

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/5/18 Time of Meeting: 2:00 PMPlace of Meeting: Albion Senior Citizen CenterIDWR Employee(s) in attendance at Annual Meeting: Corey Skinner
Bill millsChairman: Tom Geary
(Name) (Address) (Phone)

Watermaster:

DONALD G GUNDERSON
1047 E 1000 S
ALBION ID 83311-0125
208-312-5359
GUNDY@SAFELINK.NET

Assistant Watermaster:

Sec/Treasurer:

DAVID BELL
924 S 1325 E
ALBION ID 83311
208-673-5381Budget for the year: \$27,657.76, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/9/18Adopted Budget received: 3/9/18Certificate of Appointment to Watermaster/Assistant sent: 3/16/18

(_____) daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/16/18

Water District Information:

Watermaster Report received: 2/5/19Daily records book received: 2/5/19



RECEIVED
MAR 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Marsh Creek Water District 45f Water Master's 2018 Annual Report

2/06/2019

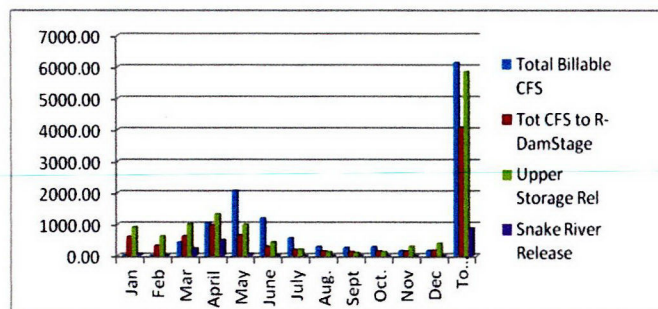
AGAIN, I WOULD LIKE TO THANK THE WATER DISTRICT MEMBERS FOR THE OVERALL COOPERATION ON THE CALL OF WATER DURING THIS LAST IRRIGATION SEASON. SORRY WHEN THE MOISTURE WAS NO LONGER THE FACTOR AND THE JUNIOR RIGHTS MADE CALLS FOR WATER, IT WAS NOT AVAILABLE EVEN THOUGH 878.33CFS WAS RELEASED TO THE RIVER PRIOR TO THEIR CALL. THE PREVIOUS SEASON WE HAD AN ADDITIONAL 6000CFS TO THE RIVER. WE BASICALLY HAD NO HIGH WATER ONLY THE AGREEMENT DEALING WITH THE HIGH WATER CLOCK AS OF JUNE 1, 2018 [THE ANDERSON WEIR WAS DRY].

I BELIEVE IN MOST CASES WE WORKED AS A TEAM WHEN IT REALLY COUNTED. MARSH CREEK WATER DISTRICT MEMBERS HAVE ALL PAID THEIR WATER SHARES ACCEPT FOR ONE MEMBER, WHICH EQUATED TO \$66.50 PLUS LATE CHARGES THIS LAST YEAR. NOTE, IF NOT PAID, THE INDIVIDUAL WILL BE VOID OF IRRIGATION WATER ON SAID PROPERTY THIS COMING SEASON.

NOTE, MARSH CREEK WATER DISTRICT IS A SURFACE WATER IRRIGATION DISTRICT [LIVE STREAM]. WATER IN SOME CASES IS DIVERTED INTO PONDS AND PUMPED THROUGH PIVOTS, WHEEL LINES, HAND LINES OR JUST SURFACE IRRIGATION. THERE ARE A FEW GROUND WATER RIGHTS (29), CITY OF ALBION WITH (4) WELLS HANDLING DOMESTIC AND FIRE PROTECTION.

IT WAS A VERY UNUSUAL IRRIGATION SEASON. WE WENT INTO 2018 IRRIGATION SEASON WITH AN ABUNDANCE OF SNOW WHICH QUITE A FEW THOUGHT, WRONG! WE HAD ONLY A TOTAL MOISTURE COUNT OF 9.005" THE WHOLE YEAR. THE HIGHER ALTITUDE WHICH RELEASED SLOWLY THUS REALLY NOT CAUSING ANY PRO-LONG HIGH WATER ISSUES OTHER THAN WHERE DITCH'S WERE NOT TAKEN CARE OF AND THE FROZEN GROUND ON TOP OF RAIN WITH THE SNOW PLUGGED UP CULVERTS CREATED FLOODING IN THE CITY OF ALBION AND SOME AREAS IN THE VALLEY

NO ONE COULD UTILIZE THE EXTRA WATER WHEN WE HAD IT BUT OVERALL THE MOISTURE THAT DEVELOPED DURING THE SEASON CREATED GOOD CROPS AND THE FARMERS WERE PREPARED WITH SHORTER CROP ROTATION FOR WATER CONDITIONS DUE TO PAST GROWING SEASONS.



THE WATER DISTRICT DID END UP WITH A BILLABLE CFS OF 6141.42 WHERE THE PROPOSED BUDGET WAS SET AT 6904.06 OF A 5 YR PROJECTED AVERAGE. ALONG WITH THE ACTUAL COSTS, PUSHED THE ACTUAL CFS COST FACTOR UP FROM THE APPROVED OPERATING BUDGET FROM 4.006 TO 4.49126.

ON THE DOWNSIDE OF THE SEASON THERE WAS MORE MILES ENCOUNTERED IN DISTRIBUTING WATER. THE FUEL COSTS WAS HIGHER THEREFORE FUEL COST OVERALL WAS OVER EXTENDED BY AN ESTIMATED \$376.00 OFF THE APPROVED BUDGET FOR THE YEAR.

ON THE UPSIDE, WITH THE DIRECTION OF NICK TAKAS'S OF SIX-S AND HIS WORK TEAM PUT IN A NEW POD AT SIX-S BEN REPLACING THE OLE POD AND RECONNECTING THE CULVERT AND CLEANING OUT THE OVERGROWTH OF THE CHANNEL.

SCANNED
MAR 13 2019

I WAS ABLE TO KEEP WATER DELIVERY WITHIN STARRH DITCH THRU THE SEASON, AT TIMES BELOW THE TOTAL ROTATION TOWARDS THE END OF THE SEASON THIS WAS PRIMARILY DUE TO FIRST RIGHT PORTIONS WAS NOT BEING CALLED FOR AND THE LATTER PORTION OF THE MAIN SIX-S RANCH BELOW WAS NOT USING THEIR COMPLETE CALL. THEREFORE HOWELL CREEK 1ST RIGHT WAS STILL BEING USED IN THE UPPER VALLEY. IT WILL ALSO BE NOTED HOWELL CREEK WAS THE PRIMARY CREEK MAINTAINING A HIGHER FLOW THAN THE OTHER TWO CREEKS (MARSH & LAND CREEKS).

THERE WAS A LETTER FROM THE DIRECTOR OF WATER RESOURCES INDICATING THAT ANTONE-PINE DEALING WITH FRED HAWKER, GRANT CLARK AND ALBION 2006 RANCH, LLC WOULD BE REQUIRED TO HAVE ALL POD'S INCOMPLIANCE WITH HEAD GATES, WEIR'S AND STAFF GAGES BY THE BEGINNING OF THE 2018 WATER SEASON, IF NOT THERE WOULD BE NO WATER DELIVERED! THIS ALSO TOOK IN THE SPRING CREEK, UNKNOWN CREEK THAT SERVICES EARL WARTHAN, KEVIN & NORM SMYER AND ALBION 2006 RANCH, LLC.

- SPRING CREEK THE PARTIES INVOLVED QUALIFIED AS IN COMPLYING WITH THE LETTER ISSUED.

IT WILL BE NOTED THAT ANTON / PINE AT THE BEGINNING OF THE SEASON WAS PRIMARILY SPLIT WHERE IT IS DIVIDED [POD] TOWARDS ANTONE [GOING NORTH] WHEN LEROY ROBINSON AND MYSELF WAS CHECKING THE DELIVERY SYSTEM. DUE TO THE TERRAIN AT THAT TIME, IT WAS RECOMMENDED A FOLLOW UP ON EXTENDING THE TIME, WAS REQUESTED. THE TWO CREEKS COMBINED DID NOT HOLD UP THRU THE SEASON, BASICALLY ONLY INTO 1ST HALF OF JUNE. ENDED UP ANTONE / PINE AND UNKNOWN CREEK DATE WAS EXTENDED OUT, WATER WAS DELIVERED].

- AS FOR UN-NAMED OR UNKNOWN CREEK THE POD SHOULD BE PLACED WITH LOCKABLE HEAD-GATE AT THE POINT KEVIN SMYER'S IS CURRENTLY DIVERTING FROM CREEK ,AT THE POINT JUST NORTH OF THE WYLEE DOUGLAS PROPERTY LINE.

SUMMIT CREEK THAT NORMALLY EXTENDS THE UPPER USERS WATER ON HOWELL CREEK BY HELPING THOSE USERS ON HOWELL CREEK BELOW 1000 SOUTH WAS AVAILABLE DURING MOST OF THE SEASON. ANTONE-PINE CREEK RAN VERY SHORT ON THE LOWER MEADOWS AND BASICALLY THERE WAS ONE PRIMARY USER GETTING THE BENEFICIAL USE.

TOTAL MOISTURE FOR 2018, IN MY GAGE WAS 9.005 TENTHS INCHES. AT THE PRESENT TIME THE WEATHER FORECASTERS PREDICTS 2019 WITH COLD DRY WINTER. SO FAR WE'RE SITTING AT A WATER YEAR IF PREDICTED CORRECTLY, THE ALBION VALLEY COULD BE IN A ROUGH WATER YEAR.

- WE LACKED THE MOISTURE, TAKING IN A POOR SNOW PACK IN THE HIGHER ELEVATION IN 2018. THEREFORE, WE LEFT 2018 WITH UPPER RESERVOIR FULL IN THE TRAILING PART OF OCTOBER AND STARTED PUTTING WATER TO THE PONDS BEGINNING THE 1ST OF NOVEMBER AND ENTERING INTO 2019 WITH A SOMEWHAT STABLE HIGH WATER TABLE IN PARTS OF THE ALBION VALLEY.

THE THREE MAJOR CREEKS ARE RUNNING ABOUT AVERAGE AT THIS TIME OF YEAR. IT'S DUE PRIMARILY TO THE WARM TEMPERATURES THAT WERE CURRENTLY HAVING WITH WHAT MOISTURE THAT WE CURRENTLY HAVE IN THE MOUNTAINS AT THIS TIME OF PUBLICATION. HOPEFULLY GOING INTO FEBRUARY WE GET MORE MOISTURE IN THE FORM OF SNOW AND COOLER TEMPERATURES, WE MIGHT BE ABLE TO EXTEND OUR STORAGE OF SNOW WE CAN COUNT ON AT A LATER DATE FOR A SLOWER RELEASE.

OAKLEY WATER DISTRICT 140:

I APPOINTED EARL WARTHAN AS PRIMARY PERSON IN REPRESENTING MCWD45-F AT ALL MEETINGS, WITH RESPECT TO WATER DISTRICT 140 AND THE ALTERNATE IS CHRISTOPHER KING. THEY WERE BOTH APPROVED AT THE ANNUAL WATER MEETING FEB. 7, 2019.

WATER DISTRICT 45F BOARD IS STILL LOOKING AT THE POSSIBILITY OF THE WATERMASTER OF 45-F READING AND POSTING DATA, GENERATING ANNUAL REPORTS FOR THE STATE DEALING WITH GROUND WATER. THIS WAS AFTER WATER DISTRICT 140 STAFF HAS DONE THE CERTIFYING OF WELLS WITHIN DISTRICT 45F. THIS WOULD ELIMINATE EXCESSIVE UNDUE COST ON THE WATER USER. THIS WAS A CONSIDERATION BY THE IDWR DIRECTOR WHEN IT WAS DECIDED TO CREATE WATER DISTRICT 140 AND KEEPING A SURFACE WATER DISTRICT IN TACK. THIS HAS YET TO HAPPEN!

I AM REQUESTING AS THE WATER MASTER OF 45-F, YOUR CONSIDERATION FOR ACTION FROM THIS DELEGATION TODAY, FOR FOLLOW UP ON THIS COMING SEASON WITH THE FOLLOWING ITEMS THAT HAVE BEEN IGNORED IN THE PAST:

- VAUGHN, STARRH AND BRIM DITCH USER'S, TO HAVE THEIR MEETING(S) TO ELECT AN INDIVIDUAL DITCH RIDER FOR THEIR LATERALS BY APRIL 1, 2019. IN THE PAST I HAVE SET UP ROTATION(S) WHICH WILL BE USED WHEN THE CALL HAS BEEN MADE, EACH INDIVIDUAL WILL BE CHARGED THEIR PERCENTAGE OF WATER RELEASED AT THE POD OFF THE CREEK. IF THE INDIVIDUAL DOES NOT USE HIS OR HER PARTICULAR ROTATION WHEN IT COMES AROUND, THEY WILL STILL BE CHARGED THEIR PERCENTAGE SHARE OF WATER UNTIL THE CALL ON THAT LATERAL IS NO LONGER AVAILABLE TO DELIVER.
 - ALSO, BOTH LATERALS SHALL GET INTO COMPLIANCE DEALING WITH HEAD-GATE/WEIR AND MEASURING DEVICES AT ALL POD'S.
- HERITAGE CAMPUS NEEDS TO SETUP A CLOSED SYSTEM LEADING INTO THEIR POND SO WHEN THE CITY IS MAKING THEIR CALL FOR WATER THEY DON'T END UP FLOODING THE TOWN WITH FEEDBACK OF THE POND OR UTILIZING THEIR SHARE OF WATER WHEN BOTH HAVE CALLED FOR WATER.

VAUGHN LATERAL & MARSH CREEK DELIVERY OF 1ST RIGHT:

THE CITY OF ALBION, CENTRAL DISTRIBUTING DIVERSION OFF OF VAUGHN DITCH LATERAL (LOCATED ON SIX S MERRILL RANCH) TO THE CITIES CENTRAL POINT OF DISTRIBUTION (PIPED) TO BOTH THE CITY OF ALBION AND THE ALBION HERITAGE GROUP LLC (KNOWN AS THE CAMPUS) RECEIVES A FULL 1.35CFS (CITIES CALL OF .91CFS AND .44CFS TO THE CAMPUS).

