

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/5/18 Time of Meeting: 2:00 PM

Place of Meeting: IDWR Twin Falls County West

IDWR Employee(s) in attendance at Annual Meeting: Nathan Erickson

Chairman: David Funk
(Name) (Address) (Phone)

Watermaster:
Amie Franklin

Assistant Watermaster:

Sec/Treasurer: Shari Helman

Budget for the year: \$7300.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/27/18

Adopted Budget received: 3/27/18

Certificate of Appointment to Watermaster/Assistant sent: 4/16/18

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/16/18

Water District Information:

Watermaster Report received: 4/30/19

Daily records book received: 4/30/19

WATERMASTER'S REPORT

RECEIVED
JUL 09 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

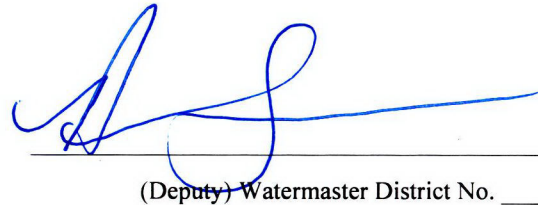
From March 5, 20 18 To March 4, 20 19

Water District No. 470
Name of Watermaster Amie Franklin
Mailing Address 2154 Rock Creek Rd Hansen, ID 83334

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

Amie Franklin, being first duly sworn, deposes and says that he/she is Watermaster of Water District 470, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.



(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20 _____

Notary Public

My Commission expires _____

(SEAL)

Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
JUL 10 2019

WATERMASTER'S REPORT 2019

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 DEPT OF WATER RESOURCES
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Page 3
 4/22/2019

	2018 SFD TOTAL	Actual Use for 2018	Adopted Budget for 2018	Debits		Cost Per 24-Hr. Sec. Ft . \$2.34869658
				Credits	2018	
BROKEN DIAMOND RANCH	209.032	96.150	\$ 490.95	\$ 208.71		Watermaster \$6000.00
BECKMAN, BRIAN	MIN	MIN	\$ 35.00	MIN		Secretary/Treasurer \$ 650.00
CRANE, DANNY	MIN	MIN	\$ 35.00	MIN		WorkComp Ins. Etc. \$ 525.00
CROCKETT, DAVID	188.697	77.629	\$ 443.19	\$ 144.72		Misc Expense \$ 125.00
DOZIER, CECIL	MIN	MIN	\$ 35.00	MIN		TOTAL COST \$7300
FRAZIER, HAROLD	15.878	16.950	\$ 37.30	\$ (59.25)		Total No. 24-Hour Sec Feet Delivered 2662.858
FRIEL, MARK & JENNIFER	MIN	MIN	\$ 35.00	MIN		Cost per 24-Hour SFD \$2.34869658
FRIENDS OF STRICKERS	MIN	MIN	\$ 35.00	MIN		
FUNK, BRENT	162.198	176.859	\$ 380.95	\$ (411.70)		
FUNK, DAVID	571.744	534.271	\$ 1,342.85	\$ (281.58)		**Cost per 24-Hour Sec Feet Delivered—Is
HAUSNER, HORST	MIN	MIN	\$ 35.00	MIN		figured on a total cost of \$6670
HOPWOOD, RODNEY	MIN	19.783	\$ 35.00	MIN		excluding the minimum user's amounts.
KIME, DAVID	MIN	MIN	\$ 35.00	MIN		
CHADWICK,	MIN	MIN	\$ 35.00	MIN		
MCCLELLAN, WAYLAND	MIN	MIN	\$ 35.00	MIN		
MYER, ROBERT	313.466	322.132	\$ 736.24	\$ (273.98)		
NIELSEN, GARRY	MIN	MIN	\$ 35.00	MIN		
OWEN, LINDA	MIN	MIN	\$ 35.00	MIN		
PEARSON, MIKE	MIN	11.400	\$ 35.00	MIN		
RAINEY, CLUSS	MIN	MIN	\$ 35.00	MIN		
ROCK CREEK RANCHES	758.452	947.005	\$ 1,781.37	\$ (1,361.36)		
SMITH, VALARIE	142.449	128.229	\$ 334.57	\$ 150.70		
VILLALOBOS, FRANCISO	MIN	MIN	\$ 35.00	MIN		
WARTGOW, ROBERT	MIN	MIN	\$ 35.00	MIN		
WILCOX, JOSEPH	MIN	MIN	\$ 35.00	MIN		
WILLIS, LOIS	477.957	332.450	\$ 1,122.58	\$ 401.80		
WOJCIK, BRUCE	MIN	MIN	\$ 35.00	MIN		
TOTALS	2839.873	2662.858	\$ 7,300.00	\$ (1,481.94)		

SCANNED
 MAY 15 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Shari Helman as *Treasurer* of *Water District* 470, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 16, 2018.

Gary Spackman
IDWR Director

SCANNED

APR 17 2018



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Amie Franklin as *Watermaster* of *Water District* 470, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 16, 2018.

Gary Spackman
IDWR Director

SCANNED
APR 17 2018

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 2018

RECEIVED

MAR 27 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 47-0

STREAM ROCK CREEK

COUNTY TWIN FALLS

NAME OF SECRETARY SHARI HELMAN

ADDRESS OF SECRETARY 2391 ROCK CREEK ROAD, HANSEN, ID 83334

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 47-0 held at IDAHO DEPARTMENT OF WATER RESOURCES' OFFICE on the 5th day of MARCH, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Shari Helman

SCANNED
APR 17 2018

Secretary, Water District No. 47-0

MINUTES OF THE

ANNUAL ROCK CREEK WATER DISTRICT 47-0 MEETING

MARCH 5, 2018

The meeting was called to order by David Funk, the 2018 meeting chairman. There were 12 Rock Creek Water Users and guests, Amie Helman, Watermaster and Nathan Erickson of IDWR in attendance.

The 2017 minutes were read and approved.

Old Business: None to act upon at this time.

New Business: Election of Secretary/Treasurer and Watermaster. A motion was made and seconded, to retain Shari Helman as Secretary, and Amie Franklin as Watermaster; Motion carried.

There was a unanimous decision to leave the budget at \$7300 for the water year of 2018. This being \$6000 for the Watermaster; \$650 for Secretary/Treasurer; \$525 for Workers comp and \$125 for miscellaneous expenses.

Advisory Board: A motions was made and seconded to leave the Advisory Board members the same as last year; which were: Poncho of RCR, East Ditch & Main Creek; Brian Beckman minimum users on the Main Creek; and Rodney Hopwood, West Ditch and Billy Williams, the expansion area.

Watermaster Report: Amie reminded all users to be sure that all diversions and flow meters be in good working order before water deliveries begin.

Other Business: Valerie Smith mentioned she was wanting to change some of her water rights to be placed on different acreage; she is working through the Water Resources to accomplish this. The Historical Society Water Right was discussed for the Stricker sight, especially later in the year when getting the water down to them is so difficult.

The beaver issues, in the creek, was briefly discussed with, as usual, no real answers. David Funk mentioned that he had cleaned out a lot of the downfall blockage in the Rock Creek just North of the Rock Creek Store. Nathan, of Water Resources, mentioned that before doing this type of work we should go through certain steps to get proper authority to do so.

Motion to adjourn was made, seconded and passed.

Meeting adjourned

Respectfully Submitted; Shari Helman Secretary/Treasurer

SCANNED
APR 17 2018

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No, 47-0

Estimated Amount for Watermaster's Salary.....\$ 6,000

Estimated Amount for Assistant Watermaster and other Water District Officials...\$ 650

Estimated Amount for Workers Compensation Insurance for the District\$ 525

Estimated Amount for Other Expenses.....\$ 125

TOTAL ESTIMATED EXPENSES FOR 2018.....\$ 7,300

SCANNED
APR 17 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 09, 2018

AMALGAMATED SUGAR CO LLC
1951 S SATURN WAY STE 100
BOISE ID 83709-2924

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 470, Rock Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 05, 2018
Time: 2:00 PM
Location: Twin Falls County West (Old Hospital) 5th floor
Idaho Dept of Water Resources
650 Addison Ave W Ste 500
Twin Falls, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
 Governor

GARY SPACKMAN
 Director

To: **WD470 Rock Creek**
 From: IDWR Water Distribution Section
 Date: January 23, 2018
 Re: Annual Water District Meeting Information Form

RECEIVED
 JAN 23 2018
 DEPT OF WATER RESOURCES
 SOUTHERN REGION

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

Meeting Location

Facility Name IDAHO Dept of Water Resources
 Room Name/Number 650 Addison Ave W Suite 500
 Street Address _____
 City Twin Falls ID 83301

Meeting Time/Day

Date (month, day, year) March 5th
 Day of Week Monday
 Time 2:00 PM

Shari Helman
 Signature, Water District Representative

Secretary/Treasurer
 Title

208-420-5802
 Representative Phone Number

shari5066@hotmail.com
 Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail
 650 Addison Ave W Ste 500
 Twin Falls, ID 83301

Fax
 (208)736-3037

Email
 Nathan.Erickson@idwr.idaho.gov