

Water District 45K

2019

### WATERMASTER REQUIREMENT SHEET

Date of Meeting: Jan. 22 Time of Meeting: 10:00

Place of Meeting: Oakley Canal Co.

IDWR Employee(s) in attendance at Annual Meeting: —

Chairman: Jared Milton  
(Name) (Address) (Phone)

Watermaster:

James Mullen

Assistant Watermaster:

Tyler Cranney

Sec/Treasurer:

Budget for the year: 5546.<sup>98</sup>, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

#### Appointment Requirements:

Copy of annual meeting minutes received: 1/25/19

Adopted Budget received: 1/25/19

Certificate of Appointment to Watermaster/Assistant sent: 2/5/19

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 2/5/19

#### Water District Information:

Watermaster Report received: 1/31/20

Daily records book received: 1/31/20



# WATERMASTER'S REPORT

From January 1, 2019 To January 1, 2020

Water District No. 45K

Name of Watermaster James Mullen

Mailing Address P.O. Box 207, Oakley, ID 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Cassia ) ss.

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JAN 31 2020

DEPT OF WATER RESOURCES  
SOUTHERN REGION

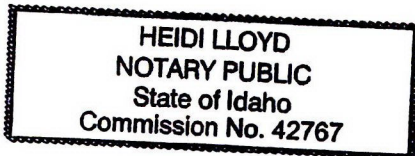
James Mullen, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45K, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 45K

Subscribed and sworn to before me, this 28<sup>TH</sup> day of January, 2020

[Signature]  
Notary Public

(SEAL)



My Commission expires 8-16-24

Boise, Idaho \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

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	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Idaho Dept. of Fish and Game	13584, 437, 426, 12437	
2	Delroy Mitton	481, 421	
3	Russell Patterson	13536, 13534	
4	Arden Cranney	442, 423A, 423B, 424, 440, 439	
5	Oakley Canal Co.	2062	
6	Pickett Ranch	431, 432, 12446, 443B, 425 A, 10394	
7	Fed Agra Business	443C, 425 E, 430A, 435C	
8	Cranney Farms	433, 434, 514A	
9	Blair Dance(Wada)	448	
10	Paul, Vaughn Woodhouse	515, 450	
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FEB 07 2020

	1	2	3	4	5	Cost Per 24-Hr. Sec. Ft \$ _____	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.		
1	25.34	991 .10				Total No. Days of Watermaster	88
2	88.00	339 .20				days at \$ /day	\$ 5,000
3	361.10	1187 .20				Total No. Days of Asst. Watermaster	
4	406.96	754 .72				days at \$ /day	\$
5						Other expenses charged pro rata	\$ 546.98
6	536.96	915 .84				<b>TOTAL COST</b>	\$ 5,546.98
7						Total No. 24-Hour Sec. Feet Delivered	
8	415.72	1358 .92				Cost per 24-Hour Sect. Feet Delivered	\$
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# COTTONWOOD WATER USERS

Name	Address	Amount	paid
Cranney Farms	1310 S. 600 W- Oakley, ID 83346	1358.92	
G5 Land			
Blair Dance	433 E. Las Colinas Blvd Ste 1290, LB12 - Irving, TX 75039		
Cranney, Arden	250 W. 1545 S. - Oakley, ID 83346	754.72	
Mitton, Del Roy	PO Box 231 - Oakley, ID 83346	339.2	
Oakley Canal Co	PO Box 207 - Oakley, ID 83346		
Pickett Ranch and Sheep	568 W. 1650 S. - Oakley, ID 83346	915.84	
Fed agra business			
Patterson, Russel- Pattco	1800 Z St. -Heyburn, ID 83336	1187.2	
Fish & Game	319 S. 417 E. Hwy 93 - Jerome, ID 83338	991.1	
	or PO Box 25, Boise, ID 83707		
1/15/2019			

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SOUTHERN REGION

**BIG COTTONWOOD WATER USERS  
ANNUAL MEETING MINUTES  
January 22, 2018  
10:00 a.m.  
OAKLEY CANAL COMPANY**

**PRESENT:**

Tyler Cranney  
Jared Mitton  
Russell Patterson

**NOT PRESENT:**

Arden Cranney  
Fish and Game Rep.

**OTHERS PRESENT:**

James Mullen  
Chantry Whittle  
Colleen Whittle  
Heidi Lloyd  
Marilyn Short  
Nathan Pickett

**I.** Jared Mitton, President called the annual meeting of the Cottonwood Water Users to order at 10:02 a.m., on January 22, 2019. The meeting was held at the Oakley Canal Company Office located at 100 West Elm St. Oakley, Idaho.

**II. Appointment of Secretary:** Tyler Cranney made a motion to appoint Heidi Lloyd as meeting secretary, Russell Patterson seconded the motion, All agreed, motion carried.

**III. Minutes:** The minutes of the 2018 Annual Meeting were read individually. Tyler Cranney made the motion to approve the minutes. Russell Patterson seconded the motion. All approved.

**IV. Election/reappointment of officers:**

1. Russell Patterson made a motion to retain the officers and board of advisors for another year and to remove Brad Lowe from the board of advisors, Tyler Cranney seconded the motion, all approved, motion carried.

The officers are: Jared Mitton – President

Tyler Cranney - Secretary/Treasurer.

The board of advisors is as follows:

Arden Cranney

Nathan Pickett

Russell Patterson- Triple Ace

2. Russell Patterson made a motion to retain the services of Oakley Canal Company for another year with James Mullen as Water master. Tyler Cranney seconded the motion, all agreed, motion carried.

**V. Financial Report:** The board reviewed the financial reports. As of December 31, 2019, there was \$13,991.34 in the checking account. The Oakley Canal Company's 2019 assessment fee is \$5,000.00; the secretarial fee is \$300.00. Tyler Cranney made a motion to pay the bills, Russell Patterson seconded the motion, all agreed, motion carried.

**VI. Budget:** Russell Patterson made a motion to keep the budget at \$6,000 for 2019. Tyler Cranney seconded the motion, all agreed, motion carried. Tyler Cranney made a motion to pay the bills. Russell Patterson seconded the motion, all agreed, motion carried.

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**VII. Watermaster's Report:** James Mullen gave the Watermaster's report.  
The 2019 Snow level at Bostetter is: 40" snow depth – 9.5" water equivalency  
2018: 19" snow depth - 5.6" water equivalency  
Reservoir Level is 68.1 or 18,293 acre feet  
Stream flows: Trapper: 11.8 or (590") Goose: 30 or (1500")  
Tyler Cranney made motion to accept the water master report. Nathan Pickett seconded the motion, all agreed, motion carried.

**VIII. Old Business:**

1. Cleaning of the west ditch: James Mullen will talk to Casey Bench about spraying for willows, which will need to be removed mechanically first. The diversion pond needs to be dug out/cleaned, as well.
2. Cement ditch at the diversion point on the flats: Chantry reported that the ditch has overlapped. James suggested that Cranneys may need to work on the last 30' or so, from the bridge. Cranneys may hire Kloeppers or Kendall Asher to do the work.
3. Injection well: Aaron Hepworth said there is a west Cassia meeting next week to discuss the work that has been done on it.
4. Brad Lowe gave the update that this spring, the F&G will put in a cement structure which hasn't been completed yet. (see #6 above).
5. This year, it is Picketts turn to clean the ditch and they will be the first to get the water.

**IX. New Business:**

1. James Mullen reported the cmp is rusted out on down stream side of 42" headgate at the lower diversion. Tyler Cranney will get a backhoe to dig it out. Chantry Whittle brought up the fact that if the cement structure gets replaced the fish and game would like to change their point of diversion to water their North East food plot.

2. Chantry Whittle mentioned there is not a measuring device between the headgate and the ditch to the 28W pond. Colleen Whittle asked which measuring device would be the best and Tyler Cranney suggested putting a meter in as an option. Nathan Pickett agreed to put in a measuring device and plans on getting with James Mullen and Chantry Whittle to decide which one would work the best.

3. Tyler Cranney mentioned he will be responsible for cleaning the ditch this year. Tyler Cranney also reported they did some repairs to the concrete at the box on the flats last year. They repaired the cement ditch where it was overlapping. Nathan Pickett and Tyler Cranney also had Casey Bench spray the ditch from the North End up to Mountain Road. James Mullen reported Casey Bench gave an estimate of \$300.00 per half mile for spraying of the willows and brush surrounding the ditch, the cost will be split between Tyler Cranney, Russell Patterson and Fish and Game.

The next meeting was scheduled for 10:00am, Tuesday, January 21, 2020 at the Canal office.

Russell Patterson made a motion to adjourn the meeting and Tyler Cranney seconded the motion. The meeting was adjourned at 10:46 am.

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President

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Secretary/Treasurer

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FEB 06 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed **Tyler Cranney** as **Treasurer** of **Water District 45K**, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 5, 2019.

Gary Spackman  
IDWR Director

SCANNED  
FEB 06 2019





State of Idaho

Department of Water Resources

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# *Certificate of Appointment*

This is to certify that I have appointed James Mullen as *Watermaster* of *Water District 45K*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 5, 2019.

Gary Spackman  
IDWR Director

SCANNED

FEB 06 2019

# Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 31, 2018

>

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45K –Cottonwood Creek** is scheduled for the time and location listed below.

**Day & Date: Tuesday, January 22, 2019**

**Time: 10:00 a.m.**

**Location: Oakley Canal Company Office  
100 W Elm St.  
Oakley ID 83346**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director

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NOV 29 2018

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SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: WD 45K Cottonwood Creek  
From: IDWR Water Distribution Section  
Date: November 21, 2018  
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

**Meeting Location**

Facility Name Oakley Canal Company Office  
Room Name/Number \_\_\_\_\_  
Street Address 100 W. Elm St.  
City Oakley

**Meeting Time/Day**

Date (month, day, year) January 22, 2019  
Day of Week Tuesday  
Time 10:00 a.m.

[Signature] \_\_\_\_\_  
Signature, Water District Representative Title Watermaster

208-862-3356 \_\_\_\_\_  
Representative Phone Number

oakcanal@pmt.org \_\_\_\_\_  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

**Mail**

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

**Fax**

(208)736-3037

**Email**

Nathan Erickson@idwr.idaho.gov