- NOTE: THE CITY OF ALBION'S NEW POD/POU TRANSFER OF .26CFS WAS APPROVED FOR THAT PORTION OF THE CITIES .91CFS TO BE USED TO SUPPLEMENT THE CITY'S SEWAGE GROUND (EAST OF ALBION) DUE TO A DEQ REQUIREMENT. THEREFORE, THE CITY OF ALBION HAS ONLY .65CFS FOR REGULAR IRRIGATION DURING REGULAR FLOW OF MARSH CREEK.
- ALSO, IF OR WHEN ALL OF MARSH CREEK HAS BEEN DIVERTED TO VAUGHN DITCH LATERAL FOR 1ST RIGHT IRRIGATION, THE TRANSFER (DEQ) DOES NOT PREVAIL AND THE .91CFS IS THEN AVAILABLE FOR THEIR FULL RIGHT FOR IRRIGATION PROVIDED THE WATER IS AVAILABLE.

MOST OF THE DECREED SURFACE USERS HAVE RESOLVED THEIR PROBLEMS WITH THEIR DELIVERY SYSTEMS WHICH HAVE BEEN IMPLEMENTED. BUT WE STILL HAVE A FEW DIVERSION AND MEASURING DEVICES THAT ARE NOT IN COMPLIANCE LEGALLY, WHO HAVE YET TO ADHERE OR COMPLY TO THE WATER DISTRICTS REQUEST WITH THE EXTENSION GIVEN BY THE BOARD IN OUR LAST FEW MEETING YEARS!!

STARRH DITCH LATERAL:

THE USERS HAVE YET TO COMPLY WITH A DIVERSION HEAD-GATE, WEIR WITH A STAFF GAGE AT THE ADAMS-MEYER DIVERSION ON STARRH DITCH TO HANDLE THE PROPER DELIVERY OF A WATER CALL, WHEN THE CALL FOR 45-0217 AND 45-309 IS ALSO BEING CALLED.

- ALSO, THE 9" PARSHALL FLUME (DIRECTLY OFF MARSH CREEK) NEEDS TO BE REPAIRED (BALANCED BOTH HORIZONTAL & VERTICAL) IN ORDER TO GET A PROPER READING.
- THE 45-217 USERS NEED TO REPAIR THEIR WEIR. WATER IS GOING UNDER AND AROUND THE WEIR ALSO, A PROPER HEAD GATE AND STAFF GAGE IS REQUIRED.

BARRETT DITCH LATERAL:

- ❖ GEORGE KELLEY'S PORTION OF BARRETT CHANNEL GOING THRU THE ELK RANCH NEEDS MAINTAINED SO WATER CAN BE DELIVERED WHEN CALLED BY THE GCW RANCH ON THE UPPER BENCH MEADOWS. THE GCW PARTY HAS BEEN UNABLE TO MAINTAIN THE DITCH DUE TO THE ELK.
 - THE SO CALLED WEIR USED AT THE POINT GOING ONTO GEORGE KELLEY'S PROPERTY IS RIGHT ON THE ALBION HIGHWAY ROAD SHOULDER, WHICH NEEDS TO BE MOVED CLOSER TO HIS PROPERTY LINE AND A PROPER WEIR PLATE AND STAFF GAGE.

SOME WEIRS THAT WERE IMPLEMENTED NEED ADDITIONAL WORK DONE TO THEM AND CULVERT CHANNELS MAINTAINED WITH MAINTENANCE AND CLEANING OF SURFACE GROWTH. NOTE PRIMARY PROBLEM SEE BELOW WITH "WATER SPEEDWELL".

ADDITIONAL ACTION ITEMS:

THE ROSE RANCH AND ALBION RANCH 2006 NEED TO GET IN COMPLIANCE WITH BOTH THE BROAD HOLLOW AND ROSE CREEK ENTRIES TO THEIR STORAGE POND(S) WITH POD'S EXITING WITH PROPER MEASURING DEVICES FOR DISTRIBUTION OF LOGGING WATER TO THE APPROPRIATE PLACE OF USE.

BROAD HOLLOW CREEK POD IS WHERE THE LATERAL LEAVES THE ORIGINAL CREEK CHANNEL GOING WESTWARD TO THE AREA IN WHICH IT DROPS INTO THE ENCLOSED SYSTEM ALONG WITH ROSE CREEK AS IT ENTERS THE STORAGE POND AND ALSO WHERE ROSE CREEK LEAVES AND IS USED AS SURFACE IRRIGATION IN THE REGULAR ROSE CREEK CHANNEL.

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP / AND WATER TRANSFERS: INDIVIDUAL'S WHO PURCHASE PROPERTY NEED TO GET THEIR WATER RIGHT TRANSFERRED AND PROPERTY DEEDS IN LINE AND REGISTERED WITH IDAHO DEPARTMENT OF WATER RESOURCES AND THE MCWD WATERMASTER. THE NEW PROPERTY OWNERS HAVE 90-120 DAYS TO RECORD!

RANCHES' AND OR PROPERTY EXCHANGED OWNERSHIP 2018:

- ROB SOUTH NEW OWNER OF STERLING ADAMS
- DINO & ANN MULINORY, NEW OWNER OF A PORTION OF "MARSH CREEK SUB-DIVISION
- DELMAR FERGUSON, NEW OWNER WAS PREVIOUSLY D.R. HILL [550 SOUTH MAIN, ALBION, ID]
- MATT YEAMAN, NEW OWNER, LANCE ROBINSON WAS PREVIOUSLY OWNER
- PREFONTAINE GREEN CHOP, INC., NEW OWNER... WAS TODD PATKIN

THE LEGAL PUMP DIVERSION'S WITHIN THE CREEK'S: THE USER WILL CALL THE WATER MASTER FOR DELIVERY. ALSO REALIZE THE WATER DISTRICT THROUGH ALLEN MERRITT'S RULING IS AND I WILL ENFORCE; "IF THE WATER RIGHT IS DOWN TO A PORTION OF THE RIGHT IT HAS TO GO TO THE NEXT IN LINE, IT IS SHUT OFF REGARDLESS. IF AN INDIVIDUAL PERSISTS TO USE A PUMP THEN THERE SHALL BE A MONITOR REQUIRED INSTEAD OF GUESSING ON USAGE".

- ALSO, IF PUMP HAS BEEN USED AFTER THEY HAVE BEEN SHUTOFF AND NOTIFIED, THERE IS NO WATER FOR THE DECREED DATE, THE PUMP WILL BE PULLED WITH A FINE. The following is an option that **SHALL** be implemented by the Water master.

THERE IS NEW WEIR AT THE CITIES APPROVED POD ON MARSH CREEK WHICH WILL NEED TO BE GPS BY IDWR AND AT THE SAME TIME I WILL BE REQUESTING ADDITIONAL POD'S TO BE GPS THIS COMING SEASON.

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F

THIS PLANT IS OVERTAKING THE DELIVERY SYSTEM WITHIN MCWD45-F

AS THE PLANT DEVELOPS ITS VINES END UP CLOSING THE CHANNELS CHOKING OFF THE DELIVERY OF WATER AT POD'S, IT CLOSES OFF THE HEAD-GATING FLOW ALSO, STRANGLES TREES. THIS IS BECOMING VERY PROMINENT ON ALL STREAMS. THE USER CAN ERADICATE THE PLANT BY USING "RODEO" CHEMICAL. THE CASSIA COUNTY WEED ABATEMENT PERSON SO STATED SOME SIX YEARS AGO WHEN THE WATERMASTER FIRST NOTICED THE DAMAGE THIS PLANT WAS CREATING. **PLEASE TAKE HEED AND GET INVOLVED!**

Veronica anagallis-aquatica L.

Water speedwell

Family: Scrophulariaceae

Range: Throughout the United States.

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir
Note: The closure on both sides of creek approximately 14 feet down from weir.



Picture Sample of Water Speedwell

VERONICA ANAGALLIS AQUATICA, COMMON NAME "**WATER SPEEDWELL**". CASSIA COUNTY WEED ABATEMENT INDICATED THAT RODEO WILL TAKE IT OUT. THIS WEED HAS BEEN MISTAKEN AS NIGHT SHADE BY SOME. IT IS THROUGHOUT ALL CREEK CHANNELS, DELIVERY DITCHES WITHIN THE ALBION VALLEY AND ALSO THE RESERVOIRS. THIS WEED IS IN THE PROCESS OF CHOKING OFF THE CHANNELS.

Don G. Gunderson, Watermaster
Marash Creek Water District 45-F

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FEB 05 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Marsh Creek Water District 45F

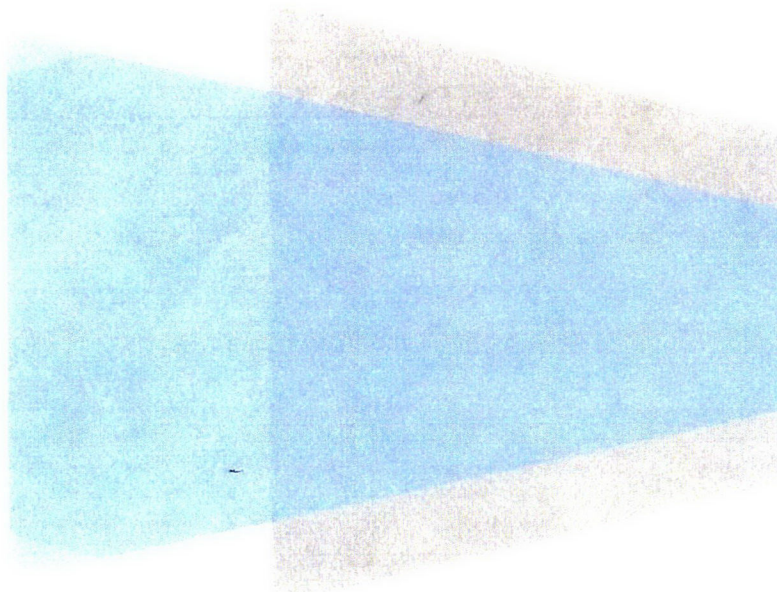
Water Master's Annual User Billing Report's For

Albion Valley Decreed Surface Water Rights

April 01, 1873 thru Current Date

Don G. Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID. 83311
gundy@safelink.net

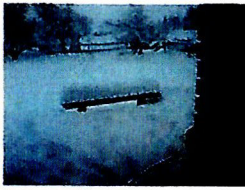


2018 ~ 19

Reporting

SCANNED

FEB 06 2019



MARSH CREEK WATER DISTRICT 45-f WATERMASTERS REPORT'S

January 24, 2019

To Whom It May Concern:

I Don Gunderson, Watermaster for 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2018-19 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on a DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-f water meeting which is being held at the Albion Senior Citizen Center March 4, 2019 at 2:00 pm (1st Monday of month).

The following reports are:

Water Master's Cover Sheet &

- Cover Letter

Water Master's Notary Affidavit

- Report #1 "2017 Consolidated CFS Report by Month"..... consisting of 5 pages
 - Summary by month taken from Daily Detail
 - Includes Annual usage report summary breakdown on Water Distribution Table & Graph. [Cor
- Report #2 "Water master's Report 2017" Consisting of 4 pages
 - Includes Debit/Credit reporting

Water Master's Proposed Cover sheet for Succeeding Year [2018-19]

- Proposed Budget Sum.....for Report's 3 & or 4
 - consisting of 3 page Proposed Budget Summary Cost Breakdown
- Report #3 "Water master's Proposed Budget 2019"consisting of 4 pages
 - Estimated Billing over 5 yr Projection for 2018
- Report #4 "Gunderson's DB/CR Proposed Budget for 2018" Consists of 4 pages
 - Utilizing report #2 DB/CR columns

Any questions please contact me by phone [208] 312-5359 or gundy@safelink.net .

Thank you,

Don G. Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID 83311-9708
gundy@safelink.net

SCANNED
FEB 06 2019

WATERMASTER'S REPORT

From: January 01, 2018 **To:** December 31, 2018

Marsh Creek Water District No. 45F

Name of Watermaster: *Don G. Gunderson*

P.O. Address: *1047 E. 1000 S. Albion, Idaho 83311-9708*

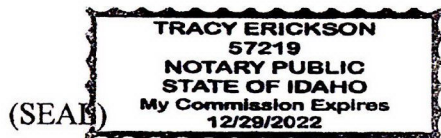
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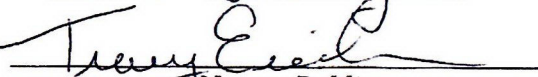
STATE OF IDAHO }
 } ss.
COUNTY OF Cassia }

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.


(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 22 day of January, 2019




Notary Public
My Commission expires, 12/29/22

Boise, Idaho, _____, 2019

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

FEB 06 2019

Report #1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F																	
Run Date:	1/1/2019	[curfile]	Watermaster Log by Month										2018		report #1				
prepDate:	9/18/2018		2018... Consolidated CFS										Other CFS	Monthly		DB			
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:							
										JaFbNvDec	Totals	CFS	PLS						
Adams, Cody (B&P) 45-13578		0	1.87	0	0	0	0	0	0	0	1.87		T12sR25Es06 MrsCrk						
Adams, Cody (B&B) 45-13576		0	0	0	2.6	0	0	0	0	0	2.6	4.47	T12sR25Es06 MrsCrk						
Adams, Cindy 45-13577		0	0	0	2.61	0	0	0	0	0	2.61		T12sR25Es06 MrsCrk						
Adams, Cindy (Martin)45-317C		0	0	3	2.12	0	0	0	0	0	5.12	7.73	Cindy Adams/Martin 45-317C						
Adams, Eldon Jr 45-317A		0	0	15.1	0	0	0	0	0	0	15.1		T12sR25Es06 MrsCrk						
Adams, Eldon Jr 45-13568		0	0	6.9	3.45	0	0	0	1.62	0	11.97		T12sR25Es06 MrsCrk						
Adams, Eldon Jr J&KElley13569		0	0	6.9	3.45	0	0	0	1.56	0	11.91	38.98	Kelley, James/Karlen45-13569						
Adams, Sterling [Rob South]		0	0	0	0	0	0	0	0	0	0		Adams, Sterling						
Adams, Todd 45-317D		0	0	0	1.02	0	0	0	0	0	1.02		T12sR25Es06 MrsCrk						
Albion, City of 45-307C		0	0	2.01	2.88	1.62	3.39	2.67	0	0	12.57		12S24E12SWNWNE						
DEQ Waste Irrigation		0	0	0	7.02	5.98	0	0	0	0	13	25.57	Leroys R new Diversion Point						
Albion Heritage Campus, Tmort		0	5.04	8.8	12.32	15.04	15.27	15.43	15.45	0	87.35		Albion Heritage Campus, Tmort						
Albion Ranch 2006 45-284B		12.4	10.92	39.89	47.4	11.99	0	0	8.7	0	131.3		T12sR25Es21/16 HwlCrk						
Howell Cr. Other:45-285,327D		0	0	4.9	0	0	0	0	0	0	4.9								
High Water &GCik 286 HCr. Sh		0	0	0	0	0	0	0	0	0	0	136.2							
Spring Creek 45-517D		4.87	8	14.7	9.2	3.39	5.2	6.6	2.39	0	54.35		Spring Creek 45-517D						
Antone/Pine Cr		0	0	0	0	0	0	0	0	0	0	54.35							
Andersen, A.W. 45-311		18.11	20.8	56.57	55.65	0	0	0	0	0	151.13		12S24E12NWSWSW						
45-312B		0	0	0	9.4	0	0	0	0	0	9.4		12S24E14NWNENE						
MarshCreek Return (upMead)		0	0	11.91	13.99	0	0	0	0	0	25.9	186.43	12S24E12NWSWSW						
Denaugl 13505/13506 (317)		0	0	0	0	0	0	0	0	0	0		Denaugl 45-13505/13506						
Lake Cleveland 45-294C & E		0	0	0	0	54.57	2.23	0	0	0	56.8	243.23	12S24E12NWNESW						
Anderson, Marc		0	0	0	0	0	0	0	0	0	0		Anderson, Marc						
Asher, Pat 45-		0	0	0	3	0	0	0	0	0	3		Asher, Pat 45-						
Meyer, Kim (Bailey)45-317E		0	0	6.8	0	0	0	0	0	0	6.8		Bailey, Iona45-317EKevin Clark						
Banner, Kevin 45-308B		0	0	14	15	13.01	1.03	0	0	0	43.04		12S24E12SWNWNE						
Bell, David 45-320A/321A		0	13.67	84.63	33.94	0	0	0	0	0	132.24		12S25E29SENENE						
U/Lmeadows Hc 45-327C		0	0	0	0	0	0	0	0	0	0	132.24	T12sR25Es16 HwlCrk						
Cowgich Cr 45-526/279/211		0	0	20.25	9.44	0	0	0	0	0	29.69	161.93	Cowgich Cr 45-526/279/211						
Brackenbury, Randy 45-319		0	8.25	62.13	24.66	0	0	0	0	0	95.04		12S25E29SENENE						
Unname Stream Brim45-329B		3.2	6	3.1	3.7	3.91	3.1	2.4	3.1	0	28.51	123.55	Unname Stream Brim45-329B						
Brackenbury, R (BrCk) 45-249		2.25	5.9	0	0	0	0	0	0	0	8.15		Droz, Dora (BrimCk) 45-249						
Brackenbury (HwCk) 45-321B		0	0	6	3.1	0	0	0	0	0	9.1	17.25	12S25E29SENENE						
page subtotal:		40.83	80.45	367.59	265.95	109.51	30.22	27.1	32.82	0	954.47								

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FEB 06 2019

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F																	
Run Date:	1/1/2019	[curfile]	[curfile]	Watermaster Log by Month						2018		report #1								
prepDate:	9/18/2018			2018...	Consolidated	CFS				Other CFS	Monthly									
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidated	Remarks:								
										JaFbNvDec	Totals	CFS	PLS							
Chatburn, J&T 45-260/11008		0	0	41.4	56.04	0	0	0	8.5	0	105.94		Chatburn, J&T 45-260/11008							
Chatburn, J&T 45-326A		0	0	0	0	0	0	0	0	0	0	105.94								
Chatburn Brother INC 45-323		0	0	4.22	1.75	0	0	0	0	0	5.97		Chatburn Brother INC 45-323							
Chatburn Brothers 45-271		0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271							
Marsh Creek 45-532		0	0	0	0	0	0	0	0	0	0		Marsh Creek 45-532							
Chatbrn 45-10480		14.75	6.15	0	0	0	0	0	0	0	20.9		Chatbrn 45-13624							
Chatbrn 45-13624		11.3	6.15	4.05	0	0	0	0	0	0	21.5	48.37	Chatbrn 45-14108							
Clark, Alan/Kevin 45-13595		4.35	13.35	9.64	5.64	0	0	0	0	0	32.98		Clark, Alan/Kevin 45-13595							
White Pine		2.21	1.56	0	0	0	0	0	0	0	3.77	36.75	White Pine							
Clark, Dorthy 45-13594		0	0	0	0	0	0	0	0	0	0		Clark, Dorthy 45-13594							
Clark, David BrimCk 45-304A		11.06	3.6	3.72	3.6	3.72	3.72	3.6	1.92	0	34.94		Clark, David BrimCk 45-304A							
White Pine		1.19	0.84	0	0	0	0	0	0	0	2.03	36.97	White Pine							
Clark, Shirley 45-521D		4	5.85	5.71	4.19	0	0	0	0	0	19.75		Clark, Shirley 45-521D							
White Pine		3.74	2.64	0	0	0	0	0	0	0	6.38	26.13	White Pine							
Clark, Grant (HowCk 45-284C		0	0	8.8	16.5	5.82	0	0	0	0	31.12		12S25E21SENWSW							
Howell Creek 45-286		0	0	0	0	0	0	0	0	0	0	31.12	12S25E21SENWSW							
Antone/Pine Creek 45-256A		13.9	25.5	27.7	9.89	1.86	0.23	0	0	0	79.08	110.2	Antone/Pine Creek 45-256A							
Cooper, Kent (LRobinson) 'G'		0	19.27	46.81	9.06	0	0	0	0	0	75.14		Cooper, Kent (LRobinson) 'G'							
Cooper, Kent (LRobinson) 'I'		0	0	0	0	0	0	0	0	0	0	75.14	Cooper, Kent (LRobinson) 'I'							
Dayley, Norm 45-290A/299		1.6	13.44	17.58	0.96	0	0	0	4.68	0	38.26		Dayley, Norm 45-290A/299							
Ekland, Val / Crabtre 45-13824		0	0	5.1	3.3	0	0	0	0	0	8.4		Ekland, Val / Crabtre 45-13824							
Fitzgerald, Harry 45-277F		0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3							
Gardner, Scott & Johnson		0	0	0	1.02	5.28	4.61	4.82	3.41	0	19.14		Gardner & Johnson							
Geary, Tom 45-310C/316A		7.75	12.6	84.25	46.52	0	0	0	0	0	151.12		Geary, Tom 45-310C/316A							
Westslope 45-2704		25	20.88	13.5	0	0	0	0	0	0	59.38	210.5	Westslope 45-2704							
GCW Ranch Justin Willis (F)		0	1.8	0	0	0	0	0	0	0	1.8		12S24E13SWNENW							
GCW Ranch Cathie Willis (G)		0	0	7.17	13.84	0	0	0	0	0	21.01		12S25E7NWSW L3							
GCW Ranch Cathie Willis (K)		0	0	0	0	0	0	0	0	0	0		12S24E12SENESE							
GCW Rnch (CW) [WasteWtr]		0	0	0	0	0	0	0	0	0	0	21.01								
Robinson, Lr GRnch, 45-260A		0	0	21.7	17.35	0	0	0	0	0	39.05		Goodman Ranch, LLC 45-260A							
Robinson, Lr GRnch, 45-326		0	0	28.46	1.1	0	0	0	0	0	29.56	68.61	Goodman Ranch, LLC 45-326							
page subtotal:		100.85	133.63	329.81	190.76	16.68	8.56	8.42	18.51	0	807.22									

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FEB 06 2019

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F												
Run Date:	1/1/2019	[curfile]	Watermaster Log by Month							2018		report #1			
prepDate:	9/18/2018		2018... Consolidated CFS							Other CFS	Monthly				
NAME:	March	April	May	June	July	Aug.	Sept	Oct.		Months	Consolidatd	Remarks:			
										JaFbNvDec	Totals	CFS	PLS		
Grigg, Mark (LDCK) 45-276G	0	6.6	12.96	0	0	0	0	0	0	0	19.56		Grigg, Mark (LDCK) 45-276G		
Gunderson, Don 45-521E	0	0	0.94	2.82	0	0	0	0	0	0	3.76		Gunderson, Don 45-521E		
Hawker, Fred, 45-284A	0	0	18.44	16.5	0	0	0	0	0	0	34.94		12S25E21SENWSW		
Hawker, Fred 45-286A	0	0	0	0	0	0	0	0	0	0	0	34.94	12S25E21SENWSW		
Antone/Pine 45-256B	5.5	11.5	8.5	4.99	0	0	0	0	0	0	30.49		Antone/Pine 45-256B		
Spring Crk 45-256B	2.1	6.1	0.8	0.7	0	0	0	0	0	0	9.7	75.13	Spring Crk 45-256B		
Forsgran, K-Hill, R 45-13887	0	0	3.2	2.11	0	0	0	0	0	0	5.31		Forsgran, K-Hill, R 45-13887		
Homan, Mark 45-13856	0	0	1.88	0	0	0	0	0	0	0	1.88		Homan, Mark 45-13856		
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW		
Johnson, Bob/Jan 45-13647	0	0	7.6	4.7	0	0	0	2.14	0	0	14.44		Johnson, Bob/Jan 45-13647		
Kelley, George 45-276B/303	0	1.8	0	0	0	0	0	0	0	0	1.8		Kelley, George 45-276B/303		
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	1.8	Geo & Bill Hwl Creek 45-325		
Kelley, Geo (Barker, 45-13888	0	0	0	2.25	0	0	0	0	0	0	2.25	4.05	Barker, Steven/ 45-13888		
Knudsen, Nick/Cedr 45-13618	0	0	4.2	1.86	0	0	0	0	0	0	6.06		12S24E12SWNWNE		
Kempton, Jim Hlcr 45-320B	0	0	24	12.32	0	0	0	0	0	0	36.32		12S25E29SENENE		
Unname Stream Brim 45-329C	3.2	6	3.1	3.7	3.91	3.1	2.4	3.1	0	0	28.51	64.83	Unname Stream Brim 45-329C		
Hutchsen, TY SK 45-13881	0	0	1.72	0	0	0	0	0	0	0	1.72		12S24E12SENESE		
Hutchinson, Tyson(WasteWtr)	0	0	5.97	0.6	0	0	0	0	0	0	6.57	8.29			
Langer, Steve 45-312C	0	0	1.3	1	0	0	0	0	0	0	2.3		12S24E12SWNWNE		
Lloyd, Alan 45-14285, 87, 89	0	0	3.1	1.4	0	0	0	0	0	0	4.5		45F-14285, 87, 89		
Lynn Taylor/GeoMontgomery	0	0	8.9	6.1	0	0	0	0	0	0	15		Lynn Taylor/GeoMontgomery		
Rose Ck Ranch, M&B Rose Cr.	12	53.39	41.45	30.66	19.52	12.9	12.4	12.4	0	0	194.72		Mahoney, L all Rose Cr.Rights		
BrdHollow, All Rights	6.65	36.43	34.79	15.27	5.56	0	0	0	0	0	98.7		BrdHollow, All Rights		
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	0	293.42	12S25E29SENENE		
Mia, Shawn & Jennifer	0	0	2.2	1.4	0	0	0	0	0	0	3.6		Mia, Shawn & Jennifer		
Mickelson-Smart- SubDiv	0	0	0	0	0	0	0	0	0	0	0		Mickelson-Smart- SubDiv		
Gibson, Andy & Melissa	0	0	0	0	0	0	0	0	0	0	0				
Molinari, Dino & Anne	0	0	0	0	0	0	0	0	0	0	0	0			
Manning, Shilo 45-276D	0	0	0	0	0	0	0	0	0	0	0		Manning, Shilo 45-276D		
Montgomery, Geo 45-13617 G	0	6.04	46.81	18.66	0	0	0	5.05	0	0	76.56		Montgomery, Geo 45-13617 G		
Montgomery, Geo 45-13617 H	0	0	0	3.76	0	0	0	0	0	0	3.76		Montgomery, Geo 45-13617 H		
Montgomery, Geo LkCleveland	0	0	0	0	15.71	0.63	0	0	0	0	16.34	96.66	Montgomery, Geo LkCleveland		
Neuman, Ryan(45-14003	0	0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003		
page subtotal:	29.45	127.86	231.86	130.8	44.7	16.63	14.8	22.69	0	0	618.79				

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FEB 06 2019

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F											
Run Date:	1/1/2019	[curfile]	Watermaster Log by Month							2018	report #1		
prepDate:	9/18/2018		2018... Consolidated CFS							Other CFS	Monthly		
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:		
									JaFbNvDec	Totals	CFS	PLS	
Osben, Ron 45-250B	0	0	0	0	0	0	0	0	0	0	0	Osben, Ron	
Parton, Karen 45-277E	0	0	0	0	0	0	0	0	0	0	0	Parton, Karen 45-277E	
Perry, Betty & Sons 45-277C	0	0	0	0	0	0	0	0	0	0	0	Perry, Betty & Sons 45-277C	
Perry, David (HighWater)	0	0	0	0	0	0	0	0	0	0	0	12S25E7SWNWSW L3	
Patkin IdahoLLC(Robins 45-309A)	0	0	11.9	3.6	0	0	0	0	0	15.5		Cunningham/Robins 45-309A	
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	15.5	Land Creek 45-266A	
Ramsey, KC 45-13886	0	0	0	2	0	0	0	0	0	2		Ramsey, KC 45-13886	
Ramsey, Shane 45-13885	0	0	4.2	2	0	0	0	5.73	0	11.93		Ramsey, Shane 45-13885	
Robinson, L (Allen, C 45-529B)	0	0	3.8	1.6	0	0	0	0	0	5.4		Allen, Coleen/Rand 45-529B	
Robinson, Lance(May)45-529C	0	0	3.6	1.6	0	0	0	0	0	5.2	10.6	Merrill, Loleta/M May 45-529C	
Ericksen/Redman [LeroyRobin]	0	0	0	1.5	0	0	0	0	0	1.5			
Robinson, Leroy (Asher, E)	0	0	0	6	0	0	0	0	0	6		Asher, Elaine/ Robin 45-13463	
Robinson, LeRoy Lcr 45-283	0	0	60.4	43.4	47.12	25.2	20.71	1.45	0	198.28		Robinson, LeRoy Lcr 45-283	
Robinson, LeRoy MC 45-529	0	0	0	11.6	0	0	0	0	0	11.6	215.88	Robinson, LeRoy MC 45-529	
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW	
Smyer, Kevin/Arlen 45-13767	0	3.5	3.1	2.2	0	0	0.14	0.36	0	9.3		Smyer, Kevin/Arlen 45-13767	
Smyer, Norm/Delores45-12906	0	3.5	3.1	2.2	0	0	0	0	0	8.8	18.1	Smyer, Norm/Delores45-12906	
Smyer, Bennie [Antone/PineBP	0	0	0	0	0	0	0	0	0	0			
Skaggs, Sam (Main Ranch)	146.29	473.68	594.69	280.52	186.69	143.4	120.26	144.06	0	2089.59		Skaggs, Sam (Main Ranch)	
6S Merrell/Em Ranch/318	0	2.1	42.59	42.17	41.83	19.44	20.14	11.75	0	180.02		12S24E12SWNWNE	
6S Ben Lcr	0	0	62	67.36	51.73	22	23.71	21.5	0	248.3		6S Ben Lcr	
Emory Ranch "MshCrkChan"	43.3	49.2	75.12	34.03	0	0	0	0	0	201.65		Emory Ranch "MshCrkChan"	
Emory Ranch "LandCrkChan"	9.8	15	83.99	47.11	16.59	0	0	0	0	172.49		Emory Ranch "LandCrkChan"	
Emory Ranch WhitePine	7.56	41.89	41.35	20.8	13.2	0	0	0	0	124.8		Emory Ranch	
Emory Ranch BrimCr	20.7	44.62	44.8	23.75	20.35	10.1	7.8	3.2	0	175.32		Emory Ranch	
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	3192.17	6S Ranch LLC, 45-302 MrCr	
Sornsen, H. R&S 45-288A/521B	23.17	41.14	32.14	10.38	0	0	0	8.4	0	115.23		Sornsen, R&S 45-288A/521B	
Vance, Gregg & Johnson (Med)	0	0	0	0.76	4.08	3.63	3.75	2.48	0	14.7		Vance & Johnson (Med)	
Ward, Adam & Johnson	0	0	0	2.77	14.64	12.83	13.32	8.99	0	52.55		ChatEst FranField/Johns307B	
Ward, Adam /D.Mathe45-300	0	4.3	5.72	0	0	0	0	4	0	14.02	66.57	Mathews, Denise/ M 45-300	
Wade, M/J/L 45-276H	0	4.8	5	0	0	0	0	0	0	9.8		Wade, M/J/L 45-276H	
Kimber, Ray (Ward,R(45-309C)	0	0	0	1.06	0	0	0	0	0	1.06		Kimber, Ray (Ward,R(45-309C)	
page subtotal:	250.82	683.73	1077.5	608.41	396.23	236.6	209.83	211.92	0	3675.04		page subtotal:	

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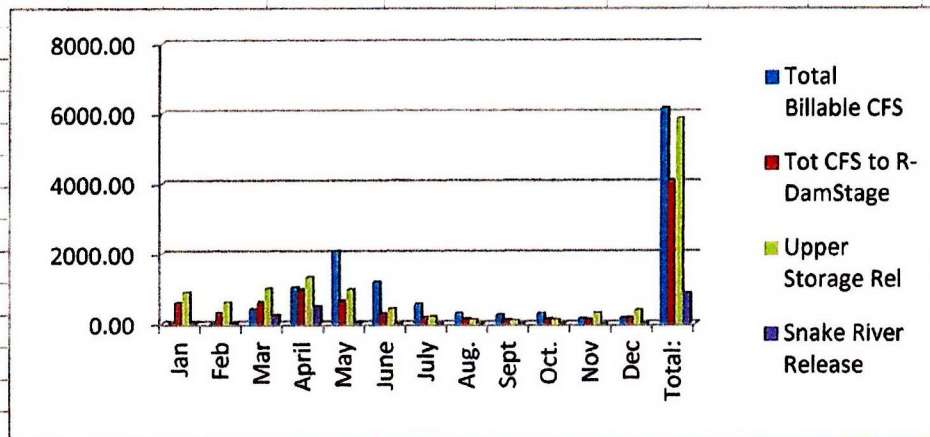
FEB 06 2019

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F											
Run Date:	1/1/2019	[curfile]	Watermaster Log by Month							2018		report #1	
prepDate:	9/18/2018		2018... Consolidated CFS							Other CFS	Monthly		
NAME:	March	April	May	June	July	Aug.	Sept	Oct.		Months	Consldatd	Remarks:	
										JaFbNvDec	Totals	CFS	PLS
Warthen, Earl 45-327E/10502	9	9	18.41	0.72	0	0	0	0	0	0	37.13		T12sR25Es16 HwICrk
Willis, Justin 45-13882 [SK]	0	0	37.9	0	0	0	0	0	0	0	37.9		12S24E12SENESE
Willis, Justin (WasteWtr)	0	3.57	0	0	0	0	0	0	0	0	3.57	41.47	
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0			Yeaman, Dee
Yeaman, Matt [Lance/Reeded]	0	0	3.2	3	0	0	0	0	0	0	6.2		Yeaman, Matt Reeder 45-13531
subtotal:	9	12.57	59.51	3.72	0	0	0	0	0	0	84.8		
CFS Totals:	430.95	1038.24	2066.27	1199.64	567.12	292.01	260.15	285.94	0	0	6140.32		Billing
Special CFS billing Tasks:	0	0	0	0	0	0	0	0	0	0			
U.S. Forest Service	0	0	0	0	0	0	0	0	0	0			0 See proposal Watermaster
(Pomerelle)	0	0	0	0	0	0	0	0	0	0			
Albion Hwy District	0	0	0	0	0	0	0	0	0	0			
Warthen, Earl 45-7642	0	0	2	0	0	0	0	0	0	0	2		
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	0		
CFS addon Totals:	0	0	2	0	0	0	0	0	0	0	2		2 Total CFS @ Special Rate
Month:	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct.	JaFbNvDec	Total			
C.F.S.	430.95	1038.24	2068.27	1199.64	567.12	292.01	260.15	285.94	0.00	6142.32			
Note: I have quite a few Users that are Zero activity, this was primarily due to excessive moisture and followed when called No water available at that time.													

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FEB 06 2019

Don Gunderson, Water Master 45f

1/1/2019 [curfile]

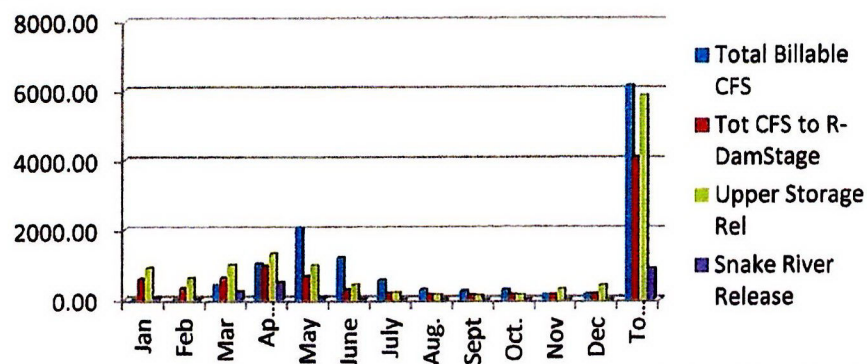


NOTE: The following Latruals will need to elect a Ditch Rider before April 1, 2019. Vaughn Ditch, Starrh Ditch, Brim Ditch, Barrett Ditch. The Water Master will be turning the total call of water to be distributed per Water Right and will be billed as such as long as he has water being used beneficially even though its not being used by that User since it's on a Rotation base's and the User missed His or Her turn.

Don G. Gunderson, Watermaster 45-F

SCANNED
FEB 06 2019

Prepared Date: Report Date:		Gundy's 2018 yearly Summary Brkdwn by Month on "Water Distribution Table & Graph"											
12/6/2078	1/1/2019	GCDon											
2018 Yearly summary Totals by Monthly breakdown													Yr'ly
	Jan	Feb	Mar	April	May	June	July	Aug.	Sept	Oct.	Nov	Dec	Total:
Monthly Total of All "OTHER CREEKS:	0.00	0.00	126.18	273.70	254.51	140.10	145.70	40.98	35.34	26.47	0.00	0.00	1042.98
Upper Marsh Crk Basin 45F CFS Totals:	0.00	0.00	157.58	291.29	1219.07	779.02	234.73	107.40	104.55	115.41	0.00	0.00	3009.05
Final Adjustment on Six-S Main Ranch:	0.00	0.00	146.29	473.68	594.69	280.52	186.69	143.40	120.26	144.06	0.00	0.00	2089.59
Total Billable CFS:	0.00	0.00	430.05	1038.24	2068.27	1199.64	567.12	291.78	260.15	285.94	0.00	0.00	6141.19
Minus Bsmyer/Anton-Pine			9.25										9.25
Total Acctable CFS to Rock Dam Storage:	603.99	325.14	626.85	975.14	659.15	284.23	186.69	143.40	120.26	144.06	131.28	171.10	4371.29
Total Acctable UpResv Storage Relsd CFS :	913.86	622.25	1006.37	1326.79	988.57	434.10	210.43	123.75	98.41	127.61	299.50	397.19	6548.83
Total CFS Released From LResv:	942.46	539.97	966.18	1208.93	873.40	631.44	365.45	448.24	312.94	200.46	56.86	120.51	6666.84
Total CFS Differ Upper vers Lower Resv Lose:	28.60	80.36	40.19	117.86	115.17	197.34	155.02	324.49	214.53	72.85	242.64	276.68	1865.73
Total Accountable CFS Flow within WD45F			1916.98	2866.49	3121.30	1637.45	777.55	415.53	358.56	413.55	409.60	517.70	12434.71
Total Acctable CFS to Snake River:	60.37	7.37	240.96	501.46	64.46	3.71	0.00	0.00	0.00	0.00	0.00	0.00	878.33
Non - Billable:													Non - Billable:
	Jan	Feb	Mar	April	May	June	July	Aug.	Sept	Oct.	Nov	Dec	Total:
Total Billable CFS	0.00	0.00	430.05	1038.24	2068.27	1199.64	567.12	291.78	260.15	285.94	157.92	171.10	6141.19
Tot CFS to R-DamStage	603.99	325.14	626.85	975.14	659.15	284.23	186.69	143.40	120.26	144.06	131.28	171.10	4068.91
Upper Storage Rel	913.86	622.25	1006.37	1326.79	988.57	434.10	210.43	123.75	98.41	127.61	299.50	397.19	5852.14
Snake River Release	60.37	7.37	240.96	501.46	64.46	3.71	0.00	0.00	0.00	0.00	0.00	0.00	878.33
Total Yr'ly CFS: 12434.71													
Regular Billable Season: 6141.42													
Non-Billable/ Nov-Febr: 6293.29													



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FEB 06 2019

Report # 2		2018 WATERMASTER'S REPORT			2018		Report #2	
Report Date: 1/15/2019		4.006	Marsh Creek Water District		4.49126749	(Act cost fac.)		
Prp Date: 12/24/2018		(Apprv 2018 Budg factor)	45-F	1	2	3	4	5 Outstanding
Water Masters Copy			Total Divr.		Adopted 18	(-)		Receivables
Prepared by: Don Gunderson	IDWR Adjudicated		In 24 Hours	Total Cost	Billed/Budg:	Debits	Credits	Due MCWD45F
<u>Water Right Owner</u>	<u>Water Right Ident No:</u>	<u>Diversion Name/Remrks</u>	<u>Sec. Feet</u>	<u>\$ cts.</u>	<u>\$ cts.</u>	<u>\$ cts.</u>	<u>\$ cts.</u>	<u>Debit/Int cha's</u>
Adams, Cindy	45F-13577/13576	T12sR25Es06 MrsCrk	2.61	\$11.72	\$12.51		\$0.79	
Adams, Cindy (Martin place)	45F-317C	T12sR25Es06 MrsCrk	5.12	\$23.00	\$28.43		\$5.43	
Adams, Cody [Bart/Pauline]	45F-13578/13576	T12sR25Es06 MrsCrk	1.87	\$8.40	\$4.10	(\$4.30)		
Adams, Cody (Robert/Jeneal)	45F-13576	T12sR25Es06 MrsCrk	2.6	\$11.68	\$0.00	(\$11.68)		
Adams, Eldon Jr (317)	45F-317A	T12sR25Es06 MrsCrk	15.1	\$67.82	\$20.74	(\$47.08)		
Adams, Eldon Jr (309)	45F-13568		11.97	\$53.76	\$50.02	(\$3.74)		
Adams, Eldon Jr (Kelley, J&K)	45F-13569	T12sR25Es06 MrsCrk	11.91	\$53.49	\$40.84	(\$12.65)		
South, Rob [Sterling & Emi]	45-	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00		\$0.00	-\$71.51
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	1.02	\$4.58	\$10.16		\$5.58	
Albion Ranch 2006 HC	45F-284B,275,285,327D	T12sR25Es21/16 HwlCrk	136.2	\$611.71	\$985.53		\$373.82	
Albion Ranch 2006	45F-517D	Spring Creek	54.35	\$244.10	\$371.49		\$127.39	
Albion, City & DEQ (Reg Right)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	25.57	\$114.84	\$144.83		\$29.99	
Andersen, A.Woody 1	45F-311.312B	T12sR24Es12 MrsCrk	186.43	\$837.31	\$767.43	(\$69.88)		
Andersen, A.Woody 2	45F-13505/13506	DeNaugle Place	0	\$0.00	\$0.00	\$0.00	\$0.00	
Andersen, A.Woody 3	45F-294C	Lake Cleveland	56.8	\$255.10	\$0.00	(\$255.10)		
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	\$0.00	\$6.89		\$6.89	
Asher, Pat	45F-14313	T12sR25Es06 MrsCrk	3	\$13.47	\$15.17		\$1.70	
Banner, Kevin	45F-308B	MrsCrk	43.04	\$193.30	\$174.94	(\$18.36)		
Bell, 1 David & Sherry[LroyRob]	45F-320A,321A	T12sR25Es16/s18 HwlCrk	132.24	\$593.93	\$639.53		\$45.60	
Bell, 2 David & Sherry	45F-526,279,211	T12sR25Es09 CowGulch	29.69	\$133.35	\$253.68		\$120.33	
Brackenbury, Gerald	45F-319/	T12sR25Es07 HwlCrk	95.04	\$426.85	\$472.48		\$45.63	
Brackenbury, Gerald	45F-329B (Unamed)	12S25E19SESWNW L2	28.51	\$128.05	\$144.33		\$16.28	
R.Brackenbury (Ina DrzHoCrk)	45F-321B	T12sR25Es18 Howell Creek	9.1	\$40.87	\$47.18		\$6.31	
R.Brackenbury (InaDrzBrmCrk)	45F-249	T12sR25Es18 Brim Creek	8.15	\$36.60	\$47.18		\$10.58	
Chatburn 1 Jeff/Tammy	45F-260/11008/326A	T12sR25Es04 HwlCrk	105.94	\$475.80	\$607.03		\$131.23	
Chatburn Brothers INC	45F-323, 532, 271WCrk	T11sR25Es27/s28 HwlCrk	48.37	\$217.24	\$138.11	(\$79.13)		
Clark, Alan	45F-13595 & WP	T12sR24Es13 LndCrk	36.75	\$165.05	\$162.82	(\$2.23)		
Clark, Dorothy (Alan Clark)	45F-13594	12S24E13SWNENW	0	\$0.00	\$10.00		\$10.00	
Clark, Alan/Kev S&Rsoresen	45F-288A,521B	T12sR24Es12/s13 LndCrk	115.23	\$517.53	\$415.23	(\$102.30)		
Clark, David	45F-304A/WP & BK	T12sR25Es18 BrimCrk	36.97	\$166.04	\$179.37		\$13.33	
Clark, Kevin, R&AKim (Bailey)	45F-317E	T12sR25Es06 MrsCrk	6.8	\$30.54	\$21.67	(\$8.87)		
Clark, Grant 1 (Howell)	45F-284C,286	T12sR25Es21 HwlCrk	31.12	\$139.77	\$386.49		\$246.72	
Clark, Grant 2 (Antone)	45F-256A	s21/s28 AntPne	79.08	\$355.17	\$409.04		\$53.87	
Clark, Shirley/Glenn	45F-521D & WP	LndCrk	26.13	\$117.36	\$99.67	(\$17.69)		

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Cooper Estate (Tom Digrazia)	45F-315	T12sR24Es01 MrsCrk	75.14	\$337.47	\$282.91	(\$54.56)	
Dayley, Norman	45F-290A/299	T12sR25Es09 HwlCrk	38.26	\$171.84	\$129.99	(\$41.85)	
Ekland, Val/ Crabtre 45-13824	45F-13824	T12sR25Es06 MrsCrk	8.4	\$37.73	\$38.22		\$0.49
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	0	\$0.00	\$66.82		\$66.82
Gardner, Scott (ChatburnEst)	45F-16065med(307B)	T12sR25Es06 MrsCrk	19.14	\$85.96	\$85.86	(\$0.10)	
Geary, Tom (Marsh)	45F-310C/316A/2704	T12sR24Es11/s14 MrsCrk	210.5	\$945.41	\$735.45	(\$209.96)	
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	19.56	\$87.85	\$54.92	(\$32.93)	
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	3.76	\$16.89	\$41.59		\$24.70
Hawker, Fred (c/o B.Merriman)	45F-284A,286A	T12sR25Es21 HwlCrk	34.94	\$156.92	\$419.82		\$262.90
Hawker, Fred (c/o B.Merriman)	45F-256B,517C	s21/s28 AntPne/SrCrk	40.19	\$180.50	\$239.58		\$59.08
Heritage Campus T.Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	87.35	\$392.31	\$231.17	(\$161.14)	
Forsgran, K-Hill, R 45-13887	45F-13887	T12sR25Es06 MrsCrk	5.31	\$23.85	\$22.89	(\$0.96)	
Homan, Mark	45F-13856	12S24E12SWSESE	1.88	\$8.44	\$13.90		\$5.46
Hutchenson, TY(Koyle, Sandy)	45F-13881 & [AnderWstWtr]	T12sR25Es07 LndCrk	8.29	\$37.23	\$20.42	(\$16.81)	
Johnson, Bob&Jan	45F-13647	T12sR25Es06 MrsCrk	14.44	\$64.85	\$70.40		\$5.55
Jolley, Lee (did Call for wtr)	45F-324A	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00		\$0.00
Kelley, George	45F-276B,303	T12sR25Es07 LndCrk	1.8	\$8.08	\$46.05		\$37.97
Kelley, George (Barker)	45F-13888	T12sR25Es06 MrsCrk	2.25	\$10.11	\$17.27		\$7.16
Kelley, George/Bill	45F-325 (HowellCr)	12S25E28SESWSW	0	\$0.00	\$0.00		\$0.00
Kempton, Jim D.	45F-320B	T12sR25Es08 HwlCrk	36.32	\$163.12	\$266.82		\$103.70
Kempton, Jim D.	45F-329C (Unamed,BrimCan)	12S25E19SESWNW L2	28.51	\$128.05	\$144.33		\$16.28
Kimber, Ray (Ward,R(45-309C)	45F-309C	s06 MrsCrk	1.06	\$4.76	\$3.90	(\$0.86)	
Knudsen, Nick&Ceder	45F-13618	T12sR24Es12 MrsCrk	6.06	\$27.22	\$23.81	(\$3.41)	
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	2.3	\$10.33	\$5.11	(\$5.22)	
Lloyd, Alan	45F-14285, 87, 89	T12sR24Es12 MrsCrk	4.5	\$20.21	\$13.24	(\$6.97)	
Manning, Shilo 45-276D	45F-276D	T12sR25Es07 LndCrk	0	\$0.00	\$5.42		\$5.42
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	3.6	\$16.17	\$8.71	(\$7.46)	
Mickelson-Smart- SubDiv	45F-14108	12S25E4SWNWNE L2[Howell]	0	\$0.00	\$8.27		\$8.27
Gibson, Andy & Melissa	45F-14483	12S25E4SWNWNE L2[Howell]	0	\$0.00	\$0.00		\$0.00
Molinari, Dino & Anne	45F-14507	12S25E4SWNWNE L2[Howell]	0	\$0.00	\$0.00		\$0.00
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	80.32	\$360.74	\$295.94	(\$64.80)	
Montgomery, George	45F-294D	Lake Cleveland [1.07 CFS]	16.34	\$73.39	\$0.00	(\$73.39)	
Neuman, Ryan (Willets,Lavon)	45F-14003 V2	T12sR24Es12 MrsCrk	0	\$0.00	\$0.00		\$0.00
Osbern, Ron (Sern Sorenson)	45F-250A	T12sR24Es12/s13 LndCrk	0	\$0.00	\$40.12		\$40.12
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	0	\$0.00	\$73.06		\$73.06
Patkin,Idaho LLC (Cunningham)	45F-309A	MrsCrk	15.5	\$69.61	\$103.31		\$33.70
Patkin,Idaho LLC (Cunningham)	45F-266D	LndCrk	0	\$0.00	\$0.00		\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	0	\$0.00	\$62.34		\$62.34
Perry, David (Max Johnson)	High Water	LndCrk	0	\$0.00	\$42.94		\$42.94
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2	\$8.98	\$25.84		\$16.86

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Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	11.93	\$53.58	\$44.23	(\$9.35)		
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	5.4	\$24.25	\$11.12	(\$13.13)		
Robinson, Lance (May,W&W)	45F-529C	T12sR25Es05 MrsCrk	5.2	\$23.35	\$5.60	(\$17.75)		
Yeaman, Matt[LRobinson/Reed]	45F-13531	T12sR25Es06 MrsCrk	6.2	\$27.85	\$29.91		\$2.06	
Robinson, LeRoy	45F-283	LndCrk	198.28	\$890.53	\$863.94	(\$26.59)		
Robinson, Leroy (Asher, E)	45F-13463 (was 309)	T12sR25Es06 MrsCrk	6	\$26.95	\$17.12	(\$9.83)		
Robinson, LeRoy	45F-529	MrsCrk	11.6	\$52.10	\$0.00	(\$52.10)		
Robinson, LeR/Goodmn Ranch	45F-260A,326	T12sR25Es09 HwlCrk	68.61	\$308.15	\$468.37		\$160.22	
Erikson, Gary Leroy's POD	45F-13464	T12sR25Es06 MrsCrk	1.5	\$6.74	\$0.00	(\$6.74)		
Robinson, Ray	45F-322,280,295	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00		\$0.00	
Rose Ranch LLC (MahonyRch)	45F-528,259,287,518	T12sR25Es17 RoseCrk	194.72	\$874.54	\$960.79		\$86.25	
Rose Ranch LLC (MahonyRch)	45F-706,236,707	s17/s20 BrdHlw	98.7	\$443.29	\$459.51		\$16.22	
Rose Ranch LLC (MahonyRch)	45F-285A/290/291	s09/s20 HwlCrk	0	\$0.00	\$0.00		\$0.00	
Six S1*, Main Ranch (all rights)	45F-268,262,298,263	T12sR24E 2089.59	3012.15	\$13,528.37	\$12,523.19	(\$1,005.18)		
Six S2 Ranch LLC (OThanMerr)	45F-281,282,267,527.	T10sR25E		\$0.00		\$0.00		
Six S3 Ben Ranch	45-258	T11sR25Es32 248.30		\$0.00		\$0.00		
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 201.65		\$0.00		\$0.00		
Six S5 Emory Ranch Land	45F-264,265/266B,288	T12sR25E 172.49		\$0.00		\$0.00		
Six S6 Emory (BrimCrk)	45F-524,259,	T 175.32		\$0.00		\$0.00		
Six S7 Emory (WhitePine)	45F-288,296,278,289	T 124.80		\$0.00		\$0.00		
Six S8 Emory LLC 45-302MrC	45F-302	T		\$0.00		\$0.00		
Six S Merrell Ranch	45-307,308,318	T12sR25Es06 MrsCrk	180.02	\$808.52	\$752.19	(\$56.33)		
Smyer, Kevin/Arlene	45F-13767 [Spring/Uknwname]	T12S25E16SWSWNE	9.3	\$41.77	\$6.52	(\$35.25)		
Smyer, Norm/Delores	45F-12906 [Ukownname Crk]		8.8	\$39.52	\$40.00		\$0.48	
Lynn Taylor/GeoMontgomery	45F-317c	T12sR25Es06 MrsCrk	15	\$67.37	\$32.29	(\$35.08)		
Vance, Gregg L.(ChatburnEst	45F-16064 med(307B)	T12sR25Es06 MrsCrk	14.7	\$66.02	\$66.76		\$0.74	
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	9.8	\$44.01	\$18.61	(\$25.40)		
Ward, Adam (ChatburnEst)	45F-10462 (307B) cityD	T12sR25Es06 MrsCrk	52.55	\$236.02	\$218.87	(\$17.15)		
Ward, Adam (Mathews, D)	45F-300	T12sR25Es09 HwlCrk	14.02	\$62.97	\$31.01	(\$31.96)		
Warthen, Earl (consp)	45F-327E,	T12sR25Es16 HwlCrk	36.23	\$162.72	\$112.87	(\$49.85)		
Warthen, Earl (SprCrk)	45F-10502	12S25E16SENE SW	0	\$0.00	\$0.00	\$0.00	\$0.00	
Willis, Cythia (GCWRanch)	45F-276K/277A	T12sR25Es07 LndCrk	21.01	\$94.36	\$69.90	(\$24.46)		
Willis, Justin(Sandy Kotle)	45-13882		41.47	\$186.25	\$81.64	(\$104.61)		
Willis, Justin(GCW Rnh(UpMed)	45F-277A [GCWRchPOD F]	T12sR25Es07 LndCrk	1.8	\$8.08	\$0.00	(\$8.08)		
Yeaman, Dee	45F-309	T12sR25Es06 MrsCrk		\$0.00	\$0.00	\$0.00	\$0.00	
		Totals:	6139.42	\$27,573.78	\$27,121.75	(\$452.03)	\$2,390.25	(\$138.61)
CFS Social Billing:								
U.S. Forest Service	45F-4114,	T13sR24Es01 SkiRunSpr.		\$199.50		(\$199.50)		
(Pomerelle)				\$47.80		(\$47.80)		
Albion Hwy District				\$0.00				

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Geary, Tom (NonC)	45F-7737	MrsCrk		\$0.00				
Warthen, Earl (NonC)	45F-7642	HwlCrk	2	\$84.00		(\$84.00)		
Totals:			6141.42	\$27,905.08	\$27,121.75	(\$783.33)	\$2,390.25	
NOTE: New Water User's								

SCANNED
FEB 06 2019

Report # 2	2016 WATERMASTER'S REPORT				Report #2
Report Date: 1/15/2019	Marsh Creek Water District				4.363673586 (actual cost fac.)
Prp Date: 12/24/2018	45-F				
Water Masters Copy					
Total # Days of	365	365			
Watermaster Expenses:	2018 Approved Budget:	2018 Season Actual's:			
Wtr-Master Salary:	\$14,450.36	\$14,450.36	Wm Salary		
e) CellPhone 312-5359	\$732.00	\$732.00	Wm Cell phone		
1- WatermsterTrvl/TrainExp	\$75.00		Est. vs Actual		
c) OfficeSupply/CompMaint	\$573.45	\$573.45	Office Supplies		
MCWD 140 Representation	\$50.00	\$50.00	Water Dist. 140 costs		
b) Mileage Assistance	\$3,115.12	\$3,115.12	Wm Mileage Assis.		
1) Est Add Fuel cost	\$0.00	\$0.00	Additional Costs out of pkt		
2) Truck Maint.(2014-15 cost)	\$5,000.00	\$5,000.00	see Pro Sum 2016 for detail brkdwn.		
Dodge (2015 cost)	\$0.00	\$0.00	Additional Costs out of pkt	major repairs	
Watermaster Total:	\$23,995.93	\$23,920.93			
Secretary Expenses:					
Secretary Salary:	\$1,672.83	\$1,672.83	Secretary Salary		
b) County Billing	\$150.00	\$150.00	Cnty Assr Billing Expenses		
d) Legal (SIP), etc.	\$0.00	\$0.00	Legal (SIP), etc.		
Annual Wtr Meeting Bldg Rental:	\$100.00	\$100.00	Annual Wtr Meeting Bldg Rental:		
Bells Re-imbers	\$0.00	\$0.00	Unknown at this time		
a) State Insurance	\$1,739.00	\$1,739.00	Workers Comp. Ins. Estimated		
Secretary's Total:	\$3,661.83	\$3,661.83			
TOTAL COST:	\$27,657.76	\$27,582.76			
Total No. 24-Hour sec.					
Proposed Feet to Deliever:	6904.0602	6141.42	Actual CFS used!		
Prop Cost per 24-Hour sec.	Due to Drought				
Feet Delievered:	4.006013737	4.491267492	Feet Delievered:		
(= Cost Factor)			(= Cost Factor)		
		4.491			
Report # 2	It will be noted that my RED ZERO'S In CFS was due to over saturated ground, but when they called for water I				
Report Date: 1/15/2019	had no water dealing with the delivery or (Decreed Date).				
Prp Date: 12/24/2018	Also, there was a plug culverts (Laterual) that had not been corrected (See report #1 Summary in purple)				

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FEB 06 2019

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MAR 09 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 5, 2018**

The 2017 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 47.9 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Deric Bell was nominated as assistant secretary/treasurer. Both were elected by voice vote.

The minutes from 2017 were read.

Water Master Don Gunderson presented his water master report. There was discussion about enforcing measuring devices. The water master responded and the meeting was moved on to other business.

The past years financial report was read and approved. We ended the year with a surplus of \$126.26, which will be applied to the 2018 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen presented a request that the district consider a water master apprentice. It was decided that interested applicants would have 10 days to present their names for consideration to the advisory board. This was adopted by voice vote. He also shared some of the information he received at the District 140 meeting.

The next annual meeting was set for Monday, March 4, 2019 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

SCANNED

MAR 16 2018

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MAR 09 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DIST. 45F
FINANCIAL REPORT FOR 2017

Please note that all the financial transactions of the 2017 water year are shown on page 2 in your packet.

For Water Year 2017 we started with a bank balance of \$3,134.48. We budgeted \$27,043.13 for the year and spent \$26,916.87 of that amount leaving a balance in the budgeted amount of \$126.26 which will be credited to the 2018 budget. We will begin the 2018 budget year with a bank balance of \$3,416.88

SCANNED

MAR 10 2018

catagories summary 1

▼ Money In			\$30,333.75
balance forward			\$3,134.48
3/1/2017	Water District 45F	begining balance	\$3,134.48
refund			\$187.00
12/18/2017	Water District 45F	state insurance fund	\$187.00
Tax receipts			\$27,012.27
4/13/2017	Water District 45F	Cassia County Treasurer	\$17,650.09
6/6/2017	Water District 45F	Cassia County Treasurer	\$8,083.66
8/23/2017	Water District 45F	Cassia County Treasurer	\$500.21
10/5/2017	Water District 45F	Cassia County Treasurer	\$28.67
12/11/2017	Water District 45F	Cassia County Treasurer	\$41.92
1/26/2018	Water District 45F	Cassia County Treasurer	\$707.72
▼ Money Out			-\$26,916.87
county billing			-\$97.50
3/25/2017	Water District 45F	Cassia County Treasurer	-\$97.50
Insurance			-\$1,739.00
4/28/2017	Water District 45F	state insurance fund	-\$507.00
4/28/2017	Water District 45F	state insurance fund	-\$1,232.00
secretary expenses			-\$1,700.00
3/25/2017	Water District 45F	Albion Senior Center	-\$100.00
2/12/2018	Water District 45F	David Bell	-\$1,600.00
watermaster expenses			-\$23,380.37
3/30/2017	Water District 45F	Don Gunderson	-\$1,992.55
4/30/2017	Water District 45F	Don Gunderson	-\$1,923.05
5/31/2017	Water District 45F	Don Gunderson	-\$1,992.05
6/30/2017	Water District 45F	Don Gunderson	-\$2,061.47
7/30/2017	Water District 45F	Don Gunderson	-\$1,922.05
8/1/2017	Water District 45F	Don Gunderson	-\$1,922.05
9/30/2017	Water District 45F	Don Gunderson	-\$1,922.05
10/31/2017	Water District 45F	Don Gunderson	-\$1,922.20
11/29/2017	Water District 45F	Don Gunderson	-\$1,922.20
12/31/2017	Water District 45F	Don Gunderson	-\$1,956.04
1/30/2018	Water District 45F	Don Gunderson	-\$1,922.33
2/26/2018	Water District 45F	Don Gunderson	-\$1,922.33
Money In:			\$30,333.75
Money Out:			-\$26,916.87
Net Total:			\$3,416.88

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MAR 16 2018

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DEPT OF WATER RESOURCES
SOUTHERN REGION

2018 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2017</u>	<u>2018</u>
COMPENSATION:	\$ 14,029.48	\$ 14,450.36
MILEAGE ASSISTANCE	\$ 3,213.51	\$ 3,115.12
OFFICE SUPPLIES	\$ 469.39	\$ 573.45
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 75.00
VEHICLE MAINTAINANCE	\$ 5,101.64	\$ 5,000.00
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,771.02	\$ 23,995.93
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,624.11	\$ 1,672.83
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,774.11	\$ 1,822.83
INSURANCE:	\$ 1,398.00	\$ 1,739.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,043.13	\$ 27,657.76

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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DIST. 45F
2018 BUDGET

BUDGET AMOUNT: \$ 27,657.76

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2017 CARRY OVER \$ 126.26

AMOUNT TO APPORTION \$ 27,200.20

APPORTIONING FACTOR: $\$27,200.20 / 6629.27 = \4.103 per CFS

SCANNED

MAR 16 2018

Proposed Summary for				Watermaster's Proposed Budget				Revised Date:	2/14/2018		
Report #3 and #4				2018				Rpt Date:	2/22/2018		
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	1/25/2018		
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER	TOTAL			
							EXPENSES	COSTS			
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56			
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40			
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89			
2016	365	\$13,620.85	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28			
2017	365	\$14,029.48	\$14,029.48	365	\$1,624.11	\$15,653.59	\$11,834.62	\$27,488.21			
AVERAGE	365	\$13,309.92	\$13,309.92	365	\$1,540.81	\$14,850.73	\$11,389.54	\$22,378.48			
2018	365	\$14,029.48	\$14,450.36	365	1672.83	\$1,624.11	\$11,534.57	\$27,657.76			
Cost of Living @ 3%		\$420.88			\$48.72		Expense Brkdown: 2017		2018		
MCWD45F, AFRD & Personal				Total	Water Master's Expenses:						
2017 Incurred Office Expenses				Expense:	a) Compensation.....		\$14,029.48	\$14,450.36			
Had to replace Printer					b) Mileage assistance.....		\$3,213.51	\$3,115.12			
100XL	Black	34.99	4	\$139.96	Reimbursement Costs:						
HP63XL	Black	33.87	5	\$169.35	c) Vehicle Maintenance.....		\$5,101.64	\$5,000.00			
HP63XL	Color	36.03	4	\$144.12	Add Projected Funds Maint/Fuel.....						
				\$0.00	d) Office Supply/Comp Repair Rebrmnt		\$469.39	\$573.45			
OMXInkjet 96/24 Ream		10.59	5	\$52.95	e) Cell Phone Re-Imbursement.....		\$732.00	\$732.00			
Multipurpose 96/24 ream		7.29	6	\$43.74	f) IDWR Training/Travel Reimb Fund...		\$175.00	\$75.00			
Ream (750) copy paper & 9 small legal pads				\$9.20	f1) MCWD 140 Meeting Expenses:		\$50.00	\$50.00			
Greener Valley Computer (4x25.00) System Maint				\$100.00	Watermasters Total:		\$23,771.02	\$23,995.93			
HP Deckjet 2130 a/o sn:CN57M3D49F, service charge [3]				\$75.00	Secretary Expenses:						
Diagnose replaced DVD drive & problems created within the				\$57.95	g) Compensation		\$1,624.11	\$1,672.83			
chg over to Microsoft network 10 sys. installed.				69.5	h) Cassia Cnty Ass's Charge.....		\$150.00	\$150.00			
(calls 2 due to Software problems safelink DSL).				\$0.00	i) SIP Legal Adv.(MCWD prot Reimb)		\$0.00	\$0.00			
Purchased TurboTax (Premiuem) software				\$105.59	Secretary's TOTAL Exp:		\$1,774.11	\$1,822.83			
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00	Other MCWD-45F Expenses:						
Adobe, PDF Software				\$89.99	Annual Wtr Meeting Bldg Rental:		\$100.00	\$100.00			
					State Insurance.....		\$1,398.00	\$1,739.00			
					MCWD-45F Other Exp Totals:		\$1,498.00	\$1,839.00			
					Final MCWD45F Annual Total:		\$27,043.13	\$27,657.76	Total		
					5yr Avg 24-Hour sec.			\$2,304.81	MoBudgetAvg.		
					Feet Delievery Proposed.		6904.0602	6558.2123			
					Cost per 24-Hour sec.		3.91698931	4.217271222			
					Feet projected/2016						
					(=cost factor)						

MAR 15 2018
 SCANNED

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2018

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25
Albion, Idaho 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.
(county name)


Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 5, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual

Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 45-F

SCANNED

MAR 16 2018

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2018, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

Adopted: 3/5/2018

Daniel Bell

SCANNED

MAR 16 2018

Water District 45F

Resolution Pertaining to Interest And Penalties on Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, 3/5/2018 by unanimous consent.

Signed 

Secretary
Water District 45F

SCANNED
MAR 16 2018

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3/5/2018 *Donnell*

SCANNED

MAR 16 2018

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MAR 09 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 45 F
2018

Water User:

Email Address:

- 1 Don Gunderson WTR MSTR 45 F gundy@safelink.net
- 2 Nick Takas nicktakas208@gmail.com
- 3 Greg Montgomery
- 4 Norman Smyer
- 5 Earl Walker
- 6 Val Eklund
- 7 Corey Skinner - IDWR
- 8 Brian Merriman Albionranch12@gmail
- 9 Patricia Asher
- 10 Shawn Burton city of Albion
- 11 LeRoy Robinson
- 12 Brandi Perry
- 13 Gregory D. Richins
- 14 Ken E
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SCANNED

MAR 16 2018

Five Year Totals and Averages

Water User	2014	2015	2016	2017	2013		Five Year Total	Five Year Avg	2018 Budget
Adams, Cindy	4.10	4.50	0.00	2.70	3.95		15.25	3.05	\$12.51
Adams, Cindy (Martin Place)	11.39	9.07	0.00	11.18	3.00		34.64	6.93	\$28.43
Adams, Cody	4.10	4.50	0.00	5.40	3.95		17.95	3.59	\$14.73
Adams, Eldon	5.98	8.25	3.98	0.00	7.07		25.28	5.06	\$20.74
Adams, Eldon	9.04	15.10	10.93	16.79	9.10		60.96	12.19	\$50.02
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.64	7.23		49.77	9.95	\$40.84
South, Rob	18.87	13.00	12.69	12.20	25.48		82.24	16.45	\$67.49
Adams, Todd	6.73	1.35	0.00	0.80	3.50		12.38	2.48	\$10.16
Albion Ranch 2006 LLC	151.96	228.77	311.22	328.47	180.57		1200.99	240.20	\$985.53
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	70.33	109.50		452.71	90.54	\$371.49
Albion, City Of	38.93	43.53	33.96	26.68	33.39		176.49	35.30	\$144.83
Anderson, Marc	4.55	0.00	0.00	0.00	3.85		8.40	1.68	\$6.89
Anderson, Woody	241.83	219.70	192.73	172.39	108.56		935.21	187.04	\$767.43
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Asher, Pat	0.60	7.90	0.00	7.49	2.50		18.49	3.70	\$15.17
Banner, Kevin	47.71	53.20	28.14	33.84	50.30		213.19	42.64	\$174.94
Bell, David (Cow Gulch)	36.55	60.97	100.40	63.45	47.77		309.14	61.83	\$253.68
Bell, David (Howell)	155.70	121.39	200.30	188.77	113.18		779.34	155.87	\$639.53
Brackenburg, Randy	118.19	81.31	142.45	137.31	96.51		575.77	115.15	\$472.48
Brackenburg, Randy (Droz Place)	10.94	10.15	36.59	43.77	13.54		114.99	23.00	\$94.36
Brackenburg, Randy (Spring Ditch)	30.50	28.43	51.00	42.55	23.40		175.88	35.18	\$144.33
Chatburn Bros.	35.44	0.88	22.71	80.62	28.65		168.30	33.66	\$138.11
Chatburn, Jeff & Tammy	125.93	163.45	108.10	233.02	109.24		739.74	147.95	\$607.03
Clark, Alan	59.72	32.04	37.27	21.97	47.41		198.41	39.68	\$162.82
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	1.60	4.00		12.19	2.44	\$10.00
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	98.47	64.62		506.01	101.20	\$415.23
Clark, David	45.42	41.61	48.67	52.91	29.97		218.58	43.72	\$179.37
Clark, Grant	41.23	17.20	159.00	234.94	46.10		498.47	99.69	\$409.04
Clark, Grant (Howell)	83.09	84.65	85.10	117.43	100.72		470.99	94.20	\$386.49
Clark, Shirley	21.87	30.43	20.68	19.68	28.80		121.46	24.29	\$99.67
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	108.42	29.97		344.76	68.95	\$282.91
Dayley, Norman	20.15	22.55	44.44	53.19	18.08		158.41	31.68	\$129.99
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	11.70	0.00		46.57	9.31	\$38.22
Fitzgerald, Harry	29.89	0.00	25.60	10.50	15.44		81.43	16.29	\$66.82
Gardner, Scott (Chatburn Estate)	28.76	25.84	13.17	11.22	25.64		104.63	20.93	\$85.86
Geary, Tom	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	251.23	107.93		896.24	179.25	\$735.45
Grigg, Mark	10.97	0.00	0.00	36.90	19.06		66.93	13.39	\$54.92
Gunderson, Don	8.81	13.01	7.30	13.30	8.26		50.68	10.14	\$41.59
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	156.06	23.40		291.96	58.39	\$239.58
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	121.82	90.01		511.60	102.32	\$419.82
Hill, Roger	5.44	6.65	1.90	10.00	3.90		27.89	5.58	\$22.89
Homan, Mark	4.20	2.74	0.00	7.00	3.00		16.94	3.39	\$13.90
Hutchison, Tyson and Sarah	2.00	0.00	9.80	11.19	1.90		24.89	4.98	\$20.42
Johnson, Bob	22.71	18.35	15.30	16.83	12.60		85.79	17.16	\$70.40

SCANNED
MAR 16 2018

Water User	2014	2015	2016	2017	2013		Five Year Total	Five Year Avg	2018 Budget
Jolley, Lee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	8.80	1.20		21.05	4.21	\$17.27
Kelley, George	2.70	0.00	27.32	26.10	0.00		56.12	11.22	\$46.05
Kempton, Jim	74.30	50.77	71.33	68.68	60.07		325.15	65.03	\$266.82
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	42.55	23.40		175.88	35.18	\$144.33
Kimber, Ray	0.00	0.00	0.00	4.75	0.00		4.75	0.95	\$3.90
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.39	3.40		29.01	5.80	\$23.81
Langer, Steve	2.40	2.43	0.50	0.00	0.90		6.23	1.25	\$5.11
Lloyd, Alan	1.28	6.10	2.40	5.39	0.96		16.13	3.23	\$13.24
Manning, Shiloh	3.60	0.00	0.00	0.00	3.00		6.60	1.32	\$5.42
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	2.28	0.00		26.41	5.28	\$21.67
Mia, Shawn & Jennifer	0.64	3.60	2.40	3.48	0.50		10.62	2.12	\$8.71
Michelsen-Smart Subdivision	0.00	0.00	1.76	8.32	0.00		10.08	2.02	\$8.27
Montgomery, George	75.62	87.24	58.83	102.00	36.95		360.64	72.13	\$295.94
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	58.78	41.44		281.71	56.34	\$231.17
Newman, Ryan (Willeys Place)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Osborne, Ron	13.34	0.00	15.35	7.50	12.70		48.89	9.78	\$40.12
Parton, Karen	31.60	0.00	36.08	10.65	10.70		89.03	17.81	\$73.06
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	20.76	13.19		125.90	25.18	\$103.31
Perry, Betty	27.72	0.00	26.20	11.35	10.70		75.97	15.19	\$62.34
Perry, David (Max Johnson Place)	7.13	0.00	16.00	12.10	17.10		52.33	10.47	\$42.94
Ramsey, KC	6.45	6.02	2.92	1.60	14.50		31.49	6.30	\$25.84
Ramsey, Shane	8.45	9.55	4.04	15.16	16.70		53.90	10.78	\$44.23
Robinson, Lance (Allen Place)	3.10	1.15	0.00	1.42	7.88		13.55	2.71	\$11.12
Robinson, Lance (Reeder Place)	16.06	4.20	0.00	6.09	10.10		36.45	7.29	\$29.91
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	1.32	4.00		6.82	1.36	\$5.60
Robinson, LeRoy	224.25	246.02	201.71	225.14	155.70		1052.82	210.56	\$863.94
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	7.62	3.41		20.86	4.17	\$17.12
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	147.53	73.85		570.76	114.15	\$468.37
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	123.69	62.30		559.97	111.99	\$459.51
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	194.97	258.77		1170.84	234.17	\$960.79
Six S Ranch	2587.73	2780.16	3921.41	4165.86	1805.86		15261.02	3052.20	\$12,523.19
Six S Ranch (Merrill)	204.15	148.40	201.88	173.57	188.63		916.63	183.33	\$752.19
Smyer, Kevin and Arlene	0.80	3.35	0.00	0.00	3.80		7.95	1.59	\$6.52
Smyer, Norman	0.80	3.95	21.70	18.50	3.80		48.75	9.75	\$40.00
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	8.90	0.00		39.35	7.87	\$32.29
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	8.67	20.35		81.36	16.27	\$66.76
Wade, Mike	3.78	0.00	0.00	15.90	3.00		22.68	4.54	\$18.61
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	31.11	66.46		266.72	53.34	\$218.87
Ward, Adam (Matthews Place)	4.20	15.84	0.00	17.75	0.00		37.79	7.56	\$31.01
Warthen, Earl (Consumptive)	22.34	29.55	17.30	50.03	18.32		137.54	27.51	\$112.87
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	23.78	20.77		85.18	17.04	\$69.90
Willis, Justin	4.00	0.00	30.22	61.17	4.10		99.49	19.90	\$81.64
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	8558.42	4643.56		33146.36	6629.27	\$27,199.90

SCANNED

MAR 16 2018

Water Usage Billing

SCANNED
MAR 16 2018

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$12.51
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$28.43
Adams, Cody	45-317	PO Box 71	Albion	ID	83311	\$14.73
Adams, Eldon	45-317	1070 E 900 S	Albion	ID	83311	\$20.74
Adams, Eldon	45-13569	1070 E 900 S	Albion	ID	81133	\$50.02
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$40.84
South, Rob	45-14405/06	881 S 1100 E	Albion	ID	83311	\$67.49
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$10.16
Albion Ranch 2006 LLC	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$985.53
Albion Ranch 2006 LLC (Spring Creek)	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$371.49
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$144.83
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$6.89
Anderson, Woody	45-311, 312B	PO Box 158	Albion	ID	83311	\$767.43
Anderson, Woody (Denaugle)	45-284,275,327,511	PO Box 158	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	PO Box 158	Albion	ID	83310	\$0.00
Asher, Pat		PO Box 143	Albion	ID	83311	\$15.17
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$174.94
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$253.68
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$639.53
Brackebury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$472.48
Brackebury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$94.36
Brackebury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$144.33
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$138.11
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$607.03
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$162.82
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$10.00
Clark, Alan & Kevin (Sorensen Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$415.23
Clark, David	45-304A	PO Box 452	Albion	ID	83311	\$179.37
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$409.04
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$386.49
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$99.67
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$282.91

Water User	Water Right	Address	City	State	Zip	Bill Amount
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$129.99
Eklund, Val (Crabtree Place)	45-13824	1129 E Six S Ranch Road	Declo	ID	83323	\$38.22
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$66.82
Gardner, Scott (Chatburn Estate)	45-307B	610 Mason Ln	Lake in The Hills	IL	60156	\$85.86
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964 S 950 E	Albion	ID	83311	\$735.45
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$54.92
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$41.59
Hawker, Fred (Antone) c/o B Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$239.58
Hawker, Fred c/o B Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$419.82
Hill, Roger	45-13887	PO Box 462	Albion	ID	83311	\$22.89
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$13.90
Hutchison, Tyson and Sarah	45-13881	PO Box 123	Albion	ID	83311	\$20.42
Johnson, Bob	45-13647	228 E 300 N	Rupert	ID	83350	\$70.40
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley George (Barker Place)	45-303,276B,325	PO Box 25	Albion	ID	83311	\$17.27
Kelley, George	45-13888	PO Box 25	Albion	ID	83311	\$46.05
Kempton, Jim	45-320B,329C	1158 E 1000 S	Albion	ID	83311	\$266.82
Kempton, Jim (Spring Ditch)		1158 E 1000 S	Albion	ID	83311	\$144.33
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$3.90
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$23.81
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$5.11
Lloyd, Alan	45-14285	PO Box 514	Albion	ID	83311	\$13.24
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$5.42
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$21.67
Mia, Shawn & Jennifer	45-14108	PO Box 104	Albion	ID	83311	\$8.71
Michelsen-Smart Subdivision		3094 Addison Ave E	Twin Falls	ID	83301	\$8.27
Montgomery, George	45-13617	937 S 900 E	Albion	ID	83311	\$295.94
Mortensen, Troy dba Albion Heritage Grp.	45-317	PO Box 96	Albion	ID	83311	\$231.17
Newman, Ryan (Willets Place)		1024 E 900 S	Albion	ID	83311	\$0.00
Osborne, Ron	45-250B (unverified right)	373 S Thornwood Dr	Meridian	ID	83642	\$40.12
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$73.06
Patkin Idaho LLC (Cunningham)	45-309A	11 Mary Way	Foxboro	MA	02035	\$103.31
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$62.34

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Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, David (Max Johnson Place)	Flood	900 S Perry Ln	Albion	ID	83311	\$42.94
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$25.84
Ramsey, Shane	45-13885	PO Box 117	Albion	ID	83311	\$44.23
Robinson, Lance (Allen Place)	45-13531	PO Box 154	Albion	ID	83311	\$11.12
Robinson, Lance (Reeder Place)	45-317	PO Box 154	Albion	ID	83311	\$29.91
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$5.60
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$863.94
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$17.12
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$468.37
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$459.51
Rose Creek Ranch LLC (Howell)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$960.79
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,523.19
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$752.19
Smyer, Kevin and Arlene	45-13767	PO Box 482	Albion	ID	83311	\$6.52
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$40.00
Taylor, Lynn/George Montgomery		1250 E Highway 81	Declo	ID	83323	\$32.29
Vance, L. Gregg (Chatburn Estate)	45-307B	600 N Lake Shore Dr. #3705	Chicago	IL	60611	\$66.76
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$18.61
Ward, Adam (Chatburn Estate)	45-307B	PO Box 43	Albion	ID	83311	\$218.87
Ward, Adam (Matthews Place)	45-300	PO Box 43	Albion	ID	83311	\$31.01
Warthen, Earl (Consumptive)	45-327E,10502	1047 S Highway 77	Albion	ID	83311	\$112.87
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$69.90
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$81.64
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		1047 S Highway 77	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
Total						\$ 27,531.17

Proposed Summary for				Watermaster's Proposed Budget				Revised Date:	2/14/2018		
Report #3 and #4				2018				Rpt Date:	2/22/2018		
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	1/25/2018		
								OTHER	TOTAL		
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		EXPENSES	COSTS		
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06		\$7,619.50	\$21,836.56		
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32		\$8,490.08	\$22,920.40		
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01		\$8,630.88	\$23,385.89		
2016	365	\$13,620.85	\$13,620.85	365	\$1,576.81	\$15,197.66		\$11,834.62	\$27,032.28		
2017	365	\$14,029.48	\$14,029.48	365	\$1,624.11	\$15,653.59		\$11,834.62	\$27,488.21		
AVERAGE	365	\$13,309.92	\$13,309.92	365	\$1,540.81	\$14,850.73		\$11,389.54	\$22,378.48		
2018	365	\$14,029.48	\$14,450.36	365	1672.83	\$1,624.11		\$11,534.57	\$27,657.76		
Cost of Living @ 3%		\$420.88			\$48.72			Expense Brkdown: 2017		2018	
				Water Master's Expenses:							
MCWD45F, AFPD & Personal				Total		a) Compensation.....		\$14,029.48	\$14,450.36		
2017 Incurred Office Expenses				Expense:		b) Mileage assistance.....		\$3,213.51	\$3,115.12		
Had to replace Printer						Reimbursement Costs:					
100XL	Black	34.99	4	\$139.96		c) Vehicle Maintenance.....		\$5,101.64	\$5,000.00		
HP63XL	Black	33.87	5	\$169.35		Add Projected Funds Maint/Fuel.....					
HP63XL	Color	36.03	4	\$144.12		d) Office Supply/Comp Repair Rebrmnt		\$469.39	\$573.45		
				\$0.00		e) Cell Phone Re-Imbursement.....		\$732.00	\$732.00		
OMXinkjet 96/24 Ream		10.59	5	\$52.95		f) IDWR Training/Travel Reimb Fund...		\$175.00	\$75.00		
Multipurpose 96/24 ream		7.29	6	\$43.74		f1) MCWD 140 Meeting Expenses:		\$50.00	\$50.00		
Ream (750) copy paper & 9 small legal pads				\$9.20		Watermasters Total:		\$23,771.02	\$23,995.93		
Greener Valley Computer (4x25.00) System Maint				\$100.00		Secretary Expenses:					
HP Deckjet 2130 alo sn:CN57M3D49F, service charge [3]				\$75.00		g) Compensation		\$1,624.11	\$1,672.83		
Diagnose replaced DVD drive & problems created within the				\$57.95		h) Cassia Cnty Assr's Charge.....		\$150.00	\$150.00		
chg over to Microsoft network 10 sys. installed.				69.5		i) SIP Legal Adv.(MCWD prot Reimb)		\$0.00	\$0.00		
(calls 2 due to Software problems safelink DSL).				\$0.00		Secretary's TOTAL Exp:		\$1,774.11	\$1,822.83		
Purchased TurboTax (Premiuem) software				\$105.59		Other MCWD-45F Expenses:					
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00		Annual Wtr Meeting Bldg Rental:		\$100.00	\$100.00		
Adobe, PDF Software				\$89.99		State Insurance.....		\$1,398.00	\$1,739.00		
			sub-total:	\$1,720.35		MCWD-45F Other Exp Totals:		\$1,498.00	\$1,839.00		
			Shared by 3 Associate Users	\$573.45		Final MCWD45F Annual Total:		\$27,043.13	\$27,657.76	Total	
						5yr Avg 24-Hour sec.			\$2,304.81	MoBudgetAvg.	
						Feet Delievery Proposed.	6904.0602		6558.2123		
						Cost per 24-Hour sec.	3.91698931		4.217271222		
						Feet projected/2016					
						(=cost factor)					

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Attachme

Prepared

Truck M.

\$20

\$2

\$3

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\$2

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\$2

\$37

\$16

\$1,21

\$2,411

Report # 3	Revised Report due to Insurance Increase	WATERMASTER'S PROPOSED BUDGET							\$27,657.76
Prp Date: 2/04/2018	Prp'd by: Don Gunderson		2018				FIVE YEAR		
Run Date: 2/22/2018	Watermaster 45F	Marsh Creek Water District 45-F					1 Avg/Divr.		4.217271
IDWR	IDWR Adjudicated		Past Season Deliveries					for Past	Proposed
Water Right Owner:	Water Right Ident No:	Diversión Name/Remrks:	one	two	three	four	five	Seasons:	2018 Budget
			2016	2017	2013	2014	2015		
Adams, Cody [Bart/Pauline]	45F-13578/	T12sR25Es06 MrsCrk	0	2.7	3.95	4.1	4.5	3.05	\$12.86
Adams, Cody(Jeneal Adams)	45F-13576 [317C]	T12sR25Es06 MrsCrk	0	2.7	0	0	0	0.54	\$2.28
Adams, Cindy	45F-13577	T12sR25Es06 MrsCrk	0	2.7	3.95	4.1	4.5	3.05	\$12.86
Adams, Cindy(Martin,T)	45F-317C	T12sR25Es06 MrsCrk	0	11.18	3	11.39	9.07	6.928	\$29.22
Adams, Eldon Jr.	45F-317A,	T12sR25Es06 MrsCrk	3.98	0	7.07	5.98	8.25	5.056	\$21.32
Adams, Eldon Jr.	45F-13568 (309)	T12sR25Es06 MrsCrk	10.93	16.79	9.1	9.04	15.1	12.192	\$51.42
Adams, Eldon Jr. Kelley,J&K	45F-13569 (309)	T12sR25Es06 MrsCrk	6.72	15.64	7.23	7.49	12.69	9.954	\$41.98
Adams, Sterling & Emilie	45F-14405/06	T12sR25Es06 MrsCrk	12.69	12.2	25.48	18.87	13	16.448	\$69.37
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0	0.8	3.5	6.73	1.35	2.476	\$10.44
Albion Ranch 2006	45F-284B,275,285,327D	T12sR25Es21 HwlCrk	311.22	328.47	180.57	151.96	228.77	240.198	\$1,012.98
Albion Ranch 2006	45F-517D	SprCrk	83.09	70.33	109.5	117.64	72.15	90.542	\$381.84
Albion, City of (DEQ)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	33.96	26.68	33.39	38.93	43.53	35.298	\$148.86
Andersen, A.Woody	45F-311,312B,13505,13506	T12sR24Es12 MrsCrk	192.73	172.39	108.56	241.83	219.7	187.042	\$788.81
Andersen, A.Woody	45F-294C & E	Lake Cleveland	0	0	0	0	0	0	\$0.00
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	0	3.85	4.55	0	1.68	\$7.09
Asher, Patricia	45F-14313	T12sR25Es06 MrsCrk	0	7.49	2.5	0.6	7.9	3.698	\$15.60
Ericksen, G / Redman, R	45-13464	T12sR25Es06 MrsCrk	0	1.33				0.665	\$2.80
Banner, Kevin	45F-308B	MrsCrk	28.14	33.84	50.3	47.71	53.2	42.638	\$179.82
Bell, David (Leo/Meria)	45F-526,279,211	T12sR25Es09 CowGulch	100.4	63.45	47.77	36.55	60.97	61.828	\$260.75
Bell, David (Leo/Meria)BrmDt)	45F-320A,321A,327C	T12sR25Es04/16 HwlCrk	200.3	188.77	113.18	155.7	121.39	155.868	\$657.34
Brackenbury, Randy	45F-319	T12sR25Es07 HwlCrk	142.45	137.31	73.11	87.69	81.31	104.374	\$440.17
Brackenbury, Randy 2	45F-329B Unnamed BrimCany	12S25E19SESWNW L2	51	42.55	23.4	30.5	28.43	35.176	\$148.35
R.Brackenbury (Ina Droz)	45F-321B,249	T12sR25Es18 Howell Crk	17.79	17.17	13.54	10.94	10.15	13.918	\$58.70
R.Brackenbury (Ina Droz)	45F-249	T12sR25Es18 BrimCrk	18.8	26.6	0	0	0	9.08	\$38.29
Chatburn 1 Jeff & Tam	45F-260/11008/326A	T12sR25Es04 HwlCrk	108.1	233.02	109.24	125.93	163.45	147.948	\$623.94
Chatburn Brothers INC	45F-323/532/271 (Warm Ck)	T11sR25Es27/s28 Hwlcr	22.71	80.62	28.65	35.44	0.88	33.66	\$141.95
Clark, Alan	45F-13595,13581	T12sR24Es13 LndCrk	37.27	21.97	47.41	59.72	32.04	39.682	\$167.35
Clark, David	45F-304A,13583	T12sR25Es18 BrimCrk	48.67	50.88	29.97	45.42	41.61	43.31	\$182.65
Clark, Dorthy	45F-13594	T12S24E13SWNENW	1.5	1.6	4	4.7	0.39	2.438	\$10.28
Clark, Alan/Kev(S&RSorensen	45F-288,521,250A	T12sR24Es12/s13 LndCrk	130.31	98.47	64.62	86.12	126.49	101.202	\$426.80
Clark, Kevin (Meyer, A&Kim	45F-317E (Leasing)	T12sR25Es06 MrsCrk	15.68	2.28			8.45	8.80333333	\$37.13
Clark, Grant 1	45F-284C,286	T12sR25Es21 HwlCrk	85.1	117.43	100.72	83.09	84.65	94.198	\$397.26
Clark, Grant 2	45F-256A	s21/s28 Ant/Pine	159	117.51	46.1	41.23	17.2	76.208	\$321.39

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Clark, Shirley	45F-521D,13708		20.68	19.68	28.8	21.87	30.43	24.292	\$102.45
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	108.42	29.97	61.26	58.03	68.952	\$290.79
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	53.19	18.08	20.15	22.55	31.682	\$133.61
Ekland, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	11.7	0	8.47	11.75	9.314	\$39.28
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	10.5	15.44	29.89	0	16.286	\$68.68
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	11.22	25.64	28.76	25.84	20.926	\$88.25
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	251.23	107.93	154.94	188.3	181.3	\$764.59
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	36.9	19.06	10.97	0	13.386	\$56.45
Gunderson,Don	45F-521E	T12sR24Es13 LndCrk	7.3	13.3	8.26	8.81	13.01	10.136	\$42.75
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	121.82	90.01	74.93	99.78	102.32	\$431.51
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	34.24	23.4	9.5	30.7	34.028	\$143.51
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	58.78	41.44	54.53	57.68	56.342	\$237.61
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	1.9	10	3.9	5.44	6.65	5.578	\$23.52
Homan, Mark	45F-13856	T12S24E12SWSESE	0	7	3	4.2	2.74	3.388	\$14.29
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	11.19	1.9	2	0	4.978	\$20.99
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.83	12.6	22.71	18.35	17.158	\$72.36
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	26.1	0	0	0	10.684	\$45.06
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	8.8	1.2	2.7	7.05	4.75	\$20.03
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	71.33	68.68	36.67	43.8	50.77	54.25	\$228.79
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	42.55	23.4	30.5	18.31	33.152	\$139.81
Kimber, Ray (Ward,R(45-309C)	45F-309C	T12sR25Es06 MrsCrk	0	4.75	0	0	0	0.95	\$4.01
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.39	3.4	7.72	9.6	5.802	\$24.47
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	0	0.9	2.4	2.43	1.246	\$5.25
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	5.39	0	0.96	6.1	2.97	\$12.53
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	0	3	3.6	0	1.32	\$5.57
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	3.48	0.5	0.64	3.6	2.124	\$8.96
Michelson/Smart SubDiv	45F-		1.76	8.32				5.04	\$21.26
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	102	36.95	75.62	87.24	72.128	\$304.18
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	0	0	0	0	0	\$0.00
Osbern, Ron(Sern Sorenson)	45F-250B		15.35	7.5	12.7	13.34	0	9.778	\$41.24
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	10.65	10.7	31.6	0	17.806	\$75.09
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	35.97	25.26	13.19	30.78	25.2	26.08	\$109.99
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	11.35	10.7	27.72	0	15.194	\$64.08
Perry, David (M Johnson)	High Water	LndCrk	16	12.1	17.1	7.13	0	10.466	\$44.14
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	1.6	14.5	6.45	6.02	6.298	\$26.56
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	15.16	16.7	8.45	9.55	10.78	\$45.46
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	1.42	4.7	3.1	1.15	2.074	\$8.75

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Robinson, Lance(May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	1.32	4	0	1.5	1.364	\$5.75
Robinson, Leroy 1	45F-283	LndCrk	201.71	190.4	155.7	217.65	242.02	201.496	\$849.76
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	0	7.62	0	0	9.83	3.49	\$14.72
Robinson, Leroy 3	45F-529	MrshCrk	0	25.79	0	6.6	4	2.76	\$11.64
Robinson, LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	147.83	73.85	129.73	102.18	114.212	\$481.66
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	194.97	258.77	244.41	220.58	234.168	\$987.55
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	173.8	123.69	62.3	57.11	143.07	111.994	\$472.31
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E	3921.41	4165.86	1805.86	2587.73	2780.16	3052.204	\$12,871.97
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 3189.89		0	0	0	0	0	\$0.00
Six S3 Ben Ranch	45F-258	T11sR25Es32 285.07		0	0	0	0	0	\$0.00
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 276.14		0	0	0	0	0	\$0.00
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 266.48		0	0	0	0	0	\$0.00
Six S6 EmoryRanchBrimCk	45F-524,259	T 206.29		0	0	0	0	0	\$0.00
Six S7 Emory Ranch Wpine	45F-288,296,278,289	T 200.5		0	0	0	0	0	\$0.00
Six S8 Emory LLC 45-302MrC		T 16		0	0	0	0	0	\$0.00
Six S9 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	201.88	173.57	188.63	204.15	148.4	183.326	\$773.14
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	0	3.8	0.8	3.35	1.59	\$6.71
Smyer, Norm/Delores	45F-12906	T12S25E16SWSWNE	21.7	18.5	3.8	0.8	3.95	9.75	\$41.12
Taylor,Lynn / Geo Montgmry	45F-317C		13.2	8.9	0	8.35	8.9	7.87	\$33.19
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	10.24	8.67	20.35	22.38	19.72	16.272	\$68.62
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	15.9	3	3.78	0	4.536	\$19.13
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	35.39	31.11	66.46	76.48	57.28	53.344	\$224.97
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	17.75	0	4.2	15.84	7.558	\$31.87
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	17.3	50.03	18.32	22.34	29.55	27.508	\$116.01
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENESEW	0	0	0	0	0	0	\$0.00
Willis, Cathie (GCW Ranch)	45F-276A&K,277A	T12sR25Es07 LndCrk	4.65	23.78	20.77	27.23	8.75	17.036	\$71.85
Willis, Justin (GCW Rnch305 SK)	LF1 /276/45F-13882	T12sR25Es07 LndCrk	30.22	61.17	4.1	4	0	19.898	\$83.92
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00
Yeaman, Matt [Robinson, L]	45F-13531	T12sR25Es06 MrsCrk	0	6.09	5.4	12.96	4.2	5.73	\$24.16
		Rounding Totals:	7893.28	8314.32	4584.51	5919.59	6067.23	6558.21233	\$27,657.76
				8311.55					

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Report # 3		WATERMASTER'S PROPOSED BUDGET							
Prp Date: 2/04/2018	Prp'd by: Don Gunderson	2018							
Run Date: 2/08/2018	Watermaster 45F	Marsh Creek Water Distric 45-F					FIVE YEAR	4.217271	
		(NonConsuptive breakout)					Avg/Dlvr.		
IDWR	IDWR Adjudicated		Past Season Deliveries					for Past	Estimated
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	<i>one</i>	<i>two</i>	<i>three</i>	<i>four</i>	<i>five</i>	Seasons:	2018 Billing:
			2016	2017	2013	2014	2015		
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0	0	0	0
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0	0	0	0	0
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	0
2016 Carry Over [Finance]									
Albion Hwy District	Roads		0	0	0	0	0	0	\$0.00
		Adjusted Totals:	0	0	0	0	0	0	0
		Final Report Totals:	7893.28	8314.32	4584.51	5919.59	6067.23	6558.21233	\$27,657.76
New property owners, need to make name & address changes for billing....									

Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging.

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MAR 16 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Bell as ***Treasurer*** of ***Water District 45F***, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 16, 2018.

Gary Spackman
IDWR Director

SCANNED

MAR 16 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Don Gunderson as **Watermaster** of **Water District** 45F, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 16, 2018.

Gary Spackman
IDWR Director

SCANNED

MAR 16 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 09, 2018

A W AND S J ANDERSON
PO BOX 158
ALBION ID 83311-0158

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 05, 2018
Time: 2:00 PM
Location: Albion Senior Citizen Center
Main Room
420 W Market St
Albion, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED
FEB 05 2018
DEPT. OF WATER RESOURCES
SOUTHERN REGION

To: WD45F Marsh Creek
From: IDWR Water Distribution Section
Date: January 3, 2018
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR y as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Albion Senior Citizen Center
Room Name/Number * Main Room *
Street Address 420 W. Market Street
City Albion, ID. 83311

Meeting Time/Day

Date (month, day, year) March 5, 2018
Day of Week Monday
Time 14:00 hrs or 2:00 PM

Nathan Erickson Water Master
Signature, Water District Representative Title

208-312-5359
Representative Phone Number

Gandy@safelink.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov