

Water District 476

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/11 Time of Meeting: 12

Place of Meeting: El Cazador Rest.

IDWR Employee(s) in attendance at Annual Meeting: Benny Walker

Chairman: Ron Elken
(Name) (Address) (Phone)

Watermaster:
Charles Runyan

Assistant Watermaster:

r

Sec/Treasurer:
Armand Eckert

Budget for the year: \$ 221.28, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/27/19

Adopted Budget received: 3/27/19

Certificate of Appointment to Watermaster/Assistant sent: 4/5/19

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/5/19

Water District Information:

Watermaster Report received: 3/6/20

Daily records book received: 3/6/20

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MAY 04 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From March 01, 2020 To Oct 31, 2020

Water District No. 476
Name of Watermaster Charles Runyon
Mailing Address 716-B E 4900 N, Buhl, Id. 83316

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

Charles Runyon, being first duly sworn, deposes and says that he/she is Watermaster of Water District 476, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Charles Runyon
(Deputy) Watermaster District No. 476

Subscribed and sworn to before me, this 1st day of MAY, 2020



Armand M. Eckert
Notary Public
My Commission expires 7/15/2025

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

| (WATER MASTER REPORT for 2019 prepared in 2020) | | DESCRIPTION OF DIVERSION POINT | | | | Total in | Pro-rated | Total | Adopted | Credits | Debits |
|---|------------|---------------------------------|------|------|------|------------|-----------|-----------|----------|---------|--------|
| Owner of Diversion | Right | | | | | Cubic Feet | Limited | \$ | Budget | | |
| | Ident. No. | Addresses | Sec. | Typ. | Rge. | Per Sec. | Right | Collected | \$ | \$ | \$ |
| Salmon River Ranches (Todd Ring) | 47-2159 | 3872 North 1400 East | 31 | 8S | 14E | 5.860 | 5.860 | | | | |
| | 47-2400 | Buhl, Idaho 83316 | 19 | 8S | 14E | 0.651 | 0.651 | | | | |
| | | | | | | 6.511 | 6.511 | \$6.51 | \$6.51 | \$0.00 | \$0.00 |
| Magic Water Co. (Pat Elkin) | 47-2269 | 4793N 700E Buhl, Idaho 83316 | 2 | 10S | 13E | 94.560 | 94.560 | \$94.56 | \$94.56 | \$0.00 | \$0.00 |
| Kagle View Farms (Jerry Vissar) | 47-2316B | P.O. Box 665 | 20 | 10S | 13E | 3.330 | 1.260 | | | | |
| | 47-2316C | Buhl, Id. 83321 | 20 | 10S | 13E | 6.920 | 2.620 | | | | |
| | 47-2402 | 450 East 3950 North | 20 | 10S | 13E | 6.400 | 2.420 | | | | |
| | 47-2417 | Buhl, Idaho 83316 | 20 | 10S | 13E | 16.890 | 6.390 | | | | |
| | 47-7642 | (Storage) | 20 | 10S | 13E | 12.000 | 4.540 | | | | |
| | 47-2316A | 2990 West 2000 South | 20 | 10S | 13E | 10.500 | 10.500 | | | | |
| | 47-4099 | Aberdeen, Idaho 83210 | 20 | 10S | 13E | 8.200 | 8.200 | | | | |
| | 47-7615 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | | |
| | 47-7618 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | | |
| | 47-7565 | (Well) | 20 | 10S | 13E | 4.470 | 1.690 | | | | |
| | 47-7569 | (Well) | 20 | 10S | 13E | 5.520 | 2.090 | | | | |
| | 47-7252 | (Storage) | 20 | 10S | 13E | 16.000 | 16.000 | | | | |
| | 47-7708 | (Storage) | 20 | 10S | 13E | 20.000 | 20.000 | | | | |
| | | | | | | 119.990 | 79.410 | \$79.41 | \$79.41 | \$0.00 | \$0.00 |
| Salmon Falls Farm LLC (Mike Frei) | 47-2345B | 160904 Juanita Drive NW | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2346B | Suite # 269 | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2347B | Kenmore, WA 98028 | 23 | 9S | 13E | 3.020 | 2.577 | | | | |
| | 47-7075A | | 23 | 9S | 13E | 2.000 | 1.706 | | | | |
| | 47-7136A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2345A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2346A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | |
| | 47-2347A | | 23 | 9S | 13E | 3.020 | 2.577 | | | | |
| | 47-7075B | | 23 | 9S | 13E | 2.000 | 1.716 | | | | |
| | 47-7136B | | 23 | 9S | 13E | 2.000 | 1.716 | | | | |
| | | | | | | 27.290 | 23.300 | \$23.30 | \$23.30 | \$0.00 | \$0.00 |
| Magic Irrigators (Armand Eckert) | 47-2415 | 4900 North 716-B East | 01 | 9S | 13E | 2.360 | 2.360 | | | | |
| | 47-2384 | Buhl, Id 83316 | 01 | 9S | 13E | 2.640 | 2.640 | | | | |
| | 47-8059 | | 01 | 9S | 13E | 6.000 | 6.000 | | | | |
| | 47-8060 | | 02 | 10S | 13E | 3.000 | 3.000 | | | | |
| | 47-10261 | | 01 | 9S | 13E | 3.500 | 3.500 | | | | |
| | | | | | | 17.500 | 17.500 | \$17.50 | \$17.50 | \$0.00 | \$0.00 |
| | | | | | | 265.851 | 221.281 | \$221.28 | \$221.28 | \$0.00 | \$0.00 |
| (WATERMASTER REPORT FOR 2019) | | | | | | | | | | | |
| Cost Per CFS Permitted | \$1.00 | | | | | | | | | | |
| Total No. Days of Water | 183 | | | | | | | | | | |
| Total Pay | 110.64 | | | | | | | | | | |
| Other Expenses | 110.64 | | | | | | | | | | |
| Total Cost | \$221.28 | | | | | | | | | | |
| Total CFS Permitted | 221.28 | | | | | | | | | | |
| Cost per Total CFS perm | \$1.00 | | | | | | | | | | |

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DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 24, 2020

CHARLES RUNYAN
716-B E 4900 N
BUHL ID 83316

Dear Mr. Runyan,

In going through my records I find I am missing a signed affidavit for the Watermaster's Report. Please sign and return the watermaster's affidavit to Jana Reeder or me at the Dept. as soon as possible. The form does NOT have to be notarized.

Thank you,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

*Second request
sent - 1st request
sent earlier.
Thanks.
AE*

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APR 27 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From March 1, 20 20 To October 31, 20 20

Water District No. 476
Name of Watermaster Charles Runyan
Mailing Address 716-B E 4900N, Buhl, Idaho 83316

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

Charles Runyan, being first duly sworn, deposes and says that he/she is Watermaster of Water District 476, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Charles Runyan
(Deputy) Watermaster District No. 476



Subscribed and sworn to before me, this 21st day of April, 20 20
Aery. Schubert
Notary Public
My Commission expires 7/15/2025

I HEREBY CERTIFY, that Charles Runyan was lawfully appointed by me as Watermaster of Water District No. 476, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Boise, Idaho _____, 20 _____

Director, Department of Water Resources

By _____

SCANNED
APR 27 2020

| (WATER MASTER REPORT | | for 2019 prepared in 2020 | | | | | | | | | | | | | | | | | | | |
|-------------------------|-----------|---------------------------|--------------------------------|------|------|---------|---------|--|-----------|----------|-----------|--------|---------|---------|--------|--|--|--|--|--|--|
| Owner of Diversion | | Right | DESCRIPTION OF DIVERSION POINT | | | | | | | Total in | Prorated | Total | Adopted | Credits | Debits | | | | | | |
| | | Ident.No. | Addresses | Sec. | Twp. | Rge. | | | CubicFeet | Water | \$ | Budget | | | | | | | | | |
| | | | | | | | | | Per Sec. | Right | Collected | \$ | \$ | \$ | | | | | | | |
| Salmon River Ranches | 47-2159 | 3872 North 1400 East | 31 | 8S | 14E | 5.860 | 5.860 | | | | | | | | | | | | | | |
| (Todd Ring) | 47-2400 | Buhl, Idaho 83316 | 19 | 8S | 14E | 0.651 | 0.651 | | | | | | | | | | | | | | |
| | | | | | | ----- | ----- | | | | | | | | | | | | | | |
| | | | | | | 6.511 | 6.511 | | | \$6.51 | \$6.51 | \$0.00 | \$0.00 | | | | | | | | |
| | | | | | | ===== | ===== | | | | | | | | | | | | | | |
| Magic Water Co. | 47-2269 | 4793N 700E | 2 | 10S | 13E | 94.560 | 94.560 | | | \$94.56 | \$94.56 | \$0.00 | \$0.00 | | | | | | | | |
| (Pat Elkin) | | Buhl, Idaho 83316 | | | | ===== | ===== | | | | | | | | | | | | | | |
| Eagle View Farms | 47-2316B | P.O. Box 665 | 20 | 10S | 13E | 3.330 | 1.260 | | | | | | | | | | | | | | |
| (Jerry Visser) | 47-2316C | Buhl, Id.83321 | 20 | 10S | 13E | 6.920 | 2.620 | | | | | | | | | | | | | | |
| | 47-2402 | 450 East 3950 North | 20 | 10S | 13E | 6.400 | 2.420 | | | | | | | | | | | | | | |
| | 47-2417 | Buhl, Idaho 83316 | 20 | 10S | 13E | 16.890 | 6.390 | | | | | | | | | | | | | | |
| | 47-7642 | (Storage) | 20 | 10S | 13E | 12.000 | 4.540 | | | | | | | | | | | | | | |
| | 47-2316A | 2990 West 2000 South | 20 | 10S | 13E | 10.500 | 10.500 | | | | | | | | | | | | | | |
