

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/5/18 Time of Meeting: 11:00 AMPlace of Meeting: Coleman Ritchie + CluffIDWR Employee(s) in attendance at Annual Meeting: Nathan EricksonChairman: David A. Coleman
(Name) (Address) (Phone)Watermaster: RAYMOND RUFFING
3647 N 1200 E
BUHL ID 83316
208-731-1312

Assistant Watermaster:

Sec/Treasurer: DAVID A COLEMAN
COLEMAN RITCHIE & ROBERSON
156 2ND AVE W
PO BOX 525
TWIN FALLS ID 83303-0525
CRRTLAW@MSN.COM
208-734-1224Budget for the year: \$8500.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/19/18Adopted Budget received: 3/19/18Certificate of Appointment to Watermaster/Assistant sent: 3/19/18

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/19/18

Water District Information:

Watermaster Report received: 3/8/18Daily records book received: 3/8/18

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SUBMITTED
MAR 12 2019

WATERMASTER'S REPORT

(Owyhee County)

From: April 1, 2018 to April 1, 2019

RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

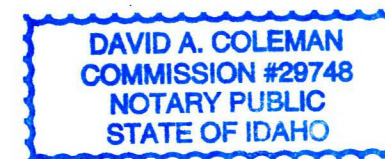
Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this ____ day of March, 2019.



David A. Coleman
NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2022

SCANNED
MAR 12 2019

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WATERMASTER'S REPORT
(Twin Falls County)

From: April 1, 2018 to April 1, 2019

RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this ____ day of March, 2019.

DAVID A. COLEMAN
COMMISSION #29748
NOTARY PUBLIC
STATE OF IDAHO

David A. Coleman
NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2022

FILED
MAR 12 2019

SCAN
MAR 12

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2018 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.60028249
		Devil Creek						Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
Patrick	47-044	1885 5.22						
	Devil Creek 47-045	1903 1.50	332	199.29	638.56	439.27		
	House Creek 47-033	1905 1.2 = 7.92 Little House Creek	60	36.02	35.48		.54	
Guerry	47-027	1904 2.64						
		.20 = 2.84	244	146.47	141.90		4.57	
		Big House Creek						
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						
	47-041	1909 1.40						Expenses for both Twin Falls and Owyhee Counties: Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 1,200.00 Miscellaneous Expenses 800.00 Total Cost \$ 8,500.00
	47-038	1893 2.00						
	47-032	1909 1.20 = 10.44	1100	660.31	875.07	214.76		
		Cedar Creek						
Simplot	47-039	1893 .90						
		1906 .66 = 1.56	122	73.23	70.95		2.28	
Cedar Canal		1894 17.00	2002	1201.77	1,348.08	146.31		
Cedar Mesa Decreed		1894 8.8	1029	617.69				
Stored Water			10,165	6,101.90				
		Devil Creek		6,719.60	4,472.32		2,247.28	
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	60	36.02	106.43	70.41		
Total Twin Falls County Deliveries			15,114	7,797.70	7,685.79	870.75	2,254.67	

SCANNED
MAR 12 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Raymond Ruffing as *Watermaster* of *Water District* 47C, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 16, 2018.

Gary Spackman
IDWR Director

SCANNED

MAR 20 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Coleman as ***Treasurer*** of ***Water District*** 47C, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 16, 2018.

Gary Spackman
IDWR Director

SCANNED
MAR 20 2018

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the duly elected Treasurer of the Water District.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2018

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

NAME OF SECRETARY David A. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

Water District 47-C has, pursuant to Idaho Code Section 42-618 and 42-619, elected its own Treasurer to make collection of the assessments of Water Users and for the payment of all expenses in connection with water deliveries within Watermaster District 47-C.

March 5, 2018
Twin Falls, Idaho

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 47-C, held at Twin Falls, Idaho, on the 5th day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



DAVID A. COLEMAN, Secretary/Treasurer
Water District No. 47-C

RECEIVED

MAR 19 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED

MAR 20 2018

**BUDGET ADOPTED AT THE ANNUAL METTING
OF THE WATER USERS**

WATER DISTRICT NO. 47-C

Watermaster's Salary.....	\$4,000.00
Watermaster's Gasoline Expense.....	\$2,500.00
Secretary/Treasurer's Salary.....	\$1,200.00
Estimated Amount for Other Expenses.....	\$ <u>800.00</u>
TOTAL ESTIMATED EXPENSES FOR 2018.....	\$8,500.00

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw 5594 South Basalt Avenue Boise, Idaho 83716	638.56
Devil Creek Right House Creek Right		35.48
Maurice Guerry	PO Box 687 Castleford, Idaho 83321	141.90
Aslett Ranches	PO Box B Twin Falls, Idaho 83303	875.07
Simplot	HC 85 Box 275 Grandview, Idaho 83624	70.95
Cedar Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	1,348.08
Cedar Mesa Reservoir and Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	4,472.32
Salmon Falls Land & Livestock Co, Inc.	123 Bell Rapids Road Hagerman, Idaho 83332	106.43

TOTAL BUDGET FOR TWIN FALLS COUNTY DELIVERIES **7,688.79**

The sums to be collected from each water user are shown on the following table, which table allows for 2018 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

SCANNED
MAR 20 2018

Devil Creek Ranch, Inc.	2018 budget	638.56	
Devil Creek Right	Plus 2017 debit	136.42	774.98
House Creek Right	2018 budget	35.48	
	Plus 2017 debit	2.00	37.48
Maurice Guerry	2018 budget	141.90	
	Less 2017 credit	25.48	116.42
Aslett Ranches	2018 budget	875.07	
	Plus 2017 debit	261.34	1,136.41
Simplot	2018 budget	70.95	
	Plus 2017 debit	4.00	74.95
Cedar Canal Company	2018 budget	1,348.08	
	Plus 2017 debit	207.66	1,555.74
Cedar Mesa Reservoir and Canal Company	2018 budget	4,472.32	
	Less 2017 credit	204.87	4,267.45
Salmon Falls Land & Livestock Co, Inc.	2018 budget	106.43	
	Less 2017 credit	38.63	67.80

TOTAL TO BE COLLECTED FOR TWIN FALLS COUNTY DELIVERIES

8,031.23

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
OWYHEE COUNTY:		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw	
Deadwood Creek Right	5594 South Basalt Avenue	324.01
Devil Creek Right	Boise, Idaho 83716	70.95
Grassy Hills, LLC	c/o Dustin Taylor and Rod Gonzales	
Diversion #2	3960 N 2405 E PO Box 333	198.66
	Filer, ID 83328 Fairfield, ID 83327	
Grassy Hills, LLC	c/o Dustin Taylor and Rod Gonzales	
Diversion #1	3960 N 2405 E PO Box 333	288.54
	Filer, ID 83328 Fairfield, ID 83327	

TOTAL BUDGET FOR OWYHEE COUNTY DELIVERIES

882.16

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SCANNED

MAR 20 2018

Devil Creek Ranch, Inc. Deadwood Creek Right	2018 budget Plus 2017 debit	324.01 42.81	366.82
Devil Creek Right	2018 budget Plus 2017 debit	70.95 4.00	74.95
Grassy Hills, LLC Diversion #2	2018 budget Plus 2017 debit	198.66 14.54	213.20
Grassy Hills, LLC Diversion #1	2018 budget Less 2017 credit	288.54 12.75	275.79

TOTAL TO BE COLLECTED FOR OWYHEE COUNTY DELIVERIES 930.76

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2018, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

"BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."

SCANNED
MAR 20 2018

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the duly elected Treasurer of the Water District.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2018

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

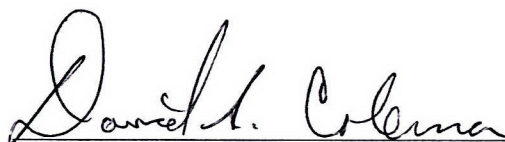
NAME OF SECRETARY David A. Coleman

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DAVID A. COLEMAN, Secretary/Treasurer
Water District No. 47-C

SCANNED

MAR 20 2018

RECEIVED

MAR 19 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

COPY

**BUDGET ADOPTED AT THE ANNUAL METTING
OF THE WATER USERS**

WATER DISTRICT NO. 47-C

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Watermaster's Gasoline Expense.....	\$2,500.00
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TOTAL BUDGET FOR TWIN FALLS COUNTY DELIVERIES	7,688.79
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SCANNED
MAR 20 2018

MAR 19 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 47-C

March 5, 2018

Twin Falls, Idaho

The annual meeting of the water users of Water District 47-C was held on March 5, 2018, at the office of Coleman, Ritchie & Jacobson, 156 2nd Avenue West, Twin Falls, Idaho, at 11:00 a.m.

The minutes of the 2017 Annual Meeting were read. After reading the previous year's meeting minutes, Brad Visser, moved to approve the minutes as read. The motion was seconded by Richard A. Rodgers. By unanimous vote the motion passed.

Upon motion by Brian Davis and seconded by Brad Visser, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by Richard A. Rodgers and seconded by Brian Davis, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2018 water year. The motion was put to a vote and David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Richard A. Rodgers	Don Colter	Dustin Taylor
Ben Ruffing	Brian Davis	Brad Visser
Keith Severe	Rod Gonzales	Jim Redmond
David Severe	David A. Coleman	Ritchey Dukes
Nathan Erickson		

Twin Falls County Voting Rights were as follows:

Devil Creek Ranch, Inc.	
Devil Creek Right	624.12
House Creek Right	28.68
Maurice Guerry	193.85
Aslett Ranches	765.83
Simplot Livestock	76.07
Cedar Canal Company	1,632.44

SCANNED

MAR 20 2018

Cedar Mesa Reservoir & Canal Company	4,124.51
Salmon Falls Land & Livestock Co.	77.89
 Twin Falls County Total	 7,523.38

Owyhee County Voting Rights:

Devil Creek Ranch, Inc.	
Deadwood Creek Right	276.01
Devil Creek Right	71.98
Grassy Hills LLC	
Diversion #2	151.19
Diversion #1	172.22
 Owyhee County Total	 671.41

Total for both Counties	8,194.79
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It was determined that the following water users with their voting rights were present at the meeting:

Devil Creek Ranch, Inc.	1,000.79
Cedar Mesa Reservoir & Canal Company	4,124.51
Cedar Canal Company	1,632.44
Grassy Hills, LLC	323.41
 Total	 7,081.15

The Chairman of the meeting reported that the Watermaster's Report for the 2017 irrigation season showed the following deliveries of water in 24-hour second feet, with the following debits or credits for the costs in delivery based upon the 2017 adopted budget:

	<u>24-hour sec. Ft. deliveries</u>	<u>Credit or Debit</u>
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.		
Devil Creek Right	1,080	113.89 debit
House Creek Right	60	.74 debit
Maurice Guerry	240	30.49 credit
Aslett Ranches	1,480	230.45 debit
Simplot	120	1.50 debit
Cedar Canal Company	2,280	160.08 debit

Cedar Mesa Reservoir & Canal Company	7,564	362.72 credit
Salmon Falls Sheep Co.	180	42.39 credit
Total Twin Falls County deliveries	13,004	

OWYHEE COUNTY:

Devil Creek Ranch, Inc.		
Deadwood Creek Right	548	31.38 debit
Devil Creek Right	120	1.50 debit
Grassy Hills LLC		
Diversion #2	336	7.53 debit
Diversion #1	488	22.94 credit
Total Owyhee County deliveries	1,372	

Total deliveries 2017:

Twin Falls County	13,004
Owyhee County	1,372
Total	14,376

Cost 2017

Budget	\$8,200.00
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Cost per 24-hour second feet	\$.5703951
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The next matter of business was the discussion of a budget for 2018. After discussion of the matter, motion was made by Richard A. Rodgers, seconded by Dustin Taylor and Keith Severe, that the budget for 2018 be increased to the amount of \$8,500.00 be adopted to cover expenses as follows:

Water-master's salary	4,000.00
Water-master's gasoline expense	2,500.00
Miscellaneous expenses & Social Security	800.00
Secretary's salary	<u>1,200.00</u>
Total	\$8,500.00

Upon roll-call vote the proposed budget was unanimously adopted.

The Chairman announced that the next matter of business was the election of a Watermaster, whereupon Ben Ruffing was nominated by Richard A. Rodgers, seconded by Rod Gonzales. No other nominations were made. Upon roll-call vote, Ben Ruffing was unanimously elected Watermaster for the District for the period through March 15, 2019.

In connection with the matter of the payment of assessments, the following motion was made by Richard A. Rodger and seconded by Brian Davis, and adopted by unanimous vote:

“It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2018, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full.”

The Chairman announced that the next matter of business was the election of an advisory board to serve for the 2018 irrigation season. Upon motion duly made by Keith Severe and seconded by Richard A. Rodgers, the following persons were nominated and elected as the advisory committee for the Water District for the irrigation season of 2018:

Richard A. Rodgers
Ritchie Duke
Keith Severe

Discussion then turned to any issues that Devil Creek Ranch may have. Keith Severe reported that there were very little issues but asked that the canal company take efforts to spray the willows in the cross-cut ditch.

Nathan Erickson took a minute to update those present on some recent statutes adopted by the Idaho Legislature in relation to water districts.

After the foregoing discussion, no further items came before the meeting. Brad Visser moved to adjourn the meeting which was seconded by Keith Severe. The meeting was adjourned.

DATED this _____ day of March, 2018.

COPY

DAVID A. COLEMAN, Secretary/Treasurer

COLEMAN, RITCHIE & JACOBSON

Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, Idaho 83303-0525

RECEIVED

MAR 19 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

JOHN R. COLEMAN, RETIRED
JOHN S. RITCHIE
THOMAS M. ROBERTSON, Retired
DAVID A. COLEMAN, CHTD.
V. LANE JACOBSON

TELEPHONE (208)734-1224

FAX (208)734-3983

E-MAIL: david@crctflaw.com

March 12, 2018

Nathan Erickson
Staff Hydrologist
State of Idaho
Department of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls ID 83301

Re: Water District 47-C

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Twin Falls County.
2. Watermaster's Report for Owyhee County.
3. A copy of the Minutes for the 2018 Annual Meeting of Water District 47-C.
4. The original and one copy of the 2018 Adopted Budget.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks
Encls

SCANNED

MAR 20 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 09, 2018

ASLETT RANCHES PARTNERSHIP
PO BOX B
TWIN FALLS ID 83303-0015

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47C, Cedar, Devil, House, Deadwood Crks**, is scheduled for the time and location listed below.

Day & Date: Monday, March 05, 2018

Time: 11:00 AM

**Location: Coleman Ritchie & Cluff, Attorneys at Law
Conference Room
156 2nd Ave W
Twin Falls, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED
JAN 11 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

To: WD47C Cedar, Devil, House, Deadwood Crks
From: IDWR Water Distribution Section
Date: January 3, 2018
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

Meeting Location

Facility Name Coleman Ritchie & Cluff, Attorneys at Law
Room Name/Number Conference Room
Street Address 156 2nd Ave W
City Twin Falls, Id 83301

Meeting Time/Day

Date (month, day, year) March 5, 2018
Day of Week Monday
Time 11:00 am

David A. Coleman Attorney
Signature, Water District Representative Title

208-734-1224
Representative Phone Number

david@crcclaw.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

	D	E	F	G	H	I
1	Water Right Type	Basis	Status	Owner Type	Addressees	Organization
2	Water Right	Decreed	Active	Current Owner	J R SIMPLOT SELF DECLARATION REVOCABLE TRUST	1099 W FRONT ST
3	Water Right	Decreed	Active	Security Interest	METROPOLITAN LIFE INSURANCE CO	AGRICULTURAL INVE
4					Simplot Livestock	
5	Water Right	Decreed	Active	Current Owner	CEDAR MESA RESERVOIR & CANAL CO	c/o Brad Visser
6	Water Right	Decreed	Active	Current Owner	DEVIL CREEK RANCH INC	C/O RONDA K MACAV
7					DEVIL CREEK RANCH INC	Attn: Keith Severe
8	Water Right	Decreed	Active	Current Owner	SALMON FALLS LAND & LIVESTOCK CO INC	MICHAEL J HENSLEE
9					SALMON FALLS LAND & LIVESTOCK CO INC	
10	Water Right	Decreed	Active	Current Owner	CEDAR CANAL CO	c/o Brad Visser
11	Water Right	Decreed	Active	Current Owner	GUERRY INC	c/o Mike Guerry
12	Water Right	Decreed	Active	Current Owner	ASLETT RANCHES PARTNERSHIP	
13					GRASSY HILLS, LLC	Peterson Russell Kelly
14					ROD GONZALES	GRASSY HILLS LLC
15					Dustin Taylor	GRASSY HILLS LLC
16					David A. Coleman	Coleman, Ritchie & Clu

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 JAN 11 2013
 DEPT OF WATER RESOURCES
 SOUTHERN REGION