

Water District 47C

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/4 Time of Meeting: 11:00

Place of Meeting: _____

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: David Coleman
(Name) (Address) (Phone)

Watermaster:

Ben Ruffing

Assistant Watermaster:

Sec/Treasurer:

David Coleman

Budget for the year: \$ 8500⁰⁰, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/8/19

Adopted Budget received: 3/8/19

Certificate of Appointment to Watermaster/Assistant sent: 3/11/19

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/11/19

Water District Information:

Watermaster Report received: _____

Daily records book received: _____

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED
APR 09 2020

WATERMASTER'S REPORT

(Owyhee County)

From: April 1, 2019 to April 1, 2020

RECEIVED

MAR 13 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)

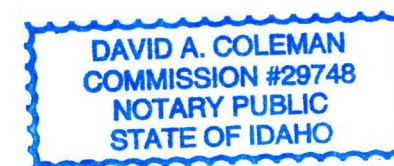
County of Twin Falls)


) ss.
)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.


RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 2nd day of March, 2020.




NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2022

SCANNED
APR 09 2020

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WATERMASTER'S REPORT

(Twin Falls County)

From: April 1, 2019 to April 1, 2020

RECEIVED

MAR 13 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

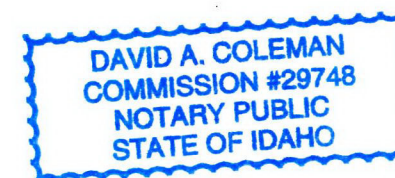
Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 2nd day of March, 2020.



David A. Coleman
NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2022

SCANNED
APR 09 2020

SCANNED
APR 09 2020

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2019 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.50694817
		Devil Creek						
Patrick	47-044	1885 5.22						
	Devil Creek 47-045	1903 1.50	732	371.09	199.29		171.80	
	House Creek 47-033	1905 1.2 = 7.92 Little House Creek	92	46.64	36.02		82.66	
Guerry	47-027	1904 2.64						
		.20 = 2.84	246	124.71	146.47	21.76		
		Big House Creek						
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						
	47-041	1909 1.40						
	47-038	1893 2.00						
	47-032	1909 1.20 = 10.44	1342	680.32	660.31		20.01	
		Cedar Creek						
Simplot	47-039	1893 .90						
		1906 .66 = 1.56	153	77.56	73.23		4.33	
Cedar Canal		1894 17.00	2192	1,111.23	1,201.77	90.54		
Cedar Mesa Decreed		1894 8.8	1126	570.82				
Stored Water			9540	4,836.29				
		Devil Creek		5,407.11	6,719.60	1,312.49		
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	244	123.70	36.02		87.68	
Total Twin Falls County Deliveries			15,667	7,942.36	9,072.71	1,421.79	366.48	

Expenses for both Twin Falls and Owyhee Counties:

Watermaster Salary	\$4,000.00
Watermaster Gas Expense	2,500.00
Secretary/Treasurer's Salary	1,200.00
Miscellaneous Expenses	800.00
Total Cost	\$8,500.00

SCANNED
APR 09 2020



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Ben Ruffing as *Watermaster* of *Water District* 47C, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman
IDWR Director

SCANNED
MAR 12 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Coleman as ***Treasurer*** of ***Water District 47C***, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman
IDWR Director

SCANNED
MAR 13 2019

MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 47-C

March 4, 2019

Twin Falls, Idaho

The annual meeting of the water users of Water District 47-C was held on March 4, 2019, at the office of Coleman, Ritchie & Jacobson, 156 2nd Avenue West, Twin Falls, Idaho, at 11:00 a.m.

The minutes of the 2018 Annual Meeting were read. After reading the previous year's meeting minutes, Brad Visser, moved to approve the minutes as read. The motion was seconded by Richard A. Rodgers. By unanimous vote the motion passed.

Upon motion by Richard A. Rodgers and seconded by Rod Gonzales, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by Richard A. Rodgers and seconded by Ronda MaCaw, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2019 water year. The motion was put to a vote and David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Richard A. Rodgers	Dustin Taylor	Ronda MaCaw	Ray Jackson
Ben Ruffing	Brad Visser	David MaCaw	
Rod Gonzales	Ritchie Dukes	David A. Coleman	

Twin Falls County Voting Rights were as follows:

Devil Creek Ranch, Inc.	
Devil Creek Right	636.83
House Creek Right	35.78
Maurice Guerry	200.09
Aslett Ranches	838.21
Simplot Livestock	76.75
Cedar Canal Company	1,605.65
Cedar Mesa Reservoir & Canal Company	3,995.64
Salmon Falls Land & Livestock Co.	99.17
 Twin Falls County Total	 7,488.12

Owyhee County Voting Rights:

Devil Creek Ranch, Inc.	
Deadwood Creek Right	287.34
Devil Creek Right	72.66
Grassy Hills LLC	
Diversion #2	190.93
Diversion #1	229.93
Owyhee County Total	780.85
Total for both Counties	8,268.98

It was determined that the following water users with their voting rights were present at the meeting:

Devil Creek Ranch, Inc.	1,032.61
Cedar Mesa Reservoir & Canal Company	3,995.64
Cedar Canal Company	1,605.65
Grassy Hills, LLC	420.86
Total	7,054.76

The Chairman of the meeting reported that the Watermaster's Report for the 2018 irrigation season showed the following deliveries of water in 24-hour second feet, with the following debits or credits for the costs in delivery based upon the 2018 adopted budget:

	<u>24-hour sec. Ft. deliveries</u>	<u>Credit or Debit</u>
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.		
Devil Creek Right	332	439.27 credit
House Creek Right	60	.54 debit
Maurice Guerry	244	4.57 debit
Aslett Ranches	1,100	214.76 credit
Simplot	122	2.28 debit
Cedar Canal Company	2,002	146.31 credit
Cedar Mesa Reservoir & Canal Company	10,165	2,247.28 debit
Salmon Falls Sheep Co.	60	70.41 credit
Total Twin Falls County deliveries	15,114	

OWYHEE COUNTY:

Devil Creek Ranch, Inc.		
Deadwood Creek Right	366	104.31 credit
Devil Creek Right	122	2.28 debit
Grassy Hills LLC		
Diversion #2	204	76.20 credit
Diversion #1	356	74.84 credit
Total Owyhee County deliveries	1,048	
Total deliveries 2018:		
Twin Falls County	15,114	
Owyhee County	1,048	
Total	16,162	
Cost 2018		
Budget	\$8,500.00	
Cost per 24-hour second feet		\$.60028249

The next matter of business was the discussion of a budget for 2019. After discussion of the matter, motion was made by Richard A. Rodgers, seconded by Ronda MaCaw, that the budget for 2019 in the amount of \$8,500.00 be adopted to cover expenses as follows:

Water-master's salary	4,000.00
Water-master's gasoline expense	2,500.00
Miscellaneous expenses & Social Security	800.00
Secretary's salary	<u>1,200.00</u>
Total	\$8,500.00

By unanimous vote the motion passed.

The Chairman announced that the next matter of business was the election of a Watermaster, whereupon Ben Ruffing was nominated by Richard A. Rodgers, seconded by Ritchie Dukes. No other nominations were made. By unanimous vote, Ben Ruffing was elected Watermaster for the District for the period through March 15, 2020.

In connection with the matter of the payment of assessments, the following motion was made by Richard A. Rodgers and seconded by Ronda MaCaw, and adopted by unanimous vote:

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown

by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2019, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."


The Chairman announced that the next matter of business was the election of an advisory board to serve for the 2019 irrigation season. Upon motion duly made by Rod Gonzales and seconded by Richard A. Rodgers, the following persons were nominated and elected as the advisory committee for the Water District for the irrigation season of 2019:

Richard A. Rodgers
Ritchie Duke
Keith Severe

Discussion then turned to a general discussion about the current water year and the hope for sufficient water. Ben Ruffing reported about the general condition of the cross-cut ditch.

After the foregoing discussion, no further items came before the meeting. Richard A. Rodgers moved to adjourn the meeting which was seconded by Rod Gonzales. The meeting was adjourned.

DATED this 4th day of March, 2019.



DAVID A. COLEMAN, Secretary/Treasurer

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the duly elected Treasurer of the Water District.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2019

RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee


NAME OF SECRETARY David A. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

Water District 47-C has, pursuant to Idaho Code Section 42-618 and 42-619, elected its own Treasurer to make collection of the assessments of Water Users and for the payment of all expenses in connection with water deliveries within Watermaster District 47-C.

March 4, 2019
Twin Falls, Idaho

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 47-C, held at Twin Falls, Idaho, on the 4th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



DAVID A. COLEMAN, Secretary/Treasurer
Water District No. 47-C

SCANNED
MAR 12 2019

**BUDGET ADOPTED AT THE ANNUAL METTING
OF THE WATER USERS**

WATER DISTRICT NO. 47-C

Watermaster's Salary.....	\$4,000.00
Watermaster's Gasoline Expense.....	\$2,500.00
Secretary/Treasurer's Salary.....	\$1,200.00
Estimated Amount for Other Expenses.....	\$ <u>800.00</u>
TOTAL ESTIMATED EXPENSES FOR 2019.....	\$8,500.00

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw 5594 South Basalt Avenue Boise, Idaho 83716	199.29
Devil Creek Right House Creek Right		36.02
Maurice Guerry	PO Box 687 Castleford, Idaho 83321	146.47
Aslett Ranches	PO Box B Twin Falls, Idaho 83303	660.31
Simplot	HC 85 Box 275 Grandview, Idaho 83624	73.23
Cedar Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	1,201.77
Cedar Mesa Reservoir and Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	6,719.60
Salmon Falls Land & Livestock Co, Inc.	123 Bell Rapids Road Hagerman, Idaho 83332	36.02

TOTAL BUDGET FOR TWIN FALLS COUNTY DELIVERIES **7,797.70**

The sums to be collected from each water user are shown on the following table, which table allows for 2019 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

SCANNED
MAR 12 2019

Devil Creek Ranch, Inc.	2019 budget	199.29	
Devil Creek Right	Less 2018 credit	439.27	(240.00)
House Creek Right	2019 budget	36.02	
	Plus 2018 debit	.54	36.56
Maurice Guerry	2019 budget	146.47	
	Plus 2018 debit	4.57	151.04
Aslett Ranches	2019 budget	660.31	
	Less 2018 credit	214.76	445.55
Simplot	2019 budget	73.23	
	Plus 2018 debit	2.28	75.51
Cedar Canal Company	2019 budget	1,201.77	
	Less 2018 credit	146.31	1,055.46
Cedar Mesa Reservoir and Canal Company	2019 budget	6,719.60	
	Plus 2018 debit	2,247.28	8,966.88
Salmon Falls Land & Livestock Co, Inc.	2019 budget	36.02	
	Less 2018 credit	70.41	(34.39)

TOTAL TO BE COLLECTED FOR TWIN FALLS COUNTY DELIVERIES

10,731.00

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
OWYHEE COUNTY:		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw	
Deadwood Creek Right	5594 South Basalt Avenue	219.70
Devil Creek Right	Boise, Idaho 83716	73.23
Grassy Hills, LLC	c/o Dustin Taylor and Rod Gonzales	
Diversion #2	3960 N 2405 E PO Box 333	122.46
	Filer, ID 83328 Fairfield, ID 83327	
Grassy Hills, LLC	c/o Dustin Taylor and Rod Gonzales	
Diversion #1	3960 N 2405 E PO Box 333	213.70
	Filer, ID 83328 Fairfield, ID 83327	

TOTAL BUDGET FOR OWYHEE COUNTY DELIVERIES

629.09

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SCANNED
MAR 12 2019

Devil Creek Ranch, Inc. Deadwood Creek Right	2019 budget Less 2018 credit	219.70 104.31	115.39
Devil Creek Right	2019 budget Plus 2018 debit	73.23 2.28	75.51
Grassy Hills, LLC Diversion #2	2019 budget Less 2018 credit	122.46 76.20	46.26
Grassy Hills, LLC Diversion #1	2019 budget Less 2018 credit	213.70 74.84	138.86

TOTAL TO BE COLLECTED FOR OWYHEE COUNTY DELIVERIES 376.02

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2019, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

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SCANNED
MAR 12 2019

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ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2019

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

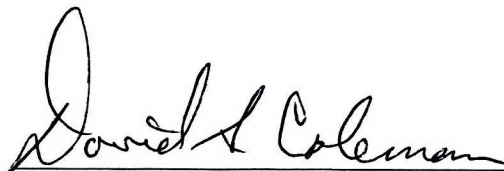
NAME OF SECRETARY David A. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

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March 4, 2019
Twin Falls, Idaho

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 47-C, held at Twin Falls, Idaho, on the 4th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



DAVID A. COLEMAN, Secretary/Treasurer
Water District No. 47-C

SCANNED
MAR 12 2019

**BUDGET ADOPTED AT THE ANNUAL METTING
OF THE WATER USERS**

WATER DISTRICT NO. 47-C

Watermaster's Salary..... \$4,000.00

Watermaster's Gasoline Expense..... \$2,500.00

Secretary/Treasurer's Salary..... \$1,200.00

Estimated Amount for Other Expenses..... \$ 800.00

TOTAL ESTIMATED EXPENSES FOR 2019..... \$8,500.00

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
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Devil Creek Right House Creek Right		36.02
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Aslett Ranches	PO Box B Twin Falls, Idaho 83303	660.31
Simplot	HC 85 Box 275 Grandview, Idaho 83624	73.23
Cedar Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	1,201.77
Cedar Mesa Reservoir and Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	6,719.60
Salmon Falls Land & Livestock Co, Inc.	123 Bell Rapids Road Hagerman, Idaho 83332	36.02

TOTAL BUDGET FOR TWIN FALLS COUNTY DELIVERIES **7,797.70**

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	Less 2018 credit	70.41	(34.39)

TOTAL TO BE COLLECTED FOR TWIN FALLS COUNTY DELIVERIES 10,731.00

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Devil Creek Right	Boise, Idaho 83716	73.23
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	Filer, ID 83328 Fairfield, ID 83327	
Grassy Hills, LLC	c/o Dustin Taylor and Rod Gonzales	
Diversion #1	3960 N 2405 E PO Box 333	213.70
	Filer, ID 83328 Fairfield, ID 83327	

TOTAL BUDGET FOR OWYHEE COUNTY DELIVERIES 629.09

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Devil Creek Right	2019 budget Plus 2018 debit	73.23 2.28	75.51
Grassy Hills, LLC Diversion #2	2019 budget Less 2018 credit	122.46 76.20	46.26
Grassy Hills, LLC Diversion #1	2019 budget Less 2018 credit	213.70 74.84	138.86

TOTAL TO BE COLLECTED FOR OWYHEE COUNTY DELIVERIES 376.02

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2019, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

"BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."

SCANNED
MAR 12 2019

COLEMAN, RITCHIE & JACOBSON

Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, Idaho 83303-0525

JOHN R. COLEMAN, Retired
JOHN S. RITCHIE, Of Counsel
THOMAS M. ROBERTSON, Retired
DAVID A. COLEMAN, CHTD.
V. LANE JACOBSON

TELEPHONE (208)734-1224

FAX (208)734-3983
E-MAIL: david@crcftlaw.com

March 5, 2019

RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Nathan Erickson
Staff Hydrologist
State of Idaho
Department of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls ID 83301

Re: Water District 47-C

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Twin Falls County.
2. Watermaster's Report for Owyhee County.
3. A copy of the Minutes for the 2019 Annual Meeting of Water District 47-C.
4. The original and one copy of the 2019 Adopted Budget.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks
Encls

Cell 208-731-1312
3647W 1500E
Buhl, Id
83316
SCANNED
MAR 12 2019

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**

RECEIVED

JAN 10 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES
SOUTHERN REGION

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: WD47C Cedar, Devil, House, Deadwood Crks
From: IDWR Water Distribution Section
Date: January 4, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Coleman, Ritchie & Jacobson
Room Name/Number Conference Room
Street Address 156 2nd Ave W,
City Twin Falls, Id 83301

Meeting Time/Day

Date (month, day, year) Monday, March 4, 2019
Day of Week _____

Time 11:00am
David A. Coleman Secretary
Signature, Water District Representative Title

208-734-1224
Representative Phone Number
david@crctflaw.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov

Basin	Sequence	Split Suffix	Version	Water Right Type	Basis	Status	Owner Type	Name
47	26			Water Right	Decreed	Active	Current Owner	ASLETT RANCHES PARTNERSHIP
47	2439			Water Right	Decreed	Active	Current Owner	CEDAR CANAL CO / CEDAR MESA RESERVOIR & CANAL DAVID COLEMAN / COLEMAN RITCHIE & CLIFF JACOBSON
47	33			Water Right	Decreed	Active	Current Owner	DEVIL CREEK RANCH INC DEVIL CREEK RANCH INC GRASSY HILLS LLC % PETERSON RUSSELL KELLY PLLC GUERRY INC
47	27			Water Right	Decreed	Active	Current Owner	J R SIMPLOT SELF DECLARATION REVOCABLE TRUST
47	8355			Water Permit		Active	Current Owner	
47	7221			Water Right	Decreed	Active	Security Interest	METROPOLITAN LIFE INSURANCE COMPANY ROD GONZALES & DUSTIN TAYLOR ROD GONZALES & DUSTIN TAYLOR
47	7221			Water Right	Decreed	Active	Current Owner	SALMON FALLS LAND & LIVESTOCK CO INC SALMON FALLS LAND & LIVESTOCK CO INC SIMPLOT LIVESTOCK
47	17526			Water Right	Decreed	Active	Current Owner	STATE OF IDAHO

✓ Devil Creek Ranch
c/o Ronda K. Macaw
5594 S Basalt Ave
Boise, ID 83716

✓ copy to: Keith Severe
87 Three Creek Rd
Rogerson, ID 83302

✓ Cedar Mesa
Brad Visser
970 E 3700 N
Castelford, ID 83321

✓ Cedar Canal
Brad Visser
970 E. 3700 N.
Castelford, ID 83321

✓ Simplot
1301 Hwy 47
Grandview, ID 83624

✓ Aslett Ranches
PO Box B
Twin Falls, ID 83303

✓ Mike Guerry
PO Box 687
Castelford, ID 83321

✓ Salmon Falls
Land & Livestock
123 Bell Rapids Rd.
Hagerman, ID
83332

✓ Grassy Hills, LLC
c/o Dustin Taylor
3960 N. 2405G.
Filer, ID 83328
and
✓ Rod Gonzales
PO Box 333
Fairfield ID
83328

Address	City	State	Postal Code	Phone	Water District
PO BOX B	TWIN FALLS	ID	83303-0015	2087345533	47C - Cedar, Devil, House, Deadwood Crks
C/O BRAD VISSER	CASTLEFORD	ID	83321	2087341224	47C - Cedar, Devil, House, Deadwood Crks
970 E 3700 N	TWIN FALLS	ID	83301		
PO BOX 525	BOISE	ID	83716	2083366527	47C - Cedar, Devil, House, Deadwood Crks
C/O RONDA K MACAW	ROGERSON	ID	83301		
5594 S BASALT AVE	BELLEVUE	WA	98009-8341		
87 THREE CREEK RD	CASTLEFORD	ID	83321	2085376787	47C - Cedar, Devil, House, Deadwood Crks
10900 NE 4TH ST STE 1850	BOISE	ID	83707-0027	2087803287	47C - Cedar, Devil, House, Deadwood Crks
PO BOX 687					
1099 W FRONT ST					
PO BOX 27					
AGRICULTURAL INVESTMENTS	OVERLAND PARK	KS	66210	9132172986	47C - Cedar, Devil, House, Deadwood Crks
10801 MASTIN BLVD STE 930	FAIRFIELD	ID	83327		
PO BOX 333	FILER	ID	23328		
3960 N 2405 E	HAGERMAN	ID	83332	2088376053	47C - Cedar, Devil, House, Deadwood Crks
MICHAEL J HENSLEE, V.P.	HAGERMAN	ID	83332		
95-A BELL RAPIDS RD	GRANDVIEW	ID	83624		
123 BEL RAPIDS RD	BOISE	ID	83720-0050	2083340200	47C - Cedar, Devil, House, Deadwood Crks
1301 HWY 67					
PO BOX 83720					



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 11, 2019

ASLETT RANCHES PARTNERSHIP
PO BOX B
TWIN FALLS ID 83303-0015

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47C, Cedar, Devil, House, Deadwood Crks**, is scheduled for the time and location listed below.

Day & Date: Monday, March 04, 2019
Time: 11:00 AM
Location: COLEMAN RITCHIE & JACOBSON
CONFERENCE ROOM
156 2ND AVE W
TWIN FALLS, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style with a large, sweeping 'G' and a long, horizontal stroke at the end.

Gary Spackman
Director