

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 1/22/18 Time of Meeting: 10:00 AMPlace of Meeting: Oakley Canal OfficeIDWR Employee(s) in attendance at Annual Meeting: Nathan EricksonChairman: _____
(Name) (Address) (Phone)

Watermaster:

JAMES MULLEN
C/O OAKLEY CANAL CO
PO BOX 207
OAKLEY ID 83346
(208)862-3385

Assistant Watermaster:

208 862 - 3356
oak canal @ pm t. org

Sec/Treasurer:

TYLER CRANNEY
PO BOX 207
OAKLEY ID 83346

Budget for the year: \$6000.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 2/28/18Adopted Budget received: 2/28/18Certificate of Appointment to Watermaster/Assistant sent: 3/1/18

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: _____

Water District Information:

Watermaster Report received: 1/25/18Daily records book received: 1/25/18

RECEIVED

JAN 25 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From January 1, 20 18 To January 1, 20 19Water District No. 45KName of Watermaster James MullenMailing Address PO Box 207, Oakley, ID 83346

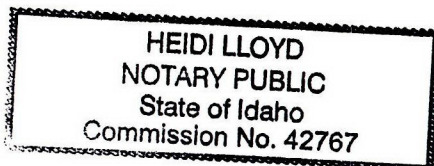
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

James Mullen, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45K, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.


(Deputy) Watermaster District No. 45KSubscribed and sworn to before me, this 22nd day of January, 20 19
Notary PublicMy Commission expires 8-16-24

(SEAL)



Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

FEB 06 2019

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

ID Dept Fish + Game

13584, 437, 426, 12437

Delroy Minton

441, 421

Russell Patterson

13536, 13534

Arden Cranney

442, 423A, 423B, 424 440, 439

Oakley Canal Co

2062

Pickett Ranch

431, 432, 12446, 443B 425A, 10594

> Fed Agric Business

443C, 425E, 430A, 435C

Cranney Farms

433, 434, 514A

> Blair Dance (WADA)

448

> Paul + Vaughn Woodhouse

515, 450

SCANNED

FEB 06 2019

	1	2	3	4	5	Cost Per 24-Hr. Sec. Ft \$ _____	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.		
1	52.7	991.10				Total No. Days of Watermaster	
2						days at \$ /day	\$ 5000.00
3	103.2	339.20				Total No. Days of Asst. Watermaster	
4						days at \$ /day	\$
5	432.9	1187.20				Other expenses charged pro rata	\$ 546.98
6						TOTAL COST	\$ 5546.98
7	224.8	754.72				Total No. 24-Hour Sec. Feet Delivered	
8						Cost per 24-Hour Sect. Feet Delivered	\$
9							
10							
11	231.4	915.84					
12							
13							
14	62.7	1358.92					
15							
16		5546.98					
17							
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FEB 06 2019

COTTONWOOD WATER USERS

Name	Address	Amount	paid
Cranney Farms	1310 S. 600 W- Oakley, ID 83346	1358.92	
G5 Land			
Blair Dance	433 E. Las Colinas Blvd Ste 1290, LB12 - Irving, TX 75039		
Cranney, Arden	250 W. 1545 S. - Oakley, ID 83346	754.72	
Mitton, Del Roy	PO Box 231 - Oakley, ID 83346	339.2	
Oakley Canal Co	PO Box 207 - Oakley, ID 83346		
Pickett Ranch and Sheep	568 W. 1650 S. - Oakley, ID 83346	915.84	
Fed agra business			
Patterson, Russel- Pattco	1800 Z St. -Heyburn, ID 83336	1187.2	
Fish & Game	319 S. 417 E. Hwy 93 - Jerome, ID 83338	991.1	
	or PO Box 25, Boise, ID 83707		
1/15/2019			

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FEB 06 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

SCANNED
MAR 02 2018

Certificate of Appointment

This is to certify that I have appointed James Mullen as *Watermaster* of *Water District 45K*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 1, 2018.

Gary Spackman
IDWR Director



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

SCANNED
MAR 02 2018

This is to certify that I have appointed Tyler Cranney as *Treasurer* of
Water District 45K, from this day until the 2019 annual meeting or until his/her successor is
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as
established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this day, March 1, 2018.

Gary Spackman

Gary Spackman
IDWR Director

**BIG COTTONWOOD WATER USERS
ANNUAL MEETING MINUTES
January 22, 2018
10:00 a.m.
OAKLEY CANAL COMPANY**

PRESENT:

Tyler Cranney
Jared Mitton
Brad Lowe F&G
Nathan Pickett
Nathan Erickson NRCS
Aaron Hepworth

NOT PRESENT:

Arden Cranney
Russell Patterson

OTHERS PRESENT:

James Mullen
Chantry Whittle
Colleen Whittle
AnnaLee Anderson

I. Jared Mitton, President called the annual meeting of the Cottonwood Water Users to order at 10:25 a.m., on January 22, 2018. The meeting was held at the Oakley Canal Company Office located at 100 West Elm St. Oakley, Idaho.

II. Appointment of Secretary: Tyler Cranney made a motion to appoint AnnaLee Anderson as meeting secretary, Brad Lowe seconded the motion, All agreed, motion carried.

III. Minutes: The minutes of the 2017 Annual Meeting were read by AnnaLee Anderson. Tyler Cranney made the motion to approve the minutes. Brad Lowe seconded the motion. All approved.

IV. Election/reappointment of officers:

1. Tyler Cranney made a motion to retain the officers and board of advisors for another year, Aaron Hepworth seconded the motion, all approved, motion carried.
The officers are: Jared Mitton - President, Tyler Cranney - Secretary/Treasurer.
The board of advisors is as follows:
Brad Lowe – Fish & Game (Brad mentioned this will be his last year, he's moving)
Arden Cranney
Nathan Pickett
Russell Patterson- Triple Ace
2. Tyler Cranney made a motion to retain the services of Oakley Canal Company for another year with James Mullen as Water master and as ditch rider, responsible for water delivery. Brad Lowe seconded the motion, all agreed, motion carried.

V. Financial Report: The board reviewed the financial reports. As of December 31, 2017, there was \$13,742.78 in the checking account. The Oakley Canal Company's 2018 assessment fee is \$5,000.00; the secretarial fee is \$300.00. There are no accounts receivables. Tyler Cranney made a motion to pay the bills, Aaron Hepworth seconded the motion, all agreed, motion carried.

VI. Budget: Tyler Cranney made a motion to keep the budget at \$6,000 for 2018. Nate Pickett seconded the motion, all agreed, motion carried. Tyler Cranney made a motion to pay the bills. Nate Pickett seconded the motion, all agreed, motion carried.

VII. Watermaster's Report: James Mullen gave the Watermaster's report.
Current 2018 Snow pack level at Bostetter is 48" snow depth – 12.8" water equivalency

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FEB 28 2018

In 2017, it was: 38" snow depth - 10.9" water equivalency

Reservoir Level is 93.56 or 34,695 acre feet

Stream flows: Trapper: 10cfs or (500") Goose: 20 cfs or (1000")

Aaron Hepworth made motion to accept the water master report. Tyler Cranney seconded the motion, all agreed, motion carried.

VIII. Old Business:

1. The topic of maximum beneficial use of Cottonwood water was discussed as to water going into the injection well or being sent to the flats via the flood channel. James Mullen informed the board that a measuring device and monitoring system is being installed at the injection well site to monitor water going into the injection well.
2. Cranneys will clean the cement ditch to the flats in 2017 which gives Cranneys the first Cottonwood water on the flats.
3. David Pickett brought up the fact that the last bridge across the Cranney/ Pickett cement ditch needs to be replaced. Picketts will replace and bill Cranneys for the cost.
4. James Mullen brought up the fact that the check at the lower diversion needs to be rebuilt. The cement is good, the metal needs to be replaced. James Mullen will design and replace the metal. Cranneys and Picketts will split the cost.
5. It was suggested that a stretch of the creek bottom above the bridge at the lower diversion be deepened as a gravel collection pit to slow the buildup of gravel in the lower diversion.
6. Brad Lowe asked about the potential of creating an additional diversion from Patterson's ditch approx. $\frac{3}{4}$ of a mile north of the Cranney/Patterson diversion to deliver water through a cement ditch originally designed to carry water from now abandoned wells. It was decided that James Mullen, Chantry Whittle, Brad Lowe and Jared Mitton, on or about February 16, 2017, at 10:00 look into the possibility of using the cement ditch to deliver water to Fish and Game property north of Arden Cranney property. All other board members were invited.
7. There was some discussion about changing the point of diversion for Fish and Game and OCC at the lower diversion, to the north side of the bridge. The afore mentioned committee will look into this while they are there.

IX. New Business:

1. Cleaning of the west ditch: James Mullen will talk to Casey Bench about spraying for willows, which will need to be removed mechanically first. The diversion pond needs to be dug out/cleaned, as well.
2. Cement ditch at the diversion point on the flats: Chantry reported that the ditch has overlapped. James suggested that Cranneys may need to work on the last 30' or so, from the bridge. Cranneys may hire Kloeppers or Kendall Asher to do the work.
3. Injection well: Aaron Hepworth said there is a west Cassia meeting next week to discuss the work that has been done on it.
4. Brad Lowe gave the update that this spring, the F&G will put in a cement structure which hasn't been completed yet. (see #6 above).
5. This year, it is Picketts turn to clean the ditch and they will be the first to get the water.

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The next meeting was scheduled for 10:00am, Tuesday, January 22, 2019 at the Canal office.

Tyler Cranney made a motion to adjourn the meeting and Aaron Hepworth seconded the motion.
The meeting was adjourned at 11:15 am.

President

Secretary/Treasurer

SCANNED

FEB 28 2018

COTTONWOOD WATER USERS

Name	Address
Cranney Farms	1310 S. 600 W- Oakley, ID 83346
G5 Land	
Blair Dance	433 E. Las Colinas Blvd Ste 1290, LB12 - Irving, TX 75039
Cranney, Ardon	250 W. 1545 S. - Oakley, ID 83346
Mitton, Del Roy	PO Box 231 - Oakley, ID 83346
Oakley Canal Co	PO Box 207 - Oakley, ID 83346
Pickett Ranch and Sheep	568 W. 1650 S. - Oakley, ID 83346
Fed agra business	
Paterson, Russel- Pattco	1800 Z St. -Heyburn, ID 83336
Fish & Game	319 S. 417 E. Hwy 93 - Jerome, ID 83338
	or PO Box 25, Boise, ID 83707

SCANNED

FEB 28 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 1, 2018

RE: 2018 Water District Appointments

Hi Tyler,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder

Sr. Water Agent- Southern Region IDWR

Cell 208-736-3033

jana.reeder@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 27, 2017

CRANNEY BROTHERS
1310 S 600 W
OAKLEY ID 83346-9759

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45K, Big Cottonwood Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, January 22, 2018

Time: 10:00 AM

**Location: Oakley Canal Office
100 W Elm St
Oakley, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED
DEC 19 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

To: WD 45K Cottonwood Creek
From: IDWR Water Distribution Section
Date: November 20, 2017
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Oakley Canal Company

Room Name/Number _____

Street Address 100 W. Elm St.

City Oakley

Meeting Time/Day

Date (month, day, year) January 22, 2018

Day of Week MONDAY

Time 10:00 am

[Signature] _____
Signature, Water District Representative Title Secretary

(208) 862-3354
Representative Phone Number

oakcanal@pmt.org
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov