

Water District 450

2019

**WATERMASTER REQUIREMENT SHEET**

Date of Meeting: 3/19 Time of Meeting: 1:20

Place of Meeting: Duncan Shop

IDWR Employee(s) in attendance at Annual Meeting: Nathan Erickson  
Jana Reeder

Chairman: Nathan Erickson  
(Name) (Address) (Phone)

Watermaster: Jana Reeder

Assistant Watermaster:

Sec/Treasurer:

Budget for the year : 1107.40, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

**Appointment Requirements:**

Copy of annual meeting minutes received: 3/13/19

Adopted Budget received: 3/13/19

Certificate of Appointment to Watermaster/Assistant sent: 3/13/19

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: \_\_\_\_\_

**Water District Information:**

Watermaster Report received: \_\_\_\_\_

Daily records book received: \_\_\_\_\_

# WATERMASTER'S REPORT

From: March 13, 2019

To: March 11, 2020

Water District No.: 45-O

Name of Watermaster: Jana Reeder

Address: 650 Addison Ave W, Suite 500, Twin Falls, ID 83301

RECEIVED  
MAR 12 2020  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF TWIN FALLS }

Jana Reeder, being first duly sworn, deposes and says that he is Watermaster of Water District 45-O, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Jana Reeder  
Watermaster District No. 45-O

Subscribed and sworn before me, this 12 day of March, 2020

\_\_\_\_\_  
*Notary Public*

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_

I HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-O, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
*Director, Department of Water Resources*

By \_\_\_\_\_

SCANNED  
MAR 12 2020

**2019 Watermaster Report**  
**2020 Water District Budget**

	<b>WATER RIGHT OWNER</b>	<b>IDWR WATER RIGHT IDENT NO.</b>	<b>DIVERSION NAME/ REMARKS</b>
<b>1</b>	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
<b>2</b>	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
<b>3</b>	PATTCO, LLP	45-2582A, 45-2585A, 45-11042, 45-2582B, 45-13613	339, 214, 215

<b>2018 Total Delivery (AF)</b>		<b>2019 Assessment</b>	<b>Accounting</b>		
			<b>Total no. hours of watermaster</b>		24
<b>1</b>	1315	\$512.85	<b>2019 Water District Expenses</b>		\$1282.76
<b>2</b>	890	\$347.10	<b>2019 Bank Balance</b>	\$1,336.18	
<b>3</b>	1272	\$496.08	<b>2019 Carryover</b>	\$53.42	
			<b>Recommended 2020 Budget</b>		\$1350.00
			<b>Total AF delivered</b>		3477 AF
			<b>Cost per AF</b>		\$0.39

**SCANNED**  
**MAR 12 2020**

**2018 MEETING OF  
GOLDEN VALLEY WATER DISTRICT 45-O  
MARCH 13, 2019**

**Minutes of the Annual Meeting**

Annual meeting of District 45-O was held at Circle D South Farm Office on March 13, 2019, commencing at approximately 1:20 PM. Present were Russell Patterson, Nathan Pickett, Doug Pickett, Paul Duncan, Taylor Duncan, Jana Reeder and Nathan Erickson.

Nathan Erickson from IDWR reported on the status of the district and water usage for the previous year. Water levels were up due to the good water year.

It was moved by Russell Patterson and seconded by Doug Pickett that the budget, resolutions and Jana Reeder of IDWR be appointed as the watermaster for 2019. All were in favor. Also moved for Nathan Erickson to remain on the bank account as 2<sup>nd</sup> signer.

Having no further business the meeting was adjourned at 1:30 PM.

Jana Reeder

SCANNED  
MAR 14 2019

# 2018 Watermaster Report

## 2019 Water District Budget

	<b>WATER RIGHT OWNER</b>	<b>IDWR WATER RIGHT IDENT NO.</b>	<b>DIVERSION NAME/ REMARKS</b>
<b>1</b>	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
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2018 Total Delivery (AF)		2019 Assessment	Accounting		
			<b>Total no. hours of watermaster</b>		22
<b>1</b>	1536	\$537.60	<b>2018 Water District Expenses</b>		\$1253.78
<b>2</b>	467	\$163.45	<b>2018 Bank Balance</b>		\$1,482.56
<b>3</b>	1161	\$406.35	<b>2018 Carryover</b>		\$228.78
			<b>Recommended 2019 Budget</b>		\$1107.40
			<b>Total AF delivered</b>		3164 AF
			<b>Cost per AF</b>		\$0.35

SCANNED  
MAR 14 2019

**WATER DISTRICT NO. 45-O  
GOLDEN VALLEY AREA  
2019 RESOLUTIONS**

The water users of the Golden Valley Area Water District, designated as Water District 45-O, meeting at the annual district meeting on Wednesday, March 13, 2019, HEREBY PROPOSE THE FOLLOWING RESOLUTIONS:

1. That the watermaster perform the duties as required by Chapter 6, Title 42, IDAHO CODE and in accordance with the Order in the Matter of Ground Water Withdrawal in the Cottonwood Critical Ground Water Area dated 30<sup>th</sup> of August, 2004.
2. The Idaho Department of Water Resources be elected to provide the watermaster services for Water District 45-O and that the Director of IDWR appoint Jana Reeder, an employee of IDWR, or other employees of IDWR as may be necessary, to serve as the watermaster for the ensuing year.
3. As provided in IDAHO CODE § 42-608(4), the watermaster shall begin service on this date and continue until the next annual meeting when a successor is elected or appointed.
4. The water users of Water District 45-O hereby enter into a Memorandum of Understanding between Water District 45-O and the Director of IDWR that will provide for the following:
  - a. IDWR will provide full-time or part-time employees as necessary for watermaster duties during the dates of service as identified in Resolution #3. The watermaster shall maintain an office for the ensuing year within the IDWR Southern Regional Office, located in Twin Falls, Idaho.
  - b. IDWR will provide office space, vehicles and the use of all necessary office and field equipment, and other necessary watermaster expenses in exchange for compensation as set in the approved budget. This arrangement shall not give Water District 45-O any ownership interest in any IDWR office space and equipment.
5. The duties of the treasurer will be performed by the watermaster to approve expenses and disbursement of Water District funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code Section 42-619.
6. The budget for Water District 45-O for the fiscal year 2019 beginning March 14, 2019 and ending on March 11, 2020, be as follows: Eleven Hundred and Seven Dollars and Forty Cents (\$1107.40) for Watermaster duties.
7. In accordance with Idaho Code § 42-618, the Watermaster of Water District 45-O is hereby authorized to collect the expenses of the Water District directly from the water users.
8. In accordance with Idaho Code § 42-612 (5), the assessment amount for each individual user as shown in the adopted budget shall constitute a final determination of the amount due for the current year.

SCANNED  
MAR 14 2019

9. The watermaster shall prepare assessments for the current year budget after the water users present at the annual meeting have formally adopted the budget. The annual assessments will be due to Water District 45-O on or before May 1, each year so that there will be sufficient funds early enough in the year to accommodate the expenses of the water district.
10. It is resolved that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water user who has not paid their assessment charges in full by the above mentioned due date.
11. The annual Water District 45-O meeting shall hereafter be held on the second Wednesday in March, of each year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.

SCANNED  
MAR 14 2019



State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

*Certificate of Appointment*

SCANNED  
MAR 14 2019

This is to certify that I have appointed Jana Reeder as *Watermaster* of *Water District* 450, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 13, 2019.

Gary Spackman  
IDWR Director







# 2019 Watermaster Report

## 2020 Water District Budget

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Doug Pickett  
Paul Duncan  
+ Taylor  
Russel  
Daxters on

2019 MEETING OF  
GOLDEN VALLEY WATER DISTRICT 45-0  
MARCH 13, 2019

Nathan Pickett

Nathan started meeting

1. Selection of Chairman for 2019 Nathan Russ<sup>1</sup>  
Paul<sup>2</sup>

2. Review of Minutes for 2018  
Nathan Doug<sup>1</sup>  
Taylor<sup>2</sup>

3. Watermaster report

talked ~~went~~ over <sup>the</sup> Budget 2018 + (209 + 217 depths for  
(graphs) years pass)

4. 2019 Budget  
Nathan \$1107.40

5. 2019 Resolutions

Jana New Wm \$ amount

6. Other business

Banking Me + Nathan signers

7. Next meeting: March 11, 2020 accept Budget)  
2<sup>nd</sup> Weds. March

8. Adjourn Russ<sup>1</sup>  
Doug<sup>2</sup> ←  
Nathan  
Doug<sup>1</sup>  
Russel<sup>2</sup>

# Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

February 20, 2019

METROPOLITAN LIFE INSURANCE COMPANY  
10801 MASTIN BLVD STE 930  
OVERLAND PARK KS 66210

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 450, Golden Valley**, is scheduled for the time and location listed below.

**Day & Date: Wednesday, March 13, 2019**  
**Time: 1:00 PM**  
**Location: CIRCLE D SOUTH FARM OFFICE**  
**1400 W 900 S**  
**OAKLEY, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director

RECEIVED

FEB 08 2019

DEPT. OF WATER RESOURCES  
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

To: **WD450 Golden Valley**  
From: IDWR Water Distribution Section  
Date: January 11, 2019  
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

**Meeting Location**

Facility Name CIRCLE D SOUTH FARM OFFICE

Room Name/Number \_\_\_\_\_

Street Address 1400 W 900 S

City OAKLEY, ID

**Meeting Time/Day**

Date (month, day, year) MARCH 13, 2019

Day of Week WEDNESDAY

Time 1:00

Nathan Erickson  
Signature, Water District Representative

WDM  
Title

208-736-3033  
Representative Phone Number

\_\_\_\_\_  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

**Mail**  
650 Addison Ave W Ste 500  
Twin Falls, ID 83301

**Fax**  
(208)736-3037

**Email**  
Nathan Erickson@idwr.idaho.gov