| | 47-4099 | Aberdeen, Idaho 83210 | 20 | 10S | 13E | 8.200 | 8.200 | | | | | | | | | | | | | | |
| | 47-7615 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | | | | | | | | | | | | |
| | 47-7618 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | | | | | | | | | | | | |
| | 47-7565 | (Well) | 20 | 10S | 13E | 4.470 | 1.690 | | | | | | | | | | | | | | |
| | 47-7569 | (Well) | 20 | 10S | 13E | 5.520 | 2.090 | | | | | | | | | | | | | | |
| | 47-7252 | (Storage) | 20 | 10S | 13E | 16.000 | 16.000 | | | | | | | | | | | | | | |
| | 47-7708 | (Storage) | 20 | 10S | 13E | 20.000 | 20.000 | | | | | | | | | | | | | | |
| | | | | | | ----- | ----- | | | | | | | | | | | | | | |
| | | | | | | 119.990 | 79.410 | | | \$79.41 | \$79.41 | \$0.00 | \$0.00 | | | | | | | | |
| | | | | | | ===== | ===== | | | | | | | | | | | | | | |
| Salmon Falls Farm LLC | 47-2345B | 160904 Juanita Drive NE | 23 | 9S | 13E | 2.875 | 2.454 | | | | | | | | | | | | | | |
| (Mike Frei) | 47-2346B | Suite # 269 | 23 | 9S | 13E | 2.875 | 2.454 | | | | | | | | | | | | | | |
| | 47-2347B | Kenmore, WA 98028 | 23 | 9S | 13E | 2.875 | 2.454 | | | | | | | | | | | | | | |
| | 47-7075A | | 23 | 9S | 13E | 3.020 | 2.577 | | | | | | | | | | | | | | |
| | 47-7136A | | 23 | 9S | 13E | 2.000 | 1.706 | | | | | | | | | | | | | | |
| | 47-2345A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | | | | | | | | | | | |
| | 47-2346A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | | | | | | | | | | | |
| | 47-2347A | | 23 | 9S | 13E | 2.875 | 2.454 | | | | | | | | | | | | | | |
| | 47-7075B | | 23 | 9S | 13E | 3.020 | 2.577 | | | | | | | | | | | | | | |
| | 47-7136B | | 23 | 9S | 13E | 2.000 | 1.716 | | | | | | | | | | | | | | |
| | | | | | | ----- | ----- | | | | | | | | | | | | | | |
| | | | | | | 27.290 | 23.300 | | | \$23.30 | \$23.30 | \$0.00 | \$0.00 | | | | | | | | |
| | | | | | | ===== | ===== | | | | | | | | | | | | | | |
| Magic Irrigators | 47-2415 | 4900 North 716-B East | 01 | 9S | 13E | 2.360 | 2.360 | | | | | | | | | | | | | | |
| (Armand Eckert) | 47-2384 | Buhl, Id 83316 | 01 | 9S | 13E | 2.640 | 2.640 | | | | | | | | | | | | | | |
| | 47-8059 | | 01 | 9S | 13E | 6.000 | 6.000 | | | | | | | | | | | | | | |
| | 47-8060 | | 02 | 10S | 13E | 3.000 | 3.000 | | | | | | | | | | | | | | |
| | 47-10261 | | 01 | 9S | 13E | 3.500 | 3.500 | | | | | | | | | | | | | | |
| | | | | | | ----- | ----- | | | | | | | | | | | | | | |
| | | | | | | 17.500 | 17.500 | | | \$17.50 | \$17.50 | \$0.00 | \$0.00 | | | | | | | | |
| | | | | | | ===== | ===== | | | | | | | | | | | | | | |
| | | Total Budgeted | | | | 265.851 | 221.281 | | | \$221.28 | \$221.28 | \$0.00 | \$0.00 | | | | | | | | |
| | | | | | | ===== | ===== | | | | | | | | | | | | | | |
| (WATERMASTER REPORT | FOR 2019) | | | | | | | | | | | | | | | | | | | | |
| Cost Per CFS Permitted | \$1.00 | | | | | | | | | | | | | | | | | | | | |
| Total No. Days of Water | 183 | | | | | | | | | | | | | | | | | | | | |
| Total Pay | 110.64 | | | | | | | | | | | | | | | | | | | | |
| Other Expenses | 110.64 | | | | | | | | | | | | | | | | | | | | |
| Total Cost | \$221.28 | | | | | | | | | | | | | | | | | | | | |
| Total CFS Permitted | 221.28 | | | | | | | | | | | | | | | | | | | | |
| Cost per Total CFS perm | \$1.00 | | | | | | | | | | | | | | | | | | | | |

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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS (See Note 3)

OF WATER DISTRICT NO. 47G

2019

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SOUTHERN REGION

| | |
|---|-----------------|
| Estimated Amount for the Water Master's Salary (See note 1) | \$110.64 |
| Estimated Amount for Secretary/Treasurer | 110.64 |
| Estimated Amount for Other Expenses | -0- |
| | <u>\$221.28</u> |
| | ===== |

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

| <u>Individual, Ditch or Canal Company, assessed</u> | <u>Water Right Identification No.</u> | <u>Amount of Budget</u> |
|---|--|-------------------------|
| Todd Ring (Salmon River Ranches 3872 North 1400 East Buhl, Idaho 83316 | 47-2159 47-2400 | \$6.51 |
| Magic Water Company, Inc. 700 East 4791 North Buhl, Idaho 83316 | 47-2269 | 94.56 |
| Jerry Visser (Eagle View Farms) 450 East 3950 North P.O. Box 665 Buhl, Idaho 83316 (See Note 4) | 47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage) 47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage – See Note 6) 47-7708 (Storage – See Note 6) | 79.41 |

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APR 05 2019

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

| Individual, Ditch or Canal Company, assessed | Water Right Identification No. | Amount of Budget |
|---|-----------------------------------|--------------------------|
| Salmon Falls Farm LLC | 47-2345B | \$23.30 |
| c/o Mike Frei | 47-2346B | |
| 160904 Juanita Drive NE | 47-2347B | |
| Suite # 269 | 47-7075A | |
| Kenmore, WA 98028 | 47-7136A | |
| | 47-2345A | |
| | 47-2346A | |
| | 47-2347A | |
| | 47-7075B | |
| | 47-7136B | |
| Magic Irrigators, Inc. | 47-2415 | \$17.50 |
| 716-B East 4900 North | 47-2384 | |
| Buhl, Idaho 83316 | 47-8059 | |
| | 47-8060 | |
| | 47-10261 | |
| Total Budgeted Revenues | | <u>\$221.28</u> ===== |

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APR 05 2019

ADOPTED RESOLUTIONS FOR 2019

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SOUTHERN REGION

Note 1. The Water Master will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting the actual cost for office expense will be paid to the Secretary/Treasurer. Also, if “called” during the year, the Water Master will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Water Master on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Water Master will be paid \$500 for any 30-day period hired. After the 30-day period, the Water Master would go back to being on a “call” basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The “call” fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring, of who would pay the 30-day fee would be made. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits or applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring farm. The rest are “residential” type water right holders. It was also agreed not to include in the budget, any United States of America water right claims for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Water Master’s 2019 Proposed Budget was presented for the year. It was adopted as presented. It includes the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24-71 cfs in total.

Note 5. Water right numbers 47-2345 A&B, 47-2347 A&B, 47-7075 A&B, and 47-7136 A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

SCANNED
APR 05 2019

WATER DISTRICT 47G

ANNUAL MEETING

MARCH 11, 2019

The annual meeting of Water District 47G was held at the El Cazador restaurant located in Buhl, Idaho at 12:00 p.m. Present were: Ron Elkin, Brad Draper, and Russell Visser. Representing the Idaho Department of Water Resources was Benny Walker. The Water Master, Charles Runyon, was not present.

It was moved and seconded that Ron Elkin serve as President and that Armand Eckert remain as Secretary/Treasurer during the 2019 irrigation season and as mentioned above.

The previous year's minutes were read and approved as submitted to the Department of Water Resources during 2018.

Benny updated the group on current legislation. The date the Water Master reports have been extended from March to May; whereas previously, they were due in March.

It was noted that the Water Master was paid his 2018 fees. It was also noted that all water right holders had paid their 2018 assessments. It was moved and seconded to charge an 8% interest again this year for any unpaid charges not paid at year end. Interest would start immediately for any charges not paid within a reasonable time after being billed (i.e. 30 days).

It was decided to appoint Mr. Charles Runyan as Water Master and pay him on a "call" basis during the 2019 irrigation season. It was agreed that the pay rate would be at \$25 per call plus out-of-pocket expenses incurred by the Water Master during the "call" period. However, it was also agreed that if it appeared that the Water Master would be used for an extended period of time, in case of an emergency water shortage period, the District would hire Mr. Runyan on a monthly basis. His pay for any particular thirty days that he would be hired would be \$500. The \$25 fee would not be owed, if hired on this basis. Members of the District would decide too, as to how months Mr. Runyan would be hired full-time for (e.g. possibly he would only be hired full time for one month, and then go back to being on a "call" basis). It was also decided that the person making the request and the person for whom the request was made, would share equally in paying the Water Master his monthly fee.

It was also decided that the Water District would charge a maintenance fee for all consumptive water right holders and/or water users. The list of water right holders is on file at the Secretary's office. The fee would be at \$1.00 per cfs (Cubic Feet per Second of Water) for each water right holder.

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APR 05 2019

The Water Master would also be paid 50% of this maintenance fee budgeted for (and collected in the same year), whether or not "called" during the year. If hired for any particular 30-day period (monthly basis), he would not receive any of the maintenance fee.

Collection of any "call" fees plus any expenses will be made by the Secretary/Treasurer for the District from the person requesting the call. The District will reimburse the Water Master immediately, whether or not the fee is collected. The same interest rate will also be charge as discussed above on any non-payments.

If the \$500 fee is used for any particular month, collection will be made from the District water users by the Secretary/Treasurer. The Secretary/Treasurer will also be responsible for billing of the maintenance fee to all water right holders.

It was decided that the above items pertaining to the hiring of the Water Master, Charles Runyan, for the 2019 irrigation season, his fee and the collection thereof, the maintenance charge, interest rate, etc., would all be in a form of resolutions submitted to the Department of Water Resources with the current year budget. Such resolutions were passed unanimously. The period of time for the possible employment of the Water Master would run from March 01, 2019 to October 31, 2019.

It was also decided to pay the Treasurer the remaining 50% of the budgeted monies after reducing for any office expenditures.

Further, it was decided not to charge any maintenance fee in the annual budget, for any water right holders with water right number 47-2159, except for the Todd & Neil Ring farm. All other water right holders are "residential" type water right holders. Also, any water right claims under the adjudication process by the United States of America would not be assessed a maintenance fee since they probably would not pay anyway.

The Water Master Report for 2018 was approved. The Water Master 2019 Proposed Budget was reviewed and adopted for the 2019 water year.

With that the meeting was adjourned



Armand M. Eckert, Secretary/Treasurer
Water District 47G

SCANNED
APR 05 2019

WATER DISTRICT 47G
STATEMENT OF FINANCIAL AFFAIRS
FOR THE YEAR ENDED DECEMBER 31, 2018

| | |
|------------------------------------|-------------------|
| CASH IN BANK, JANURARY 01, 2018 | \$1,151.81 |
| CASH COLLECTIONS BUDGETED FOR 2018 | 221.28 |
| SUBTOTAL | <u>1,373.09</u> |
| PAYMENT TO WATERMASTER | <u>(110.64)</u> |
| PAYMENT TO SECRETARY/TREASURER | <u>(110.64)</u> |
| TOTAL CASH OUTLAY | <u>(221.28)</u> |
| CASH IN BANK, DECEMBER 31, 2018 | <u>\$1,151.81</u> |

NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURER OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.



Armand M. Eckert, Secretary/Treasurer

SCANNED
APR 05 2019

PETITION FOR WATER MASTER'S SERVICES

BUHL, IDAHO

MARCH 11, 2019

RE: WATER DISTRICT NO. 47G
STREAM SALMON FALLS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 47G, hereby requests the services of Water Master for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: MARCH 01, 2019

If known, the date the services of Water Master are to terminate: OCTOBER 31, 2019.

| Signature | Address | Telephone | Water right Ident. No. |
|---------------------|-------------------------|---------------------------------|------------------------|
| <i>Ally Eht</i> | 716 BE 4900 N, Buhl, ID | 543-8518 | 47-2415 |
| <i>For P. Elkin</i> | 712 BE 4900 N, Buhl, ID | 543-0929 308 4611 | 47-2269 |

WARNING: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

SCANNED

APR 05 2019

March 11, 2019

Mr. Nathan Erickson
Sr. Water Resource Agent
Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301-5858

RECEIVED
MAR 27 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

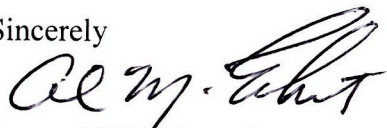
Dear Nathan

I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATER MASTER REPORT FOR 2018
- 2) THE WATER MASTER'S PROPOSED BUDGET FOR 2019
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2019
- 4) MINUTES OF THE 2019 ANNUAL WATER DISTRICT 47G MTG.
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATER MASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATER MASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SEC/TREAS.

Would you please acknowledge receipt of the above?

Sincerely



Armand M. Eckert, Secretary
Water District 47G

SCANNED

APR 05 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Armand Eckert as ***Treasurer*** of ***Water District 47G***, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman
IDWR Director

APR 05 2019
SCANNED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Twin Falls)

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DEPT OF WATER RESOURCES
SOUTHERN REGION

I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of District 47G for the 2019 irrigation season or the calendar year of 2019 according to the best of my ability. So help me God.

[Signature]
Treasurer

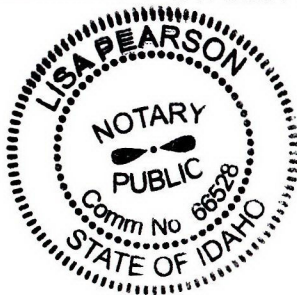
SUBSCRIBED AND SWORN TO before me this 22nd day of March, 2019.

[Signature]
Notary Public

Residing at Buhl ID

Commission Expires 10/20/2021

Seal:



SCANNED
APR 05 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Charles Runyan as **Watermaster** of **Water District 47G**, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman
Gary Spackman
IDWR Director

APR 03 2019
SCANNED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 27 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
)
County of Twin Falls)

I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 47G for the 2019 irrigation season or the calendar year of 2019 according to the best of my ability. So help me God.


Water Master

SUBSCRIBED AND SWORN TO before me this 20th day of March, 2019.


Notary Public

Residing at Buhl, Idaho

Commission Expires July 15, 2019



SCANNED
APR 05 2019

Reeder, Jana

From: Reeder, Jana
Sent: Friday, April 05, 2019 11:57 AM
To: 'armand@safelink.net'
Subject: WD 47G Certificates
Attachments: 20190405115534.pdf

Hi Armand,

Attached are the 2019 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- Water District Number and Name 476
- Meeting Date 3/11/19
- Chairman
- Watermaster Charles
- Assistant Watermaster(s)
- Secretary Armand
- Treasurer SHA
- Advisory Committee
- Approved adopted budget Same as last yr.
- Date, Time and Location of next annual meeting

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. Annual meeting Minutes (including all details listed above) Forw.
2. Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated. No chag 221 Pres Rev.
3. Resolutions
4. Meeting sign-ins



Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 15, 2019

AMERICAN AG CREDIT FLCA
PO BOX 398
FIELDS LANDING CA 95537

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47G, Salmon Falls Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 11, 2019

Time: 12:00 PM

Location: EL CAZADOR

BACKROOM

113 BROADWAY AVE S

BUHL, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

RECEIVED

JAN 07 2019



State of Idaho

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.govC.L. "BUTCH" OTTER
GovernorGARY SPACKMAN
Director

To: WD47G Salmon Falls Creek
From: IDWR Water Distribution Section
Date: January 4, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name El Cazador
Room Name/Number Back room
Street Address 113 Broadway Avenue South
City Buhl, Idaho 83316

Meeting Time/Day

Date (month, day, year) March 11, 2019
Day of Week Monday
Time 12:00 p.m. (NOON)

Cel M. Goh Secretary
Signature, Water District Representative Title

208-308-7774
Representative Phone Number

armande@safelink.net
Representative Email Address

Return this form via mail, fax, or email, attention Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov