

**WATERMASTER REQUIREMENT SHEET**

Date of Meeting: March 21 Time of Meeting: 10:00 am

Place of Meeting: David Coleman's Office

IDWR Employee(s) in attendance at Annual Meeting: Carrie Hahn

Jana Reeder

Chairman: David Coleman  
(Name) (Address) (Phone)

Watermaster:

Matt Hitt

Assistant Watermaster:

Sec/Treasurer: David Coleman

Budget for the year: \$2500<sup>00</sup>, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

**Appointment Requirements:**

Copy of annual meeting minutes received: 4/1/19

Adopted Budget received: 4/1/19

Certificate of Appointment to Watermaster/Assistant sent: 4/5/19

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/5/19

**Water District Information:**

Watermaster Report received: \_\_\_\_\_

Daily records book received: \_\_\_\_\_

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From: April 1, 2019 to April 1, 2020

Water District No. 45-N

Name of the Watermaster: Matt Hitt

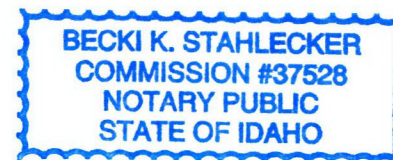
Address: PO Box 123, Murtaugh, Idaho 83344

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

Matt Hitt, being first duly sworn, deposes and says that he is the Watermaster of Water District 45-N, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Matt Hitt  
MATT HITT, Watermaster  
District No. 45-N

SUBSCRIBED and SWORN to before me this 16th day of March, 2020.



Becki K Stahlecker  
NOTARY PUBLIC  
Residing at Filer, ID  
My Commission expires 1-16-2026

RECEIVED  
MAR 19 2020  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

SCANNED  
APR 09 2020

SCANNED  
APR 09 2020

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/ Remarks	Total Delivery in Acre Feet	2020 Cost	Cost per Acre Feet \$1.30779814	
Darrell Funk	45-533	Cold Spring Creek 75.0			Total No. Days of Watermaster days at \$        per day \$ Total No. Days of Asst. Watermaster Days at \$        per day \$ Other expenses charges pro rata <b>TOTAL COST</b> \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered  Expenses:  Watermaster Salary                \$1,000.00 Secretary/Treasurer's Salary    1,000.00 Miscellaneous Expenses            500.00 Total Cost                                \$2,500.00	
	45-487 (C)	Dry Creek 683.0				
	45-489	Dry Creek 357.0				
	45-488A	Dry Creek 683.0				
	45-490	Dry Creek 357.0				
	45-494	Dry Creek 357.0				
	45-505	Dry Creek 357.0				
	45-506	Dry Creek 80.0				
	Double Eagle Properties	45-481	Dry Creek 174.0			
		45-483	Dry Creek 224.0			
45-482		Dry Creek 174.0				
45-484		Dry Creek 224.0				
45-480		Dry Creek 174.0				
45-497		Dry Creek 59.0				
45-2075		Dry Creek 302.0				
45-4120		Dry Creek 174.0				
	45-13661	Dry Creek 59.0				
	45-13611	Dry Creek 224.0				
Darrell Funk Total			1687.04	2206.31		
Pattco – Russel Patterson	45-485A	Dry Creek 115.4				
	45-485B	Dry Creek 40.0				
	45-486A	Dry Creek 115.4				
	45-486B	Dry Creek 40.0				
	45-2190	Dry Creek 60.0				
Russel Patterson Total			29.70	38.84		
David Pickett – Tugaw Ranches	45-487A	Dry Creek 402.8				
	45-487B	Dry Creek 402.8				
	45-491	Dry Creek 402.8				
	45-13622	Dry Creek 402.8				
	45-492	Dry Creek 402.8				
	45-493	Dry Creek 402.8				
	45-495	Dry Creek 402.8				
	45-496 B	Dry Creek 402.8				
David Pickett Total			18.52	24.22		

SCANNED  
APR 09 2020





State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

*Certificate of Appointment*

This is to certify that I have appointed David Coleman as *Treasurer* of  
*Water District* 45N, from this day until the 2020 annual meeting or until his/her successor is  
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as  
established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman  
IDWR Director

APR 05 2019  
SCANNED



State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

*Certificate of Appointment*

This is to certify that I have appointed                     *Matt Hitt*                     as *Watermaster* of  
*Water District*   45N  , from this day until the   2020   annual meeting or until his/her successor is  
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as  
established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this day, April 5, 2019.

*Gary Spackman*

Gary Spackman  
IDWR Director

APR 05 2019  
SCANNED

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APR 01 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 45-N**

March 21, 2019

Twin Falls, Idaho

The annual meeting of the water users of Water District 45-N was held on March 21, 2019, at the office of Coleman, Ritchie & Jacobson, 156 2<sup>nd</sup> Avenue West, Twin Falls, Idaho, at 10:00 a.m.

The following persons were present:

Poncho Villalobos	Glen Bessire	Jana Reeder	Carrie Hahn
Jordan Funk	David A. Coleman		

The minutes of the 2018 Annual Meeting were read. After reading the previous year's meeting minutes, Glen Bessire, moved to approve the minutes as read. The motion was seconded by Jordan Funk. By unanimous vote the motion passed.

Upon motion by Jordan Funk and seconded by Poncho Villalobos, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by Glen Bessire and seconded by Poncho Villalobos, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2019 water year. By unanimous vote the motion passed.

The next matter of business was the discussion of a budget for 2019. After discussion of the matter, motion was made by Jordan Funk, seconded by Glen Bessire, that the budget for 2019 would remain the same as it was in 2018. By unanimous vote the motion passed.

The Budget is as follows:

Watermaster's Salary	\$1,000.00
Secretary/Treasurer's Salary	\$1,000.00
Miscellaneous Expenses	<u>500.00</u>
	\$2,500.00

The Chairman announced that the next matter of business was the election of a Watermaster whereupon Matt Hitt was nominated by Poncho Villalobos, seconded by Glen Bessire. No other nominations were made. It was agreed that the salary offered to the Watermaster in 2018 would remain the same in 2019. By unanimous vote the motion passed.

SCANNED  
APR 05 2019

In connection with the matter of the payment of assessments, the following motion was made by Jordan Funk and seconded by Glen Bessire, and adopted by unanimous vote:

“It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2019, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full.”

David A. Coleman discussed with those present the current status of the checking account. He advised that there is a current balance of \$3,844.08. The amount is well above the approved budget and there is no need to carry so much. After a discussion it was agreed by all that the Treasurer would send out an assessment to each water user and show the assessment paid from excess funds in the checking account.

An advisory board to serve for the 2019 irrigation season was discussed. Motion was made by Poncho Villalobos that the members of advisory committee for the Water District for the irrigation season of 2019 would remain the same as they were in 2018. The motion was seconded by Jordan Funk. By unanimous vote the motion passed. The members of the advisory committee are:


Darrell Funk  
Poncho Villalobos  
Glen Bessire  
Russel Patterson

Discussion then turned to any business that those present wished to discuss. Glen Bessire wished to discuss issues regarding access to headgates. After discussion with Jordan Funk it was determined that they would communicate better so that the Funks would know when equipment would cross the property to work on the headgates.

Additional discussion was held regarding an application Glen Bessire saw in the newspaper for a recharge injection well by Dry Creek water. The application was brought by Southwest Irrigation District. Poncho Villalobos said he would investigate the application for the purpose of the water district.

After the foregoing discussion, no further items came before the meeting. Jordan Funk moved to adjourn the meeting which was seconded by Poncho Villalobos. The meeting was adjourned.

DATED this 22<sup>nd</sup> day of March, 2019.

  
\_\_\_\_\_  
DAVID A. COLEMAN, Secretary/Treasurer

**COLEMAN, RITCHIE & JACOBSON**

Attorneys at Law  
156 2nd Avenue West  
P. O. Box 525  
Twin Falls, Idaho 83303-0525

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APR 01 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

JOHN R. COLEMAN, RETIRED  
JOHN S. RITCHIE  
THOMAS M. ROBERTSON, Retired  
DAVID A. COLEMAN, CHTD.  
V. LANE JACOBSON

TELEPHONE (208)734-1224

FAX (208)734-3983

E-MAIL: [david@cretflaw.com](mailto:david@cretflaw.com)

March 26, 2019

Nathan Erickson  
Staff Hydrologist  
State of Idaho  
Department of Water Resources  
650 Addison Avenue West, Ste. 500  
Twin Falls ID 83301

Re: Water District 45-N

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Water District 45-N.
3. A copy of the Minutes for the 2019 Annual Meeting of Water District 45-N.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks  
Encls

SCANNED  
APR 05 2019

**Reeder, Jana**

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**From:** Reeder, Jana  
**Sent:** Friday, April 05, 2019 11:27 AM  
**To:** 'david@crctflaw.com'  
**Subject:** Water District 45N Certificates  
**Attachments:** 20190405112554.pdf

Hi David,

Attached are the 2019 Certificates of Appointment for 45N Water District. If you see an error please let me know. If you have any questions during the season please email or give me a call.

Thanks,

Jana

**Hahn, Carrie**

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**To:** david@crctflaw.com  
**Subject:** GLEN BESSIRE QUESTION'S ON RECHARGE MAP  
**Attachments:** Injection Wells.pdf

Hi David,

I have attached maps with the locations of the Injection wells Mr. Bessire was asking about.

45W-0029-001 is on hold for re-permitting because of some condition issues with the well. I show that well is untreated water from the Cottonwood or Dry Creeks by the notes in the permit.

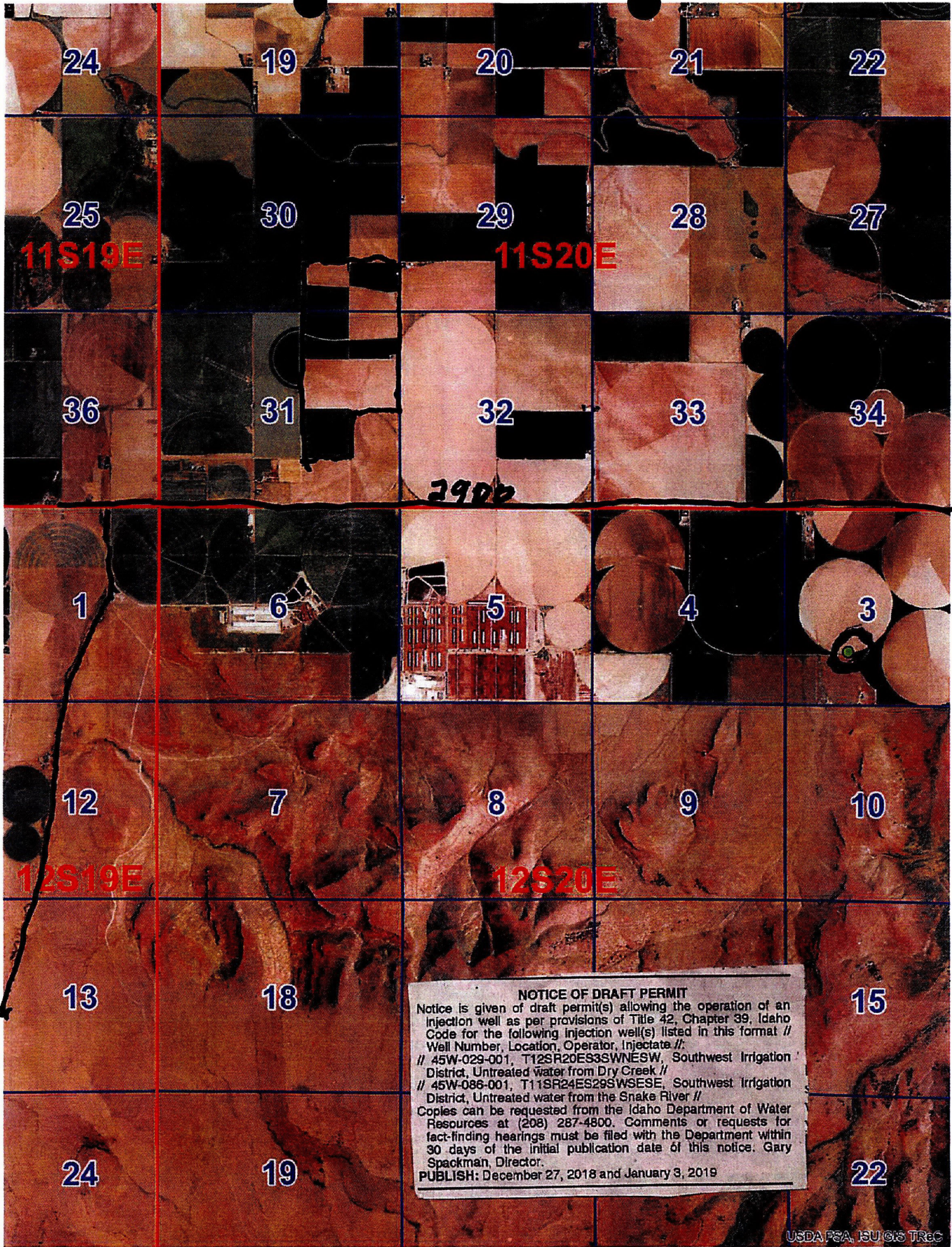
45W-0086-001 was being permitted today. I show it to be untreated water from the Snake River.

I hope this answers the questions asked about the location of the wells in the advertisement.

If you have any questions please call Jana or me at the Department.

Sincerely,

Carrie Hahn  
Idaho Dept of Water Resources  
650 Addison Ave W Ste 500  
Twin Falls ID 83301  
Office- (208) 736-3033  
Carrie.Hahn@idwr.idaho.gov



24

19

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11S19E

11S20E

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2900

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12S19E

12S20E

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**NOTICE OF DRAFT PERMIT**  
 Notice is given of draft permit(s) allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //  
 // 45W-029-001, T12SR20E93SWNESW, Southwest Irrigation District, Untreated water from Dry Creek //  
 // 45W-086-001, T11SR24E929SWSESE, Southwest Irrigation District, Untreated water from the Snake River //  
 Copies can be requested from the Idaho Department of Water Resources at (208) 287-4800. Comments or requests for fact-finding hearings must be filed with the Department within 30 days of the initial publication date of this notice. Gary Spackman, Director.  
 PUBLISH: December 27, 2018 and January 3, 2019

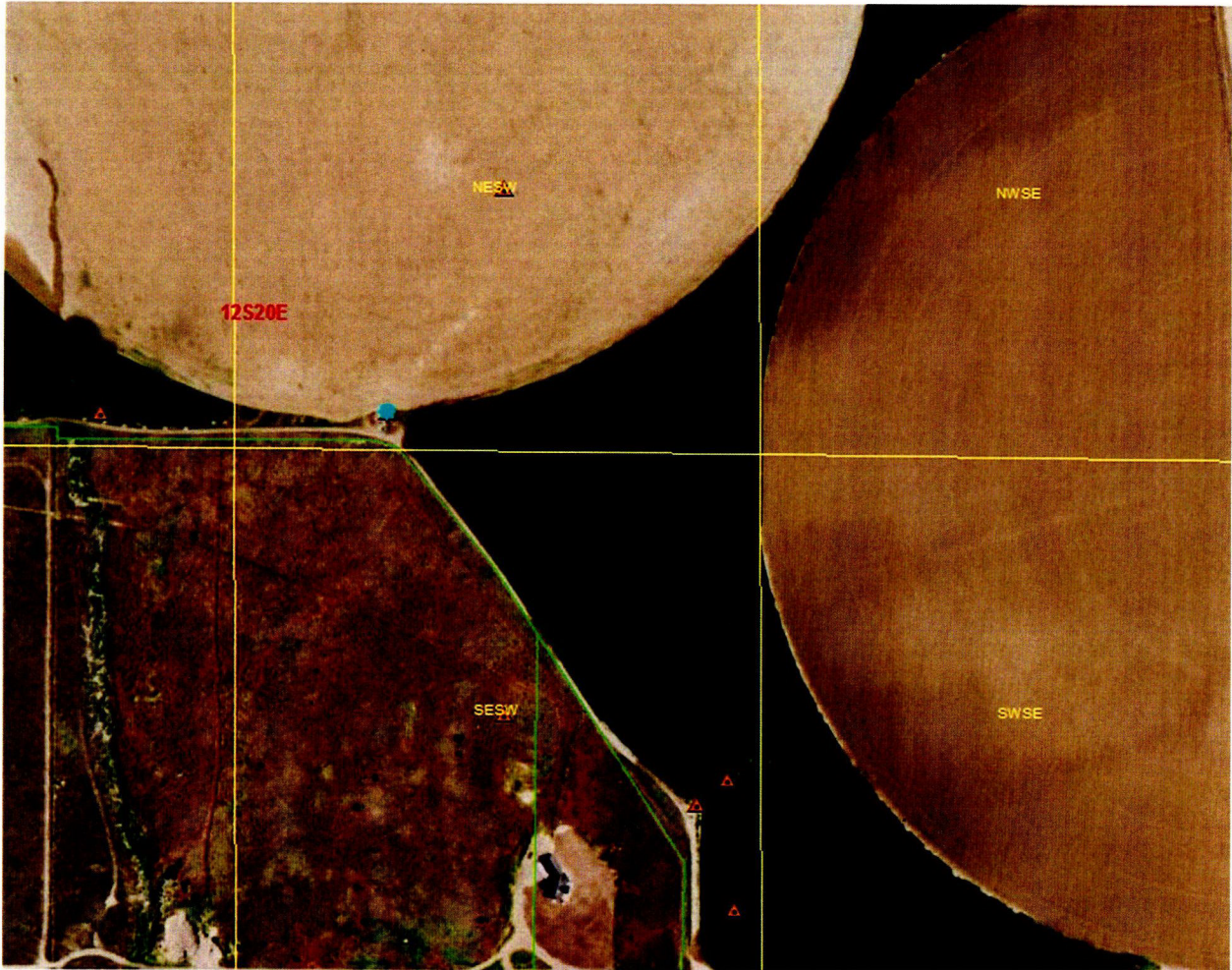
**45W-029-001**

42.40659 N -114.1018 W

T12S R20E SEC 3 SENW

OLD MOUNTAIN VIEW RANCH

FROM DRY CREEK OR COTTONWOOD CREEK





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

January 30, 2019

William Parsons  
Southwest Irrigation District  
137 West 13th St.  
Burley, ID 83346

*Re: Field Inspection Conducted of 45W-029-001*

Dear Mr. Parsons,

On January 25, 2019, our Department conducted a routine field inspection of injection well 45W-029-001. At the time of this inspection, the above referenced well was found to not be in compliance with Idaho Well Construction Standards Rules (IDAPA 37.03.09.036 (c) (d)). The following compliance related concerns were observed: the concrete slab around the casing stick-up has been lifted and exposed the seal (see photos). The same deficiency was noted on 5/4/2005 during a routine inspection. A letter was sent dated 6/27/2005 noting the poor seal and requesting correction or abandonment. In 2008 an email from Brian Higgs indicated the well was to be abandoned. The Department requests you address these concerns with appropriate corrective actions to bring the above referenced well into compliance with the Idaho Well Construction Standards Rules or abandon the well in accordance with Idaho Rule.

If you have any questions regarding the compliance concerns, possible corrective actions needed or wish to view a copy of the inspection record, please contact Nate Fischer at (208) 287-4991.

Sincerely,

A handwritten signature in black ink, appearing to read 'Nate Fischer', is written over the word 'Sincerely,'.

Nathaniel Fischer P.G.  
UIC Hydrogeologist  
Idaho Dept. of Water Resources  
(208)287-4991  
[nate.fischer@idwr.idaho.gov](mailto:nate.fischer@idwr.idaho.gov)

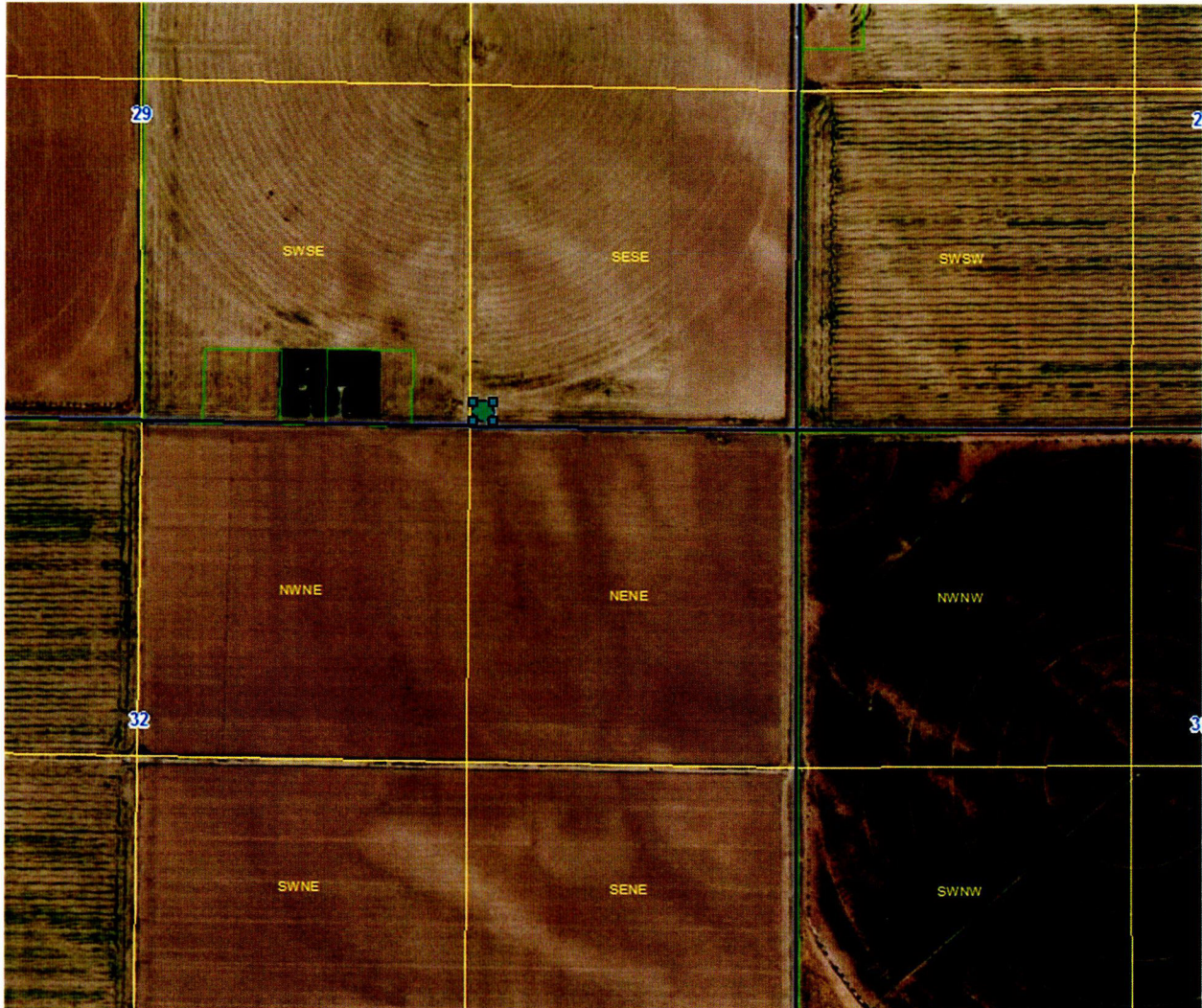
reason for delay  
Not sent to Coleman

**45W-086-001**

42.429812 N -113.671249 W

T11S R24E SEC 29 SESE

SEARLE 2 WELL



45N

10:00 3/21/19

Chairman - David Calman  
water master - Matt Hill  
treasurer - David Calman

russell paterson - called in

Gordon Fink

Pamela Villalobos

Glen Bessie

David Calman

Jana Reeder

Carrie Hill

minutes read

water payments May 1st  
amount must be paid in full before delivery

meeting adjourned

Glen Bessie 1st motion

Gordon Fink 2nd motion

Budget \$2500<sup>00</sup>

Jordan Fink 1st

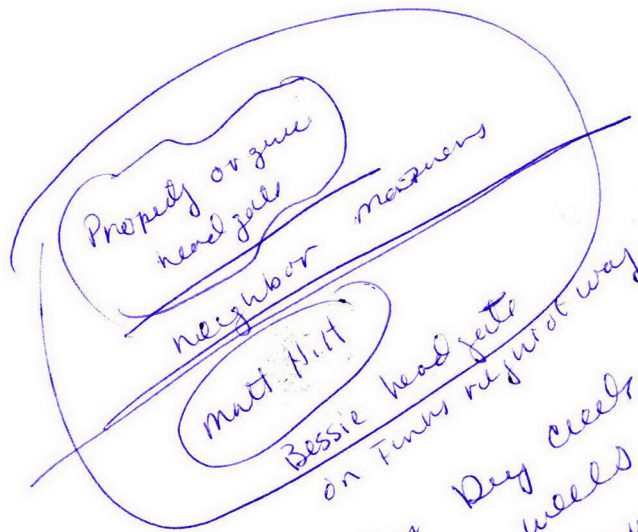
Glen Bessie 2nd

Advisory Committee

Paula

Glen

Russell



Package for Day crew  
Vingerson wheels  
recharge int (Sawmiller  
Meyer Conek  
recharge  
Fink's recharge)

WMIS	Tag	
900256	A0005014	needs meter
900261	A0017798	needs meter
900262	A0005028	needs meter
900264	A0005027	needs meter
900395	A0005038	needs meter
900407	A0005031	needs meter
1000515	A0013382	needs meter
1000524	A0002633	needs meter
900230	A0005011	needs meter
900295	A0005012	needs meter
900265	A0005025	Not working
900402	A0005036	Not working
900405	A0005024	Not working

# Annual Water District Meeting Checklist

Russel Patterson Mother passed  
Cancer

Jordan Funk  
Glenn Basseire  
Poncho Velabotos

Items to include in Minutes if applicable:

- **Water District Number and Name** 45N  
Dry Creek
- **Meeting Date** March 31
- **Chairman** David Coleman
- **Watermaster** Matt Hitt
- **Assistant Watermaster(s)**
- **Secretary** David Coleman
- **Treasurer** Glen 1  
Poncho 2
- **Advisory Committee**
- **Approved adopted budget** \$2500 Jordan 1  
Glenn 2
- **Date, Time and Location of next annual meeting**  
Glen accept min Jordan Sec.

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**

no assessments again excess in Bank Still.

advisory some  
Poncho 1  
Jordan 2

Funk needs informed of trespass

Recharge injection well for SouthWest Irrigation

RECEIVED

JAN 28 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: WD45N Dry Creek  
From: IDWR Water Distribution Section  
Date: January 18, 2019  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Coleman, Ritchie & Jacobson  
Room Name/Number Conference Room  
Street Address 156 2nd Ave West  
City Twin Falls, ID 83301

Meeting Time/Day

Date (month, day, year) Thursday, March 21, 2019  
Day of Week  
Time 10:00AM

Signature, Water District Representative  
*David A Coleman*

Title  
Secretary / Treasurer

Representative Phone Number  
208-734-1224

Representative Email Address  
david@crc+f/law.com

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail  
650 Addison Ave W Ste 500  
Twin Falls, ID 83301

Fax  
(208)736-3037

Email  
Nathan.Erickson@idwr.idaho.gov



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

February 27, 2019

BONNIE & RUFUS TURNER  
PO BOX 29  
MURTAUGH ID 83344

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45N, Dry Creek**, is scheduled for the time and location listed below.

**Day & Date: Thursday, March 21, 2019**  
**Time: 10:00 AM**  
**Location: COLEMAN, RITCHIE & JACOBSON**  
**CONFERENCE ROOM**  
**156 2ND AVE W**  
**TWIN FALLS, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive style with a large, sweeping 'G' and 'S'.

Gary Spackman  
Director