

Water District 45F

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/4/19 Time of Meeting: _____

Place of Meeting: _____

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: David Bell
(Name) (Address) (Phone)

Watermaster:
Don Gunderson

Assistant Watermaster:

Sec/Treasurer:

Budget for the year: \$28,711.⁷², (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/8/19

Adopted Budget received: 3/8/19

Certificate of Appointment to Watermaster/Assistant sent: 3/11/19

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/11/19

Water District Information:

Watermaster Report received: 1/20/20

Daily records book received: 1/20/20



[" IDAHO "Where"!]
January 21, 2020

MARSH CREEK WATER DISTRICT 45-f "WATERMASTERS REPORTS for 2019 /2020"

To Whom It May Concern:

I, Don Gunderson, Watermaster 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2019-20 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-F water meeting, which is being held at the Albion Senior Citizen Center March 2, 2020 at 2:00 pm (1st Monday of month).

The following reports are:

Water Master's Cover Sheet

Water Master's Notary Affidavit

❖ *MCWD45-f Yearly CFS Breakdown Dist Table & Graph by Month*

- *Report #1 "2019 Consolidated CFS Report by Month" consisting of 5 pages*
 - *Summary by month taken from Daily Detail*
- *Report #2 "Water master's Report 2019 [App. - Vs - actual] Detail" Consisting of 5 pages*

Water Master's Proposed Cover sheet for Succeeding Year [2019-20]

- *Proposed Budget Sum..... for Report's 3 & 4*
 - *consisting of 3 page Budget Summary Cost Breakdown*
- *Report #3 "Water master's Proposed Budget 2020"consisting of 4 pages*
 - *Estimated Billing over 5 yr Projection for 2019*
- *Report #4 "Gunderson's DB/CR Proposed Budget for 2019" Consists of 4 pages*
 - *Utilizing report #2 DB/CR columns / Includes Debit/Credit reporting*

Any questions please contact me by phone [208] 312-5359 or gundy@safelink.net .

Thank you,

Don G. Gunderson

*Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID 83311-9708
gundy@safelink.net*

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Marsh Creek Water District 45F

Water Master's

Annual Users Billing Report's

For

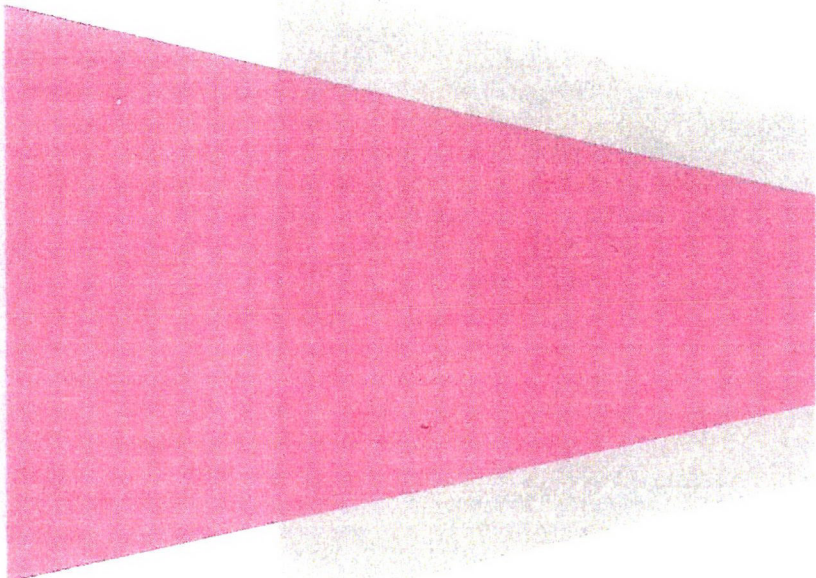
Albion Valley Decreed Surface Water Rights

April 01, 1975 thru Current Date

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*Don G. Gunderson*

Don G. Gunderson, Watermaster  
Marsh Creek Water District 45-F  
1047 East 1000 South  
Albion, Idaho 83311  
[gundy@safelink.net](mailto:gundy@safelink.net)



2019 ~ 2020

*Reporting*

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**MCWD45-f 2019 yearly Summary Brakedown**

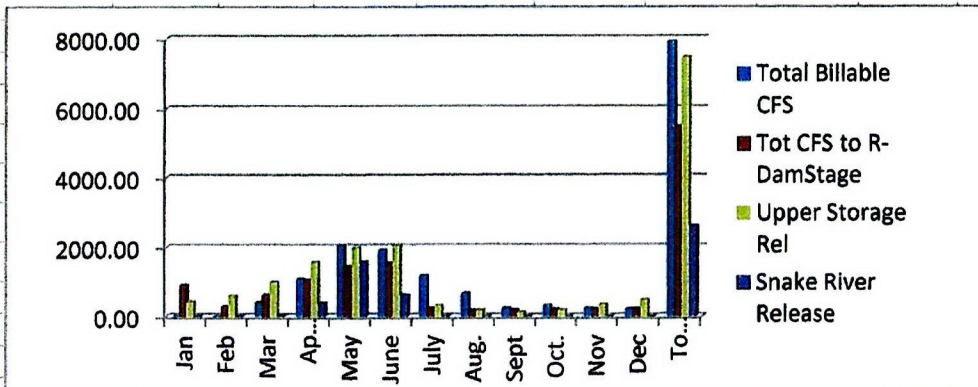
Report Date: 1/21/2020

**"Water Distribution Table & Graph"**

PrePareDte: 10/1/2019

**By Month**

|                                                     | Jan             | Feb    | Mar      | April   | May     | June    | July    | Aug.     | Sept   | Oct.            | Nov    | Dec    | Yr'ly Total: |
|-----------------------------------------------------|-----------------|--------|----------|---------|---------|---------|---------|----------|--------|-----------------|--------|--------|--------------|
|                                                     | Non - Billable: |        | Billable |         |         |         |         | Billable |        | Non - Billable: |        |        |              |
| Monthly Total of All "OTHER CREEKS:                 | 0.00            | 0.00   | 126.18   | 390.98  | 416.16  | 320.33  | 163.97  | 83.86    | 42.61  | 22.16           | 0.00   | 0.00   | 1566.25      |
| Upper Marsh Crk Basin 45F CFS Totals:               | 0.00            | 0.00   | 157.58   | 435.65  | 1116.21 | 1042.01 | 695.38  | 238.22   | 79.77  | 102.43          | 0.00   | 0.00   | 3867.25      |
| Final Adjustment on Six-S Main Ranch:               | 0.00            | 0.00   | 133.51   | 258.10  | 521.19  | 566.29  | 333.12  | 356.91   | 117.52 | 200.73          | 0.00   | 0.00   | 2487.37      |
| <b>Total Billable CFS:</b>                          | 0.00            | 0.00   | 417.27   | 1084.73 | 2053.56 | 1928.63 | 1192.47 | 678.89   | 239.90 | 325.32          | 238.79 | 213.98 | 7920.77      |
| Minus Bsmyer/Anton-Plne                             |                 |        | 9.25     | 9.25    | 0.00    | 0.00    | 0.00    | 0.00     | 0.00   | 0.00            | 0.00   | 0.00   | 18.50        |
| <b>Total Acctable CFS to Rock Dam Storage:</b>      | 919.78          | 276.30 | 626.85   | 1056.08 | 1466.11 | 1542.31 | 236.99  | 171.80   | 187.56 | 200.73          | 209.69 | 213.98 | 7108.18      |
| <b>Total Acctable UpResv Storage Reisd CFS :</b>    | 430.07          | 602.16 | 1006.37  | 1582.37 | 1987.30 | 2061.11 | 333.12  | 185.11   | 134.71 | 187.27          | 353.09 | 479.66 | 9342.34      |
| <b>Total CFS Released From LResv:</b>               | 622.42          | 460.47 | 966.18   | 1308.57 | 1575.71 | 1716.54 | 518.29  | 454.59   | 262.18 | 183.11          | 96.82  | 304.27 | 8469.15      |
| <b>Total CFS Differ Upper vers Lower Resv Lose:</b> | 192.35          | 213.81 | 40.19    | 273.80  | 411.59  | 293.57  | 185.17  | 269.48   | 127.47 | 4.16            | 256.27 | 175.39 | 2443.25      |
| <b>Total Accountable CFS Flow within WD45F</b>      | 974.76          | 630.64 | 1916.98  | 3465.08 | 4975.78 | 4966.00 | 1429.00 | 678.89   | 444.65 | 512.59          | 486.89 | 783.93 | 21265.19     |
| <b>Total Acctable CFS to Snake River:</b>           | 0.00            | 0.00   | 17.21    | 393.44  | 1585.21 | 618.45  | 0.00    | 0.00     | 0.00   | 0.00            | 0.00   | 0.00   | 2614.31      |
| <b>Total LiveStock &amp; Ground Rechg.</b>          | 55.18           | 28.48  | 0.00     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00     | 0.00   | 0.00            | 133.80 | 129.98 | 347.44       |
|                                                     | Non - Billable: |        | Billable |         |         |         |         | Billable |        | Non - Billable: |        |        |              |
|                                                     | Jan             | Feb    | Mar      | April   | May     | June    | July    | Aug.     | Sept   | Oct.            | Nov    | Dec    | Total:       |
| <b>Total Billable CFS</b>                           | 0.00            | 0.00   | 417.27   | 1084.73 | 2053.56 | 1928.63 | 1192.47 | 678.89   | 239.90 | 325.32          | 238.79 | 213.98 | 7920.77      |
| <b>Tot CFS to R-DamStage</b>                        | 919.78          | 276.30 | 626.85   | 1056.08 | 1466.11 | 1542.31 | 236.99  | 171.80   | 187.56 | 200.73          | 209.69 | 213.98 | 5488.43      |
| <b>Upper Storage Rel</b>                            | 430.07          | 602.16 | 1006.37  | 1582.37 | 1987.30 | 2061.11 | 333.12  | 185.11   | 134.71 | 187.27          | 353.09 | 479.66 | 7477.36      |
| <b>Snake River Release</b>                          | 0.00            | 0.00   | 17.21    | 393.44  | 1585.21 | 618.45  | 0.00    | 0.00     | 0.00   | 0.00            | 0.00   | 0.00   | 2614.31      |



|                          |                 |
|--------------------------|-----------------|
| <b>Total Yr'ly CFS:</b>  | <b>21265.19</b> |
| Regular Billable Season: | 7920.77         |
| Non-Billable/ Nov-Febr:  | 13344.42        |

JAN 23 2020  
10:53

| Report # 1                    | Prepared by: Don Gunderson |               | MARSH CREEK WATER DISTRICT 45-F |               |               |              |              |              |           | 2019           |          | report #1                     |
|-------------------------------|----------------------------|---------------|---------------------------------|---------------|---------------|--------------|--------------|--------------|-----------|----------------|----------|-------------------------------|
| Run Date:                     | 1/21/2020                  | [curfile]     | Watermaster Log by Month        |               |               |              |              |              |           | 2019           |          | report #1                     |
| prepDate:                     | 10/1/2019                  |               | 2019... Consolidated CFS        |               |               |              |              |              |           | Other CFS      | Monthly  |                               |
| NAME:                         | March                      | April         | May                             | June          | July          | Aug.         | Sept         | Oct.         | Months    | Considatd      | Remarks: |                               |
|                               |                            |               |                                 |               |               |              |              |              | JaFbNvDec | Totals         | CFS      | PLS                           |
| Adams, Cody (B&P) 45-13578    | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        | T12sR25Es06 MrsCrk            |
| Adams, Cody (B&B) 45-13576    | 0                          | 0             | 1.2                             | 2.07          | 0             | 0            | 0            | 0            | 0         | 3.27           | 3.27     | T12sR25Es06 MrsCrk            |
| Adams, Cindy 45-13577         | 0                          | 0             | 4.14                            | 2.07          | 0             | 0            | 0            | 0            | 0         | 6.21           | 6.21     | T12sR25Es06 MrsCrk            |
| Adams, Cindy (Martin)45-317C  | 0                          | 0             | 6.45                            | 2.86          | 0             | 0            | 0            | 0            | 0         | 9.31           | 15.52    | Cindy Adams/Martin 45-317C    |
| Adams, Eldon Jr 45-317A       | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        | T12sR25Es06 MrsCrk            |
| Adams, Eldon Jr 45-13568      | 0                          | 0             | 1.8                             | 0             | 2.35          | 1.65         | 0            | 0            | 0         | 5.8            | 5.8      | T12sR25Es06 MrsCrk            |
| Adams, Eldon Jr J&KElley13569 | 0                          | 0             | 1.8                             | 0             | 2.35          | 1.65         | 0            | 0            | 0         | 5.8            | 11.6     | Kelley, James/Karlen45-13569  |
| [Rob South] Adams, Sterling   | 0                          | 0             | 5.5                             | 0             | 7.24          | 0            | 0            | 0            | 0         | 12.74          | 12.74    | Rob South                     |
| Adams, Todd 45-317D           | 0                          | 0             | 3.15                            | 0.7           | 0             | 0            | 0            | 0            | 0         | 3.85           | 3.85     | T12sR25Es06 MrsCrk            |
| Albion, City of 45-307C       | 0                          | 0             | 1.21                            | 2.44          | 3.05          | 14.29        | 5.52         | 1.48         | 0         | 27.99          | 27.99    | 12S24E12SWNWNE                |
| DEQ Waste Irrigation          | 0                          | 0             | 5.46                            | 7.8           | 6.24          | 2.08         | 0            | 0            | 0         | 21.58          | 49.57    | Leroys R new Diversion Point  |
| Albion Heritage Campus, Tmort | 0.44                       | 7.17          | 6.19                            | 12.52         | 13.1          | 14.6         | 11.08        | 18.6         | 0         | 83.7           | 83.7     | Albion Heritage Campus, Tmort |
| Albion Ranch 2006 45-284B     | 14.28                      | 7.52          | 39.5                            | 53.27         | 49.03         | 37.78        | 4.36         | 13.61        | 0         | 219.35         | 219.35   | T12sR25Es21/16 HwICrk         |
| Howell Cr. Other:45-285,327D  | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        |                               |
| High Water &GCik 286 HCr. Sh  | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 219.35   |                               |
| Spring Creek 45-517D          | 0                          | 0             | 10                              | 6             | 6             | 5.49         | 5.09         | 7.3          | 0         | 39.88          | 39.88    | Spring Creek 45-517D          |
| Antone/Pine Cr                | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 39.88    |                               |
| Andersen, A.W. 45-311         | 0                          | 19.86         | 73.09                           | 55.54         | 53.87         | 0            | 0            | 0            | 0         | 202.36         | 202.36   | 12S24E12NWSWSW                |
| 45-312B                       | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        | 12S24E14NWNENE                |
| MarshCreek Return (upMead)    | 0                          | 15.04         | 15.03                           | 6.6           | 0             | 0            | 0            | 0            | 0         | 36.67          | 239.03   | 12S24E12NWSWSW                |
| Denaugl 13505/13506 (317)     | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        | Denaugl 45-13505/13506        |
| Lake Cleveland 45-294C & E    | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 239.03   | 12S24E12NWNESW                |
| Anderson, Marc                | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        | Anderson, Marc                |
| Asher, Pat 45-                | 0                          | 0             | 0                               | 0             | 8.8           | 0            | 0            | 0            | 0         | 8.8            | 8.8      | Asher, Pat 45-                |
| Meyer, Kim (Bailey)45-317E    | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 0        | Bailey,Iona45-317EKevin Clark |
| Banner, Kevin 45-308B         | 0                          | 1.18          | 15                              | 15            | 11            | 8.2          | 0            | 0            | 0         | 50.38          | 50.38    | 12S24E12SWNWNE                |
| Bell, David 45-320A/321A      | 0                          | 33.64         | 75.31                           | 79.02         | 15.18         | 0            | 0            | 0            | 0         | 203.15         | 203.15   | 12S25E29SENE                  |
| U/Lmeadows Hc 45-327C         | 0                          | 0             | 0                               | 0             | 0             | 0            | 0            | 0            | 0         | 0              | 203.15   | T12sR25Es16 HwICrk            |
| Cowgich Cr 45-526/279/211     | 0                          | 8.1           | 37.73                           | 29.58         | 21.64         | 2.03         | 0            | 0            | 0         | 99.08          | 302.23   | Cowgich Cr 45-526/279/211     |
| Brackenbury, Randy 45-319     | 0                          | 0             | 52.75                           | 57.36         | 11.07         | 0            | 0            | 0            | 0         | 121.18         | 121.18   | 12S25E29SENE                  |
| Unname Stream Brim45-329B     | 1.7                        | 1.6           | 3.58                            | 3.16          | 1.86          | 0.14         | 0            | 0            | 0         | 12.04          | 133.22   | Unname Stream Brim45-329B     |
| Brackenbury, R (BrCk) 45-249  | 8.4                        | 24            | 6.48                            | 2.7           | 0             | 0            | 0            | 0            | 0         | 41.58          | 41.58    | Droz, Dora ( BrimCk) 45-249   |
| Brackenbury (HwCk) 45-321B    | 0                          | 0             | 5.72                            | 7.19          | 1.4           | 0            | 0            | 0            | 0         | 14.31          | 55.89    | 12S25E29SENE                  |
| <b>page subtotal:</b>         | <b>24.82</b>               | <b>118.11</b> | <b>371.09</b>                   | <b>345.88</b> | <b>214.18</b> | <b>87.91</b> | <b>26.05</b> | <b>40.99</b> | <b>0</b>  | <b>1229.03</b> |          |                               |

JAN 23 2020

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| Report # 1                     | Prepared by: Don Gunderson |                          | MARSH CREEK WATER DISTRICT 45-F |                          |        |       |      |           |        | 2019        |                                     | report #1 |
|--------------------------------|----------------------------|--------------------------|---------------------------------|--------------------------|--------|-------|------|-----------|--------|-------------|-------------------------------------|-----------|
| Run Date:                      | 1/21/2020                  | [curfile]                | [curfile]                       | Watermaster Log by Month |        |       |      |           |        | 2019        |                                     | report #1 |
| prepDate:                      | 10/1/2019                  | 2019... Consolidated CFS |                                 |                          |        |       |      | Other CFS |        | Monthly     |                                     |           |
| NAME:                          | March                      | April                    | May                             | June                     | July   | Aug.  | Sept | Oct.      | Months | Consolidatd | Remarks:                            |           |
|                                | Ja                         | Fb                       | Nv                              | Dec                      | Totals | CFS   | PLS  |           |        |             |                                     |           |
| Chatburn, J&T 45-260/11008     | 0                          | 0                        | 48.15                           | 63                       | 63     | 15.49 | 0    | 0         | 0      | 189.64      | Chatburn, J&T 45-260/11008          |           |
| Chatburn, J&T 45-326A          | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | 189.64                              |           |
| Chatburn Brother INC 45-323    | 0                          | 0                        | 23.99                           | 26.71                    | 0.26   | 0     | 0    | 0         | 0      | 50.96       | Chatburn Brother INC 45-323         |           |
| Chatburn Brothers 45-271       | 0                          | 36                       | 36.15                           | 0                        | 0      | 0     | 0    | 0         | 0      | 72.15       | Warm Creek 45-271                   |           |
| Marsh Creek 45-532             | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | Marsh Creek 45-532                  |           |
| Chatbrn 45-10480               | 0                          | 19                       | 0                               | 10.4                     | 0      | 0     | 0    | 0         | 0      | 29.4        | Chatbrn 45-13624                    |           |
| Chatbrn 45-13624               | 1.45                       | 18.4                     | 0                               | 26.06                    | 0      | 0     | 0    | 0         | 0      | 43.91       | 196.42 Chatbrn 45-14108             |           |
| Clark, Alan/Kevin 45-13595     | 8.5                        | 13.75                    | 11                              | 4                        | 2      | 0     | 0    | 0         | 0      | 39.25       | Clark, Alan/Kevin 45-13595          |           |
| White Pine                     | 2.21                       | 1.3                      | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 3.51        | 42.76 White Pine                    |           |
| Clark, Dorothy 45-13594        | 0                          | 0                        | 0                               | 0                        | 0.75   | 0     | 0    | 0         | 0      | 0.75        | Clark, Dorothy 45-13594             |           |
| Clark, David BrimCk 45-304A    | 2.04                       | 3.6                      | 3.72                            | 3.6                      | 3.72   | 3.72  | 3.6  | 1.8       | 0      | 25.8        | Clark, David BrimCk 45-304A         |           |
| White Pine                     | 1.19                       | 0.7                      | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 1.89        | 27.69 White Pine                    |           |
| Clark, Shirley 45-521D         | 8.5                        | 6                        | 8                               | 1.8                      | 0      | 0     | 0    | 0         | 0      | 24.3        | Clark, Shirley 45-521D              |           |
| White Pine                     | 3.74                       | 2.2                      | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 5.94        | 30.24 White Pine                    |           |
| Clark, Grant (HowCk 45-284C    | 0                          | 18.8                     | 13.2                            | 17.6                     | 13.2   | 9.04  | 0    | 4         | 0      | 75.84       | 12S25E21SENWSW                      |           |
| Howell Creek 45-286            | 0                          | 0                        | 0                               | 18.67                    | 0      | 0     | 0    | 0         | 0      | 18.67       | 94.51 12S25E21SENWSW                |           |
| Antone/Pine Creek 45-256A      | 7.65                       | 28.73                    | 22.25                           | 23.6                     | 11.6   | 11    | 10.4 | 1.99      | 0      | 117.22      | 211.73 Antone/Pine Creek 45-256A    |           |
| Cooper, Kent (LRobinson) 'G'   | 0                          | 32.34                    | 45.57                           | 39.34                    | 0      | 0     | 0    | 0         | 0      | 117.25      | Cooper, Kent (LRobinson) 'G'        |           |
| Cooper, Kent (LRobinson) 'I'   | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | 117.25 Cooper, Kent (LRobinson) 'I' |           |
| Dayley, Norm 45-290A/299       | 2.59                       | 7.42                     | 19.29                           | 16.33                    | 0      | 0     | 0    | 0         | 0      | 45.63       | Dayley, Norm 45-290A/299            |           |
| Ekland, Val / Crabtre 45-13824 | 0                          | 2.46                     | 1                               | 0                        | 6.1    | 0     | 0    | 0         | 0      | 9.56        | Ekland, Val / Crabtre 45-13824      |           |
| Fitzgerald, Harry 45-277F      | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | 12S25E7SWNWSW L3                    |           |
| Gardner, Scott & ?             | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | Gardner & Johnson                   |           |
| Geary, Tom 45-310C/316A        | 9.3                        | 23.9                     | 80.63                           | 69.51                    | 13.91  | 0     | 0    | 10.54     | 0      | 207.79      | Geary, Tom 45-310C/316A             |           |
| Westslope 45-2704              | 20.4                       | 20.2                     | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 40.6        | 248.39 Westslope 45-2704            |           |
| GCW Ranch Justin Willis (F)    | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | 12S24E13SWNENW                      |           |
| GCW Ranch Cathle Willis (G)    | 0                          | 1.35                     | 8.54                            | 17.4                     | 6.04   | 0     | 0    | 0         | 0      | 33.33       | 12S25E7NWSW L3                      |           |
| GCW Ranch Cathle Willis (K)    | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | 12S24E12SENESE                      |           |
| GCW Rnch (CW) [WasteWtr]       | 0                          | 0                        | 0                               | 0                        | 0      | 0     | 0    | 0         | 0      | 0           | 33.33                               |           |
| Robinson,Lr GRnch, 45-260A     | 0                          | 5.6                      | 21.7                            | 21                       | 21.7   | 6.22  | 0    | 0         | 0      | 76.22       | Goodman Ranch,LLC 45-260A           |           |
| Robinson,Lr GRnch, 45-326      | 0                          | 9.64                     | 37.82                           | 36.6                     | 0.41   | 0     | 0    | 0         | 0      | 84.47       | 160.69 Goodman Ranch,LLC 45-326     |           |
| page subtotal:                 | 67.57                      | 249.39                   | 381.01                          | 395.62                   | 142.69 | 45.47 | 14   | 18.33     | 0      | 1314.08     |                                     |           |

JAN 23 2020  
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| Report # 1                   | Prepared by: Don Gunderson |           | MARSH CREEK WATER DISTRICT 46-F |        |        |       |      |      |           | 2019      | report #1 |                               |
|------------------------------|----------------------------|-----------|---------------------------------|--------|--------|-------|------|------|-----------|-----------|-----------|-------------------------------|
| Run Date:                    | 1/21/2020                  | [curfile] | Watermaster Log by Month        |        |        |       |      |      |           | 2019      | report #1 |                               |
| prepDate:                    | 10/1/2019                  |           | 2019... Consolidated CFS        |        |        |       |      |      |           | Other CFS | Monthly   |                               |
| NAME:                        | March                      | April     | May                             | June   | July   | Aug.  | Sept | Oct. | Months    | Considatd | Remarks:  |                               |
|                              |                            |           |                                 |        |        |       |      |      | JaFbNvDec | Totals    | CFS       | PLS                           |
| Grigg, Mark (LDCK) 45-276G   | 0                          | 0         | 9.1                             | 9.8    | 0      | 0     | 0    | 0    | 0         | 18.9      |           | Grigg, Mark (LDCK) 45-276G    |
| Gunderson, Don 45-521E       | 2.4                        | 0.75      | 0                               | 2.7    | 0      | 0     | 0    | 0    | 0         | 5.85      |           | Gunderson, Don 45-521E        |
| Hawker, Fred, 45-284A        | 0                          | 36.15     | 30.38                           | 15.4   | 20.9   | 14.79 | 2.76 | 4.35 | 0         | 124.73    |           | 12S25E21SENWSW                |
| Hawker, Fred 45-286A         | 0                          | 0         | 7.47                            | 18.49  | 0      | 0     | 0    | 0    | 0         | 25.96     | 150.69    | 12S25E21SENWSW                |
| Antone/Pine 45-256B          | 7.65                       | 15        | 42.5                            | 26     | 18.2   | 17.86 | 9.06 | 6.64 | 0         | 142.91    |           | Antone/Pine 45-256B           |
| Spring Crk 45-256B           | 3.7                        | 7         | 5.5                             | 6.4    | 6.4    | 1.6   | 0.48 | 0    | 0         | 31.08     | 173.99    | Spring Crk 45-256B            |
| Ferguson, Delmar [R.Hill]    | 0                          | 0         | 0.5                             | 0      | 2.2    | 0     | 0    | 0    | 0         | 2.7       |           | Ferguson, Delmar [R.Hill]     |
| Homan, Mark 45-13856         | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | Homan, Mark 45-13856          |
| Jolley, Lee/Marijane 45-324A | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | 12S25E33SESESW                |
| Johnson, Bob/Jan 45-13647    | 0                          | 2.46      | 10.6                            | 0      | 11.1   | 0     | 0    | 0    | 0         | 24.16     |           | Johnson, Bob/Jan 45-13647     |
| Kelley, George 45-276B/303   | 0                          | 5         | 0                               | 0      | 3.2    | 0     | 0    | 0    | 0         | 8.2       |           | Kelley, George 45-276B/303    |
| Geo & Bill Hwl Creek 45-325  | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 8.2       | Geo & Bill Hwl Creek 45-325   |
| Kelley, Geo (Barker,45-13888 | 0                          | 0         | 2.4                             | 0      | 4.1    | 0     | 0    | 0    | 0         | 6.5       | 14.7      | Barker, Steven/ 45-13888      |
| Knudsen, Nick/Cedr 45-13618  | 0                          | 0         | 1.4                             | 2.2    | 0.5    | 0     | 0    | 0    | 0         | 4.1       |           | 12S24E12SWNWNE                |
| Kempton, Jim Hlcr 45-320B    | 0                          | 0         | 22.97                           | 28.78  | 5.52   | 0     | 0    | 0    | 0         | 57.27     |           | 12S25E29SENE                  |
| Unname Stream Brim45-329C    | 1.7                        | 1.6       | 3.58                            | 3.16   | 1.86   | 0.14  | 0    | 0    | 0         | 12.04     | 69.31     | Unname Stream Brim45-329C     |
| Hutchsen, TY SK 45-13881     | 0                          | 2.25      | 5.4                             | 2.04   | 2.65   | 0     | 0    | 0    | 0         | 12.34     |           | 12S24E12SENESE                |
| Hutchinson, Tyson(WasteWtr)  | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 12.34     |                               |
| Langer, Steve 45-312C        | 0                          | 0         | 0                               | 0      | 0.9    | 0     | 0    | 0    | 0         | 0.9       |           | 12S24E12SWNWNE                |
| Lloyd, Alan 45-14285, 87, 89 | 0                          | 0         | 0                               | 0.9    | 0.5    | 0     | 0    | 0    | 0         | 1.4       |           | 45F-14285, 87, 89             |
| Lynn Taylor/GeoMontgomery    | 0                          | 0         | 7.98                            | 2.14   | 1.92   | 0     | 0    | 0    | 0         | 12.04     |           | Lynn Taylor/GeoMontgomery     |
| Rose Ck Ranch, M&B Rose Cr.  | 14.4                       | 70.4      | 84.5                            | 63.35  | 31.8   | 16.4  | 0    | 0    | 0         | 280.85    |           | Mahoney, L all Rose Cr.Rights |
| BrdHollow, All Rights        | 10.5                       | 40.15     | 49.95                           | 39     | 17.95  | 1.3   | 0    | 0    | 0         | 158.85    |           | BrdHollow, All Rights         |
| Howell Cr. All Rights        | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 439.7     | 12S25E29SENE                  |
| Mia, Shawn & Jennifer        | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | Mia, Shawn & Jennifer         |
| Mollinari, Dino & Ann        | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | Mickelson-Smart- SubDiv       |
| Thrush, Michael & Cynthia    | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           |                               |
| Doyle A/Fenstermaker R [Gib] | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 0         | 0                             |
| Manning, Shilo 45-276D       | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | Manning, Shilo 45-276D        |
| Montgomery, Geo 45-13617 G   | 0                          | 0         | 33.6                            | 23.32  | 25.24  | 0     | 0    | 8.91 | 0         | 91.07     |           | Montgomery, Geo 45-13617 G    |
| Montgomery, Geo 45-13617 H   | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | Montgomery, Geo 45-13617 H    |
| Montgomery, Geo LkClevelnd   | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         | 91.07     | Montgomery, Geo LkClevelnd    |
| Neuman, Ryan(V 45-14003      | 0                          | 0         | 0                               | 0      | 0      | 0     | 0    | 0    | 0         | 0         |           | Neuman, Ryan 45F-14003        |
| page subtotal:               | 40.35                      | 180.76    | 317.83                          | 243.68 | 154.94 | 52.09 | 12.3 | 19.9 | 0         | 1021.85   |           |                               |

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| Report # 1                     | Prepared by: Don Gunderson | MARSH CREEK WATER DISTRICT 45-F |                          |        |        |        |        |        |           | 2018        | report #1 |                                 |
|--------------------------------|----------------------------|---------------------------------|--------------------------|--------|--------|--------|--------|--------|-----------|-------------|-----------|---------------------------------|
| Run Date:                      | 1/21/2020                  | [curfile]                       | Watermaster Log by Month |        |        |        |        |        |           | 2018        | report #1 |                                 |
| prepDate:                      | 10/1/2019                  |                                 | 2018... Consolidated CFS |        |        |        |        |        |           | Other CFS   | Monthly   |                                 |
| NAME:                          | March                      | April                           | May                      | June   | July   | Aug.   | Sept   | Oct.   | Months    | Consolidatd | Remarks:  |                                 |
|                                |                            |                                 |                          |        |        |        |        |        | JaFbNvDec | Totals      | CFS       | PLS                             |
| Osben, Ron 45-250B             | 0                          | 7.24                            | 3.67                     | 0.2    | 0      | 0      | 0      | 0      | 0         | 11.11       |           | Osben, Ron [Kevin Clark Rental] |
| Parton, Karen 45-277E          | 0                          | 0                               | 0                        | 9.45   | 18     | 0      | 0      | 0      | 0         | 27.45       |           | Parton, Karen 45-277E           |
| Perry, Betty & Sons 45-277C    | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | Perry, Betty & Sons 45-277C     |
| Perry, David (HighWater)       | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | 12S25E7SWNWSW L3                |
| PREFONTAINE GREEN CHOP INC     | 0                          | 0                               | 2.5                      | 0      | 0      | 0      | 0      | 0      | 0         | 2.5         |           | Cunningham/Robins 45-309A       |
| Land Creek Lcr                 | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           | 2.5       | Land Creek 45-266A              |
| Ramsey, KC 45-13886            | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | Ramsey, KC 45-13886             |
| Ramsey, Shane 45-13885         | 0                          | 0                               | 1.4                      | 0      | 3.02   | 2.2    | 0      | 0      | 0         | 6.62        |           | Ramsey, Shane 45-13885          |
| Robinson, L (Allen, C 45-529B) | 0                          | 0                               | 0                        | 0      | 1.8    | 0      | 0      | 0      | 0         | 1.8         |           | Allen, Coleen/Rand 45-529B      |
| Robinson,Lance(May)45-529C     | 0                          | 0                               | 0                        | 0      | 1.8    | 0      | 0      | 0      | 0         | 1.8         | 3.6       | Merrill, Loleta/M May 45-529C   |
| Ericksen/Redman [LeroyRobin]   | 0                          | 0                               | 0                        | 0      | 1.05   | 0.35   | 0      | 0      | 0         | 1.4         |           | Ericksen/Redman [LeroyRobin]    |
| Robinson, Leroy (Asher, E)     | 0                          | 0                               | 0                        | 0      | 2.76   | 0.69   | 0      | 0      | 0         | 3.45        |           | Asher, Elaine/ Robin 45-13463   |
| Robinson, LeRoy Lcr 45-283     | 0                          | 0                               | 61                       | 60     | 62     | 46     | 27.55  | 0      | 0         | 256.55      |           | Robinson, LeRoy Lcr 45-283      |
| Robinson, LeRoy MC 45-529      | 0                          | 0                               | 0                        | 0      | 8.9    | 2.9    | 0      | 0      | 0         | 11.8        | 271.8     | Robinson, LeRoy MC 45-529       |
| Robinson, Ray (All HwlRights)  | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | 12S25E33SESESW                  |
| Smyer, Kevin/Arlen 45-13767    | 0                          | 0                               | 0.4                      | 3.32   | 0      | 0      | 0      | 0      | 0         | 3.72        |           | Smyer, Kevin/Arlen 45-13767     |
| Smyer, Norm/Delores45-12906    | 4.67                       | 2.4                             | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 7.07        | 10.79     | Smyer, Kevin [Unknown Ck]       |
| Smyer, Kevin [Unknown Ck]      | 4.68                       | 2.4                             | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 7.08        |           | Smyer, Norm/Delores45-12906     |
| Smyer, Darren [Antone Cr]      | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | Smyer, Darren [Antone Cr]       |
| Skaggs, Sam (Main Ranch)       | 183.4                      | 258.1                           | 521.19                   | 566.29 | 333.12 | 356.91 | 117.52 | 200.73 | 0         | 2537.26     |           | Skaggs, Sam (Main Ranch)        |
| 6S Merrell/Em Ranch/318        | 4.2                        | 14.1                            | 42.48                    | 45.16  | 40.5   | 34.11  | 13.5   | 12.5   | 0         | 206.55      |           | 12S24E12SWNWNE                  |
| 6S Ben Lcr [POD#1 Main]        | 17                         | 32.25                           | 83.6                     | 75.29  | 60.76  | 10.68  | 0      | 13.44  | 0         | 293.02      |           | 6S Ben Lcr [POD#1 Main]         |
| 6S Ben Lcr [POD#2 SnodGMR]     | 0                          | 0                               | 22                       | 0      | 0      | 0      | 0      | 0      | 0         | 22          | 315.02    | 6S Ben Lcr [POD#2 SnodGMR]      |
| Emory Ranch "MshCrkChan"       | 0                          | 8.6                             | 17.64                    | 15.24  | 7.35   | 0      | 0      | 0      | 0         | 48.83       |           | Emory Ranch "MshCrkChan"        |
| Emory Ranch "LandCrkChan"      | 0                          | 16.7                            | 30.6                     | 52.65  | 40.72  | 15.5   | 15     | 0      | 0         | 171.17      |           | Emory Ranch "LandCrkChan"       |
| Emory Ranch WhitePine          | 12                         | 78.4                            | 68.5                     | 36.6   | 25.8   | 16.45  | 6.55   | 0      | 0         | 244.3       |           | Emory Ranch                     |
| Emory Ranch BrimCr             | 5.2                        | 24                              | 41.32                    | 37.4   | 17.14  | 7.63   | 7.43   | 4.43   | 0         | 144.55      |           | Emory Ranch                     |
| 6S Ranch LLC, 45-302 MrCr      | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           | 923.87    | 6S Ranch LLC, 45-302 MrCr       |
| Sornsen,H. R&S 45-288A/521B    | 0                          | 44.98                           | 35.63                    | 12.49  | 35.85  | 0      | 0      | 15     | 0         | 143.95      |           | Sornsen, R&S 45-288A/521B       |
| Vance, Gregg & Johnson (Med)   | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | Vance & Johnson (Med)           |
| Ward, Adam & Johnson           | 0                          | 0                               | 0                        | 0      | 0      | 0      | 0      | 0      | 0         | 0           |           | ChatEst FranField/Johns307B     |
| Ward, Adam /D.Mathe45-300      | 2.59                       | 20.92                           | 13.96                    | 16.33  | 0      | 0      | 0      | 0      | 0         | 53.8        | 53.8      | Mathews, Denise/ M 45-300       |
| Wade, M/J/L 45-276H            | 0                          | 2.14                            | 0                        | 0      | 6.3    | 0      | 0      | 0      | 0         | 8.44        |           | Wade, M/J/L 45-276H             |
| Kimber, Ray (Ward,R(45-309C)   | 0                          | 0                               | 0                        | 0      | 2      | 0      | 0      | 0      | 0         | 2           |           | Kimber, Ray (Ward,R(45-309C)    |
| page subtotal:                 | 233.74                     | 512.23                          | 945.89                   | 930.42 | 668.87 | 493.42 | 187.55 | 246.1  | 0         | 4218.22     |           | page subtotal:                  |

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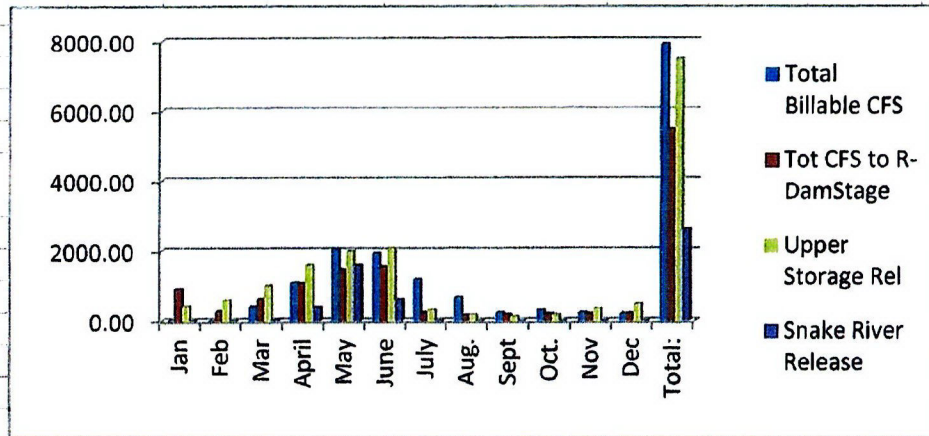
| Report # 1                   | Prepared by: Don Gunderson | MARSH CREEK WATER DISTRICT 45-F |                          |                |                |               |              |               |           | 2019           | report #1                    |
|------------------------------|----------------------------|---------------------------------|--------------------------|----------------|----------------|---------------|--------------|---------------|-----------|----------------|------------------------------|
| Run Date:                    | 1/21/2020                  | [curfile]                       | Watermaster Log by Month |                |                |               |              |               |           | 2019           |                              |
| prepDate:                    | 10/1/2019                  | 2019... Consolidated CFS        |                          |                |                |               |              |               | Other CFS | Monthly        | Remarks:                     |
| NAME:                        | March                      | April                           | May                      | June           | July           | Aug.          | Sept         | Oct.          | Months    | Consolidatd    | PLS                          |
|                              |                            |                                 |                          |                |                |               |              |               | JaFbNvDec | Totals         | CFS                          |
| Warthen, Earl 45-327E/10502  | 0                          | 11.88                           | 21.84                    | 2.28           | 0              | 0             | 0            | 0             | 0         | 36             | T12sR25Es16 HwlCrk           |
| Willis, Justin 45-13882 [SK] | 0                          | 4.36                            | 13.98                    | 10.73          | 1.59           | 0             | 0            | 0             | 0         | 30.66          | 12S24E12SENESE               |
| Willis, Justin (WasteWtr)    | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         | 0              | 30.66                        |
| Yeaman, Dee                  | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         |                | Yeaman, Dee                  |
| Yeaman, Matt [Lance/Reeded]  | 0                          | 0                               | 1.2                      | 0              | 2.2            | 0             | 0            | 0             | 0         | 3.4            | Yeaman, Matt Reeder 45-13531 |
| subtotal:                    | 0                          | 16.24                           | 37.02                    | 13.01          | 3.79           | 0             | 0            | 0             | 0         | 70.06          |                              |
| <b>CFS Totals:</b>           | <b>366.48</b>              | <b>1076.73</b>                  | <b>2052.84</b>           | <b>1928.61</b> | <b>1184.47</b> | <b>678.89</b> | <b>239.9</b> | <b>325.32</b> | <b>0</b>  | <b>7853.24</b> | Billing                      |
| Special CFS billing Tasks:   | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         |                |                              |
| U.S. Forest Service          | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         | 0              | See proposal Watermaster     |
| (Pomerelle)                  | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         | 0              |                              |
| Albion Hwy District          | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         | 0              |                              |
| Warthen, Earl 45-7642        | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         | 0              |                              |
| Geary, Tom 45-7737           | 0                          | 0                               | 0                        | 0              | 0              | 0             | 0            | 0             | 0         | 0              |                              |
| <b>CFS addon Totals:</b>     | <b>0</b>                   | <b>0</b>                        | <b>0</b>                 | <b>0</b>       | <b>0</b>       | <b>0</b>      | <b>0</b>     | <b>0</b>      | <b>0</b>  | <b>0</b>       | Total CFS @ Special Rate     |
| Month:                       | Mar                        | Apr                             | May                      | Jun            | Jul            | Aug           | Sept         | Oct.          | JaFbNvDec | Total          |                              |
| C.F.S.                       | 366.48                     | 1076.73                         | 2052.84                  | 1928.61        | 1184.47        | 678.89        | 239.90       | 325.32        | 0.00      | 7853.24        |                              |

Note: I have quite a few Users that are Zero activity, this was primarily due to excessive moisture and followed when called No water available at that time.

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Don Gunderson, Water Master 45f

1/17/2020 [curfile]



NOTE: The following Latruals will need to elect a Ditch Rider before April 1, 2019. Vaughn Ditch, Starrh Ditch, Brim Ditch, Barrett Ditch. The Water Master will be turning the total call of water to be distributed per Water Right and will be billed as such as long as he has water being used beneficially even though its not being used by that User since it's on a Rotation base's and the User missed His or Her turn. Don G. Gunderson, Watermaster 45-F

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| Report # 2                      |                       | 2019 WATERMASTER'S REPORT |                            |             | 2019                  |              | Report #2 |          |   |                |
|---------------------------------|-----------------------|---------------------------|----------------------------|-------------|-----------------------|--------------|-----------|----------|---|----------------|
| Report Date: 1/21/2020          |                       | 4.006                     | Marsh Creek Water District |             | 3.573 (Act cost fac.) |              |           |          |   |                |
| Prp Date: 1/6/2020              |                       | (Apprv 2019 Budg factor)  |                            | 45-F        | 1                     | 2            | 3         | 4        | 5 | Outstanding    |
| Water Masters Copy              |                       |                           |                            | Total Divr. |                       | Adopted 19   | (-)       |          |   | Receivables    |
| Prepared by: Don Gunderson      |                       | IDWR Adjudicated          |                            | In 24 Hours | Total Cost            | Billed/Budg: | Debits    | Credits  |   | Due MCWD45F    |
| Water Right Owner               |                       | Water Right Ident No:     |                            | Sec. Feet   | \$ cts.               | \$ cts.      | \$ cts.   | \$ cts.  |   | Delq/Int chg's |
| Diversion Name/Remrks           |                       |                           |                            |             |                       |              |           |          |   |                |
| Adams, Cindy                    | 45F-13577/13576       | T12sR25Es06 MrsCrk        |                            | 6.21        | \$22.19               | \$10.97      | -\$11.22  |          |   |                |
| Adams, Cindy (Martin place)     | 45F-317C              | T12sR25Es06 MrsCrk        |                            | 9.31        | \$33.26               | \$28.99      | -\$4.27   |          |   |                |
| Adams, Cody [Bart/Pauline]      | 45F-13578/13576       | T12sR25Es06 MrsCrk        |                            | 3.27        | \$11.68               | \$14.56      |           | \$2.88   |   |                |
| Adams, Cody (Robert/Jeneal)     | 45F-13576             | T12sR25Es06 MrsCrk        |                            | 0           | \$0.00                | \$0.00       |           | \$0.00   |   |                |
| Adams, Eldon Jr (317)           | 45F-317A              | T12sR25Es06 MrsCrk        |                            | 0           | \$0.00                | \$26.26      |           | \$26.26  |   |                |
| Adams, Eldon Jr (309)           | 45F-13568             | T12sR25Es06 MrsCrk        |                            | 5.8         | \$20.72               | \$50.33      |           | \$29.61  |   |                |
| Adams, Eldon Jr (Kelley, J&K)   | 45F-13569             | T12sR25Es06 MrsCrk        |                            | 5.8         | \$20.72               | \$42.93      |           | \$22.21  |   |                |
| South, Rob [Sterling & Emil]    | 45-                   | T12sR25Es06 MrsCrk        |                            | 12.74       | \$45.52               | \$44.76      | -\$0.76   |          |   |                |
| Adams, Todd                     | 45F-317D              | T12sR25Es06 MrsCrk        |                            | 3.85        | \$13.76               | \$7.81       | -\$5.95   |          |   |                |
| Albion Ranch 2006 HC            | 45F-284B,275,285,327D | T12sR25Es21/16 HwlCrk     |                            | 219.35      | \$783.74              | \$911.99     |           | \$128.25 |   |                |
| Albion Ranch 2006               | 45F-517D              | Spring Creek              |                            | 39.88       | \$142.49              | \$313.48     |           | \$170.99 |   |                |
| Albion, City & DEQ (Reg Right)  | 45F-14165 was (307C)  | T12sR24Es12 MrsCrk        |                            | 49.57       | \$177.11              | \$133.00     | -\$44.11  |          |   |                |
| Andersen, A.Woody 1             | 45F-311.312B          | T12sR24Es12 MrsCrk        |                            | 239.03      | \$854.05              | \$798.81     | -\$55.24  |          |   |                |
| Andersen, A.Woody 2             | 45F-13505/13506       | DeNaugle Place            |                            | 0           | \$0.00                | \$0.00       |           | \$0.00   |   |                |
| Andersen, A.Woody 3             | 45F-294C              | Lake Cleveland            |                            | 0           | \$0.00                | \$44.79      |           | \$44.79  |   |                |
| Anderson, Marc                  | 45F-521               | T12sR24Es13 LndCrk        |                            | 0           | \$0.00                | \$3.59       |           | \$3.59   |   |                |
| Asher, Pat                      | 45F-14313             | T12sR25Es06 MrsCrk        |                            | 8.8         | \$31.44               | \$14.97      | -\$16.47  |          |   |                |
| Banner, Kevin                   | 45F-308B              | MrsCrk                    |                            | 50.38       | \$180.01              | \$162.38     | -\$17.63  |          |   |                |
| Bell, 1 David & Sherry[LroyRob] | 45F-320A,321A         | T12sR25Es16/s18 HwlCrk    |                            | 203.15      | \$725.85              | \$629.54     | -\$96.31  |          |   |                |
| Bell, 2 David & Sherry          | 45F-526,279,211       | T12sR25Es09 CowGulch      |                            | 99.08       | \$354.01              | \$229.50     | -\$124.51 |          |   |                |
| Brackenbury, Randy [Gerald]     | 45F-319/              | T12sR25Es07 HwlCrk        |                            | 121.18      | \$432.98              | \$452.84     |           | \$19.86  |   |                |
| Brackenbury, Randy [Gerald]     | 45F-329B (Unamed)     | 12S25E19SESWNW L2         |                            | 12.04       | \$43.02               | \$142.71     |           | \$99.69  |   |                |
| R.Brackenbury (Ina DrzHoCrk)    | 45F-321B              | T12sR25Es18 Howell Creek  |                            | 14.31       | \$51.13               | \$86.42      |           | \$35.29  |   |                |
| R.Brackenbury (InaDrzBrmCrk)    | 45F-249               | T12sR25Es18 Brim Creek    |                            | 41.58       | \$148.57              | \$7.18       | -\$141.39 |          |   |                |
| Chatburn 1 Jeff/Tammy           | 45F-260/11008/326A    | T12sR25Es04 HwlCrk        |                            | 189.64      | \$677.58              | \$580.68     | -\$96.90  |          |   |                |
| Chatburn Brothers INC           | 45F-323, 532. 271WCrk | T11sR25Es27/s28 HwlCrk    |                            | 196.42      | \$701.81              | \$148.25     | -\$553.56 |          |   |                |
| Clark, Alan                     | 45F-13595 & WP        | T12sR24Es13 LndCrk        |                            | 42.76       | \$152.78              | \$148.04     | -\$4.74   |          |   |                |
| Clark, Dorothy (Alan Clark)     | 45F-13594             | 12S24E13SWNENW            |                            | 0.75        | \$2.68                | \$6.46       |           | \$3.78   |   |                |
| Clark, Alan/Kev S&Rsoresen      | 45F-288A,521B         | T12sR24Es12/s13 LndCrk    |                            | 143.95      | \$514.33              | \$438.89     | -\$75.44  |          |   |                |
| Clark, David                    | 45F-304A/WP & BK      | T12sR25Es18 BrimCrk       |                            | 27.69       | \$98.94               | \$177.87     |           | \$78.93  |   |                |
| Clark, Kevin, R&AKim (Bailey)   | 45F-317E              | T12sR25Es06 MrsCrk        |                            | 0           | \$0.00                | \$26.19      |           | \$26.19  |   |                |
| Clark, Grant 1 (Howell)         | 45F-284C,286          | T12sR25Es21 HwlCrk        |                            | 94.51       | \$337.68              | \$419.05     |           | \$81.37  |   |                |
| Clark, Grant 2 (Antone)         | 45F-256A              | s21/s28 AntPne            |                            | 117.22      | \$418.83              | \$316.50     | -\$102.33 |          |   |                |
| Clark, Shirley/Glenn            | 45F-521D & WP         | LndCrk                    |                            | 30.24       | \$108.05              | \$93.67      | -\$14.38  |          |   |                |

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|                                |                            |                           |        |          |          |           |         |
|--------------------------------|----------------------------|---------------------------|--------|----------|----------|-----------|---------|
| Cooper Estate (Tom Digrazia)   | 45F-315                    | T12sR24Es01 MrsCrk        | 117.25 | \$418.93 | \$307.46 | -\$111.47 |         |
| Dayley, Norman                 | 45F-290A/299               | T12sR25Es09 HwlCrk        | 45.63  | \$163.04 | \$140.82 | -\$22.22  |         |
| Ekland, Val/ Crabtre 45-13824  | 45F-13824                  | T12sR25Es06 MrsCrk        | 9.56   | \$34.16  | \$43.34  |           | \$9.18  |
| Fitzgerald, Harry              | 45F-277F                   | T12sR25Es12 LndCrk        | 0      | \$0.00   | \$52.03  |           | \$52.03 |
| Gardner, Scott (ChatburnEst)   | 45F-16065med(307B)         | T12sR25Es06 MrsCrk        | 0      | \$0.00   | \$77.38  |           | \$77.38 |
| Geary, Tom (Marsh)             | 45F-310C/316A/2704         | T12sR24Es11/s14 MrsCrk    | 248.39 | \$887.50 | \$787.56 | -\$99.94  |         |
| Grigg, Mark                    | 45F-276G                   | T12sR25Es07 LndCrk        | 18.9   | \$67.53  | \$53.17  | -\$14.36  |         |
| Gunderson, Don                 | 45F-521E                   | T12sR24Es13 LndCrk        | 5.85   | \$20.90  | \$36.41  |           | \$15.51 |
| Hawker, Fred (c/o B.Merriman)  | 45F-284A,286A              | T12sR25Es21 HwlCrk        | 150.69 | \$538.42 | \$359.97 | -\$178.45 |         |
| Hawker, Fred (c/o B.Merriman)  | 45F-256B,517C              | s21/s28 AntPne/SrCrk      | 173.99 | \$621.67 | \$243.45 | -\$378.22 |         |
| Heritage Campus T.Mortensen    | 45F-14166 was (307C)       | T12sR24Es12 MrsCrk        | 83.7   | \$299.06 | \$258.33 | -\$40.73  |         |
| Ferguson, Delmar [R.HIII]      | 45F-13887                  | T12sR25Es06 MrsCrk        | 2.7    | \$9.65   | \$23.10  |           | \$13.45 |
| Homan, Mark                    | 45F-13856                  | 12S24E12SWSESE            | 0      | \$0.00   | \$12.47  |           | \$12.47 |
| Hutchenson, TY(Koyle, Sandy)   | 45F-13881 & [AnderWstWtr]  | T12sR25Es07 LndCrk        | 12.34  | \$44.09  | \$24.66  | -\$19.43  |         |
| Johnson, Bob&Jan               | 45F-13647                  | T12sR25Es06 MrsCrk        | 24.16  | \$86.32  | \$69.10  | -\$17.22  |         |
| Jolley, Lee (did Call for wtr) | 45F-324A                   | T11sR25Es32 HwlCrk        | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Kelley, George                 | 45F-276B,303               | T12sR25Es07 LndCrk        | 8.2    | \$29.30  | \$45.57  |           | \$16.27 |
| Kelley, George (Barker)        | 45F-13888                  | T12sR25Es06 MrsCrk        | 6.5    | \$23.22  | \$17.43  | -\$5.79   |         |
| Kelley, George/Bill            | 45F-325 (HowellCr)         | 12S25E28SESWSW            | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Kempton, Jim D.                | 45F-320B                   | T12sR25Es08 HwlCrk        | 57.27  | \$204.63 | \$237.65 |           | \$33.02 |
| Kempton, Jim D.                | 45F-329C (Unnamed,BrimCan) | 12S25E19SESWNW L2         | 12.04  | \$43.02  | \$142.71 |           | \$99.69 |
| Kimber, Ray (Ward,R(45-309C)   | 45F-309C                   | s06 MrsCrk                | 2      | \$7.15   | \$4.58   | -\$2.57   |         |
| Knudsen, Nick&Ceder            | 45F-13618                  | T12sR24Es12 MrsCrk        | 4.1    | \$14.65  | \$24.97  |           | \$10.32 |
| Langer, Steve                  | 45F-312C                   | T12sR24Es12 MrsCrk        | 0.9    | \$3.22   | \$6.02   |           | \$2.80  |
| Lloyd, Alan                    | 45F-14285, 87, 89          | T12sR24Es12 MrsCrk        | 1.4    | \$5.00   | \$15.51  |           | \$10.51 |
| Manning, Shilo 45-276D         | 45F-276D                   | T12sR25Es07 LndCrk        | 0      | \$0.00   | \$2.84   |           | \$2.84  |
| Mia, Shawn & Jennifer          | 45F-                       | T12sR24Es12 MrsCrk        | 0      | \$0.00   | \$10.82  |           | \$10.82 |
| Molinari, Dino &Anne           | 45F-14507                  | 12S25E4SWNWNE L2[Howell]  | 0      | \$0.00   | \$7.95   |           | \$7.95  |
| Thrush, Michael & Cynthia      | 45F-14108                  | 12S25E4SWNWNE L2[Howell]  | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Doyle A/Fenstermaker R [Gibson | 45F-14483                  | 12S25E4SWNWNE L2[Howell]  | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Montgomery, George             | 45F-13617                  | T12sR24Es12 MrsCrk        | 91.07  | \$325.39 | \$318.56 | -\$6.83   |         |
| Montgomery, George             | 45F-294D                   | Lake Cleveland [1.07 CFS] | 0      | \$0.00   | \$12.88  |           | \$12.88 |
| Neuman, Ryan (Willets,Lavon)   | 45F-14003 V2               | T12sR24Es12 MrsCrk        | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Osbern, Ron (Sern Sorenson)    | 45F-250A                   | T12sR24Es12/s13 LndCrk    | 11.11  | \$39.70  | \$28.54  | -\$11.16  | \$28.54 |
| Parton, Karen                  | 45F-277E                   | T12sR25Es12 LndCrk        | 27.45  | \$98.08  | \$61.76  | -\$36.32  |         |
| PREFONTAINE GREEN CHOP INC     | 45F-309A                   | MrsCrk                    | 2.5    | \$8.93   | \$101.09 |           | \$92.16 |
| PREFONTAINE GREEN CHOP INC     | 45F-266D                   | LndCrk                    | 0      | \$0.00   | \$0.00   |           | \$0.00  |
| Perry, Betty & Sons            | 45F-277C                   | LndCrk                    | 0      | \$0.00   | \$51.47  |           | \$51.47 |
| Perry, David (Max Johnson)     | High Water                 | LndCrk                    | 0      | \$0.00   | \$27.78  |           | \$27.78 |
| Ramsey, KC                     | 45F-13886                  | T12sR25Es06 MrsCrk        | 0      | \$0.00   | \$14.97  |           | \$14.97 |

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|----------------------------------|-----------------------------|------------------------|----------------|--------------------|--------------------|-------------------|-------------------|----------------|
| Ramsey, Shane                    | 45F-13885                   | T12sR25Es06 MrsCrk     | 6.62           | \$23.65            | \$38.74            |                   | \$15.09           |                |
| Robinson, Lance (Allen, Col)     | 45F-529B                    | T12sR25Es05 MrsCrk     | 1.8            | \$6.43             | \$8.73             |                   | \$2.30            |                |
| Robinson, Lance (May,W&W)        | 45F-529C                    | T12sR25Es05 MrsCrk     | 1.8            | \$6.43             | \$6.32             | -\$0.11           |                   |                |
| Yeaman, Matt(LRobinson/Reed)     | 45F-13531                   | T12sR25Es06 MrsCrk     | 3.4            | \$12.15            | \$25.67            |                   | \$13.52           |                |
| Robinson, LeRoy                  | 45F-283                     | LndCrk                 | 256.55         | \$916.65           | \$865.81           | -\$50.84          |                   |                |
| Robinson, Leroy (Asher, E)       | 45F-13463 (was 309)         | T12sR25Es06 MrsCrk     | 3.45           | \$12.33            | \$18.49            |                   | \$6.16            |                |
| Robinson, LeRoy                  | 45F-529                     | MrsCrk                 | 11.8           | \$42.16            |                    | -\$42.16          |                   |                |
| Robinson, LeR/Goodmn Ranch       | 45F-260A,326                | T12sR25Es09 HwlCrk     | 160.69         | \$574.15           | \$445.91           | -\$128.24         |                   |                |
| Erikson, G/Redman LR POD         | 45F-13464                   | T12sR25Es06 MrsCrk     | 1.4            | \$5.00             |                    | -\$5.00           |                   |                |
| Robinson, Ray                    | 45F-322,280,295             | T11sR25Es32 HwlCrk     | 0              | \$0.00             | \$0.00             |                   |                   |                |
| Rose Ranch LLC (MahonyRch)       | 45F-528,259,287,518         | T12sR25Es17 RoseCrk    | 280.85         | \$1,003.48         | \$872.70           | -\$130.78         |                   |                |
| Rose Ranch LLC (MahonyRch)       | 45F-706,236,707             | s17/s20 BrdHlw         | 158.85         | \$567.57           | \$470.24           | -\$97.33          |                   |                |
| Rose Ranch LLC (MahonyRch)       | 45F-285A/290/291            | s09/s20 HwlCrk         | 0              | \$0.00             | \$0.00             |                   |                   |                |
| Six S1*, Main Ranch (all rights) | 45F-268,262,298,263         | T12sR24E 2537.26       | 2537.26        | \$9,065.63         | \$12,984.47        |                   | \$3,918.84        |                |
| Six S2 Ranch LLC (OThanMerr)     | 45F-281,282,267,527.        | T10sR25E [ 923.87 ]    | 923.87         | \$3,300.99         | \$0.00             | -\$3,300.99       |                   |                |
| Six S3 Ben Ranch                 | 45-258                      | T11sR25Es32 315.02     |                | \$0.00             |                    |                   |                   |                |
| Six S4 Emory Ranch Marsh         | 45F-269,270,302,261         | T11sR25E 48.83         |                | \$0.00             |                    |                   |                   |                |
| Six S5 Emory Ranch Land          | 45F-264,265/266B,288        | T12sR25E 171.17        |                | \$0.00             |                    |                   |                   |                |
| Six S6 Emory (BrimCrk)           | 45F-524,259,                | T 144.55               |                | \$0.00             |                    |                   |                   |                |
| Six S7 Emory (WhitePine)         | 45F-288,296,278,289         | T 244.30               |                | \$0.00             |                    |                   |                   |                |
| Six S8 Emory LLC 45-302MrC       | 45F-302                     | T                      |                | \$0.00             |                    |                   |                   |                |
| Six S Merrell Ranch              | 45-307,308,318              | T12sR25Es06 MrsCrk     | 206.55         | \$738.00           | \$715.97           | -\$22.03          |                   |                |
| Smyer, Kevin/Arlene              | 45F-13767 [Spring/Uknwname] | T12S25E16SWSWNE        | 10.8           | \$38.59            | \$10.61            | -\$27.98          |                   |                |
| Smyer, Norm/Delores              | 45F-12906 [Ukowname Crk]    |                        | 7.07           | \$25.26            | \$42.38            | \$17.12           | \$17.12           |                |
| Lynn Taylor/GeoMontgomery        | 45F-317c                    | T12sR25Es06 MrsCrk     | 12.04          | \$43.02            | \$42.85            | -\$0.17           |                   |                |
| Vance, Gregg L.(ChatburnEst      | 45F-16064 med(307B)         | T12sR25Es06 MrsCrk     | 0              | \$0.00             | \$59.70            |                   | \$59.70           |                |
| Wade, Mike/Jan/Lisa              | 45F-276H                    | T12sR25Es07 LndCrk     | 8.44           | \$30.16            | \$23.24            | -\$6.92           |                   |                |
| Ward, Adam (ChatburnEst)         | 45F-10462 (307B) cityD      | T12sR25Es06 MrsCrk     | 0              | \$0.00             | \$199.34           |                   | \$199.34          |                |
| Ward, Adam (Mathews, D)          | 45F-300                     | T12sR25Es09 HwlCrk     | 53.8           | \$192.23           | \$40.85            | -\$151.38         |                   |                |
| Warthen, Earl (consp)            | 45F-327E,                   | T12sR25Es16 HwlCrk     | 36             | \$128.63           | \$122.57           | -\$6.06           |                   |                |
| Warthen, Earl (SprCrk)           | 45F-10502                   | 12S25E16SENE SW        | 0              | \$0.00             | \$0.00             |                   |                   |                |
| Willis, Cythia (GCWRanch)        | 45F-276K/277A               | T12sR25Es07 LndCrk     | 33.33          | \$119.09           | \$67.35            | -\$51.74          |                   |                |
| Willis, Justin(Sandy Kotle)      | 45-13882                    |                        | 30.66          | \$109.55           | \$107.91           | -\$1.64           |                   |                |
| Willis, Justin(GCW Rnh(UpMed)    | 45F-277A [GCWRchPOD F]      | T12sR25Es07 LndCrk     | 0              | \$0.00             | \$1.42             |                   | \$1.42            |                |
| Yeaman, Dee                      | 45F-309                     | T12sR25Es06 MrsCrk     | 0              | \$0.00             | \$0.00             |                   |                   |                |
|                                  |                             | <b>Totals:</b>         | <b>7853.24</b> | <b>\$28,069.63</b> | <b>\$27,307.03</b> | <b>(\$752.60)</b> | <b>\$5,580.68</b> | <b>\$43.51</b> |
| <b>CFS Social Billing:</b>       |                             |                        |                |                    |                    |                   |                   |                |
| U.S. Forest Service              | 45F-4114,                   | T13sR24Es01 SkiRunSpr. |                |                    |                    |                   |                   |                |
| (Pomerelle)                      |                             |                        |                | (\$247.00)         |                    | \$247.00          |                   |                |
| Albion Hwy District              |                             |                        |                | \$0.00             |                    |                   |                   |                |

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|-------------------------------|----------|----------------|----------------|--------------------|--------------------|-------------------|-------------------|
| Geary, Tom (NonC)             | 45F-7737 | MrsCrk         |                | \$0.00             |                    |                   |                   |
| Warthen, Earl (NonC)          | 45F-7642 | HwlCrk         |                | (\$84.00)          |                    | \$84.00           |                   |
|                               |          | <b>Totals:</b> | <b>7853.24</b> | <b>\$27,728.63</b> | <b>\$27,307.03</b> | <b>(\$421.60)</b> | <b>\$5,580.68</b> |
| <b>NOTE: New Water User's</b> |          |                |                |                    |                    |                   |                   |

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| Report # 2                      | 2019 WATERMASTER'S REPORT                                                                                     |                              | Report #2                                 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|
| Report Date: 1/21/2020          | Marsh Creek Water District                                                                                    |                              | 3.573002801 (actual cost fac.)            |
| Prp Date: 1/6/2020              | 45-F                                                                                                          |                              |                                           |
| <b>Water Masters Copy</b>       |                                                                                                               |                              |                                           |
| Total # Days of                 | 365                                                                                                           | 365                          |                                           |
| <b>Watermaster Expenses:</b>    | <b>2019 Approved Budget:</b>                                                                                  | <b>2019 Season Actual's:</b> |                                           |
| Wtr-Master Salary:              | \$14,883.87                                                                                                   | \$14,450.36                  | Wm Salary                                 |
| e) CellPhone 312-5359           | \$732.00                                                                                                      | \$735.08                     | Wm Cell phone                             |
| 1- WatermasterTrvl/TrainExp     | \$75.00                                                                                                       | \$89.64                      | Est. vs Actual                            |
| c) OfficeSupply/CompMaint       | \$650.21                                                                                                      | \$573.45                     | Office Supplies                           |
| MCWD 140 Representation         | \$50.00                                                                                                       | \$23.98                      | Water Dist. 140 costs                     |
| b) Mileage Assistance [Appr]    | \$3,643.97                                                                                                    | \$3,030.72                   | Wm Mileage Assis.+ 2 months[Jan/Feb2020]  |
| 1) Est Add Fuel cost            | \$0.00                                                                                                        | \$367.00                     | Additional Costs out of pkt [Actual]      |
| 2) TruckMaint.(2019 Procost)    | \$4,964.66                                                                                                    | \$4,970.54                   | see Pro Sum 2019 for detail brkdown.      |
| Dodge (2018 cost)               | \$0.00                                                                                                        | \$0.00                       | Additional Costs out of pkt major repairs |
| <b>Watermaster Total:</b>       | <b>\$24,999.71</b>                                                                                            | <b>\$24,240.77</b>           |                                           |
| <b>Secretary Expenses:</b>      |                                                                                                               |                              |                                           |
| Secretary Salary:               | \$1,723.01                                                                                                    | \$1,723.01                   | Secretary Salary                          |
| b) County Billing               | \$150.00                                                                                                      | \$150.00                     | Cnty Assr Billing Expenses                |
| d) Legal (SIP), etc.            | \$0.00                                                                                                        | \$0.00                       | Legal (SIP), etc.                         |
| Annual Wtr Meeting Bldg Rental: | \$100.00                                                                                                      | \$100.00                     | Annual Wtr Meeting Bldg Rental:           |
| Bells Re-imbers                 | \$0.00                                                                                                        | \$0.00                       | Unknown at this time                      |
| a) State Insurance              | \$1,739.00                                                                                                    | \$1,739.00                   | Workers Comp. Ins. Estimated              |
| <b>Secretary's Total:</b>       | <b>\$3,712.01</b>                                                                                             | <b>\$3,712.01</b>            |                                           |
| <b>TOTAL COST:</b>              | <b>\$28,711.72</b>                                                                                            | <b>\$27,952.78</b>           |                                           |
| <b>Total No. 24-Hour sec.</b>   |                                                                                                               |                              |                                           |
| Proposed Feet to Deliver:       | 6904.0602                                                                                                     | 7823.33                      | Actual CFS used!                          |
| Prop Cost per 24-Hour sec.      |                                                                                                               |                              | Due to Drought                            |
| Feet Delivered:                 | 4.168671733                                                                                                   | 3.573002801                  | Feet Delivered:                           |
| (= Cost Factor)                 |                                                                                                               |                              | (= Cost Factor)                           |
| <b>Report # 2</b>               | It will be noted that my RED ZERO'S in CFS was due to over saturated ground, but when they called for water I |                              |                                           |
| Report Date: 1/21/2020          | had no water dealing with the delivery of (Decreed Date).                                                     |                              |                                           |
| Prp Date: 1/6/2020              | Also, there was a plug culverts (Laterual) that had not been corrected (See report #1 Summary in purple)      |                              |                                           |

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# Watermasters Proposed Budget

*For 2020*

January 15, 2020

## *Marsh Creek Water District No. 45F*

**Stream(s):** Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

**Name of Watermaster:** Don G. Gunderson  
**Post Office Address:** 1047 E. 1000 S.  
Albion, Idaho 83311

**Name of Secretary:** David Bell  
**Post Office Address:** HC 36 Box 25  
Albion, Idaho 83311

### SECTION 42-615, IDAHO CODE

**PROPOSED BUDGET FOR SUCCEEDING YEAR;** Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or season's, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2020.

  
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

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| Proposed Summary for                                                            |       |                 |                              | Watermaster's Proposed Budget |             |                                               |                                 | Revised Date:                                        |  |
|---------------------------------------------------------------------------------|-------|-----------------|------------------------------|-------------------------------|-------------|-----------------------------------------------|---------------------------------|------------------------------------------------------|--|
| Report #3 and #4                                                                |       |                 |                              | 2020                          |             |                                               |                                 | 1/17/2020                                            |  |
| Prepared by: Don Gunderson                                                      |       |                 |                              | WATERMASTER & SECRETARY       |             |                                               |                                 | Rpt Date: 1/21/2020                                  |  |
|                                                                                 |       |                 |                              |                               |             |                                               |                                 | Prep. Date: 1/7/2020                                 |  |
| YEAR                                                                            | DAYS  | SALARY          | TOTAL                        | DAYS                          | SALARY      | TOTAL                                         | OTHER EXPENSES                  | TOTAL COSTS                                          |  |
| 2014                                                                            | 365   | \$ 12,933.13    | \$12,933.13                  | 365                           | \$1,497.19  | \$ 14,430.32                                  | \$ 8,490.08                     | \$ 22,920.40                                         |  |
| 2015                                                                            | 365   | \$ 13,224.13    | \$13,224.13                  | 365                           | \$1,530.88  | \$ 14,755.01                                  | \$ 8,630.88                     | \$ 23,385.89                                         |  |
| 2016                                                                            | 365   | \$ 13,620.85    | \$13,620.85                  | 365                           | \$1,576.81  | \$ 15,197.66                                  | \$ 11,834.62                    | \$ 27,032.28                                         |  |
| 2017                                                                            | 365   | \$ 14,029.48    | \$14,029.48                  | 365                           | \$1,624.11  | \$ 15,653.59                                  | \$ 11,834.62                    | \$ 27,488.21                                         |  |
| 2018                                                                            | 365   | \$ 14,450.36    | \$14,450.36                  | 365                           | \$1,672.83  | \$ 16,123.19                                  | \$ 11,534.57                    | \$ 27,657.76                                         |  |
| 2019                                                                            | 365   | \$ 14,883.87    | \$ 14,883.87                 | 365                           | \$1,723.01  | \$ 16,606.88                                  | \$ 12,104.84                    | \$ 28,711.72                                         |  |
| AVRAG 5yr:                                                                      | 365   | \$ 14,041.74    | \$ 14,041.74                 | 365                           | \$1,625.53  | \$ 15,867.27                                  | \$ 11,187.91                    | \$ 26,855.17                                         |  |
| 2020                                                                            | 365   | \$ 14,883.87    | \$ 15,330.39                 | 365                           | \$ 1,723.01 | \$ 1,774.70                                   | \$ 11,586.99                    | \$28,692.08                                          |  |
| Cost of Living @ 3%                                                             |       | \$ 446.52       |                              |                               | \$ 51.69    |                                               | <b>Expense Brkdw: 2019 2020</b> |                                                      |  |
| <b>MCWD45-F AFPD &amp; Personal Shared Costs 2019 Incurred Office Expense's</b> |       |                 |                              | <b>Total Expense's</b>        |             | <b>Water Master's Expenses:</b>               |                                 |                                                      |  |
| Had to replace Printer                                                          |       |                 |                              |                               |             | a) Compensation.....                          |                                 | \$ 14,883.87 \$ 15,330.39                            |  |
| HP63XL                                                                          | Black | Unit \$\$ + Tax | Num of Cart                  |                               |             | b) Mileage assistance.....                    |                                 | \$ 3,267.97 \$ 2,983.58                              |  |
| HP63XL                                                                          | Color | \$37.05         | 5                            | \$185.25                      |             | Add Projected Funds for Fuel.....             |                                 | \$ 376.00 \$ 321.07                                  |  |
| OMXInkjet 96/24 Ream                                                            |       | \$41.29         | 4                            | \$165.16                      |             | c) Vehicle Maintenance.....                   |                                 | \$ 3,964.86 \$ 3,682.16                              |  |
| Multipurpose 96/24 ream                                                         |       | \$9.49          | 7                            | \$66.43                       |             | Add Projected Maint Funds .....               |                                 | \$ 1,000.00 \$ 1,200.00 [replace set of tires 3rdyr] |  |
| Pilot"2"G2 [Pck of 5] Pens                                                      |       | \$7.73          | 5                            | \$38.65                       |             | d) OfficeSupply/Comp Repair Rebrmnt           |                                 | \$ 650.21 \$ 521.18                                  |  |
| 9 smlegal pads & StrdPads                                                       |       | \$6.95          | 2                            | \$13.90                       |             | e) Cell Phone Re-Imbursement.....             |                                 | \$ 732.00 \$ 740.00                                  |  |
| Purch 2019 TurboTax (Prem) software                                             |       | 8.43            | 1                            | \$8.43                        |             | f) IDWR Training/Travel Reimb Fund...         |                                 | \$ 75.00 \$ 100.00                                   |  |
| Greener Valley Computer (2x30.00) System Maint                                  |       |                 |                              | \$112.30                      |             | f1) MCWD 140 Meeting Expenses:                |                                 | \$ 50.00 \$ 50.00                                    |  |
| HP Deckjet 2130 a/o sn:CN57M3D49F, service charge [1]                           |       |                 |                              | \$60.00                       |             | <b>Watermasters Total Operation Exp:</b>      |                                 | \$ 24,999.71 \$ 24,928.38 \$ 9,597.99                |  |
| Diagnose replaced DVD drive& problems created within the                        |       |                 |                              | \$67.50                       |             | <b>Secretary Expenses:</b>                    |                                 |                                                      |  |
| Adobe, PDF Software [annual Exp]                                                |       |                 |                              | \$82.95                       |             | g) Compensation                               |                                 | \$ 1,723.01 \$ 1,774.70                              |  |
| Safelink,Int/DSL Serv @ \$55.25 per Month                                       |       |                 |                              | \$89.99                       |             | h) Cassia Cnty Assr's Charge.....             |                                 | \$ 150.00 \$ 150.00                                  |  |
| Norton 360 Instal-Security                                                      |       |                 |                              | \$663.00                      |             | Annual Wtr Meeting Bldg Rental:               |                                 | \$ 100.00 \$ 100.00                                  |  |
| Lifelock [9.97] 1st yr                                                          |       |                 |                              | \$9.97                        |             | State Insurance.....??                        |                                 | \$ 1,739.00 \$ 1,739.00 \$ 1,989.00                  |  |
|                                                                                 |       |                 |                              |                               |             | <b>Secretary's TOTAL Operating Exp:</b>       |                                 | \$ 3,712.01 \$ 3,763.70                              |  |
|                                                                                 |       |                 |                              |                               |             | <b>Final MCWD45F Annual Total:</b>            |                                 | \$ 28,711.72 \$ 28,692.08 <b>Total</b>               |  |
|                                                                                 |       |                 |                              |                               |             |                                               |                                 | \$ 2,391.01 <b>MoBudgetAvg.</b>                      |  |
|                                                                                 |       |                 | sub-total:                   | \$1,563.53                    |             | <b>Proposed 5yr Avg 24-Hr CFS Delivered.</b>  |                                 | 6849.5498 7241.2575                                  |  |
|                                                                                 |       |                 | Shared cost by 3 Assoc Users | \$521.18                      |             | <b>Cost per 24-Hour sec. Feet projected =</b> |                                 | 4.191767465 3.96230581                               |  |
|                                                                                 |       |                 |                              |                               |             | <b>(=cost factor)</b>                         |                                 |                                                      |  |

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Attachment # A1  
 Prepared by: Don Gunderson

**WATERMASTER'S EXPENSE REPORT BREAKDOWN**  
 (OUT OF POCKET)

Revised Date: 1/17/2020  
 Rpt Date: 1/21/2020  
 Prep. Date: 1/7/2020

**2018 Fuel Cost (Dodge/ATV)**

| Jan.    | Feb      | Mar.     | Apr.     | May.     | Jun.     | MCWD45F<br>ATV Fuel | Gallons: | Price Per Gal: |
|---------|----------|----------|----------|----------|----------|---------------------|----------|----------------|
| \$39.74 | \$ 31.17 | \$ 37.91 | \$ 51.62 | \$ 71.57 | \$ 73.90 | \$6.27              | 2.004    | \$3.13         |
| \$51.15 | \$ 37.79 | \$ 52.17 | \$ 58.46 | \$ 57.83 | \$ 70.89 | \$11.30             | 3.532    | \$3.20         |
| \$15.15 | \$ 43.99 | \$ 35.27 | \$ 14.96 | \$ 48.50 | \$ 75.91 | \$13.06             | 4.801    | \$3.20         |
| \$60.04 |          | \$ 52.58 | \$ 63.90 | \$ 51.08 | \$ 49.90 | \$9.32              | 3.007    | \$3.10         |
|         |          | \$ 58.95 | \$ 56.95 | \$ 57.65 | \$ 72.18 | \$9.97              | 3.335    | \$2.99         |
|         |          |          |          | \$ 70.79 |          |                     |          |                |
|         |          |          |          | \$ 58.22 |          |                     |          |                |

\$166.08 \$ 112.95 \$ 236.88 \$ 245.89 \$ 415.64 \$ 342.78 \$ 1,520.22 \$ 49.92 16.68

| Jul.    | Aug.     | Sept.    | Oct.     | Nov.     | Dec.     | Non MCWD<br>Mileage            |
|---------|----------|----------|----------|----------|----------|--------------------------------|
| \$10.01 | \$ 15.00 | \$ 65.74 | \$ 66.14 | \$ 66.06 | \$ 53.77 |                                |
| \$70.06 | \$ 70.32 | \$ 68.70 | \$ 42.19 | \$ 36.54 | \$ 69.10 | 1467 Medical Miles             |
| \$24.36 | \$ 68.55 | \$ 53.24 | \$ 47.05 |          | \$ 56.49 | 670 Chartable                  |
| \$58.71 | \$ 68.31 |          | \$ 54.63 |          | \$ 52.47 | 560 Other Miles                |
| \$45.19 | \$ 63.01 |          |          |          |          | <b>2697 Total Med/OthMiles</b> |
| \$10.01 | \$ 53.18 |          |          |          |          |                                |
| \$68.27 |          |          |          |          |          |                                |
| \$56.34 |          |          |          |          |          |                                |

Note: Formula 10.11383 miles per gal @ \$ 2.95 gal avg  
 divided into total 2697.0 = Adj fuel cost.

|                   |                   |             |                   |           |           |             |                                |
|-------------------|-------------------|-------------|-------------------|-----------|-----------|-------------|--------------------------------|
| \$342.95          | \$ 338.37         | \$ 187.68   | \$ 210.01         | \$ 102.60 | \$ 231.83 | \$ 1,413.44 |                                |
|                   |                   |             |                   |           |           | \$ 2,933.66 |                                |
| <u>Dodge 2005</u> | <u>Dodge 2005</u> |             | <u>Dodge 2005</u> |           | \$ 266.66 | \$ 2,983.58 | Total Yrly Fuel Cost           |
|                   | <u>2019</u>       |             | <u>2018</u>       |           |           | \$ 2,716.92 | Adj Total fuel costs           |
| Odom-end          | 188172            |             | 176048            |           |           | \$ 3,682.16 | Total Yrly Dodge Expense 2019  |
| Odom-beg          | 176048            |             | 162974            |           |           | \$ 6,399.08 | Total Yrly adj Vehicle expense |
|                   | <u>12124</u>      | Total Miles | <u>13074</u>      |           |           |             |                                |
| Total Adj         | 9427              |             |                   |           |           |             |                                |
| Miles             |                   |             |                   |           |           |             |                                |

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| Report # 3                     |                           |                               |                        |        |        |                                 |        |             |               |  |             |
|--------------------------------|---------------------------|-------------------------------|------------------------|--------|--------|---------------------------------|--------|-------------|---------------|--|-------------|
| Prp Date: 1/10/2020            |                           | WATERMASTER'S PROPOSED BUDGET |                        |        |        | 7852.84                         |        |             |               |  | \$28,692.08 |
| Run Date: 1/20/2020            |                           | Prp'd by: Don Gunderson       |                        |        |        | 2020                            |        | FIVE YEAR   |               |  |             |
| Revised Date: 1/10/2020        |                           | Watermaster 45F               |                        |        |        | Marsh Creek Water District 45-F |        | 1 Avg/Divr. |               |  | 3.956765    |
| IDWR                           | IDWR Adjudicated          | Diverslon Name/Remrks:        | Past Season Deliveries |        |        |                                 |        | for Past    | Estimated     |  |             |
| Water Right Owner:             | Water Right Ident No:     |                               | one                    | two    | three  | four                            | five   | Seasons:    | 2019 Billing: |  |             |
|                                |                           |                               | 2016                   | 2017   | 2018   | 2019                            | 2015   |             |               |  |             |
| Adams, Cindy                   | 45F-13577                 | T12sR25Es06 MrsCrk            | 0                      | 2.7    | 2.61   | 6.21                            | 4.5    | 3.204       | \$12.68       |  |             |
| Adams, Cindy(Martin,T)         | 45F-317C                  | T12sR25Es06 MrsCrk            | 0                      | 11.18  | 5.12   | 9.31                            | 9.07   | 6.936       | \$27.44       |  |             |
| Adams, Cody [Bart/Pauline]     | 45F-13578/                | T12sR25Es06 MrsCrk            | 0                      | 2.7    | 1.87   | 3.27                            | 4.5    | 2.468       | \$9.77        |  |             |
| Adams, Cody(Jeneal Adams)      | 45F-13576 [317C]          | T12sR25Es06 MrsCrk            | 0                      | 2.7    | 2.6    | 0                               | 0      | 1.06        | \$4.19        |  |             |
| Adams, Eldon Jr.               | 45F-317A,                 | T12sR25Es06 MrsCrk            | 3.98                   | 0      | 15.1   | 0                               | 8.25   | 5.466       | \$21.63       |  |             |
| Adams, Eldon Jr.               | 45F-13568 (309)           | T12sR25Es06 MrsCrk            | 10.93                  | 16.79  | 11.97  | 5.8                             | 15.1   | 12.118      | \$47.95       |  |             |
| Adams, Eldon Jr. Kelley,J&K    | 45F-13569 (309)           | T12sR25Es06 MrsCrk            | 6.72                   | 15.64  | 11.91  | 5.8                             | 12.69  | 10.552      | \$41.75       |  |             |
| South, Rob [Sterling & Em]     | 45F-14405/06              | T12sR25Es06 MrsCrk            | 12.69                  | 12.2   | 0      | 12.74                           | 13     | 10.126      | \$40.07       |  |             |
| Adams, Todd                    | 45F-317D                  | T12sR25Es06 MrsCrk            | 0                      | 0.8    | 1.02   | 3.85                            | 1.35   | 1.404       | \$5.56        |  |             |
| Albion Ranch 2006              | 45F-284B,275,285,327D     | T12sR25Es21 HwlCrk            | 311.22                 | 328.47 | 136.2  | 219.35                          | 228.77 | 244.802     | \$968.62      |  |             |
| Albion Ranch 2006              | 45F-517D                  | SprCrk                        | 83.09                  | 70.33  | 54.35  | 39.88                           | 72.15  | 63.96       | \$253.07      |  |             |
| Albion, City of (DEQ)          | 45F-14165 was (307C)      | T12sR24Es12 MrsCrk            | 33.96                  | 26.68  | 25.57  | 49.57                           | 43.53  | 35.862      | \$141.90      |  |             |
| Andersen, A. Woody             | 45F-311,312B,13505,13506  | T12sR24Es12 MrsCrk            | 192.73                 | 172.39 | 186.43 | 239.03                          | 219.7  | 202.056     | \$799.49      |  |             |
| Andersen, A. Woody             | 45F-294C & E              | Lake Cleveland                | 0                      | 0      | 56.8   | 0                               | 0      | 11.36       | \$44.95       |  |             |
| Anderson, Marc                 | 45F-521                   | T12sR24Es13 LndCrk            | 0                      | 0      | 0      | 0                               | 0      | 0           | \$0.00        |  |             |
| Asher, Patricia                | 45F-14313                 | T12sR25Es06 MrsCrk            | 0                      | 7.49   | 3      | 8.8                             | 7.9    | 5.438       | \$21.52       |  |             |
| Ericksen, G / Redman,R [LR POD | 45-13464                  | T12sR25Es06 MrsCrk            | 0                      | 1.33   | 1.5    | 1.4                             |        | 1.0575      | \$4.18        |  |             |
| Banner, Kevin                  | 45F-308B                  | MrsCrk                        | 28.14                  | 33.84  | 43.04  | 50.38                           | 53.2   | 41.72       | \$165.08      |  |             |
| Bell, David (Leo/Meria)        | 45F-526,279,211           | T12sR25Es09 CowGulch          | 100.4                  | 63.45  | 132.24 | 99.08                           | 60.97  | 91.228      | \$360.97      |  |             |
| Bell, David (Leo/Meria)BrmDt)  | 45F-320A,321A,327C        | T12sR25Es04/16 HwlCrk         | 200.3                  | 188.77 | 29.69  | 203.15                          | 121.39 | 148.66      | \$588.21      |  |             |
| Brackenbury, Randy             | 45F-319                   | T12sR25Es07 HwlCrk            | 142.45                 | 137.31 | 95.04  | 121.18                          | 81.31  | 115.458     | \$456.84      |  |             |
| Brackenbury, Randy 2           | 45F-329B Unnamed BrimCany | 12S25E19SESWNW L2             | 51                     | 42.55  | 28.51  | 12.04                           | 28.43  | 32.506      | \$128.62      |  |             |
| R.Brackenbury (Ina Droz)       | 45F-321B,                 | T12sR25Es18 Howell Crk        | 17.79                  | 17.17  | 9.1    | 14.31                           | 10.15  | 13.704      | \$54.22       |  |             |
| R.Brackenbury (Ina Droz)       | 45F-249                   | T12sR25Es18 BrimCrk           | 18.8                   | 26.6   | 8.15   | 41.58                           | 0      | 19.026      | \$75.28       |  |             |
| Chatburn 1 Jeff & Tam          | 45F-260/11008/326A        | T12sR25Es04 HwlCrk            | 108.1                  | 233.02 | 105.94 | 189.64                          | 163.45 | 160.03      | \$633.20      |  |             |
| Chatburn Brothers INC          | 45F-323/532/271 (Warm Ck) | T11sR25Es27/s28 Hwlcr         | 22.71                  | 80.62  | 48.37  | 196.42                          | 0.88   | 69.8        | \$276.18      |  |             |
| Clark, Alan                    | 45F-13595,13581           | T12sR24Es13 LndCrk            | 37.27                  | 21.97  | 36.75  | 42.76                           | 32.04  | 34.158      | \$135.16      |  |             |
| Clark, David                   | 45F-304A,13583            | T12sR25Es18 BrimCrk           | 48.67                  | 50.88  | 36.97  | 27.69                           | 41.61  | 41.164      | \$162.88      |  |             |
| Clark, Dorthy                  | 45F-13594                 | T12S24E13SWNENW               | 1.5                    | 1.6    | 0      | 0.75                            | 0.39   | 0.848       | \$3.36        |  |             |
| Clark, Alan/Kev(S&RSorensen    | 45F-288,521,250A          | T12sR24Es12/s13 LndCrk        | 130.31                 | 98.47  | 115.23 | 143.95                          | 126.49 | 122.89      | \$486.25      |  |             |
| Clark, Kevin (Meyer, A&Kim     | 45F-317E (Leasing)        | T12sR25Es06 MrsCrk            | 15.68                  | 2.28   | 6.8    | 0                               | 8.45   | 6.642       | \$26.28       |  |             |
| Clark, Grant 1                 | 45F-284C,286              | T12sR25Es21 HwlCrk            | 85.1                   | 117.43 | 31.12  | 94.51                           | 84.65  | 82.562      | \$326.68      |  |             |
| Clark, Grant 2                 | 45F-256A                  | s21/s28 Ant/Pine              | 159                    | 117.51 | 79.08  | 117.22                          | 17.2   | 98.002      | \$387.77      |  |             |

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|                                   |                        |                           |        |        |       |        |       |         |          |
|-----------------------------------|------------------------|---------------------------|--------|--------|-------|--------|-------|---------|----------|
| Clark, Shirley                    | 45F-521D,13708         |                           | 20.68  | 19.68  | 26.13 | 30.24  | 30.43 | 25.432  | \$100.63 |
| Cooper Estate (T DiGrazia)        | 45F-315                | T12sR24Es01 MrsCrk        | 87.08  | 108.42 | 75.14 | 117.25 | 58.03 | 89.184  | \$352.88 |
| Dayley, Norman                    | 45F-290A,299           | T12sR25Es09 HwlCrk        | 44.44  | 53.19  | 38.26 | 45.63  | 22.55 | 40.814  | \$161.49 |
| Ekland, Val/ Crabtre              | 45-13824               | T12sR25Es06 MrsCrk        | 14.65  | 11.7   | 8.4   | 9.56   | 11.75 | 11.212  | \$44.36  |
| Fitzgerald, Harry                 | 45F-277F               | T12sR25Es12 LndCrk        | 25.6   | 10.5   | 0     | 0      | 0     | 7.22    | \$28.57  |
| Garner, Scott (Fields)            | 45F-14065 (med) (307B) | T12sR25Es06 MrsCrk        | 13.17  | 11.22  | 19.14 | 0      | 25.84 | 13.874  | \$54.90  |
| Geary, Tom                        | 45F-310C,316A,2704     | T12sR24Es11/s14 MrsCr     | 204.1  | 251.23 | 210.5 | 248.39 | 188.3 | 220.504 | \$872.48 |
| Grigg, Mark                       | 45F-276G               | T12sR25Es07 LndCrk        | 0      | 36.9   | 19.56 | 18.9   | 0     | 15.072  | \$59.64  |
| Gunderson, Don                    | 45F-521E               | T12sR24Es13 LndCrk        | 7.3    | 13.3   | 3.76  | 5.85   | 13.01 | 8.644   | \$34.20  |
| Hawker, Fred c/oB Merriman        | 45F-284A,286A          | T12sR25Es21 HwlCrk        | 125.06 | 121.82 | 34.94 | 150.69 | 99.78 | 106.458 | \$421.23 |
| Hawker, Fred c/oB Merriman        | 45F-256B,517C          | s21/s28 Ant/Pine/SpCk     | 72.3   | 34.24  | 40.19 | 173.99 | 30.7  | 70.284  | \$278.10 |
| Heritage Group T Mortensen        | 45F-14166 was (307C)   | T12sR24Es12 MrsCrk        | 69.28  | 58.78  | 87.35 | 83.7   | 57.68 | 71.358  | \$282.35 |
| <b>Ferguson, Delmar K-Hill, R</b> | 45F-13887              | T12sR25Es06 MrsCrk        | 1.9    | 10     | 5.31  | 2.7    | 6.65  | 5.312   | \$21.02  |
| Homan, Mark                       | 45F-13856              | T12S24E12SWSESE           | 0      | 7      | 1.88  | 0      | 2.74  | 2.324   | \$9.20   |
| Hutchenson, Ty (Koyle, S)         | 45F-13881              | T12sR25Es07 LndCrk        | 9.8    | 11.19  | 8.29  | 12.34  | 0     | 8.324   | \$32.94  |
| Johnson, Bob & Jan                | 45F-13647              | T12sR25Es06 MrsCrk        | 15.3   | 16.83  | 14.44 | 24.16  | 18.35 | 17.816  | \$70.49  |
| Jolley, Lee                       | 45F-324A               | T11sR25Es32 HwlCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Kelley, George                    | 45F-303,276B           | T12sR25Es07 Lndcrk        | 27.32  | 26.1   | 1.8   | 8.2    | 0     | 12.684  | \$50.19  |
| Kelley, George (Barker, S)        | 45F-13888              | T12sR25Es06 MrsCrk        | 4      | 8.8    | 2.25  | 6.5    | 7.05  | 5.72    | \$22.63  |
| Kelley, George & Bill             | 45F-325                | T12S25E28SESWSW           | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Kempton, Jim                      | 45F-320B               | T12sR25Es08 HwlCrk        | 71.33  | 68.68  | 36.32 | 57.27  | 50.77 | 56.874  | \$225.04 |
| Kempton, Jimmy D. 2               | 45F-329C (Unnamed)     | 12S25E19SESWNW L2         | 51     | 42.55  | 28.61 | 12.04  | 18.31 | 30.482  | \$120.61 |
| Kimber, Ray (Ward,R(45-309C)      | 45F=309C               | T12sR25Es06 MrsCrk        | 0      | 4.75   | 1.06  | 2      | 0     | 1.562   | \$6.18   |
| Knudsen, Nick/Ceder               | 45F-13618              | T12sR24Es12 MrsCrk        | 2.9    | 5.39   | 6.06  | 4.1    | 9.6   | 5.61    | \$22.20  |
| Langer, Steve                     | 45F-312C               | T12sR24Es12 MrsCrk        | 0.5    | 0      | 2.3   | 0.9    | 2.43  | 1.226   | \$4.85   |
| Lloyd, Alan (Mtg, Geo)            | 45F-14285, 87, 89      | T12sR24Es12 MrsCrk        | 2.4    | 5.39   | 4.5   | 1.4    | 6.1   | 3.958   | \$15.66  |
| Manning, Schilo                   | 45F-276D               | T12sR25Es07 LndCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Mia, Shawn & Jennifer             | 45F-                   | T12sR24Es12 MrsCrk        | 2.4    | 3.48   | 3.6   | 0      | 3.6   | 2.616   | \$10.35  |
| <b>Molinari, Dino &amp; Anne</b>  | 45F-14507              | 12S25E4SWNWNE L2          | 1.76   | 8.32   | 0     | 0      |       | 2.52    | \$9.97   |
| Thrush, Michael & Cynthia         | 45F-14108              | 12S25E4SWNWNE L2          | 0      | 0      | 0     | 0      |       | 0       | \$0.00   |
| Doyle, A/Fenstermaker, R          | 45F-14483              | 12S25E4SWNWNE L2          | 0      | 0      | 0     | 0      |       | 0       | \$0.00   |
| Montgomery, George                | 45F-13617              | T12sR24Es12 MrsCrk        | 58.83  | 102    | 80.32 | 91.07  | 87.24 | 83.892  | \$331.94 |
| Montgomery, George                | 45F-294D               | Lake Cleveland [1.07 CFS] |        |        | 16.34 | 0      |       | 8.17    | \$32.33  |
| Neuman, Ryan (Willetts, L)        | 45F-14003              | T12sR24Es12 MrsCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Osbern, Ron(Sern Sorenson)        | 45F-250B               |                           | 15.35  | 7.5    | 0     | 11.11  | 0     | 6.792   | \$26.87  |
| Parton, Karen                     | 45F-277E               | T12sR25Es12 LndCrk        | 36.08  | 10.65  | 0     | 27.45  | 0     | 14.836  | \$58.70  |
| PREFONTAINE GREEN CHOP INC        | 45F-309A               | MrsCrk                    | 35.97  | 25.26  | 15.5  | 2.5    | 25.2  | 20.886  | \$82.64  |
| PREFONTAINE GREEN CHOP INC        | 45F-266D               | LndCrk                    | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Perry, Betty & Sons               | 45F-277C               | LndCrk                    | 26.2   | 11.35  | 0     | 0      | 0     | 7.51    | \$29.72  |
| Perry, David (M Johnson)          | High Water             | LndCrk                    | 16     | 12.1   | 0     | 0      | 0     | 5.62    | \$22.24  |

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|                                  |                            |                                |                |                |                |                |                |                  |                    |
|----------------------------------|----------------------------|--------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|--------------------|
| Ramsey, KC                       | 45F-13886                  | T12sR25Es06 MrsCrk             | 2.92           | 1.6            | 2              | 0              | 6.02           | 2.508            | \$9.92             |
| Ramsey, Shane                    | 45F-13885                  | T12sR25Es06 MrsCrk             | 4.04           | 15.16          | 11.93          | 6.62           | 9.55           | 9.46             | \$37.43            |
| Robinson, Lance (Allen, Col)     | 45F-529B                   | T12sR25Es05 MrsCrk             | 0              | 1.42           | 5.4            | 1.8            | 1.15           | 1.954            | \$7.73             |
| Robinson, Lance(May,W&W)         | 45F-529C                   | T12sR25Es05 MrsCrk             | 0              | 1.32           | 5.2            | 1.8            | 1.5            | 1.964            | \$7.77             |
| Robinson, Leroy 1                | 45F-283                    | LndCrk                         | 201.71         | 190.4          | 198.28         | 256.55         | 242.02         | 217.792          | \$861.75           |
| Robinson, Leroy 2 (Asher)        | 45F-13463                  | T12sR25Es06 MrsCrk             | 0              | 7.62           | 6              | 3.45           | 9.83           | 5.38             | \$21.29            |
| Robinson, Leroy 3                | 45F-529                    | MrshCrk                        | 0              | 25.79          | 11.6           | 11.8           | 4              | 2.76             | \$10.92            |
| Robinson,LeR/Goodmn Rnch         | 45F-260A,326               | T12sR25Es09 HwlCrk             | 117.47         | 147.83         | 68.61          | 160.69         | 102.18         | 119.356          | \$472.26           |
| Robinson, Ray                    | 45F-322,324                | T11sR25Es32 HwlCrk             | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Rose Ranch LLC (Mahony)          | 45F-528,259,287,518        | T12sR25Es17 RoseCrk            | 252.11         | 194.97         | 194.72         | 280.85         | 220.58         | 228.646          | \$904.70           |
| Rose Ranch LLC (Mahony)          | 45F-706,236,707            | s17/s20 BrdHlw                 | 173.8          | 123.69         | 98.7           | 158.85         | 143.07         | 139.622          | \$552.45           |
| Rose Ranch LLC (Mahony)          | 45F-285A,290,291           | s09/s20 HwlCrk                 | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S1 Main Ranch LLC 1          | 45F281,282,267,527         | <b>T10sR25E 2537.26</b>        | 3921.41        | 4165.86        | <b>3012.15</b> | 2537.26        | 2780.16        | 3283.368         | \$12,991.52        |
| Six S1 Main Ranch LLC 2          | 45F-268,262,298,263        | <b>T12sR24E 923.87 TotBeLo</b> | 0              | 0              | 0              | 923.87         | 0              | 184.774          | \$731.11           |
| Six S3 Ben Ranch                 | 45F-258                    | <b>T11sR25Es32 315.02</b>      | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S4 Emory Ranch Marsh         | 45F-269,270,302,261        | <b>T11sR25E 48.83</b>          | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S5 Emory Ranch Land          | 45F-264,265,266            | <b>T12sR25E 171.17</b>         | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S6 EmoryRanchBrimCk          | 45F-524,259                | <b>T 144.55</b>                | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S7 Emory Ranch Wpine         | 45F-288,296,278,289        | <b>T 244.30</b>                | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S8 Emory LLC 45-302Mrc       |                            | <b>T</b>                       | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Six S9 Merrill Ranch             | 45F-307D,308A,318          | T12sR25Es06                    | 201.88         | 173.57         | 180.02         | 206.55         | 148.4          | 182.084          | \$720.46           |
| Smyer, Kevin/Arlene              | 45F-13767                  | T12s25E16SWSWNE                | 0              | 0              | 9.3            | 10.4           | 3.35           | 4.61             | \$18.24            |
| Smyer, Norm/Delores              | 45F-12906                  | T12s25E16SWSWNE                | 21.7           | 18.5           | 8.8            | 7.07           | 3.95           | 12.004           | \$47.50            |
| Taylor,Lynn / Geo Montgmry       | 45F-317C                   |                                | 13.2           | 8.9            | 15             | 12.04          | 8.9            | 11.608           | \$45.93            |
| Vance, L. Gregg (Fields)         | 45F-14064 (med) (307B)     | T12sR25Es06 MrsCrk             | 10.24          | 8.67           | 14.7           | 0              | 19.72          | 10.666           | \$42.20            |
| Wade, Mike/Jan/Lisa              | 45F-276H                   | T12sR25Es07 LndCrk             | 0              | 15.9           | 9.8            | 8.44           | 0              | 6.828            | \$27.02            |
| Ward, Adam (Fields)              | 45F-14062/63 (307B)cityDiv | T12sR25Es06 MrsCrk             | 35.39          | 31.11          | 52.55          | 0              | 57.28          | 35.266           | \$139.54           |
| Ward, Adam (Mathews)             | 45F-300                    | T12sR25Es09 HwlCrk             | 0              | 17.75          | 14.02          | 53.8           | 15.84          | 20.282           | \$80.25            |
| Warthen, 1 Earl (consp)          | 45F-327E                   | T12sR25Es16 HwlCrk             | 17.3           | 50.03          | 36.23          | 36             | 29.55          | 33.822           | \$133.83           |
| Warthen, 2 Earl (SprCrk)         | 45F-10502                  | T12s25E16SENEsw                | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Willis, Cathie (GCW Ranch)       | 45F-276A&K,                | T12sR25Es07 LndCrk             | 4.65           | 23.78          | 21.01          | 33.33          | 8.75           | 18.304           | \$72.42            |
| Willis, Justin [Sandy Koyal] 30: | 45F-13882                  | T12sR25Es07 LndCrk             | 30.22          | 61.17          | 41.47          | 30.66          | 0              | 32.704           | \$129.40           |
| Willis, Justin(GCW Rnh(UpMe      | 45F-277A [GCWRchPOD F]     | T12sR25Es07 LndCrk             |                |                | 1.8            | 0              |                | 0.6              | \$2.37             |
| Yeaman, Dee                      | 45F-309                    | T12s25Es06 MrsCrk              | 0              | 0              | 0              | 0              | 0              | 0                | \$0.00             |
| Yeaman, Matt (Robinson, L]       | 45F-13531                  | T12sR25Es06 MrsCrk             | 0              | 6.09           | 6.2            | 3.4            | 4.2            | 3.978            | \$15.74            |
|                                  |                            | <b>Rounding Totals:</b>        | <b>7893.28</b> | <b>8300.44</b> | <b>6139.42</b> | <b>7837.32</b> | <b>6053.66</b> | <b>7241.2575</b> | <b>\$28,692.08</b> |
|                                  |                            |                                |                | <b>8311.55</b> |                |                |                |                  |                    |

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| Report # 3                                                              |                       | WATERMASTER'S PROPOSED BUDGET |                                |         |         |         |                                                                                                                                   |           |               |                      |
|-------------------------------------------------------------------------|-----------------------|-------------------------------|--------------------------------|---------|---------|---------|-----------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|----------------------|
| Prp Date:                                                               | 1/10/2020             | Prp'd by: Don Gunderson       | 2020                           |         |         |         |                                                                                                                                   |           |               |                      |
| Run Date:                                                               | 1/20/2020             | Watermaster 45F               | Marsh Creek Water Distric 45-F |         |         |         |                                                                                                                                   | FIVE YEAR |               | <del>1/10/2020</del> |
| Revised Date:                                                           | 1/10/2020             |                               | (NonConsumptive breakout)      |         |         |         |                                                                                                                                   | Avg/Divr. |               |                      |
| IDWR                                                                    | IDWR Adjudicated      | Past Season Deliveries        |                                |         |         |         | for Past                                                                                                                          |           | Estimated     |                      |
| Water Right Owner:                                                      | Water Right Ident No: | Diversion Name/Remrks:        | one                            | two     | three   | four    | five                                                                                                                              | Seasons:  | 2019 Billing: |                      |
|                                                                         |                       |                               | 2016                           | 2017    | 2018    | 2019    | 2015                                                                                                                              |           |               |                      |
| U.S. Forest Service                                                     | 45F-4114              | T13sR24Es01 SkiRunSpr.        | 0                              | 0       | 0       | 0       | 0                                                                                                                                 | 0         | (\$247.30)    |                      |
| Warthen, Earl (Ncons)                                                   | 45F-7642 HwlCrk       |                               | 0                              | 0       | 0       | 0       | 0                                                                                                                                 | 0         | (\$84.00)     |                      |
| Geary, Tom (Ncons)                                                      | 45F-7737              |                               | 0                              | 0       | 0       | 0       | 0                                                                                                                                 | 0         | \$0.00        |                      |
| Alblon Hwy District                                                     | Roads                 |                               | 0                              | 0       | 0       | 0       | 0                                                                                                                                 | 0         | \$0.00        |                      |
|                                                                         |                       | Adjusted Totals:              | 0                              | 0       | 0       | 0       | 0                                                                                                                                 | 0         | \$0.00        |                      |
|                                                                         |                       | Final Report Totals:          | 7893.28                        | 8300.44 | 6139.42 | 7837.32 | 6053.66                                                                                                                           | 7241.2575 | \$28,364.97   |                      |
| New property owners, need to make name & address changes for billing... |                       |                               |                                |         |         |         |                                                                                                                                   |           |               |                      |
| Report # 3                                                              |                       |                               |                                |         |         |         | Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging. |           |               |                      |
| Prp Date:                                                               | 1/10/2020             |                               |                                |         |         |         |                                                                                                                                   |           |               |                      |
| Run Date:                                                               | 1/20/2020             |                               |                                |         |         |         |                                                                                                                                   |           |               |                      |
| Revised Date:                                                           | 1/10/2020             |                               |                                |         |         |         |                                                                                                                                   |           |               |                      |

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| Report # 4                  |         | WATERMASTER'S                   |        |                                |        |        |        |            |                   |             |                                  |             |               |
|-----------------------------|---------|---------------------------------|--------|--------------------------------|--------|--------|--------|------------|-------------------|-------------|----------------------------------|-------------|---------------|
| Report Date: 1/14/2020      |         | Adjusted DB/CR Worksheet        |        |                                |        |        |        |            |                   |             | (\$28,692.08) 0.9738021          |             |               |
| Prep Date: 1/13/2020        |         | Formula (19 - C)                |        | 2019 - 2020                    |        |        |        |            |                   |             |                                  |             |               |
| (A)                         |         | (B) minus                       |        | (C)                            | (D)    | (E)    | (F)    | (G)        | (H1) D/Cr         | (I) equals  | (J)                              | (K)         |               |
| Prepared by: Don Gunderson  |         | Marsh Creek Water District 45-F |        |                                |        |        |        |            | *****             |             | Generated Worksheet Brkdwn ***** |             | Gunderson's   |
| 5yr Average                 |         | 3.93172 Est-billing             |        | Credit and Debit Exchange Rpt. |        |        |        |            | 2019 WtrMstr Rpt. |             | Applying Debits & Credits        |             | 2020 Proposed |
| NAME:                       |         | CFS                             |        | One                            | Two    | Three  | Four   | Five       | Cr (+) / Db (-)   | sub-Total   | Adj-Total                        | Adpt-Budget |               |
|                             |         | 2019 (5yr)                      |        | 2016                           | 2017   | 2018   | 2019   | 2015       |                   | Cr.+ / Db.- | Cr + / Db -                      |             |               |
| Adams, Cindy                | 3.204   | \$12.60                         | 0      | 2.7                            | 2.61   | 6.21   | 4.5    | (\$11.22)  | (\$23.82)         | (\$23.82)   | (\$23.19)                        |             |               |
| Adams, Cindy/Martin         | 6.936   | \$27.27                         | 0      | 11.18                          | 5.12   | 9.31   | 9.07   | (\$4.27)   | (\$31.54)         | (\$31.54)   | (\$30.71)                        |             |               |
| Adams, Cody [Bart/Paul]     | 2.468   | \$9.70                          | 0      | 2.7                            | 1.87   | 3.27   | 4.5    | \$2.88     | (\$6.82)          | (\$6.82)    | (\$6.64)                         |             |               |
| Adams, Cody [J. Adams]      | 1.06    | \$4.17                          | 0      | 2.7                            | 2.6    | 0      | 0      | \$0.00     | (\$4.17)          | (\$4.17)    | (\$4.06)                         |             |               |
| Adams, Eldon 45-317,        | 5.466   | \$21.49                         | 3.98   | 0                              | 15.1   | 0      | 8.25   | \$26.26    | \$4.77            | \$4.77      | \$4.64                           |             |               |
| Adams, Eldon 45-309         | 12.118  | \$47.64                         | 10.93  | 16.79                          | 11.97  | 5.8    | 15.1   | \$29.61    | (\$18.03)         | (\$18.03)   | (\$17.56)                        |             |               |
| Adams, Eldon Kelley, J 309  | 10.552  | \$41.49                         | 6.72   | 15.64                          | 11.91  | 5.8    | 12.69  | \$22.21    | (\$19.28)         | (\$19.28)   | (\$18.77)                        |             |               |
| South, Rob [Adams, Sterl]   | 10.126  | \$39.81                         | 12.69  | 12.2                           | 0      | 12.74  | 13     | (\$0.76)   | (\$40.57)         | (\$40.57)   | (\$39.51)                        |             |               |
| Adams, Todd                 | 1.404   | \$5.52                          | 0      | 0.8                            | 1.02   | 3.85   | 1.35   | (\$5.95)   | (\$11.47)         | (\$11.47)   | (\$11.17)                        |             |               |
| Albion Ranch 2006 (HolCrk)  | 244.802 | \$962.49                        | 311.22 | 328.47                         | 136.2  | 219.35 | 228.77 | \$128.25   | (\$834.24)        | (\$834.24)  | (\$812.39)                       |             |               |
| Albion Ranch Spring Crk     | 63.96   | \$251.47                        | 83.09  | 70.33                          | 54.35  | 39.88  | 72.15  | \$170.99   | (\$80.48)         | (\$80.48)   | (\$78.37)                        |             |               |
| Albion, City of             | 35.862  | \$141.00                        | 33.96  | 26.68                          | 25.57  | 49.57  | 43.53  | (\$44.11)  | (\$185.11)        | (\$185.11)  | (\$180.26)                       |             |               |
| Andersen, A.W. Marsh Ck     | 202.056 | \$794.43                        | 192.73 | 172.39                         | 186.43 | 239.03 | 219.7  | (\$55.24)  | (\$849.67)        | (\$849.67)  | (\$827.41)                       |             |               |
| Andersen, A.W. LkClvd       | 11.36   | \$44.66                         | 0      | 0                              | 56.8   | 0      | 0      | \$44.79    | \$0.13            | \$0.13      | \$0.12                           |             |               |
| Anderson, Marc              | 0       | \$0.00                          | 0      | 0                              | 0      | 0      | 0      | \$3.59     | \$3.59            | \$3.59      | \$3.50                           |             |               |
| Asher, Patricia             | 5.438   | \$21.38                         | 0      | 7.49                           | 3      | 8.8    | 7.9    | (\$16.47)  | (\$37.85)         | (\$37.85)   | (\$36.86)                        |             |               |
| Banner, Kevin               | 41.72   | \$164.03                        | 28.14  | 33.84                          | 43.04  | 50.38  | 53.2   | (\$17.63)  | (\$181.66)        | (\$181.66)  | (\$176.90)                       |             |               |
| Bell, David (Leo)CowGulch   | 91.228  | \$358.68                        | 100.4  | 63.45                          | 132.24 | 99.08  | 60.97  | (\$124.51) | (\$483.19)        | (\$483.19)  | (\$470.53)                       |             |               |
| Bell, David (Leo) HwlCr     | 148.66  | \$584.49                        | 200.3  | 188.77                         | 29.69  | 203.15 | 121.39 | (\$96.31)  | (\$680.80)        | (\$680.80)  | (\$662.96)                       |             |               |
| Brackenbury, R 319          | 115.458 | \$453.95                        | 142.45 | 137.31                         | 95.04  | 121.18 | 81.31  | \$19.86    | (\$434.09)        | (\$434.09)  | (\$422.72)                       |             |               |
| Brackenbury,R Unknown       | 32.506  | \$127.80                        | 51     | 42.55                          | 28.51  | 12.04  | 28.43  | \$99.69    | (\$28.11)         | (\$28.11)   | (\$27.38)                        |             |               |
| Brackenbury(Droz) How       | 13.704  | \$53.88                         | 17.79  | 17.17                          | 9.1    | 14.31  | 10.15  | \$35.29    | (\$18.59)         | (\$18.59)   | (\$18.10)                        |             |               |
| Brackenbury(Droz)BrlmC      | 19.026  | \$74.80                         | 18.8   | 26.6                           | 8.15   | 41.58  | 0      | (\$141.39) | (\$216.19)        | (\$216.19)  | (\$210.53)                       |             |               |
| Chatburn, Jeff/Tam (HwCr)   | 160.03  | \$629.19                        | 108.1  | 233.02                         | 105.94 | 189.64 | 163.45 | (\$96.90)  | (\$726.09)        | (\$726.09)  | (\$707.07)                       |             |               |
| Chatburn Bro's H&WmCr       | 69.8    | \$274.43                        | 22.71  | 80.62                          | 48.37  | 196.42 | 0.88   | (\$553.56) | (\$827.99)        | (\$827.99)  | (\$806.30)                       |             |               |
| Clark,Alan 45F-13595,13581  | 34.158  | \$134.30                        | 37.27  | 21.97                          | 36.75  | 42.76  | 32.04  | (\$4.74)   | (\$139.04)        | (\$139.04)  | (\$135.40)                       |             |               |
| Clark, Dorothy              | 0.848   | \$3.33                          | 1.5    | 1.6                            | 0      | 0.75   | 0.39   | \$3.78     | \$0.45            | \$0.45      | \$0.43                           |             |               |
| Clark, David 45-304A,13583  | 41.57   | \$163.44                        | 48.67  | 52.91                          | 36.97  | 27.69  | 41.61  | \$78.93    | (\$84.51)         | (\$84.51)   | (\$82.30)                        |             |               |
| Clark, Alan/Kev Sorensen,   | 122.89  | \$483.17                        | 130.31 | 98.47                          | 116.23 | 143.95 | 126.49 | (\$75.44)  | (\$558.61)        | (\$558.61)  | (\$543.97)                       |             |               |
| Clark, Kevln (Meyer/Balley) | 6.642   | \$26.11                         | 15.68  | 2.28                           | 6.8    | 0      | 8.45   | \$26.19    | \$0.08            | \$0.08      | \$0.07                           |             |               |
| Clark, Grant 1HwlCrk        | 82.562  | \$324.61                        | 85.1   | 117.43                         | 31.12  | 94.51  | 84.65  | \$81.37    | (\$243.24)        | (\$243.24)  | (\$236.87)                       |             |               |
| Clark, Grant 2AntPine       | 98.002  | \$385.32                        | 159    | 117.51                         | 79.08  | 117.22 | 17.2   | (\$102.33) | (\$487.65)        | (\$487.65)  | (\$474.87)                       |             |               |

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|                                      |         |          |        |        |       |        |       |            |            |            |            |
|--------------------------------------|---------|----------|--------|--------|-------|--------|-------|------------|------------|------------|------------|
| Clark, Shirley 45-521D,13708         | 25.432  | \$99.99  | 20.68  | 19.68  | 26.13 | 30.24  | 30.43 | (\$14.38)  | (\$114.37) | (\$114.37) | (\$111.38) |
| Cooper Est (DiGrazia, Tom)           | 89.184  | \$350.65 | 87.08  | 108.42 | 75.14 | 117.25 | 58.03 | (\$111.47) | (\$462.12) | (\$462.12) | (\$450.01) |
| Dayley, Norman                       | 40.814  | \$160.47 | 44.44  | 53.19  | 38.26 | 45.63  | 22.55 | (\$22.22)  | (\$182.69) | (\$182.69) | (\$177.90) |
| Ekland, Val/ Crabtre                 | 11.212  | \$44.08  | 14.65  | 11.7   | 8.4   | 9.56   | 11.75 | \$9.18     | (\$34.90)  | (\$34.90)  | (\$33.99)  |
| Ericksen, G / Redman, R              | 1.41    | \$5.54   |        | 1.33   | 1.5   | 1.4    |       | \$52.03    | \$46.49    | \$46.49    | \$45.27    |
| Fitzgerald, Harry                    | 7.22    | \$28.39  | 25.6   | 10.5   | 0     | 0      | 0     | (\$5.00)   | (\$33.39)  | (\$33.39)  | (\$32.51)  |
| Garner, Scott (ChburnEst)            | 13.874  | \$54.55  | 13.17  | 11.22  | 19.14 | 0      | 25.84 | \$77.38    | \$22.83    | \$22.83    | \$22.23    |
| Geary, Tom (MCR/WestSlope)           | 220.504 | \$866.96 | 204.1  | 251.23 | 210.5 | 248.39 | 188.3 | (\$99.94)  | (\$966.90) | (\$966.90) | (\$941.57) |
| Grigg, Mark                          | 15.072  | \$59.26  | 0      | 36.9   | 19.56 | 18.9   | 0     | (\$14.36)  | (\$73.62)  | (\$73.62)  | (\$71.69)  |
| Gunderson, Don                       | 8.644   | \$33.99  | 7.3    | 13.3   | 3.76  | 5.85   | 13.01 | \$15.51    | (\$18.48)  | (\$18.48)  | (\$17.99)  |
| Hawker, Fred HwlCrk                  | 106.458 | \$418.56 | 125.06 | 121.82 | 34.94 | 150.69 | 99.78 | (\$178.45) | (\$597.01) | (\$597.01) | (\$581.37) |
| Hawker, Fred AntP/SprCrk             | 70.284  | \$276.34 | 72.3   | 34.24  | 40.19 | 173.99 | 30.7  | (\$378.22) | (\$654.56) | (\$654.56) | (\$637.41) |
| Heritage Group (TMortinsen)          | 72.068  | \$283.35 | 69.28  | 62.33  | 87.35 | 83.7   | 57.68 | (\$40.73)  | (\$324.08) | (\$324.08) | (\$315.59) |
| <b>Ferguson, Delmar [K-Hill]</b>     | 5.312   | \$20.89  | 1.9    | 10     | 5.31  | 2.7    | 6.65  | \$13.45    | (\$7.44)   | (\$7.44)   | (\$7.24)   |
| Homan, Mark                          | 2.324   | \$9.14   | 0      | 7      | 1.88  | 0      | 2.74  | \$12.47    | \$3.33     | \$3.33     | \$3.25     |
| Hutchenson, Tyson (Koyle)            | 8.324   | \$32.73  | 9.8    | 11.19  | 8.29  | 12.34  | 0     | (\$19.43)  | (\$52.16)  | (\$52.16)  | (\$50.79)  |
| Johnson, Bob & Jan                   | 17.816  | \$70.05  | 15.3   | 16.83  | 14.44 | 24.16  | 18.35 | (\$17.22)  | (\$87.27)  | (\$87.27)  | (\$84.98)  |
| Jolley, Lee                          | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Kelley, George                       | 12.684  | \$49.87  | 27.32  | 26.1   | 1.8   | 8.2    | 0     | \$15.27    | (\$34.60)  | (\$34.60)  | (\$33.69)  |
| Kelley, George (Barker, S)           | 30 5.72 | \$22.49  | 4      | 8.8    | 2.25  | 6.5    | 7.05  | (\$5.76)   | (\$28.25)  | (\$28.25)  | (\$27.51)  |
| Kelley, Geo/Bill Hcrk                | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Kempton, Jim 320                     | 56.874  | \$223.61 | 71.33  | 68.68  | 36.32 | 57.27  | 50.77 | \$33.02    | (\$190.59) | (\$190.59) | (\$185.60) |
| Kempton, Jim 329C unknow             | 30.482  | \$119.85 | 51     | 42.55  | 28.51 | 12.04  | 18.31 | \$99.69    | (\$20.16)  | (\$20.16)  | (\$19.63)  |
| Kimber, Ray (Ward, R(309C)           | 1.562   | \$6.14   | 0      | 4.75   | 1.06  | 2      | 0     | (\$2.57)   | (\$8.71)   | (\$8.71)   | (\$8.48)   |
| Knudsen, Nick/Ceder                  | 5.61    | \$22.06  | 2.9    | 5.39   | 6.06  | 4.1    | 9.6   | \$10.32    | (\$11.74)  | (\$11.74)  | (\$11.43)  |
| Langer, Steve                        | 1.226   | \$4.82   | 0.5    | 0      | 2.3   | 0.9    | 2.43  | \$2.80     | (\$2.02)   | (\$2.02)   | (\$1.97)   |
| Lloyd, Alan (Mtg Geo)                | 3.958   | \$15.56  | 2.4    | 5.39   | 4.5   | 1.4    | 6.1   | \$10.51    | (\$5.05)   | (\$5.05)   | (\$4.92)   |
| Manning, Shiol                       | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$2.84     | \$2.84     | \$2.84     | \$2.77     |
| Mia, Shawn & Jennifer                | 2.616   | \$10.29  | 2.4    | 3.48   | 3.6   | 0      | 3.6   | \$10.82    | \$0.53     | \$0.53     | \$0.52     |
| <b>Molinari, Dino &amp; Anne</b>     | 2.52    | \$9.91   | 1.76   | 8.32   | 0     | 0      | 0     | \$7.95     | (\$1.96)   | (\$1.96)   | (\$1.91)   |
| <b>Thrush, Michael &amp; Cynthia</b> | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| <b>Doyle, A/Fenstermaker, R</b>      | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Montgomery, George [Msh]             | 83.892  | \$329.84 | 58.83  | 102    | 80.32 | 91.07  | 87.24 | (\$6.83)   | (\$336.67) | (\$336.67) | (\$327.85) |
| Montgomery, Geo [Lclev]              | 4.085   | \$16.06  | 0      | 0      | 16.34 | 0      |       | \$12.88    | (\$3.18)   | (\$3.18)   | (\$3.10)   |
| Neuman, Ryan (Willets, L)            | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| Osbern, Ron 45-250B                  | 6.792   | \$26.70  | 15.35  | 7.5    | 0     | 11.11  | 0     | (\$39.70)  | (\$66.40)  | (\$66.40)  | (\$64.66)  |
| Parton, Karen                        | 14.836  | \$58.33  | 36.08  | 10.65  | 0     | 27.45  | 0     | (\$36.32)  | (\$94.65)  | (\$94.65)  | (\$92.17)  |
| PREFONTAINE GREEN CHOP INC           | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| PREFONTAINE GREEN CHOP INC           | 20.886  | \$82.12  | 35.97  | 25.26  | 15.5  | 2.5    | 25.2  | \$92.16    | \$10.04    | \$10.04    | \$9.78     |
| Perry, Betty/sam/Dave                | 7.51    | \$29.53  | 26.2   | 11.35  | 0     | 0      | 0     | \$51.47    | \$21.94    | \$21.94    | \$21.37    |

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|                                 |                |                    |                |                |                |                |                |                   |                      |                      |                      |
|---------------------------------|----------------|--------------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------------------|----------------------|----------------------|
| Perry, Dave(Max Johnson)        | 5.62           | \$22.10            | 16             | 12.1           | 0              | 0              | 0              | \$27.28           | \$5.18               | \$5.18               | \$5.05               |
| Ramsey, KC 309                  | 2.508          | \$9.86             | 2.92           | 1.6            | 2              | 0              | 6.02           | \$14.97           | \$5.11               | \$5.11               | \$4.98               |
| Ramsey, Shane 309               | 9.46           | \$37.19            | 4.04           | 15.16          | 11.93          | 6.62           | 9.55           | \$15.09           | (\$22.10)            | (\$22.10)            | (\$21.52)            |
| Robinson, Lance (Allen,C)       | 1.954          | \$7.68             | 0              | 1.42           | 5.4            | 1.8            | 1.15           | \$2.30            | (\$5.38)             | (\$5.38)             | (\$5.24)             |
| Robinson,Lance(May,w&w)         | 1.964          | \$7.72             | 0              | 1.32           | 5.2            | 1.8            | 1.5            | (\$0.11)          | (\$7.83)             | (\$7.83)             | (\$7.63)             |
| Robinson, LeroyLdCrk283         | 217.792        | \$856.30           | 201.71         | 190.4          | 198.28         | 256.55         | 242.02         | (\$50.84)         | (\$907.14)           | (\$907.14)           | (\$883.37)           |
| Robinson, Leroy (AsherE)        | 5.38           | \$21.15            | 0              | 7.62           | 6              | 3.45           | 9.83           | \$6.16            | (\$14.99)            | (\$14.99)            | (\$14.60)            |
| Robinson, LeR M Cr529           | 10.638         | \$41.83            | 0              | 25.79          | 11.6           | 11.8           | 4              | (\$42.16)         | (\$83.99)            | (\$83.99)            | (\$81.79)            |
| Robinson, LeR(GdmanRnch)        | 119.296        | \$469.04           | 117.47         | 147.53         | 68.61          | 160.69         | 102.18         | (\$128.24)        | (\$597.28)           | (\$597.28)           | (\$581.63)           |
| Robinson, Ray HwlCrk            | 0              | \$0.00             | 0              | 0              | 0              | 0              | 0              | \$0.00            | \$0.00               | \$0.00               | \$0.00               |
| Rose Cr Rnch (Mrman)RoseCr      | 228.646        | \$898.97           | 252.11         | 194.97         | 194.72         | 280.85         | 220.58         | (\$130.78)        | (\$1,029.75)         | (\$1,029.75)         | (\$1,002.77)         |
| Rose Cr Rnch (BrdHlw)           | 139.622        | \$548.95           | 173.8          | 123.89         | 98.7           | 158.85         | 143.07         | (\$97.33)         | (\$646.28)           | (\$646.28)           | (\$629.35)           |
| Rose Cr Rnch (HwlCr)            | 0              | \$0.00             | 0              | 0              | 0              | 0              | 0              | \$0.00            | \$0.00               | \$0.00               | \$0.00               |
| Skagg's, Sam 6S Mn Rnch 1       | 3283.368       | \$12,909.28        | 3921.41        | 4165.86        | 3012.15        | 2537.26        | 2780.16        | \$3,918.84        | (\$8,990.44)         | (\$8,990.44)         | (\$8,754.91)         |
| Skagg's, Sam 6S Mn Rnch 2       | 184.774        | \$726.48           | 0              | 0              | 0              | 923.87         | 0              | (\$3,300.99)      | (\$4,027.47)         | (\$4,027.47)         | (\$3,921.96)         |
| Six-S Merrill Ranch             | 182.084        | \$715.90           | 201.88         | 173.57         | 180.02         | 206.55         | 148.4          | (\$22.03)         | (\$737.93)           | (\$737.93)           | (\$718.60)           |
| Smyer, Kevin/Arlene             | 4.61           | \$18.13            | 0              | 0              | 9.3            | 10.4           | 3.35           | (\$27.98)         | (\$46.11)            | (\$46.11)            | (\$44.90)            |
| Smyer, Norm/Delores             | 12.004         | \$47.20            | 21.7           | 18.5           | 8.8            | 7.07           | 3.95           | \$17.12           | (\$30.08)            | (\$30.08)            | (\$29.29)            |
| Taylor, Lynn / Geo Mtgm         | 11.608         | \$45.64            | 13.2           | 8.9            | 15             | 12.04          | 8.9            | (\$0.17)          | (\$45.81)            | (\$45.81)            | (\$44.61)            |
| Vance, L.Gregg(ChbrnEst) Trust, | 10.666         | \$41.94            | 10.24          | 8.67           | 14.7           | 0              | 19.72          | \$59.70           | \$17.76              | \$17.76              | \$17.30              |
| Wade, Mike/Jan/Lisa             | 6.828          | \$26.85            | 0              | 15.9           | 9.8            | 8.44           | 0              | (\$6.92)          | (\$33.77)            | (\$33.77)            | (\$32.88)            |
| Ward, Adam (Fields, F)          | 35.266         | \$138.66           | 35.39          | 31.11          | 52.55          | 0              | 57.28          | \$199.34          | \$60.68              | (\$90.70)            | (\$88.32)            |
| Ward, Adam (Mathews)            | 20.282         | \$79.74            | 0              | 17.75          | 14.02          | 53.8           | 15.84          | (\$151.38)        | (\$231.12)           | (\$231.12)           | (\$225.07)           |
| Warthen, Earl (consp)           | 33.822         | \$132.98           | 17.3           | 50.03          | 36.23          | 36             | 29.55          | (\$6.06)          | (\$139.04)           | (\$139.04)           | (\$135.40)           |
| Warthen, Earl SpCrk             | 0              | \$0.00             | 0              | 0              | 0              | 0              | 0              | \$0.00            | \$0.00               | \$0.00               | \$0.00               |
| GCW Ranch Willis,Cathy G        | 18.304         | \$71.97            | 4.65           | 23.78          | 21.01          | 33.33          | 8.75           | (\$51.74)         | (\$123.71)           | (\$123.71)           | (\$120.47)           |
| Willis,Justin(POD G)            | 32.704         | \$128.58           | 30.22          | 61.17          | 41.47          | 30.66          | 0              | (\$1.84)          | (\$130.22)           | (\$130.22)           | (\$126.81)           |
| Willis, Justin [GCW Rch F]      | 0.36           | \$1.42             | 0              | 0              | 1.8            | 0              | 0              | \$1.42            | \$0.00               | \$0.00               | \$0.00               |
| Yeaman, Dee                     | 0              | \$0.00             | 0              | 0              | 0              | 0              | 0              | \$0.00            | \$0.00               | \$0.00               | \$0.00               |
| Yeaman, Matt [Lrobinson]        | 3.978          | \$15.64            | 0              | 6.09           | 6.2            | 3.4            | 4.2            | \$13.52           | (\$2.12)             | (\$2.12)             | (\$2.06)             |
| <b>TOTALS:</b>                  | <b>7246.22</b> | <b>\$28,490.10</b> | <b>7893.28</b> | <b>8305.72</b> | <b>6139.42</b> | <b>7837.32</b> | <b>6053.66</b> | <b>(\$767.13)</b> | <b>(\$29,257.23)</b> | <b>(\$29,257.23)</b> | <b>(\$28,692.08)</b> |

JAN 23 2020

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|                                                                                                              | (A)      | (B)         | (C)                             | (D)     | (E)     | (F)     | (G)     | (H1)                                  | (I)                       | (J)           | (K)           |
|--------------------------------------------------------------------------------------------------------------|----------|-------------|---------------------------------|---------|---------|---------|---------|---------------------------------------|---------------------------|---------------|---------------|
| Report # 4                                                                                                   |          |             | Marsh Creek Water District 45-F |         |         |         |         | ***** Generated Worksheet Brkwn ***** |                           |               | 2020          |
| Report Date: 1/14/2020                                                                                       | 5yr      | 3.93172     | Credit and Debit Exchange Rpt.  |         |         |         |         | 2019                                  | Applying Debits & Credits |               | Proposed      |
| Prep Date: 1/13/2020                                                                                         | Average  | Est-billing | One                             | Two     | Three   | Four    | Five    | WtrMstr Rpt.                          | sub-Total                 | Adj-Total     | Adpt-Budg     |
| NAME:                                                                                                        | CFS      | 2019 (5yr)  | 2016                            | 2017    | 2018    | 2019    | 2015    | Credit (+) or Debit                   | Cr.+/ Db.-                | Cr + / Db -   | A/CstFac      |
|                                                                                                              |          | \$0.00      |                                 |         |         |         |         |                                       |                           |               |               |
| U.S. Forest Service                                                                                          | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       | (\$247.30)                            | \$247.00                  | \$0.00        | \$247.00      |
| (Pomerelle)                                                                                                  |          | \$0.00      |                                 |         |         |         |         |                                       |                           |               | \$0.00        |
| Warthen, Earl NConsp                                                                                         | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       | (\$84.00)                             | \$84.00                   | \$0.00        | \$84.00       |
| Geary, Tom NConsp                                                                                            | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       |                                       | \$0.00                    | \$0.00        | \$0.00        |
| Albion Hwy District                                                                                          | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       |                                       | \$0.00                    | \$0.00        | \$0.00        |
| Adjusted Totals:                                                                                             | 0        | \$0.00      | 0                               | 0       | 0       | 0       | 0       | (\$331.30)                            | \$331.00                  | \$0.00        | \$331.00      |
| Final report Totals:                                                                                         | 7246.219 | \$28,490.10 | 7893.28                         | 8305.72 | 6139.42 | 7837.32 | 6053.66 | (\$1,098.43)                          | (\$28,926.23)             | (\$28,926.23) | (\$28,361.08) |
| <b>Spreadsheets Ground Rules:</b>                                                                            |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| 1. Taking columns (C) thru (G) will = (A)                                                                    |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| 2. Multiply (A) by the Factor gives you (B)                                                                  |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| Note: The factor is generated by the Total CFS (A) averaged out on the Proposed Budget Report # 4            |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| 3. By adding or subtracting H1 column from B will = I                                                        |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| 4. Predicated on the debit/credit of H1 & I will end up with the Adjusted Total column (J).                  |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| a) J will have both debits & credits in overall Total column (J). Therefore, you have a new factor amount    |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| in column K which is subtracted from column J, giving an Adjusted Proposed Budget in column L.               |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| 5. Column L from this spreadsheet is then posted to The Watermaster's Proposed Budget (report # 4) column 8, |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| which is submitted to IDWR and the Water District Annual meeting.                                            |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| If the Proposed Budget is accepted at the annual meeting, the secretary/finance person ONLY                  |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| has to generate his Approved Budget from column # 8 of the report shown in Report #4 "Watermaster's          |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| Proposed Budget to IDWR and the County Assessors Office in the Approved Budget Format.                       |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| Report # 4                                                                                                   |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| Report Date: 1/14/2020                                                                                       |          |             |                                 |         |         |         |         |                                       |                           |               |               |
| Prep Date: 1/13/2020                                                                                         |          |             |                                 |         |         |         |         |                                       |                           |               |               |

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State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

*Certificate of Appointment*

SCANNED

MAR 13 2019

This is to certify that I have appointed Don Gunderson as *Watermaster* of *Water District* 45F, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman  
IDWR Director



State of Idaho

Department of Water Resources

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# *Certificate of Appointment*

This is to certify that I have appointed David Bell as *Treasurer* of *Water District 45F*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman  
IDWR Director

SCANNED  
MAR 11 2019

MAR 13 2019

SCANNED

RECEIVED

MAR 08 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**Minutes for the Annual Water Meeting  
District 45F  
Albion Senior Citizens Center  
March 4, 2019**

The 2018 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 50.1 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. He was elected by voice vote.

The minutes from 2018 were read and approved.

Water Master Don Gunderson presented his water master report. There was no discussion on his presentation.

The past years financial report was read and approved. We ended the year with a surplus of \$1,071.25 which will be applied to the 2019 budget. A copy is attached.

The water masters proposed budget was presented. A motion was then made that the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. A motion was made that the advisory committee remain as currently constituted. That motion passed on a voice vote with Jeff Chatburn serving from Howell Creek, Nick Takas from Marsh Creek, and Leroy Robinson from Land Creek.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen shared some of the information he received at the District 140 meeting.

Watermaster Don Gunderson announced his intentions not to serve another term beyond this one and strongly encouraged the district to find someone willing to train and prepare for that eventuality.

A short discussion was held regarding the prospects for the coming irrigation season.

The next annual meeting was set for Monday, March 2, 2020 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

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MAR 13 2019

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MAR 08 2019  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

For 20 19

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25  
Albion, Idaho 83311

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Cassia County collects and holds funds for the Water District.  
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 4, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 4<sup>th</sup> day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David Bell

Secretary, Water District No. 45-F

SCANNED

MAR 13 2019

Resolutions Pertaining To The Time And Manner Of Collecting The Budget  
As Adopted At The Annual Meeting Of The Users Of  
Water District No. 45-F

---

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2019, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

*Adopted March 4, 2019*  
*Daniel Bell secretary*

SCANNED

MAR 13 2019

Water District 45F

Resolution Pertaining to Interest  
And Penalties on  
Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, *March 4, 2019*

Signed

*Dail Bell*

Secretary  
Water District 45F

SCANNED  
MAR 13 2019

Resolution Pertaining to the Method of  
Apportioning District Cost Among Water Users

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Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators.

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED March 4, 2019  
Oail Bell sec.

SCANNED  
MAR 13 2019

# catagories summary 1

Date Range: Custom Dates (3/1/2018 – 2/28/2019)  
 Accounts: Water District 45F  
 Categories: Adjustment, Auto, Auto:Fuel, Auto:Service, and 87 more  
 Tags: All Tags  
 Type: Custom

Show Memo/Notes

|                             |                    |                         |                     |
|-----------------------------|--------------------|-------------------------|---------------------|
| <b>▼ Money In</b>           |                    |                         | <b>\$30,742.56</b>  |
| <b>balance forward</b>      |                    |                         | <b>\$3,447.82</b>   |
| 3/1/2018                    | Water District 45F | begining balance        | \$3,447.82          |
| <b>Tax receipts</b>         |                    |                         | <b>\$27,294.74</b>  |
| 4/16/2018                   | Water District 45F | Cassia County Assessor  | \$19,341.37         |
| 6/6/2018                    | Water District 45F | Cassia County Assessor  | \$5,969.43          |
| 7/2/2018                    | Water District 45F | Cassia County Assessor  | \$1,983.94          |
| <b>▼ Money Out</b>          |                    |                         | <b>-\$26,586.51</b> |
| <b>county billing</b>       |                    |                         | <b>-\$105.00</b>    |
| 3/20/2018                   | Water District 45F | Cassia County Treasurer | -\$105.00           |
| <b>Insurance</b>            |                    |                         | <b>-\$1,324.00</b>  |
| 4/16/2018                   | Water District 45F | state insurance fund    | -\$1,324.00         |
| <b>secretary expenses</b>   |                    |                         | <b>-\$1,750.00</b>  |
| 3/20/2018                   | Water District 45F | Albion Senior Center    | -\$100.00           |
| 2/13/2019                   | Water District 45F | David Bell              | -\$1,650.00         |
| <b>watermaster expenses</b> |                    |                         | <b>-\$23,407.51</b> |
| 3/27/2018                   | Water District 45F | Don Gunderson           | -\$1,997.08         |
| 4/30/2018                   | Water District 45F | Don Gunderson           | -\$1,941.46         |
| 5/30/2018                   | Water District 45F | Don Gunderson           | -\$1,941.46         |
| 6/30/2018                   | Water District 45F | Don Gunderson           | -\$1,999.73         |
| 7/30/2018                   | Water District 45F | Don Gunderson           | -\$1,941.46         |
| 8/30/2018                   | Water District 45F | Don Gunderson           | -\$1,940.50         |
| 9/30/2018                   | Water District 45F | Don Gunderson           | -\$1,940.50         |
| 10/31/2018                  | Water District 45F | Don Gunderson           | -\$1,940.80         |
| 11/30/2018                  | Water District 45F | Don Gunderson           | -\$1,940.80         |
| 12/31/2018                  | Water District 45F | Don Gunderson           | -\$1,940.80         |
| 1/31/2019                   | Water District 45F | Don Gunderson           | -\$1,941.46         |
| 2/13/2019                   | Water District 45F | Don Gunderson           | -\$1,941.46         |

|                   |                   |
|-------------------|-------------------|
| Money In:         | \$30,742.56       |
| Money Out:        | -\$26,586.51      |
| <b>Net Total:</b> | <b>\$4,156.05</b> |

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# 2019 WATERMASTER'S PROPOSED BUDGET

| WATERMASTER EXPENSE: | <u>2019</u>  | <u>2018</u>  |
|----------------------|--------------|--------------|
| COMPENSATION:        | \$ 14,883.87 | \$ 14,450.36 |
| MILEAGE ASSISTANCE   | \$ 3,643.97  | \$ 3,115.12  |
| OFFICE SUPPLIES      | \$ 650.21    | \$ 573.45    |
| CELL PHONE           | \$ 732.00    | \$ 732.00    |
| IDWR TRAINING/TRAVEL | \$ 75.00     | \$ 75.00     |
| VEHICLE MAINTAINANCE | \$ 4,964.66  | \$ 5,000.00  |
| DISTRICT 140 EXPENSE | \$ 50.00     | \$ 50.00     |
| TOTAL WATERMASTER    | \$ 24,999.71 | \$ 23,995.93 |
| SECRETARY EXPENSES:  |              |              |
| COMPENSATION         | \$ 1,723.01  | \$ 1,672.83  |
| LEGAL ADVERTISEMENT  | \$ 00.00     | \$ 000.00    |
| COUNTY BILLING       | \$ 150.00    | \$ 150.00    |
| TOTAL SECRETARY      | \$ 1,873.01  | \$ 1,822.83  |
| INSURANCE:           | \$ 1,739.00  | \$ 1,739.00  |
| MEETING HALL RENT    | \$ 100.00    | \$ 100.00    |
| TOTAL BUDGET         | \$ 28,711.72 | \$ 27,657.76 |

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WATER DIST. 45F  
2019 BUDGET

BUDGET AMOUNT: \$ 28,711.72

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2017 CARRY OVER \$ 1,071.25

AMOUNT TO APPORTION \$ 27,309.17

APPORTIONING FACTOR:  $\$27,309.17/6,926.92 = \$3.9425$  per CFS

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**Five Year Totals and Averages**

| <b>Water User</b>                      | <b>2014</b> | <b>2015</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>Five Year Total</b> | <b>Five Year Avg</b> | <b>2019 Budget</b> |
|----------------------------------------|-------------|-------------|-------------|-------------|-------------|------------------------|----------------------|--------------------|
| Adams, Cindy                           | 4.10        | 4.50        | 0.00        | 2.70        | 2.61        | 13.91                  | 2.78                 | \$10.97            |
| Adams, Cindy (Martin Place)            | 11.39       | 9.07        | 0.00        | 11.18       | 5.12        | 36.76                  | 7.35                 | \$28.99            |
| Adams, Cody                            | 4.10        | 4.50        | 0.00        | 5.40        | 4.47        | 18.47                  | 3.69                 | \$14.56            |
| Adams, Eldon                           | 5.98        | 8.25        | 3.98        | 0.00        | 15.10       | 33.31                  | 6.66                 | \$26.26            |
| Adams, Eldon                           | 9.04        | 15.10       | 10.93       | 16.79       | 11.97       | 63.83                  | 12.77                | \$50.33            |
| Adams, Eldon (J Kelley Place)          | 7.49        | 12.69       | 6.72        | 15.64       | 11.91       | 54.45                  | 10.89                | \$42.93            |
| South, Rob                             | 18.87       | 13.00       | 12.69       | 12.20       | 0.00        | 56.76                  | 11.35                | \$44.76            |
| Adams, Todd                            | 6.73        | 1.35        | 0.00        | 0.80        | 1.02        | 9.90                   | 1.98                 | \$7.81             |
| Albion Ranch 2006 LLC                  | 151.96      | 228.77      | 311.22      | 328.47      | 136.20      | 1156.62                | 231.32               | \$911.99           |
| Albion Ranch 2006 LLC (Spring Creek)   | 117.64      | 72.15       | 83.09       | 70.33       | 54.35       | 397.56                 | 79.51                | \$313.48           |
| Albion, City Of                        | 38.93       | 43.53       | 33.96       | 26.68       | 25.57       | 168.67                 | 33.73                | \$133.00           |
| Anderson, Marc                         | 4.55        | 0.00        | 0.00        | 0.00        | 0.00        | 4.55                   | 0.91                 | \$3.59             |
| Anderson, Woody                        | 241.83      | 219.70      | 192.73      | 172.39      | 186.43      | 1013.08                | 202.62               | \$798.81           |
| Anderson, Woody (Denaugle)             | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00                   | 0.00                 | \$0.00             |
| Anderson, Woody (Lake)                 | 0.00        | 0.00        | 0.00        | 0.00        | 56.80       | 56.80                  | 11.36                | \$44.79            |
| Asher, Pat                             | 0.60        | 7.90        | 0.00        | 7.49        | 3.00        | 18.99                  | 3.80                 | \$14.97            |
| Banner, Kevin                          | 47.71       | 53.20       | 28.14       | 33.84       | 43.04       | 205.93                 | 41.19                | \$162.38           |
| Bell, David (Cow Gulch)                | 36.55       | 60.97       | 100.40      | 63.45       | 29.69       | 291.06                 | 58.21                | \$229.50           |
| Bell, David (Howell)                   | 155.70      | 121.39      | 200.30      | 188.77      | 132.24      | 798.40                 | 159.68               | \$629.54           |
| Brackenburg, Randy                     | 118.19      | 81.31       | 142.45      | 137.31      | 95.04       | 574.30                 | 114.86               | \$452.84           |
| Brackenburg, Randy (Droz Place Howell) | 0.00        | 0.00        | 0.00        | 0.00        | 9.10        | 9.10                   | 1.82                 | \$7.18             |
| Brackenburg, Randy (Droz Place)        | 10.94       | 10.15       | 36.59       | 43.77       | 8.15        | 109.60                 | 21.92                | \$86.42            |
| Brackenburg, Randy (Spring Ditch)      | 30.50       | 28.43       | 51.00       | 42.55       | 28.51       | 180.99                 | 36.20                | \$142.71           |
| Chatburn Bros.                         | 35.44       | 0.88        | 22.71       | 80.62       | 48.37       | 188.02                 | 37.60                | \$148.25           |
| Chatburn, Jeff & Tammy                 | 125.93      | 163.45      | 108.10      | 233.02      | 105.94      | 736.44                 | 147.29               | \$580.68           |
| Clark, Alan                            | 59.72       | 32.04       | 37.27       | 21.97       | 36.75       | 187.75                 | 37.55                | \$148.04           |
| Clark, Alan (Dorothy's Place)          | 4.70        | 0.39        | 1.50        | 1.60        | 0.00        | 8.19                   | 1.64                 | \$6.46             |
| Clark, Alan & Kevin (Sorensen Place)   | 86.12       | 126.49      | 130.31      | 98.47       | 115.23      | 556.62                 | 111.32               | \$438.89           |
| Clark, David                           | 45.42       | 41.61       | 48.67       | 52.91       | 36.97       | 225.58                 | 45.12                | \$177.87           |
| Clark, Grant                           | 41.23       | 17.20       | 159.00      | 234.94      | 79.08       | 531.45                 | 106.29               | \$419.05           |
| Clark, Grant (Howell)                  | 83.09       | 84.65       | 85.10       | 117.43      | 31.12       | 401.39                 | 80.28                | \$316.50           |
| Clark, Shirley                         | 21.87       | 30.43       | 20.68       | 19.68       | 26.13       | 118.79                 | 23.76                | \$93.67            |
| Cooper Estate c/o Tom Digrazia         | 61.26       | 58.03       | 87.08       | 108.42      | 75.14       | 389.93                 | 77.99                | \$307.46           |
| Dayley, Norman                         | 20.15       | 22.55       | 44.44       | 53.19       | 38.26       | 178.59                 | 35.72                | \$140.82           |
| Eklund, Val (Crabtree Place)           | 8.47        | 11.75       | 14.65       | 11.70       | 8.40        | 54.97                  | 10.99                | \$43.34            |
| Redman, Rich/ Erickson Gary            | 0.00        | 0.00        | 0.00        | 1.33        | 1.50        | 2.83                   | 0.57                 | \$2.23             |
| Fitzgerald, Harry                      | 29.89       | 0.00        | 25.60       | 10.50       | 0.00        | 65.99                  | 13.20                | \$52.03            |
| Gardner, Scott (Chatburn Estate)       | 28.76       | 25.84       | 13.17       | 11.22       | 19.14       | 98.13                  | 19.63                | \$77.38            |
| Geary, Tom                             | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00                   | 0.00                 | \$0.00             |
| Geary, Tom (Marsh Creek)               | 154.94      | 178.04      | 204.10      | 251.23      | 210.50      | 998.81                 | 199.76               | \$787.56           |

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| <b>Water User</b>                        | <b>2014</b> | <b>2015</b> | <b>2016</b> | <b>2017</b> | <b>2018</b> | <b>Five Year Total</b> | <b>Five Year Avg</b> | <b>2019 Budget</b> |
|------------------------------------------|-------------|-------------|-------------|-------------|-------------|------------------------|----------------------|--------------------|
| Grigg, Mark                              | 10.97       | 0.00        | 0.00        | 36.90       | 19.56       | 67.43                  | 13.49                | \$53.17            |
| Gunderson, Don                           | 8.81        | 13.01       | 7.30        | 13.30       | 3.76        | 46.18                  | 9.24                 | \$36.41            |
| Hawker, Fred (Antone) c/o B Merriman     | 9.50        | 30.70       | 72.30       | 156.06      | 40.19       | 308.75                 | 61.75                | \$243.45           |
| Hawker, Fred c/o B Merriman              | 74.93       | 99.78       | 125.06      | 121.82      | 34.94       | 456.53                 | 91.31                | \$359.97           |
| Ferguson, Delmar (Roger Hill Place)      | 5.44        | 6.65        | 1.90        | 10.00       | 5.31        | 29.30                  | 5.86                 | \$23.10            |
| Homan, Mark                              | 4.20        | 2.74        | 0.00        | 7.00        | 1.88        | 15.82                  | 3.16                 | \$12.47            |
| Hutchison, Tyson and Sarah               | 2.00        | 0.00        | 9.80        | 11.19       | 8.29        | 31.28                  | 6.26                 | \$24.66            |
| Johnson, Bob                             | 22.71       | 18.35       | 15.30       | 16.83       | 14.44       | 87.63                  | 17.53                | \$69.10            |
| Jolley, Lee                              | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00                   | 0.00                 | \$0.00             |
| Kelley George (Barker Place)             | 0.00        | 7.05        | 4.00        | 8.80        | 2.25        | 22.10                  | 4.42                 | \$17.43            |
| Kelley, George                           | 2.70        | 0.00        | 27.32       | 26.10       | 1.80        | 57.92                  | 11.58                | \$45.67            |
| Kempton, Jim                             | 74.30       | 50.77       | 71.33       | 68.68       | 36.32       | 301.40                 | 60.28                | \$237.65           |
| Kempton, Jim (Spring Ditch)              | 30.50       | 28.43       | 51.00       | 42.55       | 28.51       | 180.99                 | 36.20                | \$142.71           |
| Kimber, Ray                              | 0.00        | 0.00        | 0.00        | 4.75        | 1.06        | 5.81                   | 1.16                 | \$4.58             |
| Knudsen, Nick & Cedar                    | 7.72        | 9.60        | 2.90        | 5.39        | 6.06        | 31.67                  | 6.33                 | \$24.97            |
| Langer, Steve                            | 2.40        | 2.43        | 0.50        | 0.00        | 2.30        | 7.63                   | 1.53                 | \$6.02             |
| Lloyd, Alan                              | 1.28        | 6.10        | 2.40        | 5.39        | 4.50        | 19.67                  | 3.93                 | \$15.51            |
| Manning, Shiloh                          | 3.60        | 0.00        | 0.00        | 0.00        | 0.00        | 3.60                   | 0.72                 | \$2.84             |
| Meyer, Arlene Estate c/o Kevin Clark     | 0.00        | 8.45        | 15.68       | 2.28        | 6.80        | 33.21                  | 6.64                 | \$26.19            |
| Mia, Shawn & Jennifer                    | 0.64        | 3.60        | 2.40        | 3.48        | 3.60        | 13.72                  | 2.74                 | \$10.82            |
| Michelsen-Smart Subdivision              | 0.00        | 0.00        | 1.76        | 8.32        | 0.00        | 10.08                  | 2.02                 | \$7.95             |
| Montgomery, George (Lake Cleveland)      | 0.00        | 0.00        | 0.00        | 0.00        | 16.34       | 16.34                  | 3.27                 | \$12.88            |
| Montgomery, George                       | 75.62       | 87.24       | 58.83       | 102.00      | 80.32       | 404.01                 | 80.80                | \$318.56           |
| Mortensen, Troy dba Albion Heritage Grp. | 54.53       | 57.68       | 69.28       | 58.78       | 87.35       | 327.62                 | 65.52                | \$258.33           |
| Newman, Ryan (Willetts Place)            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00                   | 0.00                 | \$0.00             |
| Osborne, Ron                             | 13.34       | 0.00        | 15.35       | 7.50        | 0.00        | 36.19                  | 7.24                 | \$28.54            |
| Parton, Karen                            | 31.60       | 0.00        | 36.08       | 10.65       | 0.00        | 78.33                  | 15.67                | \$61.76            |
| Prefontaine Green Chop Inc.              | 30.78       | 25.20       | 35.97       | 20.76       | 15.50       | 128.21                 | 25.64                | \$101.09           |
| Perry, Betty                             | 27.72       | 0.00        | 26.20       | 11.35       | 0.00        | 65.27                  | 13.05                | \$51.47            |
| Perry, David (Max Johnson Place)         | 7.13        | 0.00        | 16.00       | 12.10       | 0.00        | 35.23                  | 7.05                 | \$27.78            |
| Ramsey, KC                               | 6.45        | 6.02        | 2.92        | 1.60        | 2.00        | 18.99                  | 3.80                 | \$14.97            |
| Ramsey, Shane                            | 8.45        | 9.55        | 4.04        | 15.16       | 11.93       | 49.13                  | 9.83                 | \$38.74            |
| Robinson, Lance (Allen Place)            | 3.10        | 1.15        | 0.00        | 1.42        | 5.40        | 11.07                  | 2.21                 | \$8.73             |
| Yeaman, Mat (Reeder Place)               | 16.06       | 4.20        | 0.00        | 6.09        | 6.20        | 32.55                  | 6.51                 | \$25.67            |
| Robinson, Lance (Waylon May Place)       | 0.00        | 1.50        | 0.00        | 1.32        | 5.20        | 8.02                   | 1.60                 | \$6.32             |
| Robinson, LeRoy                          | 224.25      | 246.02      | 201.71      | 216.19      | 209.88      | 1098.05                | 219.61               | \$865.81           |
| Robinson, LeRoy (Asher Place)            | 0.00        | 9.83        | 0.00        | 7.62        | 6.00        | 23.45                  | 4.69                 | \$18.49            |
| Robinson, LeRoy (Goodman Place)          | 129.73      | 102.18      | 117.47      | 147.53      | 68.61       | 565.52                 | 113.10               | \$445.91           |
| Robinson, Ray                            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00                   | 0.00                 | \$0.00             |
| Rose Creek Ranch LLC (Broad Hollow)      | 57.11       | 143.07      | 173.80      | 123.69      | 98.70       | 596.37                 | 119.27               | \$470.24           |
| Rose Creek Ranch LLC (Howell)            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00                   | 0.00                 | \$0.00             |
| Rose Creek Ranch LLC (Rose)              | 244.41      | 220.58      | 252.11      | 194.97      | 194.72      | 1106.79                | 221.36               | \$872.70           |
| Six S Ranch                              | 2587.73     | 2780.16     | 3921.41     | 4165.86     | 3012.15     | 16467.31               | 3293.46              | \$12,984.47        |

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| <b>Water User</b>                   | <b>2014</b>    | <b>2015</b>    | <b>2016</b>    | <b>2017</b>    | <b>2018</b>    |  | <b>Five Year Total</b> | <b>Five Year Avg</b> | <b>2019 Budget</b> |
|-------------------------------------|----------------|----------------|----------------|----------------|----------------|--|------------------------|----------------------|--------------------|
| Six S Ranch (Merrill)               | 204.15         | 148.40         | 201.88         | 173.57         | 180.02         |  | 908.02                 | 181.60               | \$715.97           |
| Smyer, Kevin and Arlene             | 0.80           | 3.35           | 0.00           | 0.00           | 9.30           |  | 13.45                  | 2.69                 | \$10.61            |
| Smyer, Norman                       | 0.80           | 3.95           | 21.70          | 18.50          | 8.80           |  | 53.75                  | 10.75                | \$42.38            |
| Taylor, Lynn/George Montgomery      | 8.35           | 8.90           | 13.20          | 8.90           | 15.00          |  | 54.35                  | 10.87                | \$42.85            |
| Vance, L. Gregg (Chatburn Estate)   | 22.38          | 19.72          | 10.24          | 8.67           | 14.70          |  | 75.71                  | 15.14                | \$59.70            |
| Wade, Mike                          | 3.78           | 0.00           | 0.00           | 15.90          | 9.80           |  | 29.48                  | 5.90                 | \$23.24            |
| Ward, Adam (Chatburn Estate)        | 76.48          | 57.28          | 35.39          | 31.11          | 52.55          |  | 252.81                 | 50.56                | \$199.34           |
| Ward, Adam (Matthews Place)         | 4.20           | 15.84          | 0.00           | 17.75          | 14.02          |  | 51.81                  | 10.36                | \$40.85            |
| Warthen, Earl (Consumptive)         | 22.34          | 29.55          | 17.30          | 50.03          | 36.23          |  | 155.45                 | 31.09                | \$122.57           |
| Willis, Catherine L (GCW Ranch LLC) | 27.23          | 8.75           | 4.65           | 23.78          | 21.01          |  | 85.42                  | 17.08                | \$67.35            |
| Willis, Justin                      | 0.00           | 0.00           | 0.00           | 0.00           | 1.80           |  | 1.80                   | 0.36                 | \$1.42             |
| Willis, Justin                      | 4.00           | 0.00           | 30.22          | 61.17          | 41.47          |  | 136.86                 | 27.37                | \$107.91           |
| Yeaman, Dee                         | 0.00           | 0.00           | 0.00           | 0.00           | 0.00           |  | 0.00                   | 0.00                 | \$0.00             |
| <b>Totals</b>                       | <b>5984.01</b> | <b>6067.09</b> | <b>7893.28</b> | <b>8550.80</b> | <b>6139.42</b> |  | <b>34634.60</b>        | <b>6926.92</b>       | <b>\$27,309.38</b> |

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## Water Usage Billing

| Water User                            | Water Right        | Address                  | City       | State | Zip   | Bill Amount |
|---------------------------------------|--------------------|--------------------------|------------|-------|-------|-------------|
| Adams, Cindy                          | 45-317             | PO Box 85                | Albion     | ID    | 83311 | \$10.97     |
| Adams, Cindy (Martin Place)           | 45-317-C           | PO Box 85                | Albion     | ID    | 83311 | \$28.99     |
| Adams, Cody                           | 45-317             | PO Box 71                | Albion     | ID    | 83311 | \$14.56     |
| Adams, Eldon                          | 45-317             | PO Box 561               | Albion     | ID    | 83311 | \$26.26     |
| Adams, Eldon                          | 45-13569           | PO Box 561               | Albion     | ID    | 81133 | \$50.33     |
| Adams, Eldon (J Kelley Place)         | 45-13569           | 1070 E 900 S             | Albion     | ID    | 83311 | \$42.93     |
| South, Rob                            | 45-14405/06        | 693 LAY Rd.              | Delta      | PA    | 17314 | \$44.76     |
| Adams, Todd                           | 45-317D            | PO Box 133               | Albion     | ID    | 83311 | \$7.81      |
| Albion Ranch 2006 LLC                 | 45-284,275,327,511 | 7595 E.McDonald Dr. #130 | Scottsdale | AZ    | 85250 | \$911.99    |
| Albion Ranch 2006 LLC (Spring Creek)  | 45-517D            | 7595 E.McDonald Dr. #130 | Scottsdale | AZ    | 85250 | \$313.48    |
| Albion, City Of                       | 45-317             | PO Box 147               | Albion     | ID    | 83311 | \$133.00    |
| Anderson, Marc                        | 45-317D            | 1011 E 1000 S            | Albion     | ID    | 83311 | \$3.59      |
| Anderson, Woody                       | 45-311, 312B       | PO Box 158               | Albion     | ID    | 83311 | \$798.81    |
| Anderson, Woody (Denaugle)            | 45-284,275,327,511 | PO Box 158               | Albion     | ID    | 83309 | \$0.00      |
| Anderson, Woody (Lake)                | 45-517D            | PO Box 158               | Albion     | ID    | 83310 | \$44.79     |
| Asher, Pat                            | 45-14313           | PO Box 143               | Albion     | ID    | 83311 | \$14.97     |
| Banner, Kevin                         | 45-308B            | 1010 E Main              | Burley     | ID    | 83318 | \$162.38    |
| Bell, David (Cow Gulch)               | 454-526,279,211    | 924 S 1325 E             | Albion     | ID    | 83311 | \$229.50    |
| Bell, David (Howell)                  | 45-320A,327C,321A  | 924 S 1325 E             | Albion     | ID    | 83311 | \$629.54    |
| Brackebury, Randy                     | 45-319,329B        | PO Box 23                | Albion     | ID    | 83311 | \$452.84    |
| Brackebury, Randy (Droz Place Howell) | 45-321B            | PO Box 23                | Albion     | ID    | 83311 | \$7.18      |
| Brackebury, Randy (Droz Place)        | 45-249,321B        | PO Box 23                | Albion     | ID    | 83311 | \$86.42     |
| Brackebury, Randy (Spring Ditch)      | 45-329B            | PO Box 23                | Albion     | ID    | 83311 | \$142.71    |
| Chatburn Bros.                        | 45-271,323, 532    | PO Box 26                | Albion     | ID    | 83311 | \$148.25    |
| Chatburn, Jeff & Tammy                | 45-260,11008,326A  | PO Box 26                | Albion     | ID    | 83311 | \$580.68    |
| Clark, Alan                           | 45-13595           | 1005 E 1000 S            | Albion     | ID    | 83311 | \$148.04    |
| Clark, Alan (Dorothy's Place)         | 45-13594           | 1005 E 1000 S            | Albion     | ID    | 83311 | \$6.46      |
| Clark, Alan & Kevin (Sorensen Place)  | 45-288A,521B       | 1005 E 1000 S            | Albion     | ID    | 83311 | \$438.89    |
| Clark, David                          | 45-304A            | PO Box 452               | Albion     | ID    | 83311 | \$177.87    |
| Clark, Grant                          | 45-256A            | 1176 S Hwy 77            | Albion     | ID    | 83311 | \$419.05    |
| Clark, Grant (Howell)                 | 45-284C,286        | 1176 S Hwy 77            | Albion     | ID    | 83311 | \$316.50    |
| Clark, Shirley                        | 45-521D            | 1017 E 1000 S            | Albion     | ID    | 83311 | \$93.67     |

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| Water User                               | Water Right      | Address                    | City              | State | Zip   | Bill Amount |
|------------------------------------------|------------------|----------------------------|-------------------|-------|-------|-------------|
| Cooper Estate c/o Tom Digrazia           | 45-315           | 990 E 900 S                | Albion            | ID    | 83311 | \$307.46    |
| Dayley, Norman                           | 45-299,290A      | PO Box 165                 | Albion            | ID    | 83311 | \$140.82    |
| Eklund, Val (Crabtree Place)             | 45-13824         | 1129 E Six S Ranch Road    | Declo             | ID    | 83323 | \$43.34     |
| Redman, Rich/ Erickson, Gary             | 45-13464         | PO Box 14                  | Albion            | ID    | 83311 | \$2.23      |
| Fitzgerald, Harry                        | 45-277F          | PO Box 55                  | Albion            | ID    | 83311 | \$52.03     |
| Gardner, Scott (Chatburn Estate)         | 45-307B          | 610 Mason Ln               | Lake in The Hills | IL    | 60156 | \$77.38     |
| Geary, Tom                               | 45310C,316A,2704 | 964S 950E                  | Albion            | ID    | 83311 | \$0.00      |
| Geary, Tom (Marsh Creek)                 | 45-7737          | 964 S 950 E                | Albion            | ID    | 83311 | \$787.56    |
| Grigg, Mark                              | 45-276G          | PO Box 7                   | Albion            | ID    | 83311 | \$53.17     |
| Gunderson, Don                           | 45-512e          | 1047 E 1000 S              | Albion            | ID    | 83311 | \$36.41     |
| Hawker, Fred (Antone) c/o B Merriman     | 45-256B,517C     | 7595 E. McDonald Dr. #130  | Scottsdale        | AZ    | 85250 | \$243.45    |
| Hawker, Fred c/o B Merriman              | 284A,286A        | 7595 E. McDonald Dr. # 130 | Scottsdale        | AZ    | 85250 | \$359.97    |
| Ferguson, Delmar                         | 45-13887         | 550 S Main                 | Albion            | ID    | 83311 | \$23.10     |
| Homan, Mark                              | 45-13856         | 1026 E 1000 S              | Albion            | ID    | 83311 | \$12.47     |
| Hutchison, Tyson and Sarah               | 45-13881         | PO Box 104                 | Albion            | ID    | 83311 | \$24.66     |
| Johnson, Bob                             | 45-13647         | PO Box 87                  | Albion            | ID    | 83311 | \$69.10     |
| Jolley, Lee                              | 45-324A          | PO Box 21                  | Albion            | ID    | 83311 | \$0.00      |
| Kelley George (Barker Place)             | 45-303,276B      | PO Box 25                  | Albion            | ID    | 83311 | \$17.43     |
| Kelley, George                           | 45-13888         | PO Box 25                  | Albion            | ID    | 83311 | \$45.67     |
| Kempton, Jim                             | 45-320B          | 1158 E 1000 S              | Albion            | ID    | 83311 | \$237.65    |
| Kempton, Jim (Spring Ditch)              | 45-329C          | 1158 E 1000 S              | Albion            | ID    | 83311 | \$142.71    |
| Kimber, Ray                              | 45-309C          | 1092 E 900 S               | Albion            | ID    | 83311 | \$4.58      |
| Knudsen, Nick & Cedar                    | 45-13618         | 1015 E 900 S               | Albion            | ID    | 83311 | \$24.97     |
| Langer, Steve                            | 45-312C          | 1023 E 900 S               | Albion            | ID    | 83311 | \$6.02      |
| Lloyd, Alan                              | 45-14285         | 939 South Parke Lane       | Albion            | ID    | 83311 | \$15.51     |
| Manning, Shiloh                          | 45-276D          | PO Box 542                 | Albion            | ID    | 83311 | \$2.84      |
| Meyer, Arlene Estate c/o Kevin Clark     | 45-317E          | 1030 E 1000 S              | Albion            | ID    | 83313 | \$26.19     |
| Mia, Shawn & Jennifer                    | 45-14108         | PO Box 104                 | Albion            | ID    | 83311 | \$10.82     |
| Micelsen, Jay Subdivision                | 45-14108         | 3094 Addison Ave E         | Twin Falls        | ID    | 83301 | \$7.95      |
| Montgomery, George (Lake Cleveland)      | 45-294D          | 937 S 900 E                | Albion            | ID    | 83311 | \$12.88     |
| Montgomery, George                       | 45-13617         | 937 S 900 E                | Albion            | ID    | 83311 | \$318.56    |
| Mortensen, Troy dba Albion Heritage Grp. | 45-317           | PO Box 96                  | Albion            | ID    | 83311 | \$258.33    |
| Newman, Ryan (Willets Place)             | 45-14003         | 1024 E 900 S               | Albion            | ID    | 83311 | \$0.00      |

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| Water User                          | Water Right                | Address                    | City       | State | Zip   | Bill Amount |
|-------------------------------------|----------------------------|----------------------------|------------|-------|-------|-------------|
| Osborne, Ron                        | 45-250B (unverified right) | 373 S Thornwood Dr         | Meridian   | ID    | 83642 | \$28.54     |
| Parton, Karen                       | 45-277E                    | PO Box 564                 | Albion     | ID    | 83311 | \$61.76     |
| Prefontaine Green Chop Inc.         | 45-309A                    | 110 S 450 E                | Burley     | ID    | 83318 | \$101.09    |
| Perry, Betty                        | 45-277C                    | PO Box 12                  | Albion     | ID    | 83311 | \$51.47     |
| Perry, David (Max Johnson Place)    | Flood                      | 900 S Perry Ln             | Albion     | ID    | 83311 | \$27.78     |
| Ramsey, KC                          | 45-13886                   | 1076 E 900 S               | Albion     | ID    | 83311 | \$14.97     |
| Ramsey, Shane                       | 45-13885                   | PO Box 117                 | Albion     | ID    | 83311 | \$38.74     |
| Robinson, Lance (Allen Place)       | 45-13531                   | PO Box 154                 | Albion     | ID    | 83311 | \$8.73      |
| Yeaman, Matt (Reeder Place)         | 45-317                     | PO Box 81                  | Albion     | ID    | 83311 | \$25.67     |
| Robinson, Lance (Waylon May Place)  | 45-529C                    | PO Box 154                 | Albion     | ID    | 83311 | \$6.32      |
| Robinson, LeRoy                     | 45-529,283                 | PO Box 486                 | Albion     | ID    | 83311 | \$865.81    |
| Robinson, LeRoy (Asher Place)       | 45-13463                   | PO Box 486                 | Albion     | ID    | 83312 | \$18.49     |
| Robinson, LeRoy (Goodman Place)     | 45-260A,326                | PO Box 486                 | Albion     | ID    | 83311 | \$445.91    |
| Robinson, Ray                       | 45-322,280,295             | 506 E 500 S                | Burley     | ID    | 83318 | \$0.00      |
| Rose Creek Ranch LLC (Broad Hollow) | 45-706,236,707             | 7595 E. McDonald Dr. # 130 | Scottsdale | AZ    | 85250 | \$470.24    |
| Rose Creek Ranch LLC (Howell)       | 45-285A, 290,291           | 7595 E. McDonald Dr. # 130 | Scottsdale | AZ    | 85250 | \$0.00      |
| Rose Creek Ranch LLC (Rose)         | 45-287,528,518,259         | 7595 E. McDonald Dr. # 130 | Scottsdale | AZ    | 85250 | \$872.70    |
| Six S Ranch                         | 45-All others              | 1354 E Six S Ranch Road    | Declo      | ID    | 83324 | \$12,984.47 |
| Six S Ranch (Merrill)               | 45-307,308,318             | 1354 E Six S Ranch Road    | Declo      | ID    | 83323 | \$715.97    |
| Smyer, Kevin and Arlene             | 45-13767                   | PO Box 482                 | Albion     | ID    | 83311 | \$10.61     |
| Smyer, Norman                       | 45-12906                   | 76 South HWY 77            | Declo      | ID    | 83323 | \$42.38     |
| Taylor, Lynn/George Montgomery      | 45-317C                    | 1250 E Highway 81          | Declo      | ID    | 83323 | \$42.85     |
| Vance, L. Gregg (Chatburn Estate)   | 45-307B                    | 600 N Lake Shore Dr. #3705 | Chicago    | IL    | 60611 | \$59.70     |
| Wade, Mike                          | 45-276H                    | 5516 E 2300 N              | Eden       | UT    | 84310 | \$23.24     |
| Ward, Adam (Chatburn Estate)        | 45-307B                    | PO Box 43                  | Albion     | ID    | 83311 | \$199.34    |
| Ward, Adam (Matthews Place)         | 45-300                     | PO Box 43                  | Albion     | ID    | 83311 | \$40.85     |
| Warthen, Earl (Consumptive)         | 45-327E,10502              | 1047 S Highway 77          | Albion     | ID    | 83311 | \$122.57    |
| Willis, Catherine L (GCW Ranch LLC) | 45-276aA&K,277A            | 950 E 17th St              | Burley     | ID    | 83318 | \$67.35     |
| Willis, Justin                      | 45-277A                    | 2530 E 3707 N              | Twin Falls |       | 83301 | \$1.42      |
| Willis, Justin                      | 45-13882                   | 2530 E 3707 N              | Twin Falls | ID    | 83301 | \$107.91    |
| Yeaman, Dee                         |                            | PO Box 594                 | Albion     | ID    | 83311 | \$0.00      |
| <b>Non-Consumptive Users</b>        |                            |                            |            |       |       |             |
| Warthen, Earl (Non-Consumptive)     |                            | 1047 S Highway 77          | Albion     | ID    | 83311 | \$ 84.00    |

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| <b>Water User</b>                          | <b>Water Right</b> | <b>Address</b> | <b>City</b> | <b>State</b> | <b>Zip</b> | <b>Bill Amount</b> |
|--------------------------------------------|--------------------|----------------|-------------|--------------|------------|--------------------|
| US Forest Service c/o Pomerelle Ski Resort |                    | 975 S 950 E    | Albion      | ID           | 83311      | \$ 247.30          |
|                                            | <b>Total</b>       |                |             |              |            | \$ 27,640.66       |

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| Name              | Address                 |
|-------------------|-------------------------|
| Alon Henderson    | 1047 E 1000 S. Albion   |
| David Bell        | 924 S 1325 E Albion     |
| Tom Sears         | 964 S 950 E Albion      |
| Ca-H. W. Johnson  | 1047 S Hwy 77           |
| Nick Takas        | nicktakas2008@gmail.com |
| George Montgomery | 937 S 900 E Albion      |
| Brian Merriman    | 1096 S Hwy 77           |
| Er Roy Robinson   | 1170 E 810 S Albion     |
| Darren Smuser     | 387 Whitman Albion      |
| Corey Skinner     | SDWR - Twin Falls       |
| Harry Fitzgerald  | 1125 E 900 S.           |
| Jeff Chaburn      | 1275 E 850 S. Albion    |

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# Watermaster's Proposed Budget

*For 2019*

January 15, 2019

## *Marsh Creek Water District No. 45F*

**Stream(s):** Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

**Name of Watermaster:** Don G. Gunderson  
**Post Office Address:** 1047 E. 1000 S.  
Albion, Idaho 83311

**Name of Secretary:** David Bell  
**Post Office Address:** HC 36 Box 25  
Albion, Idaho 83311

## SECTION 42-615, IDAHO CODE

**PROPOSED BUDGET FOR SUCCEEDING YEAR;** Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2019.

  
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

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FEB 06 2019

| Report # 2                      | 2016 WATERMASTER'S REPORT                                                                                     |                              |                                    | Report #2                      |
|---------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|--------------------------------|
| Report Date: 1/15/2019          | Marsh Creek Water District                                                                                    |                              |                                    | 4.363673586 (actual cost fac.) |
| Prp Date: 12/24/2018            | 45-F                                                                                                          |                              |                                    |                                |
| <b>Water Masters Copy</b>       |                                                                                                               |                              |                                    |                                |
| Total # Days of                 | 365                                                                                                           | 365                          |                                    |                                |
| <b>Watermaster Expenses:</b>    | <b>2018 Approved Budget:</b>                                                                                  | <b>2018 Season Actual's:</b> |                                    |                                |
| Wtr-Master Salary:              | \$14,450.36                                                                                                   | \$14,450.36                  | Wm Salary                          |                                |
| e) CellPhone 312-5359           | \$732.00                                                                                                      | \$732.00                     | Wm Cell phone                      |                                |
| 1- WatermsterTrvl/TrainExp      | \$75.00                                                                                                       |                              | Est. vs Actual                     |                                |
| c) OfficeSupply/CompMaint       | \$573.45                                                                                                      | \$573.45                     | Office Supplies                    |                                |
| MCWD 140 Representation         | \$50.00                                                                                                       | \$50.00                      | Water Dist. 140 costs              |                                |
| b) Mileage Assistance           | \$3,115.12                                                                                                    | \$3,115.12                   | Wm Mileage Assis.                  |                                |
| 1) Est Add Fuel cost            | \$0.00                                                                                                        | \$0.00                       | Additional Costs out of pkt        |                                |
| 2) Truck Maint.(2014-15 cost)   | \$5,000.00                                                                                                    | \$5,000.00                   | see Pro Sum 2016 for detail brkdw. |                                |
| Dodge (2015 cost)               | \$0.00                                                                                                        | \$0.00                       | Additional Costs out of pkt        | major repairs                  |
| <b>Watermaster Total:</b>       | <b>\$23,995.93</b>                                                                                            | <b>\$23,920.93</b>           |                                    |                                |
| <b>Secretary Expenses:</b>      |                                                                                                               |                              |                                    |                                |
| Secretary Salary:               | \$1,672.83                                                                                                    | \$1,672.83                   | Secretary Salary                   |                                |
| b) County Billing               | \$150.00                                                                                                      | \$150.00                     | Cnty Assr Billing Expenses         |                                |
| d) Legal (SIP), etc.            | \$0.00                                                                                                        | \$0.00                       | Legal (SIP), etc.                  |                                |
| Annual Wtr Meeting Bldg Rental: | \$100.00                                                                                                      | \$100.00                     | Annual Wtr Meeting Bldg Rental:    |                                |
| Bells Re-imbers                 | \$0.00                                                                                                        | \$0.00                       | Unknown at this time               |                                |
| a) State Insurance              | \$1,739.00                                                                                                    | \$1,739.00                   | Workers Comp. Ins. Estimated       |                                |
| <b>Secretary's Total:</b>       | <b>\$3,661.83</b>                                                                                             | <b>\$3,661.83</b>            |                                    |                                |
| <b>TOTAL COST:</b>              | <b>\$27,657.76</b>                                                                                            | <b>\$27,582.76</b>           |                                    |                                |
| <br>                            |                                                                                                               |                              |                                    |                                |
| Total No. 24-Hour sec.          |                                                                                                               |                              |                                    |                                |
| Proposed Feet to Dellever:      | 6904.0602                                                                                                     | 6141.42                      | Actual CFS used                    |                                |
| Prop Cost per 24-Hour sec.      |                                                                                                               |                              | Due to Drought                     |                                |
| Feet Dellevered:                | 4.006013737                                                                                                   | 4.491267492                  | Feet Dellevered:                   |                                |
| (= Cost Factor)                 |                                                                                                               | 4.491                        | (= Cost Factor)                    |                                |
| <br>                            |                                                                                                               |                              |                                    |                                |
| <b>Report # 2</b>               | It will be noted that my RED ZERO'S In CFS was due to over saturated ground, but when they called for water I |                              |                                    |                                |
| Report Date: 1/15/2019          | had no water dealing with the delivery or (Decreed Date).                                                     |                              |                                    |                                |
| Prp Date: 12/24/2018            | Also, there was a plug culverts (Laterual) that had not been corrected (See report #1 Summary in purple)      |                              |                                    |                                |

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| Attachment # A1                   |                   | WATERMASTER'S EXPENSE REPORT BREAKDOWN |                   |                 |                 |                                                                                                      | Revised Date: 1/17/2019        |              |
|-----------------------------------|-------------------|----------------------------------------|-------------------|-----------------|-----------------|------------------------------------------------------------------------------------------------------|--------------------------------|--------------|
| Prepared by: Don Gunderson        |                   | (OUT OF POCKET)                        |                   |                 |                 |                                                                                                      | Rpt Date: 1/14/2019            |              |
|                                   |                   |                                        |                   |                 |                 |                                                                                                      | Prep. Date: 12/24/2018         |              |
| <b>2018 Fuel Cost (Dodge/ATV)</b> |                   |                                        |                   |                 |                 | <b>MCWD45F</b>                                                                                       |                                |              |
| <u>Jan.</u>                       | <u>Feb.</u>       | <u>Mar.</u>                            | <u>Apr.</u>       | <u>May.</u>     | <u>Jun.</u>     | <u>ATV Fuel</u>                                                                                      | <u>Gallons:</u>                |              |
| \$53.76                           | \$59.78           | \$46.49                                | \$57.23           | \$74.42         | \$73.97         | \$12.44                                                                                              | 3.9                            |              |
| \$49.23                           | \$43.95           | \$20.03                                | \$63.47           | \$12.44         | \$19.94         | \$9.59                                                                                               | 3.01                           |              |
| \$45.97                           | \$57.21           | \$50.40                                | \$36.49           | \$51.20         | \$55.17         | \$10.00                                                                                              | 3.03                           |              |
| \$58.80                           |                   | \$62.18                                | \$69.97           | \$74.44         | \$53.82         | \$10.63                                                                                              | 3.574                          |              |
|                                   |                   |                                        | \$23.41           | \$65.97         | \$10.00         | \$9.01                                                                                               | 2.73                           |              |
|                                   |                   |                                        | \$65.31           | \$59.91         | \$24.37         | 13.96                                                                                                | 4.11                           |              |
|                                   |                   |                                        |                   | \$9.59          | \$57.70         | \$10.95                                                                                              | 3.32                           |              |
|                                   |                   |                                        |                   |                 | \$71.92         |                                                                                                      |                                |              |
| <b>\$207.76</b>                   | <b>\$160.94</b>   | <b>\$179.10</b>                        | <b>\$315.88</b>   | <b>\$347.97</b> | <b>\$366.89</b> | <b>\$1,578.54</b>                                                                                    | <b>\$54.55</b>                 | <b>23.67</b> |
| <u>Jul.</u>                       | <u>Aug.</u>       | <u>Sept.</u>                           | <u>Oct.</u>       | <u>Nov.</u>     | <u>Dec.</u>     | <u>Non MCWD</u>                                                                                      |                                |              |
| \$25.13                           | \$9.01            | \$70.05                                | \$51.71           | \$72.72         | \$58.39         | <u>Mileage</u>                                                                                       |                                |              |
| \$59.34                           | \$66.56           | \$45.68                                | \$51.01           | \$61.41         | \$38.70         | 492 Medical Miles                                                                                    |                                |              |
| \$15.26                           | \$53.42           | \$75.76                                | \$70.30           | \$66.15         | \$38.40         | 916 Chartable                                                                                        |                                |              |
| \$32.70                           | 13.96             | \$39.74                                | \$65.84           | \$52.74         | \$42.39         | 528 Other Miles                                                                                      |                                |              |
| \$76.67                           | \$55.55           | \$10.95                                |                   | \$47.13         | \$36.06         | <b>1936 Total Med/OthMiles</b>                                                                       |                                |              |
| \$10.63                           | \$58.93           | \$73.35                                |                   |                 |                 | Note: Formula 11.93539 miles per gal @ \$ 3.11 gal avg<br>divided into total 1944.0 = Adj fuel cost. |                                |              |
| \$70.43                           | \$60.37           |                                        |                   |                 |                 |                                                                                                      |                                |              |
| \$71.25                           | \$49.40           |                                        |                   |                 |                 |                                                                                                      |                                |              |
| <b>\$361.41</b>                   | <b>\$367.20</b>   | <b>\$315.53</b>                        | <b>\$238.86</b>   | <b>\$300.15</b> | <b>\$213.94</b> | <b>\$1,797.09</b>                                                                                    |                                |              |
|                                   |                   |                                        |                   |                 |                 | <b>\$3,375.63</b>                                                                                    |                                |              |
| <u>Dodge 2005</u>                 | <u>Dodge 2005</u> |                                        | <u>Dodge 2005</u> |                 | \$ 162.21       | <b>\$3,430.18</b>                                                                                    | Total Yrly Fuel Cost           |              |
|                                   | <b>2018</b>       |                                        | <b>2017</b>       |                 |                 | <b>\$3,267.97</b>                                                                                    | Adj Total fuel costs           |              |
| Odom-end                          | 176048            |                                        | 162974            |                 |                 | <b>\$3,964.66</b>                                                                                    | Total Yrly Dodge Expense 2013  |              |
| Odom-beg                          | 162974            |                                        | 148440            |                 |                 | <b>\$7,232.63</b>                                                                                    | Total Yrly adj Vehicle expense |              |
|                                   | <b>13074</b>      | Total Miles                            | <b>14534</b>      |                 |                 |                                                                                                      |                                |              |
| Total Adj                         | 11138.00          | <u>11138</u>                           | 0                 |                 |                 |                                                                                                      |                                |              |
| Miles                             |                   |                                        |                   |                 |                 |                                                                                                      |                                |              |

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|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|
| Attachment # A2                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            | <b>WATERMASTER'S EXPENSE REPORT BREAKDOWN</b> |                                                                                                                                                                                                          | Revised Date: | 1/17/2019               |
| Prepared by: Don Gunderson                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            | <b>(OUT OF POCKET)</b>                        |                                                                                                                                                                                                          | Rpt Date:     | 1/14/2019               |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          | Prep. Date:   | 12/24/2018              |
| <b>Truck Maintenance Dodge 2005:</b>                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               |                         |
| \$206.65                                                                                                                                                                                                                                            | Claunch's Tire Service, Oil & Lube service, Wheel Bal 50# [5x41.33]                                                                                                                                                                        | <b>Truck Maintenance Dodge 2005:</b>          |                                                                                                                                                                                                          |               |                         |
|                                                                                                                                                                                                                                                     | Walmart, Marvel Oil Enhancer & Fuel Treatment                                                                                                                                                                                              | \$275.00                                      | Lets Ride, ATV tunup, Oil chg & new filter                                                                                                                                                               |               |                         |
| \$27.50                                                                                                                                                                                                                                             | Walmart, Marvel Oil (use 1qt per oil change) @ 5.50 qt x 4 chg's                                                                                                                                                                           | \$21.15                                       | Walmart, Headlight Lens cleaner                                                                                                                                                                          |               |                         |
| \$33.00                                                                                                                                                                                                                                             | Walmart, Marvel Oil (use 8 oz per 26 gal gas ) @ 5.50 qt x 6)                                                                                                                                                                              | \$713.80                                      | Dodge Pickup Farmers Insurance (Annual) [Chg Ins. Saved \$446.88]                                                                                                                                        |               |                         |
| \$192.00                                                                                                                                                                                                                                            | Car Wash, clean off sulfate from the roads (8 @15.00) 6 @ 12.00))                                                                                                                                                                          | \$467.06                                      | Claunch's Tire & Service, Fr-Brakes [Pads(2), Rotor (2) replaced due to Sulphate!]                                                                                                                       |               |                         |
| \$20.70                                                                                                                                                                                                                                             | Walmart, Windshild cleaner 10 gal (Dodge) at 2.07pgl                                                                                                                                                                                       |                                               |                                                                                                                                                                                                          |               |                         |
| \$41.33                                                                                                                                                                                                                                             | Walmart, Atifreeze (3gal) 100%(cut 50/50)                                                                                                                                                                                                  |                                               |                                                                                                                                                                                                          |               |                         |
| \$37.90                                                                                                                                                                                                                                             | Claunch's, windschild Wipers (2)                                                                                                                                                                                                           | \$1,265.85                                    | Add Estimate for Service work12/31 Quote: [ CV Intermed Shaft (2); CV Axle Shaft (2), Axcel Shaft Seal (2), Gear Oil (2), Control Arm Bushing (4), Stabilzer Bar Kit (2), Alignment, An Labor plus Tax ] |               |                         |
| \$0.00                                                                                                                                                                                                                                              | Claunch's rotated & balanced tires 5 times on Dodge pickup                                                                                                                                                                                 |                                               |                                                                                                                                                                                                          |               |                         |
| \$36.00                                                                                                                                                                                                                                             | Cassia County Treasury for Lic Plate tags 2015                                                                                                                                                                                             |                                               |                                                                                                                                                                                                          |               |                         |
| \$33.84                                                                                                                                                                                                                                             | CAL Ranch, 4 tubes @ 60# ea Sand Ballist for Pickup                                                                                                                                                                                        |                                               |                                                                                                                                                                                                          |               |                         |
| \$29.37                                                                                                                                                                                                                                             | Replaced Binoculars(lost @L/reslip                                                                                                                                                                                                         |                                               |                                                                                                                                                                                                          |               |                         |
| \$375.63                                                                                                                                                                                                                                            | Claunch's Tire & Service, New Radlator removed & Replaced, [Parts =262.55/lbr= 97.50 and tax 15.58][mileage 160,036]                                                                                                                       |                                               |                                                                                                                                                                                                          |               |                         |
| \$164.38                                                                                                                                                                                                                                            | Claunch's Tire & Service, Replaced Crankshaft Position Sensor & warrenty CKP Sensor Odmeter 151147                                                                                                                                         | \$2,742.86                                    | Sub-Total                                                                                                                                                                                                |               |                         |
| \$23.50                                                                                                                                                                                                                                             | Car-Quest, Signal & Tail Interiour lght bulbs                                                                                                                                                                                              | \$3,964.66                                    | Total Yrly Projected Maitenance Cost                                                                                                                                                                     |               |                         |
| \$1,221.80                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               |                         |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               | Note: IRS Mileage Rate for 2017: [IR-2017, Dec. 14, 2017]                                                                                                                                                |               |                         |
|                                                                                                                                                                                                                                                     | <b>VERIZON Wireless Cellophone:</b>                                                                                                                                                                                                        |                                               | Business Travel driven 53.5 cents car (also vans, plckups)                                                                                                                                               |               |                         |
|                                                                                                                                                                                                                                                     | Took out Media Local \$4.99 camera feed directly to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB Savings equate to purchasing camera / film & developing costs. Plus having to return to field from home.. |                                               | Medical or Moving purposes 17 cents<br>Charitable Organizations 14 cents per mile                                                                                                                        |               |                         |
| <b>From Page #1:</b>                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               |                         |
| David, The Insurance charge should only take on Salary, does not take in all of the other costs incurred such as Fuel, Maintenance, etc. If this is not the case then the Water District should be credited back by the Idaho State Insurance Fund. |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               |                         |
| <b>Proposed Salary's/2019</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               |                         |
| IDAHO Ins Fund:                                                                                                                                                                                                                                     | 2017                                                                                                                                                                                                                                       | 2018                                          | 2019                                                                                                                                                                                                     | = Salary's:   | \$14,883.87 WtrMstr     |
| WAS                                                                                                                                                                                                                                                 | \$1,398.00                                                                                                                                                                                                                                 | \$1,739.00                                    | \$1,739.00                                                                                                                                                                                               |               | \$1,672.83 Secretary    |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               | Total:                                                                                                                                                                                                   | \$16,556.70   |                         |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               | Revised Date: 1/17/2019 |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               | Rpt Date: 1/14/2019     |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                          |               | Prep. Date: 12/24/2018  |

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|                                       |                              |                                      |                                        |             |              |              |             |                  |                      |                  |  |
|---------------------------------------|------------------------------|--------------------------------------|----------------------------------------|-------------|--------------|--------------|-------------|------------------|----------------------|------------------|--|
| <b>Report # 3</b>                     |                              |                                      |                                        |             |              |              |             |                  |                      |                  |  |
| <b>Prp Date:</b> 12/24/2018           |                              | <b>WATERMASTER'S PROPOSED BUDGET</b> |                                        |             |              |              |             |                  |                      | \$28,711.72      |  |
| <b>Run Date:</b> 1/14/2019            | Prp'd by: Don Gunderson      |                                      | <b>2019</b>                            |             |              |              |             | <b>FIVE YEAR</b> |                      |                  |  |
| <b>Revised Date:</b> 1/23/2019        | Watermaster 45F              |                                      | <b>Marsh Creek Water District 45-F</b> |             |              |              |             | 1                | <b>Avg/Divr.</b>     | <b>4.1750822</b> |  |
| <b>IDWR</b>                           | <b>IDWR Adjudicated</b>      |                                      | <b>Past Season Deliveries</b>          |             |              |              |             | <b>for Past</b>  | <b>Estimated</b>     |                  |  |
| <b>Water Right Owner:</b>             | <b>Water Right Ident No:</b> | <b>Diversion Name/Remrks:</b>        | <i>one</i>                             | <i>two</i>  | <i>three</i> | <i>four</i>  | <i>five</i> | <b>Seasons:</b>  | <b>2019 Billing:</b> |                  |  |
|                                       |                              |                                      | <b>2016</b>                            | <b>2017</b> | <b>2018</b>  | <b>2014</b>  | <b>2015</b> |                  |                      |                  |  |
| Adams, Cindy                          | 45F-13577                    | T12sR25Es06 MrsCrk                   | 0                                      | 2.7         | 2.61         | 4.1          | 4.5         | 2.782            | \$11.62              |                  |  |
| Adams, Cindy(Martin,T)                | 45F-317C                     | T12sR25Es06 MrsCrk                   | 0                                      | 11.18       | 5.12         | 11.39        | 9.07        | 7.352            | \$30.70              |                  |  |
| Adams, Cody (Bart/Pauline)            | 45F-13578/                   | T12sR25Es06 MrsCrk                   | 0                                      | 2.7         | 1.87         | 4.1          | 4.5         | 2.634            | \$11.00              |                  |  |
| <b>Adams, Cody(Jeneal Adams</b>       | <b>45F-13576 [317C]</b>      | <b>T12sR25Es06 MrsCrk</b>            | <b>0</b>                               | <b>2.7</b>  | <b>2.6</b>   | <b>0</b>     | <b>0</b>    | <b>1.06</b>      | <b>\$4.43</b>        |                  |  |
| Adams, Eldon Jr.                      | 45F-317A,                    | T12sR25Es06 MrsCrk                   | 3.98                                   | 0           | 15.1         | 5.98         | 8.25        | 6.662            | \$27.81              |                  |  |
| Adams, Eldon Jr.                      | 45F-13568 (309)              | T12sR25Es06 MrsCrk                   | 10.93                                  | 16.79       | 11.97        | 9.04         | 15.1        | 12.766           | \$53.30              |                  |  |
| Adams, Eldon Jr. Kelley,J&K           | 45F-13569 (309)              | T12sR25Es06 MrsCrk                   | 6.72                                   | 15.64       | 11.91        | 7.49         | 12.69       | 10.89            | \$45.47              |                  |  |
| <b>South, Rob [Sterling &amp; Em]</b> | <b>45F-14405/06</b>          | <b>T12sR25Es06 MrsCrk</b>            | <b>12.69</b>                           | <b>12.2</b> | <b>0</b>     | <b>18.87</b> | <b>13</b>   | <b>11.352</b>    | <b>\$47.40</b>       |                  |  |
| Adams, Todd                           | 45F-317D                     | T12sR25Es06 MrsCrk                   | 0                                      | 0.8         | 1.02         | 6.73         | 1.35        | 1.98             | \$8.27               |                  |  |
| Albion Ranch 2006                     | 45F-284B,275,285,327D        | T12sR25Es21 HwlCrk                   | 311.22                                 | 328.47      | 136.2        | 151.96       | 228.77      | 231.324          | \$965.80             |                  |  |
| Albion Ranch 2006                     | 45F-517D                     | SprCrk                               | 83.09                                  | 70.33       | 54.35        | 117.64       | 72.15       | 79.512           | \$331.97             |                  |  |
| Albion, City of (DEQ)                 | 45F-14165 was (307C)         | T12sR24Es12 MrsCrk                   | 33.96                                  | 26.68       | 25.57        | 38.93        | 43.53       | 33.734           | \$140.84             |                  |  |
| Andersen, A.Woody                     | 45F-311,312B,13505,13506     | T12sR24Es12 MrsCrk                   | 192.73                                 | 172.39      | 186.43       | 241.83       | 219.7       | 202.616          | \$845.94             |                  |  |
| Andersen, A.Woody                     | 45F-294C & E                 | Lake Cleveland                       | 0                                      | 0           | 56.8         | 0            | 0           | 11.36            | \$47.43              |                  |  |
| Anderson, Marc                        | 45F-521                      | T12sR24Es13 LndCrk                   | 0                                      | 0           | 0            | 4.55         | 0           | 0.91             | \$3.80               |                  |  |
| Asher, Patricia                       | 45F-14313                    | T12sR25Es06 MrsCrk                   | 0                                      | 7.49        | 3            | 0.6          | 7.9         | 3.798            | \$15.86              |                  |  |
| Ericksen, G / Redman, R               | 45-13464                     | T12sR25Es06 MrsCrk                   | 0                                      | 1.33        | 1.5          |              |             | 0.94333333       | \$3.94               |                  |  |
| Banner, Kevin                         | 45F-308B                     | MrsCrk                               | 28.14                                  | 33.84       | 43.04        | 47.71        | 53.2        | 41.186           | \$171.95             |                  |  |
| Bell, David (Leo/Meria)               | 45F-526,279,211              | T12sR25Es09 CowGulch                 | 100.4                                  | 63.45       | 132.24       | 36.55        | 60.97       | 78.722           | \$328.67             |                  |  |
| Bell, David (Leo/Meria)BrmDt)         | 45F-320A,321A,327C           | T12sR25Es04/16 HwlCrk                | 200.3                                  | 188.77      | 29.69        | 155.7        | 121.39      | 139.17           | \$581.05             |                  |  |
| Brackenbury, Randy                    | 45F-319                      | T12sR25Es07 HwlCrk                   | 142.45                                 | 137.31      | 95.04        | 87.69        | 81.31       | 108.76           | \$454.08             |                  |  |
| Brackenbury, Randy 2                  | 45F-329B Unnamed BrimCany    | 12S25E19SESWNW L2                    | 51                                     | 42.55       | 28.51        | 30.5         | 28.43       | 36.198           | \$151.13             |                  |  |
| R.Brackenbury (Ina Droz)              | 45F-321B,249                 | T12sR25Es18 Howell Crk               | 17.79                                  | 17.17       | 9.1          | 10.94        | 10.15       | 13.03            | \$54.40              |                  |  |
| R.Brackenbury (Ina Droz)              | 45F-249                      | T12sR25Es18 BrimCrk                  | 18.8                                   | 26.6        | 8.15         | 0            | 0           | 10.71            | \$44.72              |                  |  |
| Chatburn 1 Jeff & Tam                 | 45F-260/11008/326A           | T12sR25Es04 HwlCrk                   | 108.1                                  | 233.02      | 105.94       | 125.93       | 163.45      | 147.288          | \$614.94             |                  |  |
| Chatburn Brothers INC                 | 45F-323/532/271 (Warm Ck)    | T11sR25Es27/s28 Hwlcr                | 22.71                                  | 80.62       | 48.37        | 35.44        | 0.88        | 37.604           | \$157.00             |                  |  |
| Clark, Alan                           | 45F-13595,13581              | T12sR24Es13 LndCrk                   | 37.27                                  | 21.97       | 36.75        | 59.72        | 32.04       | 37.55            | \$156.77             |                  |  |
| Clark, David                          | 45F-304A,13583               | T12sR25Es18 BrimCrk                  | 48.67                                  | 50.88       | 36.97        | 45.42        | 41.61       | 44.71            | \$186.67             |                  |  |
| Clark, Dorthy                         | 45F-13594                    | T12S24E13SWNENW                      | 1.5                                    | 1.6         | 0            | 4.7          | 0.39        | 1.638            | \$6.84               |                  |  |
| Clark, Alan/Kev(S&RSorensen           | 45F-288,521,250A             | T12sR24Es12/s13 LndCrk               | 130.31                                 | 98.47       | 115.23       | 86.12        | 126.49      | 111.324          | \$464.79             |                  |  |
| Clark, Kevin (Meyer, A&Kim            | 45F-317E (Leasing)           | T12sR25Es06 MrsCrk                   | 15.68                                  | 2.28        | 6.8          |              | 8.45        | 8.3025           | \$34.66              |                  |  |
| Clark, Grant 1                        | 45F-284C,286                 | T12sR25Es21 HwlCrk                   | 85.1                                   | 117.43      | 31.12        | 83.09        | 84.65       | 80.278           | \$335.17             |                  |  |
| Clark, Grant 2                        | 45F-256A                     | s21/s28 Ant/Pine                     | 159                                    | 117.51      | 79.08        | 41.23        | 17.2        | 82.804           | \$345.71             |                  |  |

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|-----------------------------------|------------------------|---------------------------|--------|--------|-------|--------|-------|---------|----------|
| Clark, Shirley                    | 45F-521D,13708         |                           | 20.68  | 19.68  | 26.13 | 21.87  | 30.43 | 23.758  | \$99.19  |
| Cooper Estate (T DiGrazia)        | 45F-315                | T12sR24Es01 MrsCrk        | 87.08  | 108.42 | 75.14 | 61.26  | 58.03 | 77.986  | \$325.60 |
| Dayley, Norman                    | 45F-290A,299           | T12sR25Es09 HwlCrk        | 44.44  | 53.19  | 38.26 | 20.15  | 22.55 | 35.718  | \$149.13 |
| Ekland, Val/ Crabtre              | 45-13824               | T12sR25Es06 MrsCrk        | 14.65  | 11.7   | 8.4   | 8.47   | 11.75 | 10.994  | \$45.90  |
| Fitzgerald, Harry                 | 45F-277F               | T12sR25Es12 LndCrk        | 25.6   | 10.5   | 0     | 29.89  | 0     | 13.198  | \$55.10  |
| Garner, Scott (Fields)            | 45F-14065 (med) (307B) | T12sR25Es06 MrsCrk        | 13.17  | 11.22  | 19.14 | 28.76  | 25.84 | 19.626  | \$81.94  |
| Geary, Tom                        | 45F-310C,316A,2704     | T12sR24Es11/s14 MrsCr     | 204.1  | 251.23 | 210.5 | 154.94 | 188.3 | 201.814 | \$842.59 |
| Grigg, Mark                       | 45F-276G               | T12sR25Es07 LndCrk        | 0      | 36.9   | 19.56 | 10.97  | 0     | 13.486  | \$56.31  |
| Gunderson,Don                     | 45F-521E               | T12sR24Es13 LndCrk        | 7.3    | 13.3   | 3.76  | 8.81   | 13.01 | 9.236   | \$38.56  |
| Hawker, Fred c/oB Merriman        | 45F-284A,286A          | T12sR25Es21 HwlCrk        | 125.06 | 121.82 | 34.94 | 74.93  | 99.78 | 91.306  | \$381.21 |
| Hawker, Fred c/oB Merriman        | 45F-256B,517C          | s21/s28 Ant/Pine/SpCk     | 72.3   | 34.24  | 40.19 | 9.5    | 30.7  | 37.386  | \$156.09 |
| Heritage Group T Mortensen        | 45F-14166 was (307C)   | T12sR24Es12 MrsCrk        | 69.28  | 58.78  | 87.36 | 54.53  | 57.68 | 65.524  | \$273.57 |
| <b>Forsgran, K-Hill, R</b>        | 45F-13887              | T12sR25Es06 MrsCrk        | 1.9    | 10     | 5.31  | 5.44   | 6.65  | 5.86    | \$24.47  |
| Homan, Mark                       | 45F-13856              | T12S24E12SWSESE           | 0      | 7      | 1.88  | 4.2    | 2.74  | 3.164   | \$13.21  |
| Hutchenson, Ty (Koyle, S)         | 45F-13881              | T12sR25Es07 LndCrk        | 9.8    | 11.19  | 8.29  | 2      | 0     | 6.256   | \$26.12  |
| Johnson, Bob & Jan                | 45F-13647              | T12sR25Es06 MrsCrk        | 15.3   | 16.83  | 14.44 | 22.71  | 18.35 | 17.526  | \$73.17  |
| Jolley, Lee                       | 45F-324A               | T11sR25Es32 HwlCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Kelley, George                    | 45F-303,276B           | T12sR25Es07 Lndcrk        | 27.32  | 26.1   | 1.8   | 0      | 0     | 11.044  | \$46.11  |
| Kelley, George (Barker, S)        | 45F-13888              | T12sR25Es06 MrsCrk        | 4      | 8.8    | 2.25  | 2.7    | 7.05  | 4.96    | \$20.71  |
| Kelley, George & Bill             | 45F-325                | T12S25E28SESWSW           | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Kempton, Jim                      | 45F-320B               | T12sR25Es08 HwlCrk        | 71.33  | 68.68  | 36.32 | 43.8   | 50.77 | 54.18   | \$226.21 |
| Kempton, Jimmy D. 2               | 45F-329C (Unnamed)     | 12S25E19SESWNW L2         | 51     | 42.55  | 28.51 | 30.5   | 18.31 | 34.174  | \$142.68 |
| Kimber, Ray (Ward,R(45-309C)      | 45F=309C               | T12sR25Es06 MrsCrk        | 0      | 4.75   | 1.06  | 0      | 0     | 1.162   | \$4.85   |
| Knudsen, Nick/Ceder               | 45F-13618              | T12sR24Es12 MrsCrk        | 2.9    | 5.39   | 6.06  | 7.72   | 9.6   | 6.334   | \$26.44  |
| Langer, Steve                     | 45F-312C               | T12sR24Es12 MrsCrk        | 0.5    | 0      | 2.3   | 2.4    | 2.43  | 1.526   | \$6.37   |
| Lloyd, Alan (Mtg, Geo)            | 45F-14285, 87, 89      | T12sR24Es12 MrsCrk        | 2.4    | 5.39   | 4.5   | 0.96   | 6.1   | 3.87    | \$16.16  |
| Manning, Schilo                   | 45F-276D               | T12sR25Es07 LndCrk        | 0      | 0      | 0     | 3.6    | 0     | 0.72    | \$3.01   |
| Mia, Shawn & Jennifer             | 45F-                   | T12sR24Es12 MrsCrk        | 2.4    | 3.48   | 3.6   | 0.64   | 3.6   | 2.744   | \$11.46  |
| <b>Mickelson-Smart- SubDiv</b>    | 45F-14108              | 12S25E4SNNWNE L2          | 1.76   | 8.32   | 0     |        |       | 3.36    | \$14.03  |
| <b>Gibson, Andy &amp; Melissa</b> | 45F-14483              | 12S25E4SNNWNE L2          |        |        | 0     |        |       | 0       | \$0.00   |
| <b>Molinari, Dino &amp; Anne</b>  | 45F-14507              | 12S25E4SNNWNE L2          |        |        | 0     |        |       | 0       | \$0.00   |
| Montgomery, George                | 45F-13617              | T12sR24Es12 MrsCrk        | 58.83  | 102    | 80.32 | 75.62  | 87.24 | 80.802  | \$337.35 |
| Montgomery, George                | 45F-294D               | Lake Cleveland [1.07 CFS] |        |        | 16.34 |        |       | 16.34   | \$68.22  |
| Neuman, Ryan (Willets, L)         | 45F-14003              | T12sR24Es12 MrsCrk        | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Osbern, Ron(Sern Sorenson)        | 45F-250B               |                           | 15.35  | 7.5    | 0     | 13.34  | 0     | 7.238   | \$30.22  |
| Parton, Karen                     | 45F-277E               | T12sR25Es12 LndCrk        | 36.08  | 10.65  | 0     | 31.6   | 0     | 15.666  | \$65.41  |
| Patkin Ranch LLC/Robinson         | 45F-309A               | MrsCrk                    | 35.97  | 25.26  | 15.5  | 30.78  | 25.2  | 26.542  | \$110.82 |
| Patkin Ranch LLC/Robinson         | 45F-266D               | LndCrk                    | 0      | 0      | 0     | 0      | 0     | 0       | \$0.00   |
| Perry, Betty & Sons               | 45F-277C               | LndCrk                    | 26.2   | 11.35  | 0     | 27.72  | 0     | 13.054  | \$54.50  |
| Perry, David (M Johnson)          | High Water             | LndCrk                    | 16     | 12.1   | 0     | 7.13   | 0     | 7.046   | \$29.42  |

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| Report # 3                                                                                                                        |                         | WATERMASTER'S PROPOSED BUDGET  |         |         |         |        |          |            |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|---------|---------|---------|--------|----------|------------|---------------|--|
| Prp Date: 12/24/2018                                                                                                              | Prp'd by: Don Gunderson | 2018                           |         |         |         |        |          |            |               |  |
| Run Date: 1/14/2019                                                                                                               | Watermaster 45F         | Marsh Creek Water Distric 45-F |         |         |         |        |          | FIVE YEAR  | 4.191767      |  |
| Revised Date: 1/23/2019                                                                                                           |                         | (NonConsumptive breakout)      |         |         |         |        |          | Avg/Divr.  |               |  |
| IDWR                                                                                                                              | IDWR Adjudicated        | Past Season Deliveries         |         |         |         |        | for Past | Estimated  |               |  |
| Water Right Owner:                                                                                                                | Water Right Ident No:   | Diversion Name/Remrks:         | one     | two     | three   | four   | five     | Seasons:   | 2018 Billing: |  |
|                                                                                                                                   |                         |                                | 2016    | 2017    | 2018    | 2014   | 2015     |            |               |  |
| U.S. Forest Service                                                                                                               | 45F-4114                | T13sR24Es01.SkiRunSpr.         | 0       | 0       | 0       | 0      | 0        | 0          | (\$247.30)    |  |
| Warthen, Earl (Ncons)                                                                                                             | 45F-7642 HwlCrk         |                                | 0       | 0       | 2       | 0      | 0        | 0.4        | (\$84.00)     |  |
| Geary, Tom (Ncons)                                                                                                                | 45F-7737                |                                | 0       | 0       | 0       | 0      | 0        | 0          | \$0.00        |  |
| Albion Hwy District                                                                                                               | Roads                   |                                | 0       | 0       | 0       | 0      | 0        | 0          | \$0.00        |  |
|                                                                                                                                   |                         | <b>Adjusted Totals:</b>        | 0       | 0       | 2       | 0      | 0        | 0.4        | \$1.67        |  |
|                                                                                                                                   |                         | <b>Final Report Totals:</b>    | 7893.28 | 8300.44 | 6141.42 | 5904.1 | 6053.66  | 6867.18983 | \$28,384.61   |  |
| New property owners, need to make name & address changes for billing...                                                           |                         |                                |         |         |         |        |          |            |               |  |
| Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging. |                         |                                |         |         |         |        |          |            |               |  |
| Prp Date: 12/24/2018                                                                                                              |                         |                                |         |         |         |        |          |            |               |  |
| Run Date: 1/14/2019                                                                                                               |                         |                                |         |         |         |        |          |            |               |  |
| Revised Date: 1/23/2019                                                                                                           |                         |                                |         |         |         |        |          |            |               |  |

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| Report # 4                  |           | WATERMASTER'S                   |                                |             |            |           |           |                              |                           |                                  |                      |             |
|-----------------------------|-----------|---------------------------------|--------------------------------|-------------|------------|-----------|-----------|------------------------------|---------------------------|----------------------------------|----------------------|-------------|
| Report Date: 1/23/2019      |           | Adjusted DB/CR Worksheet        |                                |             |            |           |           |                              |                           |                                  |                      |             |
| Prep Date: 12/24/2018       |           | Formula (I9 - C)                |                                | 2018 - 2019 |            |           |           |                              |                           |                                  |                      |             |
| (A)                         | (B) minus | (C)                             | (D)                            | (E)         | (F)        | (G)       | (H1) D/CR | (I) equals                   | (J)                       | (K)                              |                      |             |
| Prepared by: Don Gunderson  |           | Marsh Creek Water District 45-F |                                |             |            |           |           |                              | *****                     | Generated Worksheet Brkdwn ***** |                      | Gunderson's |
| 5yr Average                 |           | 4.191767                        | Credit and Debit Exchange Rpt. |             |            |           |           | 2018                         | Applying Debits & Credits |                                  | 2019                 |             |
| NAME:                       | CFS       | Est-billing 2018 (5yr)          | One 2016                       | Two 2017    | Three 2018 | Four 2014 | Five 2015 | WtrMstr Rpt. Cr (+) / Db (-) | sub-Total Cr.+ / Db.-     | Adj-Total Cr + / Db -            | Proposed Adpt-Budget |             |
| Adams, Cindy                | 2.782     | \$11.66                         | 0                              | 2.7         | 2.61       | 4.1       | 4.5       | \$0.79                       | (\$10.87)                 | (\$10.87)                        | (\$10.61)            |             |
| Adams, Cindy/Martin         | 7.352     | \$30.82                         | 0                              | 11.18       | 5.12       | 11.39     | 9.07      | \$5.43                       | (\$25.39)                 | (\$25.39)                        | (\$24.77)            |             |
| Adams, Cody [Bart/Paul]     | 2.634     | \$11.04                         | 0                              | 2.7         | 1.87       | 4.1       | 4.5       | (\$4.30)                     | (\$15.34)                 | (\$15.34)                        | (\$14.97)            |             |
| Adams, Cody [J. Adams]      | 1.06      | \$4.44                          | 0                              | 2.7         | 2.6        | 0         | 0         | -\$11.68                     | (\$16.12)                 | (\$16.12)                        | (\$15.73)            |             |
| Adams, Eldon 45-317,        | 6.662     | \$27.93                         | 3.98                           | 0           | 15.1       | 5.98      | 8.25      | (\$47.08)                    | (\$75.01)                 | (\$75.01)                        | (\$73.18)            |             |
| Adams, Eldon 45-309         | 12.766    | \$53.51                         | 10.93                          | 16.79       | 11.97      | 9.04      | 15.1      | (\$3.74)                     | (\$57.25)                 | (\$57.25)                        | (\$55.86)            |             |
| Adams, Eldon Kelley, J 309  | 10.89     | \$45.65                         | 6.72                           | 15.64       | 11.91      | 7.49      | 12.69     | (\$12.65)                    | (\$58.30)                 | (\$58.30)                        | (\$56.88)            |             |
| South, Rob [Adams, Sterl]   | 11.352    | \$47.58                         | 12.69                          | 12.2        | 0          | 18.87     | 13        | (\$71.51)                    | (\$119.09)                | (\$119.09)                       | (\$116.19)           |             |
| Adams, Todd                 | 1.98      | \$8.30                          | 0                              | 0.8         | 1.02       | 6.73      | 1.35      | \$5.58                       | (\$2.72)                  | (\$2.72)                         | (\$2.65)             |             |
| Albion Ranch 2006 (HolCrk)  | 231.324   | \$969.66                        | 311.22                         | 328.47      | 136.2      | 151.96    | 228.77    | \$373.82                     | (\$595.84)                | (\$595.84)                       | (\$581.32)           |             |
| Albion Ranch Spring Crk     | 79.512    | \$333.30                        | 83.09                          | 70.33       | 54.35      | 117.64    | 72.15     | \$127.39                     | (\$205.91)                | (\$205.91)                       | (\$200.89)           |             |
| Albion, City of             | 33.734    | \$141.41                        | 33.96                          | 26.68       | 25.57      | 38.93     | 43.53     | \$29.99                      | (\$111.42)                | (\$111.42)                       | (\$108.70)           |             |
| Andersen, A.W. Marsh Ck     | 202.616   | \$849.32                        | 192.73                         | 172.39      | 186.43     | 241.83    | 219.7     | (\$69.88)                    | (\$919.20)                | (\$919.20)                       | (\$896.81)           |             |
| Andersen, A.W. LkClvd       | 11.36     | \$47.62                         | 0                              | 0           | 56.8       | 0         | 0         | (\$255.10)                   | (\$302.72)                | (\$302.72)                       | (\$295.34)           |             |
| Anderson, Marc              | 0.91      | \$3.81                          | 0                              | 0           | 0          | 4.55      | 0         | \$6.89                       | \$3.08                    | \$3.08                           | \$3.00               |             |
| Asher, Patricia             | 3.798     | \$15.92                         | 0                              | 7.49        | 3          | 0.6       | 7.9       | \$1.70                       | (\$14.22)                 | (\$14.22)                        | (\$13.87)            |             |
| Banner, Kevin               | 41.186    | \$172.64                        | 28.14                          | 33.84       | 43.04      | 47.71     | 53.2      | (\$18.36)                    | (\$191.00)                | (\$191.00)                       | (\$186.35)           |             |
| Bell, David (Leo)CowGulch   | 78.722    | \$329.98                        | 100.4                          | 63.45       | 132.24     | 36.55     | 60.97     | \$45.60                      | (\$284.38)                | (\$284.38)                       | (\$277.46)           |             |
| Bell, David (Leo) HwlCr     | 139.17    | \$583.37                        | 200.3                          | 188.77      | 29.69      | 155.7     | 121.39    | \$120.33                     | (\$463.04)                | (\$463.04)                       | (\$451.76)           |             |
| Brackenbury, R 319          | 97.322    | \$407.95                        | 142.45                         | 137.31      | 95.04      | 30.5      | 81.31     | \$45.63                      | (\$362.32)                | (\$362.32)                       | (\$353.49)           |             |
| Brackenbury, R UnKnown      | 47.636    | \$199.68                        | 51                             | 42.55       | 28.51      | 87.69     | 28.43     | \$16.28                      | (\$183.40)                | (\$183.40)                       | (\$178.93)           |             |
| Brackenbury(Droz) How       | 13.03     | \$54.62                         | 17.79                          | 17.17       | 9.1        | 10.94     | 10.15     | \$6.31                       | (\$48.31)                 | (\$48.31)                        | (\$47.13)            |             |
| Brackenbury(Droz)BrimC      | 10.71     | \$44.89                         | 18.8                           | 26.6        | 8.15       | 0         | 0         | \$10.58                      | (\$34.31)                 | (\$34.31)                        | (\$33.48)            |             |
| Chatburn, Jeff/Tam (HwCr)   | 147.288   | \$617.40                        | 108.1                          | 233.02      | 105.94     | 125.93    | 163.45    | \$131.23                     | (\$486.17)                | (\$486.17)                       | (\$474.32)           |             |
| Chatburn Bro's H&WmCr       | 37.604    | \$157.63                        | 22.71                          | 80.62       | 48.37      | 35.44     | 0.88      | (\$79.13)                    | (\$236.76)                | (\$236.76)                       | (\$230.99)           |             |
| Clark, Alan 45F-13595,13581 | 37.55     | \$157.40                        | 37.27                          | 21.97       | 36.75      | 59.72     | 32.04     | (\$2.23)                     | (\$159.63)                | (\$159.63)                       | (\$155.74)           |             |
| Clark, Dorthy               | 1.638     | \$6.87                          | 1.5                            | 1.6         | 0          | 4.7       | 0.39      | \$10.00                      | \$3.13                    | \$3.13                           | \$3.06               |             |
| Clark, David 45-304A,13583  | 45.116    | \$189.12                        | 48.67                          | 52.91       | 36.97      | 45.42     | 41.61     | \$13.33                      | (\$175.79)                | (\$175.79)                       | (\$171.50)           |             |
| Clark, Alan/Kev Sorensen,   | 111.324   | \$466.64                        | 130.31                         | 98.47       | 115.23     | 86.12     | 126.49    | (\$102.30)                   | (\$568.94)                | (\$568.94)                       | (\$555.08)           |             |
| Clark, Kevin (Meyer/Bailey) | 6.642     | \$27.84                         | 15.68                          | 2.28        | 6.8        | 0         | 8.45      | (\$8.87)                     | (\$36.71)                 | (\$36.71)                        | (\$35.82)            |             |
| Clark, Grant 1HwlCrk        | 80.278    | \$336.51                        | 85.1                           | 117.43      | 31.12      | 83.09     | 84.65     | \$246.72                     | (\$89.79)                 | (\$89.79)                        | (\$87.60)            |             |
| Clark, Grant 2AntPline      | 82.804    | \$347.10                        | 159                            | 117.51      | 79.08      | 41.23     | 17.2      | \$53.87                      | (\$293.23)                | (\$293.23)                       | (\$286.08)           |             |

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|------------------------------|---------|----------|--------|--------|-------|--------|-------|------------|--------------|--------------|--------------|
| Clark, Shirly 45-521D, 13708 | 23.758  | \$99.59  | 20.68  | 19.68  | 26.13 | 21.87  | 30.43 | (\$17.69)  | (\$117.28)   | (\$117.28)   | (\$114.42)   |
| Cooper Est (DiGrazia, Tom)   | 77.986  | \$326.90 | 87.08  | 108.42 | 75.14 | 61.26  | 58.03 | (\$54.56)  | (\$381.46)   | (\$381.46)   | (\$372.17)   |
| Dayley, Norman               | 35.718  | \$149.72 | 44.44  | 53.19  | 38.26 | 20.15  | 22.55 | (\$41.85)  | (\$191.57)   | (\$191.57)   | (\$186.90)   |
| Ekland, Val/ Crabtre         | 10.994  | \$46.08  | 14.65  | 11.7   | 8.4   | 8.47   | 11.75 | \$0.49     | (\$45.59)    | (\$45.59)    | (\$44.48)    |
| Ericksen, G / Redman, R      | 1.415   | \$5.93   |        | 1.33   | 1.5   |        |       | (\$6.74)   | (\$12.67)    | (\$12.67)    | (\$12.36)    |
| Fitzgerald, Harry            | 13.198  | \$55.32  | 25.6   | 10.5   | 0     | 29.89  | 0     | \$66.82    | \$11.50      | \$11.50      | \$11.22      |
| Garner, Scott (ChburnEst)    | 19.626  | \$82.27  | 13.17  | 11.22  | 19.14 | 28.76  | 25.84 | (\$0.10)   | (\$82.37)    | (\$82.37)    | (\$80.36)    |
| Geary, Tom (MCR/WestSlope)   | 201.814 | \$845.96 | 204.1  | 251.23 | 210.5 | 154.94 | 188.3 | (\$209.96) | (\$1,055.92) | (\$1,055.92) | (\$1,030.19) |
| Grigg, Mark                  | 13.486  | \$56.53  | 0      | 36.9   | 19.56 | 10.97  | 0     | (\$32.93)  | (\$89.46)    | (\$89.46)    | (\$87.28)    |
| Gunderson, Don               | 9.236   | \$38.72  | 7.3    | 13.3   | 3.76  | 8.81   | 13.01 | \$24.70    | (\$14.02)    | (\$14.02)    | (\$13.67)    |
| Hawker, Fred HwlCrk          | 91.306  | \$382.73 | 125.06 | 121.82 | 34.94 | 74.93  | 99.78 | \$262.90   | (\$119.83)   | (\$119.83)   | (\$116.91)   |
| Hawker, Fred AntP/SprCrk     | 37.386  | \$156.71 | 72.3   | 34.24  | 40.19 | 9.5    | 30.7  | \$59.08    | (\$97.63)    | (\$97.63)    | (\$95.25)    |
| Heritage Group (TMortinsen)  | 66.234  | \$277.64 | 69.28  | 62.33  | 87.35 | 54.53  | 57.68 | (\$161.14) | (\$438.78)   | (\$438.78)   | (\$428.09)   |
| <b>Forsgran, K-Hill, R</b>   | 5.86    | \$24.56  | 1.9    | 10     | 5.31  | 5.44   | 6.65  | (\$0.96)   | (\$25.52)    | (\$25.52)    | (\$24.90)    |
| Homan, Mark                  | 3.164   | \$13.26  | 0      | 7      | 1.88  | 4.2    | 2.74  | \$5.46     | (\$7.80)     | (\$7.80)     | (\$7.61)     |
| Hutchenson, Tyson (Koyle)    | 6.256   | \$26.22  | 9.8    | 11.19  | 8.29  | 2      | 0     | (\$16.81)  | (\$43.03)    | (\$43.03)    | (\$41.99)    |
| Johnson, Bob & Jan           | 17.526  | \$73.46  | 15.3   | 16.83  | 14.44 | 22.71  | 18.35 | \$5.55     | (\$67.91)    | (\$67.91)    | (\$66.26)    |
| Jolley, Lee                  | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00       | \$0.00       | \$0.00       |
| Kelley, George               | 11.044  | \$46.29  | 27.32  | 26.1   | 1.8   | 0      | 0     | (\$48.81)  | (\$95.10)    | (\$95.10)    | (\$92.79)    |
| Kelley, George (Barker, S)   | 4.96    | \$20.79  | 4      | 8.8    | 2.25  | 2.7    | 7.05  | (\$18.29)  | (\$39.08)    | (\$39.08)    | (\$38.13)    |
| Kelley, Geo/Bill Hcrk        | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00       | \$0.00       | \$0.00       |
| Kempton, Jim 320             | 54.18   | \$227.11 | 71.33  | 68.68  | 36.32 | 43.8   | 50.77 | \$103.70   | (\$123.41)   | (\$123.41)   | (\$120.40)   |
| Kempton, Jim 329C unknow     | 34.174  | \$143.25 | 51     | 42.55  | 28.51 | 30.5   | 18.31 | \$16.28    | (\$126.97)   | (\$126.97)   | (\$123.88)   |
| Kimber, Ray/Ward, R(309C)    | 1.162   | \$4.87   | 0      | 4.75   | 1.06  | 0      | 0     | (\$0.86)   | (\$5.73)     | (\$5.73)     | (\$5.59)     |
| Knudsen, Nick/Ceder          | 6.334   | \$26.55  | 2.9    | 5.39   | 6.06  | 7.72   | 9.6   | (\$3.41)   | (\$29.96)    | (\$29.96)    | (\$29.23)    |
| Langer, Steve                | 1.526   | \$6.40   | 0.5    | 0      | 2.3   | 2.4    | 2.43  | (\$5.22)   | (\$11.62)    | (\$11.62)    | (\$11.33)    |
| Lloyd, Alan (Mtg Geo)        | 3.87    | \$16.22  | 2.4    | 5.39   | 4.5   | 0.96   | 6.1   | (\$6.97)   | (\$23.19)    | (\$23.19)    | (\$22.63)    |
| Manning, Shiol               | 0.72    | \$3.02   | 0      | 0      | 0     | 3.6    | 0     | \$5.42     | \$2.40       | \$2.40       | \$2.34       |
| Mia, Shawn & Jennifer        | 2.744   | \$11.50  | 2.4    | 3.48   | 3.6   | 0.64   | 3.6   | (\$7.46)   | (\$18.96)    | (\$18.96)    | (\$18.50)    |
| Michelsen-Smart SubDiv       | 3.36    | \$14.08  | 1.76   | 8.32   | 0     |        |       | \$8.27     | (\$5.81)     | (\$5.81)     | (\$5.67)     |
| Gibson, Andy & Melissa       | 0       | \$0.00   | 0      | 0      | 0     |        |       | 0          | \$0.00       | \$0.00       | \$0.00       |
| Molinari, Dino & Anne        | 0       | \$0.00   | 0      | 0      | 0     |        |       | 0          | \$0.00       | \$0.00       | \$0.00       |
| Montgomery, George [Msh]     | 80.802  | \$338.70 | 58.83  | 102    | 80.32 | 75.62  | 87.24 | (\$64.80)  | (\$403.50)   | (\$403.50)   | (\$393.67)   |
| Montgomery, Geo [Lclev]      |         |          |        |        | 16.34 |        |       | (\$73.96)  | (\$73.96)    | (\$73.96)    | (\$72.16)    |
| Neuman, Ryan (Willets, L)    | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00       | \$0.00       | \$0.00       |
| Osbern, Ron 45-250B          | 7.238   | \$30.34  | 15.35  | 7.5    | 0     | 13.34  | 0     | \$40.12    | \$9.78       | \$9.78       | \$9.54       |
| Parton, Karen                | 15.666  | \$65.67  | 36.08  | 10.65  | 0     | 31.6   | 0     | \$73.06    | \$7.39       | \$7.39       | \$7.21       |
| Patkin Idaho LLC (Cunh) Lck  | 0       | \$0.00   | 0      | 0      | 0     | 0      | 0     | \$0.00     | \$0.00       | \$0.00       | \$0.00       |
| Patkin Idaho LLC (Cunh) Mck  | 26.542  | \$111.26 | 35.97  | 25.26  | 15.5  | 30.78  | 25.2  | \$33.70    | (\$77.56)    | (\$77.56)    | (\$75.67)    |
| Perry, Betty/sam/Dave        | 13.054  | \$54.72  | 26.2   | 11.35  | 0     | 27.72  | 0     | \$62.34    | \$7.62       | \$7.62       | \$7.44       |

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|---------------------------------|----------------|--------------------|---------------------------------|----------------|----------------|---------------|----------------|---------------------|---------------------------------|----------------------|----------------------|
| Perry, Dave(Max Johnson)        | 7.046          | \$29.54            | 16                              | 12.1           | 0              | 7.13          | 0              | \$42.94             | \$13.40                         | \$13.40              | \$13.08              |
| Ramsey, KC 309                  | 3.798          | \$15.92            | 2.92                            | 1.6            | 2              | 6.45          | 6.02           | \$16.86             | \$0.94                          | \$0.94               | \$0.92               |
| Ramsey, Shane 309               | 9.826          | \$41.19            | 4.04                            | 15.16          | 11.93          | 8.45          | 9.55           | (\$9.35)            | (\$50.54)                       | (\$50.54)            | (\$49.31)            |
| Robinson, Lance (Allen,C)       | 2.214          | \$9.28             | 0                               | 1.42           | 5.4            | 3.1           | 1.15           | (\$13.13)           | (\$22.41)                       | (\$22.41)            | (\$21.86)            |
| Robinson,Lance(May,w&w)         | 1.604          | \$6.72             | 0                               | 1.32           | 5.2            | 0             | 1.5            | (\$17.75)           | (\$24.47)                       | (\$24.47)            | (\$23.88)            |
| Robinson, LeroyLdCrk283         | 210.012        | \$880.32           | 201.71                          | 190.4          | 198.28         | 217.65        | 242.02         | (\$26.59)           | (\$906.91)                      | (\$906.91)           | (\$884.82)           |
| Robinson, Leroy (AsherE)        | 4.69           | \$19.66            | 0                               | 7.62           | 6              | 0             | 9.83           | (\$9.83)            | (\$29.49)                       | (\$29.49)            | (\$28.77)            |
| Robinson, LeR M Cr529           | 9.598          | \$40.23            | 0                               | 25.79          | 11.6           | 6.6           | 4              | (\$52.10)           | (\$92.33)                       | (\$92.33)            | (\$90.08)            |
| Robinson, LeR(GdmanRnch)        | 113.104        | \$474.11           | 117.47                          | 147.53         | 68.61          | 129.73        | 102.18         | \$160.22            | (\$313.89)                      | (\$313.89)           | (\$306.24)           |
| Robinson, Ray Hw/Crk            | 0              | \$0.00             | 0                               | 0              | 0              | 0             | 0              | \$0.00              | \$0.00                          | \$0.00               | \$0.00               |
| Rose Cr Rnch (Mrman)RoseCr      | 221.358        | \$927.88           | 252.11                          | 194.97         | 194.72         | 244.41        | 220.58         | \$86.25             | (\$841.63)                      | (\$841.63)           | (\$821.13)           |
| Rose Cr Rnch (BrdHlw)           | 119.274        | \$499.97           | 173.8                           | 123.69         | 98.7           | 57.11         | 143.07         | \$16.22             | (\$483.75)                      | (\$483.75)           | (\$471.96)           |
| Rose Cr Rnch (Hw/Cr)            | 0              | \$0.00             | 0                               | 0              | 0              | 0             | 0              | \$0.00              | \$0.00                          | \$0.00               | \$0.00               |
| Skagg's, Sam 6S Rnch            | 3293.462       | \$13,805.43        | 3921.41                         | 4165.86        | 3012.15        | 2587.73       | 2780.16        | (\$1,005.18)        | (\$14,810.61)                   | (\$14,810.61)        | (\$14,449.81)        |
| Six-S Merrill Ranch             | 181.604        | \$761.24           | 201.88                          | 173.57         | 180.02         | 204.15        | 148.4          | (\$56.33)           | (\$817.57)                      | (\$817.57)           | (\$797.66)           |
| Smyer, Kevin/Arlene             | 2.69           | \$11.28            | 0                               | 0              | 9.3            | 0.8           | 3.35           | (\$35.25)           | (\$46.53)                       | (\$46.53)            | (\$45.39)            |
| Smyer, Norm/Delores             | 10.75          | \$45.06            | 21.7                            | 18.5           | 8.8            | 0.8           | 3.95           | \$0.48              | (\$44.58)                       | (\$44.58)            | (\$43.50)            |
| Taylor, Lynn / Geo Mtgm         | 10.87          | \$45.56            | 13.2                            | 8.9            | 15             | 8.35          | 8.9            | (\$35.08)           | (\$80.64)                       | (\$80.64)            | (\$78.68)            |
| Vance, L.Gregg(ChbrnEst) Trust, | 15.142         | \$63.47            | 10.24                           | 8.67           | 14.7           | 22.38         | 19.72          | \$0.74              | (\$62.73)                       | (\$62.73)            | (\$61.20)            |
| Wade, Mike/Jan/Lisa             | 5.896          | \$24.71            | 0                               | 15.9           | 9.8            | 3.78          | 0              | (\$35.40)           | (\$60.11)                       | (\$60.11)            | (\$58.65)            |
| Ward, Adam (Fields, F)          | 50.562         | \$211.94           | 35.39                           | 31.11          | 52.55          | 76.48         | 57.28          | (\$17.15)           | (\$229.09)                      | (\$229.09)           | (\$223.51)           |
| Ward, Adam (Mathews)            | 10.362         | \$43.44            | 0                               | 17.75          | 14.02          | 4.2           | 15.84          | (\$31.96)           | (\$75.40)                       | (\$75.40)            | (\$73.56)            |
| Warthen, Earl (consp)           | 31.09          | \$130.32           | 17.3                            | 50.03          | 36.23          | 22.34         | 29.55          | (\$49.85)           | (\$180.17)                      | (\$180.17)           | (\$175.78)           |
| Warthen, Earl SpCrk             | 0              | \$0.00             | 0                               | 0              | 0              | 0             | 0              | \$0.00              | \$0.00                          | \$0.00               | \$0.00               |
| GCW Ranch Willis,Cathy G        | 17.084         | \$71.61            | 4.65                            | 23.78          | 21.01          | 27.23         | 8.75           | (\$24.46)           | (\$96.07)                       | (\$96.07)            | (\$93.73)            |
| Willis,Justin(POD G)            | 27.372         | \$114.74           | 30.22                           | 61.17          | 41.47          | 4             | 0              | (\$104.61)          | (\$219.35)                      | (\$219.35)           | (\$214.00)           |
| Willis, Justin [GCW Rch F]      |                |                    |                                 |                | 1.8            |               |                | (\$8.08)            | (\$8.08)                        | (\$8.08)             | (\$7.88)             |
| Yeaman, Dee                     | 0              | \$0.00             | 0                               | 0              | 0              | 0             | 0              | \$0.00              | \$0.00                          | \$0.00               | \$0.00               |
| Yeaman, Matt [Lrobinson]        | 5.89           | \$24.69            | 0                               | 6.09           | 6.2            | 12.96         | 4.2            | \$2.06              | (\$22.63)                       | (\$22.63)            | (\$22.08)            |
| <b>TOTALS:</b>                  | <b>6856.26</b> | <b>\$28,739.82</b> | <b>7893.28</b>                  | <b>8305.72</b> | <b>6139.42</b> | <b>5904.1</b> | <b>6053.66</b> | <b>(\$652.54)</b>   | <b>(\$29,392.36)</b>            | <b>(\$29,392.36)</b> | <b>(\$28,711.72)</b> |
|                                 | (A)            | (B)                | (C)                             | (D)            | (E)            | (F)           | (G)            | (H1)                | (I)                             | (J)                  | (K)                  |
| Report Date: 1/23/2019          |                |                    | Marsh Creek Water District 45-F |                |                |               |                | *****               | Generated Worksheet Brkdw ***** |                      | 2019                 |
| Prep Date: 12/24/2018           | 5yr            | 4.18825            | Credit and Debit Exchange Rpt.  |                |                |               |                | 2017                | Applying Debits & Credits       |                      | Proposed             |
|                                 | Average        | Est-billing        | One                             | Two            | Three          | Four          | Five           | WtrMstr Rpt.        | sub-Total                       | Adj-Total            | Adpt-Budg            |
| NAME:                           | CFS            | 2018 (5yr)         | 2016                            | 2017           | 2013           | 2014          | 2015           | Credit (+) or Debit | Cr.+ / Db.-                     | Cr + / Db -          | AIcstFac             |
|                                 |                | \$0.00             |                                 |                |                |               |                |                     |                                 |                      |                      |
| U.S. Forest Service             | 0              | \$0.00             | 0                               | 0              | 0              | 0             | 0              | (\$247.30)          | \$247.00                        | \$0.00               | \$247.00             |
| (Pomerelle)                     |                | \$0.00             |                                 |                |                |               |                |                     |                                 |                      | \$0.00               |

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FEB 06 2019

|                                                                                                                                                                                                                                                                                        |            |             |         |         |         |        |         |            |               |               |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|---------|---------|---------|--------|---------|------------|---------------|---------------|---------------|
| Warthen, Earl NConsp                                                                                                                                                                                                                                                                   | 0.4        | \$1.68      | 0       | 0       | 2       | 0      | 0       | (\$84.00)  | \$84.00       | \$0.00        | \$84.00       |
| Geary, Tom NConsp                                                                                                                                                                                                                                                                      | 0          | \$0.00      | 0       | 0       | 0       | 0      | 0       |            | \$0.00        | \$0.00        | \$0.00        |
| Alblon Hwy District                                                                                                                                                                                                                                                                    | 0          | \$0.00      | 0       | 0       | 0       | 0      | 0       |            | \$0.00        | \$0.00        | \$0.00        |
| Adjusted Totals:                                                                                                                                                                                                                                                                       | 0.4        | \$1.68      | 0       | 0       | 2       | 0      | 0       | (\$331.30) | \$331.00      | \$0.00        | \$331.00      |
| Final report Totals:                                                                                                                                                                                                                                                                   | 6856.655   | \$28,741.50 | 7893.28 | 8305.72 | 6141.42 | 5904.1 | 6053.66 | (\$983.84) | (\$29,061.36) | (\$29,061.36) | (\$28,380.72) |
| <b>Spadsheet Ground Rules:</b>                                                                                                                                                                                                                                                         |            |             |         |         |         |        |         |            |               |               |               |
| 1. Taking columns (C) thru (G) will = (A)                                                                                                                                                                                                                                              |            |             |         |         |         |        |         |            |               |               |               |
| 2. Multiply (A) by the Factor gives you (B)                                                                                                                                                                                                                                            |            |             |         |         |         |        |         |            |               |               |               |
| Note: The factor is generated by the Total CFS (A) averaged out on the Proposed Budget RReport # 4                                                                                                                                                                                     |            |             |         |         |         |        |         |            |               |               |               |
| 3. By adding or subtracting H1 column from B will = I                                                                                                                                                                                                                                  |            |             |         |         |         |        |         |            |               |               |               |
| 4. Predicated on the debit/credit of H1 & I will end up with the Adjusted Total column (J).                                                                                                                                                                                            |            |             |         |         |         |        |         |            |               |               |               |
| a) J will have both debits & credits in overall Total column (J). Therefore, you have a new factor amount in column K which is subtracted from column J, giving an Adjusted Proposed Budget in column L.                                                                               |            |             |         |         |         |        |         |            |               |               |               |
| 5. Column L from this spreadsheet is then posted to The Watermaster's Proposed Budget (report # 4) column 8, which is submitted to IDWR and the Water District Annual meeting.                                                                                                         |            |             |         |         |         |        |         |            |               |               |               |
| If the Proposed Budget is accepted at the annual meeting, the secretary/finance person ONLY has to generate his Approved Budget from column # 8 of the report shown in Report #4 "Watermaster's Proposed Budget to IDWR and the County Assessors Office in the Approved Budget Format. |            |             |         |         |         |        |         |            |               |               |               |
| Report Date:                                                                                                                                                                                                                                                                           | 1/23/2019  |             |         |         |         |        |         |            |               |               |               |
| Prep Date:                                                                                                                                                                                                                                                                             | 12/24/2018 |             |         |         |         |        |         |            |               |               |               |

SCANNED  
FEB 06 2019

# ***Marsh Creek Water District 45F***

## ***Water Master's Annual User Billing Report's For***

### ***Albion Valley Decreed Surface Water Rights***

*April 01, 1873 thru Current Date*

***Don G. Gunderson***

*Don G. Gunderson, Watermaster  
Marsh Creek Water District 45-F  
1047 East 1000 South  
Albion, ID. 83311  
[gundy@safelink.net](mailto:gundy@safelink.net)*

***2018 ~ 19***

***Reporting***

**SCANNED  
FEB 06 2019**



**MARSH CREEK WATER DISTRICT 45-f  
WATERMASTERS REPORT'S**

January 24, 2019

To Whom It May Concern:

I Don Gunderson, Watermaster for 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2018-19 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on a DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-f water meeting which is being held at the Albion Senior Citizen Center March 4, 2019 at 2:00 pm (1<sup>st</sup> Monday of month).

The following reports are:

Water Master's Cover Sheet &

- Cover Letter

Water Master's Notary Affidavit

- Report #1 "2018 Consolidated CFS Report by Month" ..... consisting of 5 pages
  - Summary by month taken from Daily Detail
    - Includes Annual usage report summary breakdown on Water Distribution Table & Graph.
- Report #2 "Water master's Report 2018" ..... Consisting of 4 pages
  - Includes Debit/Credit reporting

Water Master's Proposed Cover sheet for Succeeding Year [2018-19]

- Proposed Budget Sum..... for Report's 3 & or 4
  - consisting of 3 page Proposed Budget Summary Cost Breakdown
- Report #3 "Water master's Proposed Budget 2019" .....consisting of 4 pages
  - Estimated Billing over 5 yr Projection for 2018
- Report #4 "Gunderson's DB/CR Proposed Budget for 2018" Consists of 4 pages
  - Utilizing report #2 DB/CR columns

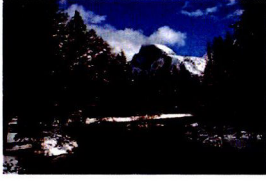
Any questions please contact me by phone [208] 312-5359 or [gundy@safelink.net](mailto:gundy@safelink.net) .

Thank you,

*Don G. Gunderson*

Don G. Gunderson, Watermaster  
Marsh Creek Water District 45-F  
1047 East 1000 South  
Albion, ID 83311-9708  
[gundy@safelink.net](mailto:gundy@safelink.net)

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FEB 06 2019



## Marsh Creek Water District 45f Water Master's 2019 Annual Report

2/24/2020

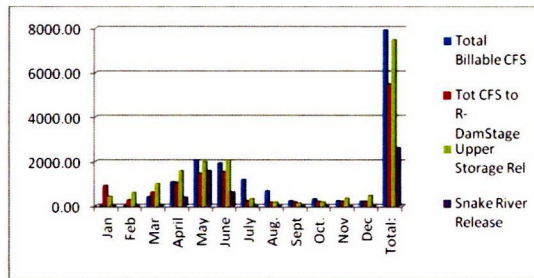
**AGAIN, I WOULD LIKE TO THANK THE WATER DISTRICT MEMBERS FOR THE OVERALL COOPERATION ON THE CALL OF WATER DURING THIS LAST IRRIGATION SEASON. SORRY WHEN THE MOISTURE WAS NO LONGER THE FACTOR AND THE JUNIOR RIGHTS MADE CALLS FOR WATER, IT WAS NOT AVAILABLE EVEN THOUGH 2614.31CFS WAS RELEASED TO THE RIVER PRIOR TO THEIR CALL. THE PREVIOUS SEASON WE HAD AN ADDITIONAL 878.33CFS TO THE RIVER. WE BASICALLY HAD HIGH WATER ONLY DURING THRU MAY 1<sup>ST</sup> – JUNE 21<sup>ST</sup>. THE AGREEMENT DEALING WITH THE HIGH WATER WAS JUNE 21, 2019 [THE ANDERSON WEIR WAS DRY].**

**IN MOST CASES WE WORKED AS A TEAM WHEN IT REALLY COUNTED. MARSH CREEK WATER DISTRICT MEMBERS HAVE ALL PAID THEIR WATER SHARES EXCEPT FOR TWO USER'S. THE BILLS AMOUNTED TO \$43.51 PLUS LATE CHARGES THIS LAST YEAR. NOTE, IF NOT PAID, THE INDIVIDUAL WILL BE VOID OF IRRIGATION WATER ON SAID PROPERTY THIS COMING SEASON UNTIL IT'S PAID. IF YOU ARE LEASING GROUND OUT, THE PROPERTY OWNER NEEDS TO MAKE SURE IT'S BEEN PAID!**

**MARSH CREEK WATER DISTRICT IS A SURFACE WATER IRRIGATION DISTRICT [LIVE STREAM]. WATER IN SOME CASES IS DIVERTED INTO PONDS AND PUMPED THROUGH PIVOTS, WHEEL LINES, HAND LINES OR JUST SURFACE IRRIGATION. THERE ARE A FEW GROUND WATER RIGHTS (29), CITY OF ALBION WITH (4) WELLS HANDLING DOMESTIC AND FIRE PROTECTION.**

**IT WAS A VERY UNUSUAL IRRIGATION SEASON. PRIOR TO MARCH WHEN WE WOULD NORMALLY START 2019 IRRIGATION SEASON, DUE TO HIGHER TEMPERATURES WITH RAIN AND ABUNDANCE OF SNOW, DITCH'S NOT TAKEN CARE OF AND THE FROZEN GROUND ON TOP OF RAIN WITH THE SNOW PLUGGED UP CULVERTS CREATED FLOODING IN THE CITY OF ALBION AND SOME AREAS IN THE VALLEY. NO ONE COULD UTILIZE THE EXTRA WATER WHEN WE HAD IT.**

**BUT OVERALL THE MOISTURE THAT DEVELOPED DURING THE SEASON CREATED GOOD CROPS AND THE FARMERS WERE PREPARED WITH SHORTER CROP ROTATION FOR WATER CONDITIONS DUE TO PAST GROWING SEASONS. SLOWLY THUS REALLY NOT CAUSING ANY PRO-LONG HIGH WATER ISSUES OTHER THAN WHERE THE LATER WATER RIGHTS WERE NOT AVAILABLE.**



**THE WATER DISTRICT DID END UP WITH A BILLABLE CFS OF 7920.77, WHERE THE PROPOSED BUDGET WAS SET UP AT 6,849.55, OF A 5 YR PROJECTED AVERAGE. ALONG WITH THE ACTUAL COSTS, PUSHED THE ACTUAL CFS COST FACTOR UP FROM THE APPROVED OPERATING BUDGET.**

**ON THE DOWNSIDE OF THE SEASON THERE WAS MORE MILES ENCOUNTERED IN DISTRIBUTING WATER. THE FUEL COSTS WAS HIGHER THEREFORE FUEL COST OVERALL WAS OVER EXTENDED DUE TO RISING COST BUT DROPPED DOWN DUE TO LESS TRAVEL BECAUSE OF NOT BEING ABLE TO DELIVER THE LATER RIGHTS [AUG-OCT] WHEN CALLED, DIDN'T HAVE THE WATER!**

**ON THE UPSIDE, THE NEW POD AT SIX-S BEN REPLACING THE OLE POD AND RECONNECTING THE CULVERT AND CLEANING OUT THE OVERGROWTH OF THE CHANNEL, ON TOP OF LESS WATER AVAILABLE ON MARSH CR. ALSO I WAS ABLE TO KEEP WATER DELIVERY WITHIN STARRH DITCH THRU MOST OF THE SEASON, AGAIN AT TIMES BELOW THE REQUIRED TOTAL ROTATION. TOWARDS THE END OF THE SEASON THIS WAS PRIMARILY DUE TO FIRST RIGHT PORTIONS WAS NOT BEING CALLED FOR AND THE LATTER PORTION OF THE MAIN SIX-S RANCH BELOW WAS NOT USING THEIR COMPLETE CALL. THEREFORE HOWELL CREEK 1ST RIGHT WAS STILL BEING USED IN THE UPPER VALLEY. IT WILL ALSO BE NOTED HOWELL CREEK WAS THE PRIMARY CREEK AGAIN MAINTAINING A HIGHER FLOW THAN THE OTHER TWO CREEKS (MARSH & LAND CREEKS).**

**SCANNED**  
**MAR 06 2020**

**ACTION ITEMS:**

THERE WAS A LETTER FROM THE DIRECTOR OF WATER RESOURCES INDICATING THAT ANTONE-PINE DEALING WITH FRED HAWKER, GRANT CLARK AND ALBION 2006 RANCH, LLC WOULD BE REQUIRED TO HAVE ALL POD'S INCOMPLIANCE WITH HEAD GATES, WEIR'S AND STAFF GAGES BY THE BEGINNING OF THE 2018 WATER SEASON, IF NOT THERE WOULD BE NO WATER DELIVERED! THIS ALSO TOOK IN THE SPRING CREEK, UNKNOWN CREEK THAT SERVICES EARL WARTHAN, KEVIN & NORM SMYER AND ALBION 2006 RANCH, LLC.

- SPRING CREEK THE PARTIES INVOLVED QUALIFIED AS IN COMPLYING WITH THE LETTER ISSUED IN 2018.

IT WILL BE NOTED THAT ANTON / PINE AT THE BEGINNING OF THE SEASON WAS PRIMARILY SPLIT WHERE IT IS DIVIDED [POD] TOWARDS ANTONE [GOING NORTH] WHEN LEROY ROBINSON AND MYSELF WAS CHECKING THE DELIVERY SYSTEM. AGAIN, DUE TO THE TERRAIN, IT WAS RECOMMENDED A FOLLOW UP ON EXTENDING THE TIME, WAS REQUESTED. THE TWO CREEKS COMBINED DID NOT HOLD UP THRU THE SEASON, BASICALLY ONLY INTO 1<sup>ST</sup> HALF OF JUNE. ENDED UP ANTONE / PINE AND UNKNOWN CREEK DATE WAS EXTENDED OUT, WATER WAS DELIVERED]. [NO MEANS OF STORING WATER OR DIVERTING IT TO WHERE THE NEXT INLINE WOULD BENEFIT].

- AS FOR UN-NAMED OR UNKNOWN CREEK, THE POD SHOULD BE PLACED WITH LOCKABLE HEAD-GATE AT THE POINT KEVIN SMYER IS CURRENTLY DIVERTING FROM CREEK. AT THE POINT JUST NORTH OF THE WYLEE DOUGLAS PROPERTY LINE. I HAVE AS THE WATERMASTER, REQUESTED WATER RESOURCES' IN TWIN FALLS TO DIRECT THE SMYER'S TO ADHERE TO MY REQUEST. SINCE ALL PARTIES THAT WERE INVOLVED REVIEWING THE ORIGINAL REQUEST OF THE DIRECTORS LETTER OF GETTING INCOMPLIANCE, THIS HAS NOT HAPPENED AS OF 2020!
- SUMMIT CREEK THAT NORMALLY EXTENDS THE UPPER USERS WATER ON HOWELL CREEK BY HELPING THOSE USERS ON HOWELL CREEK BELOW 1000 SOUTH WAS AVAILABLE DURING MOST OF THE SEASON.
- ANTONE-PINE CREEK RAN VERY SHORT ON THE LOWER MEADOWS AND BASICALLY THERE WAS ONE PRIMARY USER GETTING THE BENEFICIAL USE WHERE PINE AN ANTONE CREEKS JOINED FOR ROTATION PURPOSES.

TOTAL MOISTURE FOR 2019, IN MY GAGE WAS 15.61 TENTHS INCHES. AT THE PRESENT TIME THE WEATHER FORECASTERS PREDICTS 2020 WITH COLD DRY WINTER. SO FAR WE'RE SITTING AT A WATER YEAR IF PREDICTED CORRECTLY, THE ALBION VALLEY COULD BE IN A ROUGH WATER YEAR.

- WE LACKED THE MOISTURE, TAKING IN A POOR SNOW PACK IN THE HIGHER ELEVATION IN 2019. THEREFORE, WE LEFT 2019 WITH UPPER RESERVOIR FULL IN THE TRAILING PART OF OCTOBER AND STARTED PUTTING WATER TO THE PONDS BEGINNING THE 1<sup>5TH</sup> OF NOVEMBER AND ENTERING INTO 2019 WITH A SOMEWHAT STABLE HIGH WATER TABLE IN PARTS OF THE ALBION VALLEY. IT WILL BE NOTED THAT SO FAR, I'VE HAD NO WATER GOING TO THE SNAKE RIVER AS OF FEB. 27, 2020!

THE THREE MAJOR CREEKS ARE RUNNING ABOVE AVERAGE AT THIS TIME OF YEAR. IT'S DUE PRIMARILY TO THE INTERMITTENT WARM TEMPERATURES THAT WERE CURRENTLY HAVING WITH WHAT MOISTURE THAT WE CURRENTLY HAVE IN THE MOUNTAINS AT THIS TIME OF PUBLICATION. HOPEFULLY GOING INTO MARCH WE GET MORE MOISTURE IN THE FORM OF SNOW AND COOLER TEMPERATURES, WE MIGHT BE ABLE TO EXTEND OUR STORAGE OF SNOW WE CAN COUNT ON AT A LATER DATE FOR A SLOWER RELEASE.

**OAKLEY WATER DISTRICT 140:**

I APPOINTED EARL WARTHAN AS PRIMARY PERSON IN REPRESENTING MCWD45-F AT ALL MEETINGS, WITH RESPECT TO WATER DISTRICT 140 AND THE ALTERNATE IS CHRISTOPHER KING. THEY WERE BOTH APPROVED AT THE ANNUAL WATER MEETING FEB. 6<sup>TH</sup>, 2020.

WATER DISTRICT 45F BOARD IS STILL LOOKING AT THE POSSIBILITY OF THE WATERMASTER OF 45-F READING AND POSTING DATA, GENERATING ANNUAL REPORTS FOR THE STATE DEALING WITH GROUND WATER. THIS WAS AFTER WATER DISTRICT 140 STAFF HAS DONE THE CERTIFYING OF WELLS WITHIN DISTRICT 45F. THIS WOULD ELIMINATE EXCESSIVE UNDUE COST ON THE WATER USER. THIS WAS A CONSIDERATION BY THE IDWR DIRECTOR WHEN IT WAS DECIDED TO CREATE WATER DISTRICT 140 AND KEEPING A SURFACE WATER DISTRICT IN TACK. THIS HAS YET TO HAPPEN!

I AM REQUESTING AS THE WATER MASTER OF 45-F, YOUR CONSIDERATION FOR ACTION FROM THIS DELEGATION TODAY, FOR FOLLOW UP ON THIS COMING SEASON WITH THE FOLLOWING ITEMS THAT HAVE BEEN IGNORED IN THE PAST:

- VAUGHN, STARRH AND BRIM DITCH USER'S, TO HAVE THEIR MEETING(S) TO ELECT AN INDIVIDUAL DITCH RIDER FOR THEIR LATERALS BY APRIL 1, 2019. IN THE PAST I HAVE SET UP ROTATION(S) WHICH WILL BE USED WHEN THE CALL HAS BEEN MADE, EACH INDIVIDUAL WILL BE CHARGED THEIR PERCENTAGE OF WATER RELEASED AT THE POD OFF THE CREEK. IF THE INDIVIDUAL DOES NOT USE HIS OR HER PARTICULAR ROTATION WHEN IT COMES AROUND, THEY WILL STILL BE CHARGED THEIR PERCENTAGE SHARE OF WATER UNTIL THE CALL ON THAT LATERAL IS NO LONGER AVAILABLE TO DELIVER.
  - ALSO, ALL LATERALS AND DELIVERY DITCHES **SHALL** GET INTO COMPLIANCE DEALING WITH HEAD-GATE/WEIR AND MEASURING DEVICES AT ALL POD'S PLUS CLEANING UP THEIR DELIVERY CHANNELS.
- HERITAGE CAMPUS NEEDS TO SETUP A CLOSED SYSTEM LEADING INTO THEIR POND SO WHEN THE CITY IS MAKING THEIR CALL FOR WATER THEY DON'T END UP FLOODING THE TOWN WITH FEEDBACK OF THE POND OR UTILIZING THEIR SHARE OF WATER WHEN BOTH HAVE CALLED FOR WATER.

**VAUGHN LATERAL & MARSH CREEK DELIVERY OF 1ST RIGHT:**

THE CITY OF ALBION, CENTRAL DISTRIBUTING DIVERSION OFF OF VAUGHN DITCH LATERAL (LOCATED ON SIX S MERRILL RANCH) TO THE CITIES CENTRAL POINT OF DISTRIBUTION (PIPED) TO BOTH THE CITY OF ALBION AND THE ALBION HERITAGE GROUP LLC (KNOWN AS THE CAMPUS) RECEIVES A FULL 1.35CFS (CITIES CALL OF .91CFS AND .44CFS TO THE CAMPUS).

- **NOTE:** THE CITY OF ALBION'S NEW POD/POU TRANSFER OF .26CFS WAS APPROVED FOR THAT PORTION OF THE CITIES .91CFS TO BE USED TO SUPPLEMENT THE CITY'S SEWAGE GROUND (EAST OF ALBION) DUE TO A DEQ REQUIREMENT. THEREFORE, THE CITY OF ALBION HAS ONLY .65CFS FOR REGULAR IRRIGATION DURING REGULAR FLOW OF MARSH CREEK.
- ALSO, IF OR WHEN ALL OF MARSH CREEK HAS BEEN DIVERTED TO VAUGHN DITCH LATERAL FOR 1<sup>ST</sup> RIGHT IRRIGATION, THE TRANSFER (DEQ) DOES NOT PREVAIL AND THE .91CFS IS THEN AVAILABLE FOR THEIR FULL RIGHT FOR IRRIGATION, **PROVIDED THE WATER IS AVAILABLE.**

MOST OF THE DECREED SURFACE USERS HAVE RESOLVED THEIR PROBLEMS WITH THEIR DELIVERY SYSTEMS WHICH HAVE BEEN IMPLEMENTED. BUT WE STILL HAVE A FEW DIVERSION AND MEASURING DEVICES THAT ARE NOT IN COMPLIANCE LEGALLY, WHO HAVE YET TO ADHERE OR COMPLY TO THE WATER DISTRICTS REQUEST WITH THE EXTENSION GIVEN BY THE BOARD IN OUR LAST FEW MEETING YEARS!!

**STARRH DITCH LATERAL:**

THE USERS HAVE YET TO GET IN COMPLIANCE WITH A DIVERSION HEAD-GATE, WEIR WITH A STAFF GAGE AT THE ADAMS-MEYER DIVERSION ON STARRH DITCH TO HANDLE THE PROPER DELIVERY OF A WATER CALL, WHEN THE CALL FOR 45-0217 AND 45-309 IS ALSO BEING CALLED.

- ALSO, THE 9" PARSHALL FLUME (DIRECTLY OFF MARSH CREEK) NEEDS TO BE REPAIRED (BALANCED BOTH HORIZONTAL & VERTICAL) IN ORDER TO GET A PROPER READING. [NOTE: THIS HAS BEEN REQUESTED FOR QUITE A FEW YEARS IF YOU GO BACK ON MY ORIGINAL REQUEST. PLEASE GET THIS TAKEN CARE OF THIS YEAR].
- THE 45-217 USERS NEED TO REPAIR THEIR WEIR. WATER IS GOING UNDER AND AROUND THE WEIR ALSO, A PROPER HEAD GATE AND STAFF GAGE IS REQUIRED. [NOTE: NO WATER WAS NOT DELIVERED LAST YEAR AND UNTIL IT'S CORRECTED!]

**BARRETT DITCH LATERAL:**

- ❖ GEORGE KELLEY'S PORTION OF BARRETT CHANNEL GOING THRU THE ELK RANCH NEEDS MAINTAINED SO WATER CAN BE DELIVERED WHEN CALLED BY THE GCW RANCH ON THE UPPER BENCH MEADOWS. THE GCW PARTY HAS BEEN UNABLE TO MAINTAIN THE DITCH DUE TO THE ELK.
  - THE SO CALLED WEIR USED AT THE POINT GOING ONTO GEORGE KELLEY'S PROPERTY IS RIGHT ON THE ALBION HIGHWAY ROAD SHOULDER, WHICH NEEDS TO BE MOVED CLOSER TO HIS PROPERTY LINE AND A PROPER WEIR PLATE AND STAFF GAGE.

SOME WEIRS THAT WERE IMPLEMENTED NEED ADDITIONAL WORK DONE TO THEM AND CULVERT CHANNELS MAINTAINED WITH MAINTENANCE AND CLEANING OF SURFACE GROWTH. NOTE PRIMARY PROBLEM SEE BELOW WITH "WATER SPEEDWELL".

**ADDITIONAL ACTION ITEMS:**

THE ROSE RANCH AND ALBION RANCH 2006 NEED TO GET IN COMPLIANCE WITH BOTH THE BROAD HOLLOW AND ROSE CREEK ENTRIES TO THEIR STORAGE POND(S) WITH POD'S EXITING WITH PROPER MEASURING DEVICES FOR DISTRIBUTION OF LOGGING WATER TO THE APPROPRIATE PLACE OF USE.

**BROAD HOLLOW CREEK POD** IS WHERE THE LATERAL LEAVES THE ORIGINAL CREEK CHANNEL GOING WESTWARD TO THE AREA IN WHICH IT DROPS INTO THE ENCLOSED SYSTEM ALONG WITH ROSE CREEK AS IT ENTERS THE STORAGE POND AND ALSO WHERE ROSE CREEK LEAVES AND IS USED AS SURFACE IRRIGATION IN THE REGULAR ROSE CREEK CHANNEL.

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP / AND WATER TRANSFERS: INDIVIDUAL'S WHO PURCHASE PROPERTY NEED TO GET THEIR WATER RIGHT TRANSFERRED AND PROPERTY DEEDS IN LINE AND REGISTERED WITH IDAHO DEPARTMENT OF WATER RESOURCES AND THE MCWD WATERMASTER. THE NEW PROPERTY OWNERS HAVE 90-120 DAYS TO RECORD!**

**RANCHES' AND OR PROPERTY EXCHANGED OWNERSHIP 2019:**

- DINO & ANN MULINORY, NEW OWNER [MARSH CREEK SUB-DIVISION]
- THRUSH, MICHAEL & CYNTHIA [MARSH CREEK SUB-DIVISION]
- DELMAR FERGUSON, NEW OWNER [WAS PREVIOUS D.R. HILL]
- MATT YEAMAN, NEW OWNER, [LANCE ROBINSON PREVIOUS OWNER]
- PREFONTAINE GREEN CHOP, INC., NEW OWNER... [WAS TODD PATKIN]
- DOYLE ANGE /FENSTERMAKER RAY [WAS GIBSON]
- DARRIN & MARLA RODEKE [WAS MENSING]

**THE LEGAL PUMP DIVERSION'S WITHIN THE CREEK'S:** THE USER WILL CALL THE WATER MASTER FOR DELIVERY. ALSO REALIZE THE WATER DISTRICT THROUGH ALLEN MERRITT'S RULING IS AND I WILL ENFORCE; "IF THE WATER RIGHT IS DOWN TO A PORTION OF THE RIGHT IT HAS TO GO TO THE NEXT IN LINE, IT IS SHUT OFF REGARDLESS. IF AN INDIVIDUAL PERSISTS TO USE A PUMP THEN THERE SHALL BE A MONITOR REQUIRED INSTEAD OF GUESSING ON USAGE".

• ALSO, IF PUMP HAS BEEN USED AFTER THEY HAVE BEEN SHUTOFF AND NOTIFIED, THERE IS NO WATER FOR THE DECREED DATE, THE PUMP WILL BE PULLED WITH A FINE. The following is an option that **SHALL** be implemented by the Water master. THERE IS NEW WEIR AT THE CITIES APPROVED POD ON MARSH CREEK WHICH WILL NEED TO BE GPS BY IDWR AND AT THE SAME TIME I WILL BE REQUESTING ADDITIONAL POD'S TO BE GPS THIS COMING SEASON.

*Don G. Gunderson, Watermaster*  
Marsh Creek Water District 45-F

2/06/2020

**Attachment [A]**

OVER THE LAST SEVEN [7] YEARS THIS PLANT IS OVERTAKING THE DELIVERY SYSTEM WITHIN MCWD45-F AS THE PLANT DEVELOPS ITS VINES END UP CLOSING THE CHANNELS CHOKING OFF THE DELIVERY OF WATER AT POD'S, IT CLOSES OFF THE HEAD-GATING FLOW ALSO, STRANGLES TREES. THIS IS BECOMING VERY PROMINENT ON ALL STREAMS. THE USER CAN ERADICATE THE PLANT BY USING "RODEO" CHEMICAL. THE CASSIA COUNTY WEED ABATEMENT PERSON SO STATED SOME SIX YEARS AGO WHEN THE WATERMASTER FIRST NOTICED THE DAMAGE THIS PLANT WAS CREATING. **PLEASE TAKE HEED AND GET INVOLVED!**

*Veronica anagallis-aquatica* L.

## Water speedwell

**Family:** Scrophulariaceae

**Range:** Throughout the United States.

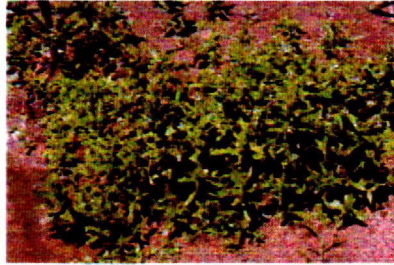
**Habitat:** Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

**Impacts:** Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir  
Note: The closure on both sides of creek approximately 14 feet down from weir.



Picture Sample of Water Speedwell

**VERONICA ANAGALLIS AQUATICA**, COMMON NAME "WATER SPEEDWELL". CASSIA COUNTY WEED ABATEMENT INDICATED THAT RODEO WILL TAKE IT OUT. THIS WEED HAS BEEN MISTAKEN AS NIGHT SHADE BY SOME. IT IS THROUGHOUT ALL CREEK CHANNELS, DELIVERY DITCHES WITHIN THE ALBION VALLEY AND ALSO THE RESERVOIRS. THIS WEED IS IN THE PROCESS OF CHOKING OFF THE CHANNELS.

*Don G. Gunderson, Watermaster*  
Marsh Creek Water District 45-F

RECEIVED

JAN 20 2020

DEPT OF WATER RESOURCES  
SOUTHERN REGION



[“IDAHO “Where”!]  
January 21, 2020

## MARSH CREEK WATER DISTRICT 45-f “WATERMASTERS REPORTS for 2019 /2020”

To Whom It May Concern:

I, Don Gunderson, Watermaster 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2019-20 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-F water meeting, which is being held at the Albion Senior Citizen Center March 2, 2020 at 2:00 pm (1<sup>st</sup> Monday of month).

The following reports are:

Water Master's Cover Sheet

Water Master's Notary Affidavit

❖ MCWD45-f Yearly CFS Breakdown Dist Table & Graph by Month

- Report #1 “2019 Consolidated CFS Report by Month” consisting of 5 pages
  - Summary by month taken from Daily Detail
- Report #2 “Water master's Report 2019 [App. - Vs – actual] Detail” Consisting of 5 pages

Water Master's Proposed Cover sheet for Succeeding Year [2019-20]

- Proposed Budget Sum..... for Report's 3 & 4
  - consisting of 3 page Budget Summary Cost Breakdown
- Report #3 “Water master's Proposed Budget 2020” .....consisting of 4 pages
  - Estimated Billing over 5 yr Projection for 2019
- Report #4 “Gunderson's DB/CR Proposed Budget for 2019” Consists of 4 pages
  - Utilizing report #2 DB/CR columns / Includes Debit/Credit reporting

Any questions please contact me by phone [208] 312-5359 or [gundy@safelink.net](mailto:gundy@safelink.net) .

Thank you,

Don G. Gunderson

Don G. Gunderson, Watermaster  
Marsh Creek Water District 45-F  
1047 East 1000 South  
Albion, ID 83311-9708  
[gundy@safelink.net](mailto:gundy@safelink.net)

**Marsh Creek Water District 45F**

*Water Master's*

*Annual Users Billing Report's*

*For*

*Albion Valley Decreed Surface Water Rights*

*April 01, 1973 thru Current Date*

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Don G. Gunderson

*Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, Idaho 83311
gundy@safelink.net*

2019 ~ 2020

Reporting

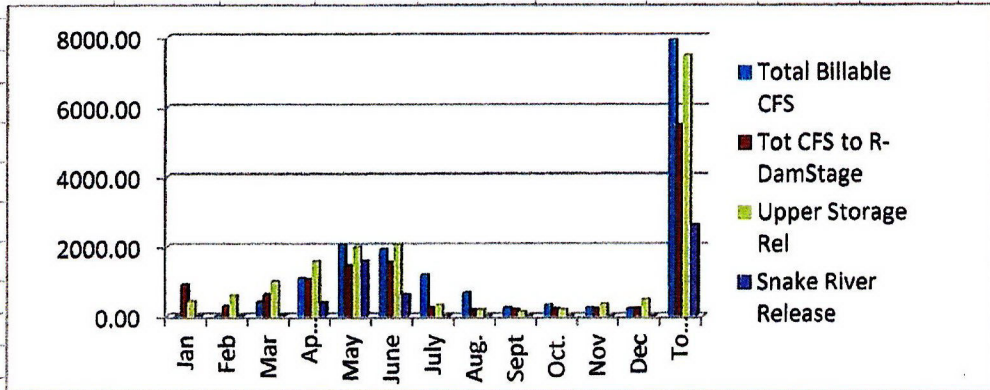
MCWD45-f 2019 yearly Summary Brakedown

"Water Distribution Table & Graph"

Report Date: 1/21/2020

PrePareDte: 10/1/2019

	By Month												Yr'ly		
	Jan	Feb	Mar	April	May	June	July	Aug.	Sept	Oct.	Nov	Dec	Total:		
	Non - Billable:		Billable						Billable				Non - Billable:		
Monthly Total of All "OTHER CREEKS:	0.00	0.00	126.18	390.98	416.16	320.33	163.97	83.86	42.61	22.16	0.00	0.00	1566.25		
Upper Marsh Crk Basin 45F CFS Totals:	0.00	0.00	157.58	435.65	1116.21	1042.01	695.38	238.22	79.77	102.43	0.00	0.00	3867.25		
Final Adjustment on Six-S Main Ranch:	0.00	0.00	133.51	258.10	521.19	566.29	333.12	356.91	117.52	200.73	0.00	0.00	2487.37		
Total Billable CFS:	0.00	0.00	417.27	1084.73	2053.56	1928.63	1192.47	678.89	239.90	325.32	238.79	213.98	7920.77		
Minus Bsmyer/Anton-Pine			9.25	9.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18.50		
Total Acctable CFS to Rock Dam Storage:	919.78	276.30	626.85	1056.08	1466.11	1542.31	236.99	171.80	187.56	200.73	209.69	213.98	7108.18		
Total Acctable UpResv Storage Relsd CFS :	430.07	602.16	1006.37	1582.37	1987.30	2061.11	333.12	185.11	134.71	187.27	353.09	479.66	9342.34		
Total CFS Released From LResv:	622.42	460.47	966.18	1308.57	1575.71	1716.54	518.29	454.59	262.18	183.11	96.82	304.27	8469.15		
Total CFS Differ Upper vers Lower Resv Lose:	192.35	213.81	40.19	273.80	411.59	293.57	185.17	269.48	127.47	4.16	256.27	175.39	2443.25		
Total Accountable CFS Flow within WD45F	974.76	630.64	1916.98	3465.08	4975.78	4966.00	1429.00	678.89	444.65	512.59	486.89	783.93	21265.19		
Total Acctable CFS to Snake River:	0.00	0.00	17.21	393.44	1585.21	618.45	0.00	0.00	0.00	0.00	0.00	0.00	2614.31		
Total LiveStock & Ground Rechg.	55.18	28.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	133.80	129.98	347.44		
	Non - Billable:		Billable						Billable				Non - Billable:		
	Jan	Feb	Mar	April	May	June	July	Aug.	Sept	Oct.	Nov	Dec	Total:		
Total Billable CFS	0.00	0.00	417.27	1084.73	2053.56	1928.63	1192.47	678.89	239.90	325.32	238.79	213.98	7920.77		
Tot CFS to R-DamStage	919.78	276.30	626.85	1056.08	1466.11	1542.31	236.99	171.80	187.56	200.73	209.69	213.98	5488.43		
Upper Storage Rel	430.07	602.16	1006.37	1582.37	1987.30	2061.11	333.12	185.11	134.71	187.27	353.09	479.66	7477.36		
Snake River Release	0.00	0.00	17.21	393.44	1585.21	618.45	0.00	0.00	0.00	0.00	0.00	0.00	2614.31		



Total Yr'ly CFS: 21265.19

Regular Billable Season: 7920.77

Non-Billable/ Nov-Febr: 13344.42

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F							2019		report #1
Run Date:	1/21/2020	[curfile]	Watermaster Log by Month							2019		report #1
prepDate:	10/1/2019		2019... Consolidated CFS							Other CFS	Monthly	
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:	
									JaFbNvDec	Totals	CFS	PLS
Adams, Cody (B&P) 45-13578	0	0	0	0	0	0	0	0	0	0	0	T12sR25Es06 MrsCrk
Adams, Cody (B&B) 45-13576	0	0	1.2	2.07	0	0	0	0	0	3.27	3.27	T12sR25Es06 MrsCrk
Adams, Cindy 45-13577	0	0	4.14	2.07	0	0	0	0	0	6.21	6.21	T12sR25Es06 MrsCrk
Adams, Cindy (Martin)45-317C	0	0	6.45	2.86	0	0	0	0	0	9.31	15.52	Cindy Adams/Martin 45-317C
Adams, Eldon Jr 45-317A	0	0	0	0	0	0	0	0	0	0	0	T12sR25Es06 MrsCrk
Adams, Eldon Jr 45-13568	0	0	1.8	0	2.35	1.65	0	0	0	5.8	5.8	T12sR25Es06 MrsCrk
Adams, Eldon Jr J&KElley13569	0	0	1.8	0	2.35	1.65	0	0	0	5.8	11.6	Kelley, James/Karlen45-13569
[Rob South] Adams, Sterling	0	0	5.5	0	7.24	0	0	0	0	12.74	12.74	Rob South
Adams, Todd 45-317D	0	0	3.15	0.7	0	0	0	0	0	3.85	3.85	T12sR25Es06 MrsCrk
Albion, City of 45-307C	0	0	1.21	2.44	3.05	14.29	5.52	1.48	0	27.99	27.99	12S24E12SWNWNE
DEQ Waste Irrigation	0	0	5.46	7.8	6.24	2.08	0	0	0	21.58	49.57	Leroys R new Diversion Point
Albion Heritage Campus, Tmort	0.44	7.17	6.19	12.52	13.1	14.6	11.08	18.6	0	83.7	83.7	Albion Heritage Campus, Tmort
Albion Ranch 2006 45-284B	14.28	7.52	39.5	53.27	49.03	37.78	4.36	13.61	0	219.35	219.35	T12sR25Es21/16 HwlCrk
Howell Cr. Other:45-285,327D	0	0	0	0	0	0	0	0	0	0	0	
High Water &GCik 286 HCr. Sh	0	0	0	0	0	0	0	0	0	0	219.35	
Spring Creek 45-517D	0	0	10	6	6	5.49	5.09	7.3	0	39.88	39.88	Spring Creek 45-517D
Antone/Pine Cr	0	0	0	0	0	0	0	0	0	0	39.88	
Andersen, A.W. 45-311	0	19.86	73.09	55.54	53.87	0	0	0	0	202.36	202.36	12S24E12NWSWSW
45-312B	0	0	0	0	0	0	0	0	0	0	0	12S24E14NWNENE
MarshCreek Return (upMead)	0	16.04	16.03	6.6	0	0	0	0	0	36.67	239.03	12S24E12NWSWSW
Denaugl 13505/13506 (317)	0	0	0	0	0	0	0	0	0	0	0	Denaugl 45-13505/13506
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	239.03	12S24E12NWNESW
Anderson, Marc	0	0	0	0	0	0	0	0	0	0	0	Anderson, Marc
Asher, Pat 45-	0	0	0	0	8.8	0	0	0	0	8.8	8.8	Asher, Pat 45-
Meyer, Kim (Bailey)45-317E	0	0	0	0	0	0	0	0	0	0	0	Bailey, Iona45-317E Kevin Clark
Banner, Kevin 45-308B	0	1.18	15	15	11	8.2	0	0	0	50.38	50.38	12S24E12SWNWNE
Bell, David 45-320A/321A	0	33.64	75.31	79.02	15.18	0	0	0	0	203.15	203.15	12S25E29SENE
U/Lmeadows Hc 45-327C	0	0	0	0	0	0	0	0	0	0	203.15	T12sR25Es16 HwlCrk
Cowgich Cr 45-526/279/211	0	8.1	37.73	29.58	21.64	2.03	0	0	0	99.08	302.23	Cowgich Cr 45-526/279/211
Brackenbury, Randy 45-319	0	0	52.75	57.36	11.07	0	0	0	0	121.18	121.18	12S25E29SENE
Unname Stream Brim45-329B	1.7	1.6	3.58	3.16	1.86	0.14	0	0	0	12.04	133.22	Unname Stream Brim45-329B
Brackenbury, R (BrCk) 45-249	8.4	24	6.48	2.7	0	0	0	0	0	41.58	41.58	Droz, Dora (BrimCk) 45-249
Brackenbury (HwCk) 45-321B	0	0	5.72	7.19	1.4	0	0	0	0	14.31	55.89	12S25E29SENE
page subtotal:	24.82	118.11	371.09	345.88	214.18	87.91	26.05	40.99	0	1229.03		

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Run Date:	1/21/2020	[curfile]	[curfile]	Watermaster Log by Month						2019		report #1
prepDate:	10/1/2019	2019... Consolidated CFS							Other CFS	Monthly	Remarks:	
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consldatd	CFS	PLS
									JaFbNvDec	Totals	CFS	PLS
Chatburn, J&T 45-260/11008	0	0	48.15	63	63	15.49	0	0	0	189.64		Chatburn, J&T 45-260/11008
Chatburn, J&T 4 45-326A	0	0	0	0	0	0	0	0	0	0	189.64	
Chatburn Brother INC 45-323	0	0	23.99	26.71	0.26	0	0	0	0	50.96		Chatburn Brother INC 45-323
Chatburn Brothers 45-271	0	36	36.15	0	0	0	0	0	0	72.15		Warm Creek 45-271
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0		Marsh Creek 45-532
Chatbrn 45-10480	0	19	0	10.4	0	0	0	0	0	29.4		Chatbrn 45-13624
Chatbrn 45-13624	1.45	16.4	0	26.06	0	0	0	0	0	43.91	196.42	Chatbrn 45-14108
Clark, Alan/Kevin 45-13595	8.5	13.75	11	4	2	0	0	0	0	39.25		Clark, Alan/Kevin 45-13595
White Pine	2.21	1.3	0	0	0	0	0	0	0	3.51	42.76	White Pine
Clark, Dorothy 45-13594	0	0	0	0	0.75	0	0	0	0	0.75		Clark, Dorothy 45-13594
Clark, David BrimCk 45-304A	2.04	3.6	3.72	3.6	3.72	3.72	3.6	1.8	0	25.8		Clark, David BrimCk 45-304A
White Pine	1.19	0.7	0	0	0	0	0	0	0	1.89	27.69	White Pine
Clark, Shirley 45-521D	8.5	6	8	1.8	0	0	0	0	0	24.3		Clark, Shirley 45-521D
White Pine	3.74	2.2	0	0	0	0	0	0	0	5.94	30.24	White Pine
Clark, Grant (HowCk 45-284C	0	18.8	13.2	17.6	13.2	9.04	0	4	0	75.84		12S25E21SENWSW
Howell Creek 45-286	0	0	0	18.67	0	0	0	0	0	18.67	94.51	12S25E21SENWSW
Antone/Pine Creek 45-256A	7.65	28.73	22.25	23.6	11.6	11	10.4	1.99	0	117.22	211.73	Antone/Pine Creek 45-256A
Cooper, Kent (LRobinson) 'G'	0	32.34	45.57	39.34	0	0	0	0	0	117.25		Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	117.25	Cooper, Kent (LRobinson) 'I'
Dayley, Norm 45-290A/299	2.59	7.42	19.29	16.33	0	0	0	0	0	45.63		Dayley, Norm 45-290A/299
Ekland, Val / Crabtre 45-13824	0	2.46	1	0	6.1	0	0	0	0	9.56		Ekland, Val / Crabtre 45-13824
Fitzgerald, Harry 45-277F	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Gardner, Scott & ?	0	0	0	0	0	0	0	0	0	0		Gardner & Johnson
Geary, Tom 45-310C/316A	9.3	23.9	80.63	69.51	13.91	0	0	10.54	0	207.79		Geary, Tom 45-310C/316A
Westslope 45-2704	20.4	20.2	0	0	0	0	0	0	0	40.6	248.39	Westslope 45-2704
GCW Ranch Justin Willis (F)	0	0	0	0	0	0	0	0	0	0		12S24E13SWNENW
GCW Ranch Cathie Willis (G)	0	1.35	8.54	17.4	6.04	0	0	0	0	33.33		12S25E7NWSW L3
GCW Ranch Cathie Willis (K)	0	0	0	0	0	0	0	0	0	0		12S24E12SENESE
GCW Rnch (CW) [WasteWtr]	0	0	0	0	0	0	0	0	0	0	33.33	
Robinson,Lr GRnch, 45-260A	0	5.6	21.7	21	21.7	6.22	0	0	0	76.22		Goodman Ranch,LLC 45-260A
Robinson,Lr GRnch, 45-326	0	9.64	37.82	36.6	0.41	0	0	0	0	84.47	160.69	Goodman Ranch,LLC 45-326
page subtotal:	67.57	249.39	381.01	395.62	142.69	45.47	14	18.33	0	1314.08		

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Run Date:	1/21/2020	[curfile]	Watermaster Log by Month							2019		
prepDate:	10/1/2019		2019... Consolidated CFS							Other CFS	Monthly	
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:	
									JaFbNvDec	Totals	CFS	PLS
Grigg, Mark (LDCK) 45-276G	0	0	9.1	9.8	0	0	0	0	0	18.9		Grigg, Mark (LDCK) 45-276G
Gunderson, Don 45-521E	2.4	0.75	0	2.7	0	0	0	0	0	5.85		Gunderson, Don 45-521E
Hawker, Fred, 45-284A	0	36.15	30.38	15.4	20.9	14.79	2.76	4.35	0	124.73		12S25E21SENWSW
Hawker, Fred 45-286A	0	0	7.47	18.49	0	0	0	0	0	25.96	150.69	12S25E21SENWSW
Antone/Pine 45-256B	7.65	15	42.5	26	18.2	17.86	9.06	6.64	0	142.91		Antone/Pine 45-256B
Spring Crk 45-256B	3.7	7	5.5	6.4	6.4	1.6	0.48	0	0	31.08	173.99	Spring Crk 45-256B
Ferguson, Delmar [R.Hill]	0	0	0.5	0	2.2	0	0	0	0	2.7		Ferguson, Delmar [R.Hill]
Homan, Mark 45-13856	0	0	0	0	0	0	0	0	0	0		Homan, Mark 45-13856
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Johnson, Bob/Jan 45-13647	0	2.46	10.6	0	11.1	0	0	0	0	24.16		Johnson, Bob/Jan 45-13647
Kelley, George 45-276B/303	0	5	0	0	3.2	0	0	0	0	8.2		Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	8.2	Geo & Bill Hwl Creek 45-325
Kelley, Geo (Barker,45-13888	0	0	2.4	0	4.1	0	0	0	0	6.5	14.7	Barker, Steven/ 45-13888
Knudsen, Nick/Cedr 45-13618	0	0	1.4	2.2	0.5	0	0	0	0	4.1		12S24E12SWNWNE
Kempton, Jim Hlcr 45-320B	0	0	22.97	28.78	5.52	0	0	0	0	57.27		12S25E29SENE
Unname Stream Brim45-329C	1.7	1.6	3.58	3.16	1.86	0.14	0	0	0	12.04	69.31	Unname Stream Brim45-329C
Hutchsen, TY SK 45-13881	0	2.25	5.4	2.04	2.65	0	0	0	0	12.34		12S24E12SENESE
Hutchinson, Tyson(WasteWtr)	0	0	0	0	0	0	0	0	0	0	12.34	
Langer, Steve 45-312C	0	0	0	0	0.9	0	0	0	0	0.9		12S24E12SWNWNE
Lloyd, Alan 45-14285, 87, 89	0	0	0	0.9	0.5	0	0	0	0	1.4		45F-14285, 87, 89
Lynn Taylor/GeoMontgomery	0	0	7.98	2.14	1.92	0	0	0	0	12.04		Lynn Taylor/GeoMontgomery
Rose Ck Ranch, M&B Rose Cr.	14.4	70.4	84.5	63.35	31.8	16.4	0	0	0	280.85		Mahoney, L all Rose Cr.Rights
BrdHollow, All Rights	10.5	40.15	49.95	39	17.95	1.3	0	0	0	158.85		BrdHollow, All Rights
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	439.7	12S25E29SENE
Mia, Shawn & Jennifer	0	0	0	0	0	0	0	0	0	0		Mia, Shawn & Jennifer
Mollinari, Dino & Ann	0	0	0	0	0	0	0	0	0	0		Mickelson-Smart- SubDiv
Thrush, Michael & Cynthia	0	0	0	0	0	0	0	0	0	0		
Doyle A/Fenstermaker R [Gib]	0	0	0	0	0	0	0	0	0	0	0	0
Manning, Shilo 45-276D	0	0	0	0	0	0	0	0	0	0		Manning, Shilo 45-276D
Montgomery, Geo 45-13617 G	0	0	33.6	23.32	25.24	0	0	8.91	0	91.07		Montgomery, Geo 45-13617 G
Montgomery, Geo 45-13617 H	0	0	0	0	0	0	0	0	0	0		Montgomery, Geo 45-13617 H
Montgomery, Geo LkClevelnd	0	0	0	0	0	0	0	0	0	0	91.07	Montgomery, Geo LkClevelnd
Neuman, Ryan(\ 45-14003	0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003
page subtotal:	40.35	180.76	317.83	243.68	154.94	52.09	12.3	19.9	0	1021.85		

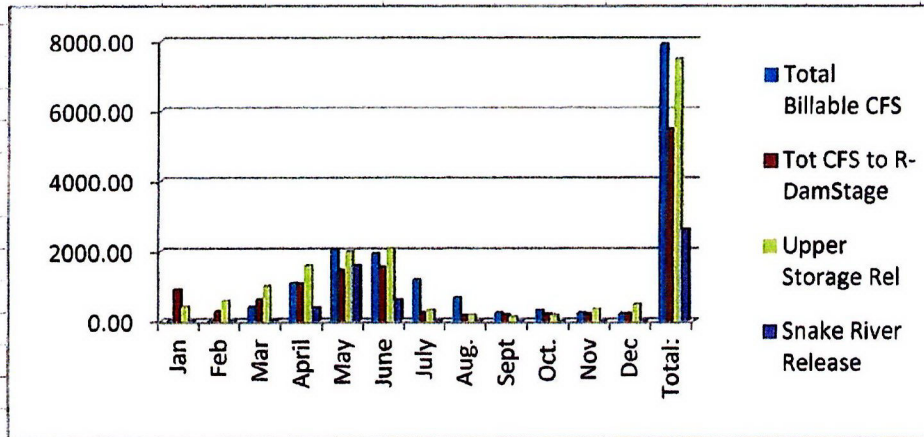
Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F								2018	report #1	
Run Date:	1/21/2020	[curfile]	Watermaster Log by Month							2018	report #1	
prepDate:	10/1/2019		2018... Consolidated CFS							Other CFS	Monthly	
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:	
									JaFbNvDec	Totals	CFS	PLS
Osben, Ron 45-250B	0	7.24	3.67	0.2	0	0	0	0	0	11.11		Osben, Ron [Kevin Clark Rental]
Parton, Karen 45-277E	0	0	0	9.45	18	0	0	0	0	27.45		Parton, Karen 45-277E
Perry, Betty & Sons 45-277C	0	0	0	0	0	0	0	0	0	0		Perry, Betty & Sons 45-277C
Perry, David (HighWater)	0	0	0	0	0	0	0	0	0	0		12S25E7SWNW SW L3
PREFONTAINE GREEN CHOP INC	0	0	2.5	0	0	0	0	0	0	2.5		Cunningham/Robins 45-309A
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	2.5	Land Creek 45-266A
Ramsey, KC 45-13886	0	0	0	0	0	0	0	0	0	0		Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0	0	1.4	0	3.02	2.2	0	0	0	6.62		Ramsey, Shane 45-13885
Robinson, L (Allen, C 45-529B)	0	0	0	0	1.8	0	0	0	0	1.8		Allen, Coleen/Rand 45-529B
Robinson, Lance(May)45-529C	0	0	0	0	1.8	0	0	0	0	1.8	3.6	Merrill, Loleta/M May 45-529C
Ericksen/Redman [LeroyRobin]	0	0	0	0	1.05	0.35	0	0	0	1.4		Ericksen/Redman [LeroyRobin]
Robinson, Leroy (Asher, E)	0	0	0	0	2.76	0.69	0	0	0	3.45		Asher, Elaine/ Robin 45-13463
Robinson, LeRoy Lcr 45-283	0	0	61	60	62	46	27.55	0	0	256.55		Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529	0	0	0	0	8.9	2.9	0	0	0	11.8	271.8	Robinson, LeRoy MC 45-529
Robinson, Ray (All HwIRights)	0	0	0	0	0	0	0	0	0	0		12S25E33SESE SW
Smyer, Kevin/Arlen 45-13767	0	0	0.4	3.32	0	0	0	0	0	3.72		Smyer, Kevin/Arlen 45-13767
Smyer, Norm/Delores45-12906	4.67	2.4	0	0	0	0	0	0	0	7.07	10.79	Smyer, Kevin [Unknown Ck]
Smyer, Kevin [Unknown Ck]	4.68	2.4	0	0	0	0	0	0	0	7.08		Smyer, Norm/Delores45-12906
Smyer, Darren [Antone Cr]	0	0	0	0	0	0	0	0	0	0		Smyer, Darren [Antone Cr]
Skaggs, Sam (Main Ranch)	183.4	258.1	521.19	566.29	333.12	356.91	117.52	200.73	0	2537.26		Skaggs, Sam (Main Ranch)
6S Merrell/Em Ranch/318	4.2	14.1	42.48	45.16	40.5	34.11	13.5	12.5	0	206.55		12S24E12SWNWNE
6S Ben Lcr [POD#1 Main]	17	32.25	83.6	75.29	60.76	10.68	0	13.44	0	293.02		6S Ben Lcr [POD#1 Main]
6S Ben Lcr [POD#2 SnodGMR]	0	0	22	0	0	0	0	0	0	22	315.02	6S Ben Lcr [POD#2 SnodGMR]
Emory Ranch "MshCrkChan"	0	8.6	17.64	15.24	7.35	0	0	0	0	48.83		Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	0	16.7	30.6	52.65	40.72	15.5	15	0	0	171.17		Emory Ranch "LandCrkChan"
Emory Ranch WhitePine	12	78.4	68.5	36.6	25.8	16.45	6.55	0	0	244.3		Emory Ranch
Emory Ranch BrimCr	5.2	24	41.32	37.4	17.14	7.63	7.43	4.43	0	144.55		Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	0	0	0	0	0	0	0	0	0	923.87	6S Ranch LLC, 45-302 MrCr
Sornsen, H. R&S 45-288A/521B	0	44.98	35.63	12.49	35.85	0	0	15	0	143.95		Sornsen, R&S 45-288A/521B
Vance, Gregg & Johnson (Med)	0	0	0	0	0	0	0	0	0	0		Vance & Johnson (Med)
Ward, Adam & Johnson	0	0	0	0	0	0	0	0	0	0		ChatEst FranField/Johns307B
Ward, Adam /D.Mathe45-300	2.59	20.92	13.96	16.33	0	0	0	0	0	53.8	53.8	Mathews, Denise/ M 45-300
Wade, M/J/L 45-276H	0	2.14	0	0	6.3	0	0	0	0	8.44		Wade, M/J/L 45-276H
Kimber, Ray (Ward,R(45-309C)	0	0	0	0	2	0	0	0	0	2		Kimber, Ray (Ward,R(45-309C)
page subtotal:	233.74	512.23	945.89	930.42	668.87	493.42	187.55	246.1	0	4218.22		page subtotal:

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F								2019	report #1	
Run Date:	1/21/2020	[curfile]	Watermaster Log by Month							2019		
prepDate:	10/1/2019	2019... Consolidated CFS							Other CFS	Monthly	Remarks:	
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consldatd	CFS	PLS
	Ja	Fb	Nv	Dec	Totals							
Warthen, Earl 45-327E/10502	0	11.88	21.84	2.28	0	0	0	0	0	36		T12sR25Es16 HwlCrk
Willis, Justin 45-13882 [SK]	0	4.36	13.98	10.73	1.59	0	0	0	0	30.66		12S24E12SENESE
Willis, Justin (WasteWtr)	0	0	0	0	0	0	0	0	0	0	30.66	
Yeaman, Dee	0	0	0	0	0	0	0	0	0			Yeaman, Dee
Yeaman, Matt [Lance/Reeded]	0	0	1.2	0	2.2	0	0	0	0	3.4		Yeaman, Matt Reeder 45-13531
subtotal:	0	16.24	37.02	13.01	3.79	0	0	0	0	70.06		
CFS Totals:	366.48	1076.73	2052.84	1928.61	1184.47	678.89	239.9	325.32	0	7853.24		Billing
Special CFS billing Tasks:	0	0	0	0	0	0	0	0	0	0		
U.S. Forest Service	0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster
(Pomerelle)	0	0	0	0	0	0	0	0	0	0	0	
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl 45-7642	0	0	0	0	0	0	0	0	0	0	0	
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	0	
CFS addon Totals:	0	0	0	0	0	0	0	0	0	0	0	Total CFS @ Special Rate
Month:	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct.	JaFbNvDec	Total		
C.F.S.	366.48	1076.73	2052.84	1928.61	1184.47	678.89	239.90	325.32	0.00	7853.24		

Note: I have quite a few Users that are Zero activity, this was primarily due to excessive moisture and followed when called No water available at that time.

Don Gunderson, Water Master 45f

1/17/2020 [curfile]



NOTE: The following Latruals will need to elect a Ditch Rider before April 1, 2019. Vaughn Ditch, Starrh Ditch, Brim Ditch, Barrett Ditch. The Water Master will be turning the total call of water to be distributed per Water Right and will be billed as such as long as he has water being used beneficially even though its not being used by that User since it's on a Rotation base's and the User missed His or Her turn.

Don G. Gunderson, Watermaster 45-F

Report # 2	2019 WATERMASTER'S REPORT				2019	Report #2		
Report Date: 1/21/2020	4.006	Marsh Creek Water District		3.573 (Act cost fac.)				
Prp Date: 1/8/2020	(Apprv 2019 Budg factor)	45-F	1	2	3	4	5 Outstanding	
Water Masters Copy			Total Divr.		Adopted 19	(-)	Receivables	
Prepared by: Don Gunderson	IDWR Adjudicated		In 24 Hours	Total Cost	Billed/Budg:	Debits	Credits	Due MCWD45F
Water Right Owner	Water Right Ident No:	Diversion Name/Remrks	Sec. Feet	\$ cts.	\$ cts.	\$ cts.	\$ cts.	Dela/Int chg's
Adams, Cindy	45F-13577/13576	T12sR25Es06 MrsCrk	6.21	\$22.19	\$10.97	-\$11.22		
Adams, Cindy (Martin place)	45F-317C	T12sR25Es06 MrsCrk	9.31	\$33.26	\$28.99	-\$4.27		
Adams, Cody [Bart/Pauline]	45F-13578/13576	T12sR25Es06 MrsCrk	3.27	\$11.68	\$14.56		\$2.88	
Adams, Cody (Robert/Jeneal)	45F-13576	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00		\$0.00	
Adams, Eldon Jr (317)	45F-317A	T12sR25Es06 MrsCrk	0	\$0.00	\$26.26		\$26.26	
Adams, Eldon Jr (309)	45F-13568	T12sR25Es06 MrsCrk	5.8	\$20.72	\$50.33		\$29.61	
Adams, Eldon Jr (Kelley, J&K)	45F-13569	T12sR25Es06 MrsCrk	5.8	\$20.72	\$42.93		\$22.21	
South, Rob [Sterling & Emil]	45-	T12sR25Es06 MrsCrk	12.74	\$45.52	\$44.76	-\$0.76		
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	3.85	\$13.76	\$7.81	-\$5.95		
Albion Ranch 2006 HC	45F-284B,275,285,327D	T12sR25Es21/16 HwlCrk	219.35	\$783.74	\$911.99		\$128.25	
Albion Ranch 2006	45F-517D	Spring Creek	39.88	\$142.49	\$313.48		\$170.99	
Albion, City & DEQ (Reg Right)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	49.57	\$177.11	\$133.00	-\$44.11		
Andersen, A.Woody 1	45F-311.312B	T12sR24Es12 MrsCrk	239.03	\$854.05	\$798.81	-\$55.24		
Andersen, A.Woody 2	45F-13505/13506	DeNaugle Place	0	\$0.00	\$0.00		\$0.00	
Andersen, A.Woody 3	45F-294C	Lake Cleveland	0	\$0.00	\$44.79		\$44.79	
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	\$0.00	\$3.59		\$3.59	
Asher, Pat	45F-14313	T12sR25Es06 MrsCrk	8.8	\$31.44	\$14.97	-\$16.47		
Banner, Kevin	45F-308B	MrsCrk	50.38	\$180.01	\$162.38	-\$17.63		
Bell, 1 David & Sherry[LroyRob]	45F-320A,321A	T12sR25Es16/s18 HwlCrk	203.15	\$725.85	\$629.54	-\$96.31		
Bell, 2 David & Sherry	45F-526,279,211	T12sR25Es09 CowGulch	99.08	\$354.01	\$229.50	-\$124.51		
Brackenbury, Randy [Gerald]	45F-319/	T12sR25Es07 HwlCrk	121.18	\$432.98	\$452.84		\$19.86	
Brackenbury, Randy [Gerald]	45F-329B (Unamed)	12S25E19SESWNW L2	12.04	\$43.02	\$142.71		\$99.69	
R.Brackenbury (Ina DrzHoCrk)	45F-321B	T12sR25Es18 Howell Creek	14.31	\$51.13	\$86.42		\$35.29	
R.Brackenbury (InaDrzBrmCrk)	45F-249	T12sR25Es18 Brim Creek	41.58	\$148.57	\$7.18	-\$141.39		
Chatburn 1 Jeff/Tammy	45F-260/11008/326A	T12sR25Es04 HwlCrk	189.64	\$677.58	\$580.68	-\$96.90		
Chatburn Brothers INC	45F-323, 532. 271WCrk	T11sR25Es27/s28 HwlCrk	196.42	\$701.81	\$148.25	-\$553.56		
Clark, Alan	45F-13595 & WP	T12sR24Es13 LndCrk	42.76	\$152.78	\$148.04	-\$4.74		
Clark, Dorothy (Alan Clark)	45F-13594	12S24E13SWNENW	0.75	\$2.68	\$6.46		\$3.78	
Clark, Alan/Kev S&Rsoresen	45F-288A,521B	T12sR24Es12/s13 LndCrk	143.95	\$514.33	\$438.89	-\$75.44		
Clark, David	45F-304A/WP & BK	T12sR25Es18 BrimCrk	27.69	\$98.94	\$177.87		\$78.93	
Clark, Kevin, R&AKim (Bailey)	45F-317E	T12sR25Es06 MrsCrk	0	\$0.00	\$26.19		\$26.19	
Clark, Grant 1 (Howell)	45F-284C,286	T12sR25Es21 HwlCrk	94.51	\$337.68	\$419.05		\$81.37	
Clark, Grant 2 (Antone)	45F-256A	s21/s28 AntPne	117.22	\$418.83	\$316.50	-\$102.33		
Clark, Shirley/Glenn	45F-521D & WP	LndCrk	30.24	\$108.05	\$93.67	-\$14.38		

Cooper Estate (Tom Digrazia)	45F-315	T12sR24Es01 MrsCrk	117.25	\$418.93	\$307.46	-\$111.47	
Dayley, Norman	45F-290A/299	T12sR25Es09 HwlCrk	45.63	\$163.04	\$140.82	-\$22.22	
Ekland, Val/ Crabtre 45-13824	45F-13824	T12sR25Es06 MrsCrk	9.56	\$34.16	\$43.34		\$9.18
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	0	\$0.00	\$52.03		\$52.03
Gardner, Scott (ChatburnEst)	45F-16065med(307B)	T12sR25Es06 MrsCrk	0	\$0.00	\$77.38		\$77.38
Geary, Tom (Marsh)	45F-310C/316A/2704	T12sR24Es11/s14 MrsCrk	248.39	\$887.50	\$787.56	-\$99.94	
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	18.9	\$67.53	\$53.17	-\$14.36	
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	5.85	\$20.90	\$36.41		\$15.51
Hawker, Fred (c/o B.Merriman)	45F-284A,286A	T12sR25Es21 HwlCrk	150.69	\$538.42	\$359.97	-\$178.45	
Hawker, Fred (c/o B.Merriman)	45F-256B,517C	s21/s28 AntPne/SrCrk	173.99	\$621.67	\$243.45	-\$378.22	
Heritage Campus T.Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	83.7	\$299.06	\$258.33	-\$40.73	
Ferguson, Delmar [R.Hill]	45F-13887	T12sR25Es06 MrsCrk	2.7	\$9.65	\$23.10		\$13.45
Homan, Mark	45F-13856	12S24E12SWSESE	0	\$0.00	\$12.47		\$12.47
Hutchenson, TY(Koyle, Sandy)	45F-13881 & [AnderWstWtr]	T12sR25Es07 LndCrk	12.34	\$44.09	\$24.66	-\$19.43	
Johnson, Bob&Jan	45F-13647	T12sR25Es06 MrsCrk	24.16	\$86.32	\$69.10	-\$17.22	
Jolley, Lee (did Call for wtr)	45F-324A	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00		\$0.00
Kelley, George	45F-276B,303	T12sR25Es07 LndCrk	8.2	\$29.30	\$45.57		\$16.27
Kelley, George (Barker)	45F-13888	T12sR25Es06 MrsCrk	6.5	\$23.22	\$17.43	-\$5.79	
Kelley, George/Bill	45F-325 (HowellCr)	12S25E28SESWSW	0	\$0.00	\$0.00		\$0.00
Kempton, Jim D.	45F-320B	T12sR25Es08 HwlCrk	57.27	\$204.63	\$237.65		\$33.02
Kempton, Jim D.	45F-329C (Unamed,BrimCan)	12S25E19SESWNW L2	12.04	\$43.02	\$142.71		\$99.69
Kimber, Ray (Ward,R(45-309C)	45F-309C	s06 MrsCrk	2	\$7.15	\$4.58	-\$2.57	
Knudsen, Nick&Ceder	45F-13618	T12sR24Es12 MrsCrk	4.1	\$14.65	\$24.97		\$10.32
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.9	\$3.22	\$6.02		\$2.80
Lloyd, Alan	45F-14285, 87, 89	T12sR24Es12 MrsCrk	1.4	\$5.00	\$15.51		\$10.51
Manning, Shilo 45-276D	45F-276D	T12sR25Es07 LndCrk	0	\$0.00	\$2.84		\$2.84
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	0	\$0.00	\$10.82		\$10.82
Molinari, Dino & Anne	45F-14507	12S25E4SWNWNW L2[Howell]	0	\$0.00	\$7.95		\$7.95
Thrush, Michael & Cynthia	45F-14108	12S25E4SWNWNW L2[Howell]	0	\$0.00	\$0.00		\$0.00
Doyle A/Fenstermaker R [Gibson	45F-14483	12S25E4SWNWNW L2[Howell]	0	\$0.00	\$0.00		\$0.00
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	91.07	\$325.39	\$318.56	-\$6.83	
Montgomery, George	45F-294D	Lake Cleveland [1.07 CFS]	0	\$0.00	\$12.88		\$12.88
Neuman, Ryan (Willets,Lavon)	45F-14003 V2	T12sR24Es12 MrsCrk	0	\$0.00	\$0.00		\$0.00
Osbern, Ron (Sern Sorenson)	45F-250A	T12sR24Es12/s13 LndCrk	11.11	\$39.70	\$28.54	-\$11.16	\$28.54
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	27.45	\$98.08	\$61.76	-\$36.32	
PREFONTAINE GREEN CHOP INC	45F-309A	MrsCrk	2.5	\$8.93	\$101.09		\$92.16
PREFONTAINE GREEN CHOP INC	45F-266D	LndCrk	0	\$0.00	\$0.00		\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	0	\$0.00	\$51.47		\$51.47
Perry, David (Max Johnson)	High Water	LndCrk	0	\$0.00	\$27.78		\$27.78
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	0	\$0.00	\$14.97		\$14.97

Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	6.62	\$23.65	\$38.74	\$15.09		
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	1.8	\$6.43	\$8.73	\$2.30		
Robinson, Lance (May,W&W)	45F-529C	T12sR25Es05 MrsCrk	1.8	\$6.43	\$6.32	-\$0.11		
Yeaman, Matt[Lrobinson/Reed]	45F-13531	T12sR25Es06 MrsCrk	3.4	\$12.15	\$25.67	\$13.52		
Robinson, LeRoy	45F-283	LndCrk	256.55	\$916.65	\$865.81	-\$50.84		
Robinson, Leroy (Asher, E)	45F-13463 (was 309)	T12sR25Es06 MrsCrk	3.45	\$12.33	\$18.49	\$6.16		
Robinson, LeRoy	45F-529	MrsCrk	11.8	\$42.16		-\$42.16		
Robinson, LeR/Goodmn Ranch	45F-260A,326	T12sR25Es09 HwlCrk	160.69	\$574.15	\$445.91	-\$128.24		
Erikson, G/Redman LR POD	45F-13464	T12sR25Es06 MrsCrk	1.4	\$5.00		-\$5.00		
Robinson, Ray	45F-322,280,295	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00			
Rose Ranch LLC (MahonyRch)	45F-528,259,287,518	T12sR25Es17 RoseCrk	280.85	\$1,003.48	\$872.70	-\$130.78		
Rose Ranch LLC (MahonyRch)	45F-706,236,707	s17/s20 BrdHlw	158.85	\$567.57	\$470.24	-\$97.33		
Rose Ranch LLC (MahonyRch)	45F-285A/290/291	s09/s20 HwlCrk	0	\$0.00	\$0.00			
Six S1*, Main Ranch (all rights)	45F-268,262,298,263	T12sR24E 2537.26	2537.26	\$9,065.63	\$12,984.47	\$3,918.84		
Six S2 Ranch LLC (OThanMerr)	45F-281,282,267,527.	T10sR25E [923.87]	923.87	\$3,300.99	\$0.00	-\$3,300.99		
Six S3 Ben Ranch	45-258	T11sR25Es32 315.02		\$0.00				
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 48.83		\$0.00				
Six S5 Emory Ranch Land	45F-264,265/266B,288	T12sR25E 171.17		\$0.00				
Six S6 Emory (BrimCrk)	45F-524,259,	T 144.55		\$0.00				
Six S7 Emory (WhitePine)	45F-288,296,278,289	T 244.30		\$0.00				
Six S8 Emory LLC 45-302MrC	45F-302	T		\$0.00				
Six S Merrell Ranch	45-307,308,318	T12sR25Es06 MrsCrk	206.55	\$738.00	\$715.97	-\$22.03		
Smyer, Kevin/Arlene	45F-13767 [Spring/Uknwname]	T12S25E16SWSWNE	10.8	\$38.59	\$10.61	-\$27.98		
Smyer, Norm/Delores	45F-12906 [Ukowname Crk]		7.07	\$25.26	\$42.38	\$17.12	\$17.12	
Lynn Taylor/GeoMontgomery	45F-317c	T12sR25Es06 MrsCrk	12.04	\$43.02	\$42.85	-\$0.17		
Vance, Gregg L.(ChatburnEst	45F-16064 med(307B)	T12sR25Es06 MrsCrk	0	\$0.00	\$59.70	\$59.70		
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	8.44	\$30.16	\$23.24	-\$6.92		
Ward, Adam (ChatburnEst)	45F-10462 (307B) cityD	T12sR25Es06 MrsCrk	0	\$0.00	\$199.34	\$199.34		
Ward, Adam (Mathews, D)	45F-300	T12sR25Es09 HwlCrk	53.8	\$192.23	\$40.85	-\$151.38		
Warthen, Earl (consp)	45F-327E,	T12sR25Es16 HwlCrk	36	\$128.63	\$122.57	-\$6.06		
Warthen, Earl (SprCrk)	45F-10502	12S25E16SENE SW	0	\$0.00	\$0.00			
Willis, Cythia (GCWRanch)	45F-276K/277A	T12sR25Es07 LndCrk	33.33	\$119.09	\$67.35	-\$51.74		
Willis, Justin(Sandy Kotle)	45-13882		30.66	\$109.55	\$107.91	-\$1.64		
Willis, Justin(GCW Rnh(UpMed)	45F-277A [GCWRchPOD F]	T12sR25Es07 LndCrk	0	\$0.00	\$1.42	\$1.42		
Yeaman, Dee	45F-309	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00			
		Totals:	7863.24	\$28,069.63	\$27,307.03	(\$752.60)	\$5,580.68	\$43.51
CFS Social Billing:								
U.S. Forest Service	45F-4114,	T13sR24Es01 SkiRunSpr.						
(Pomerelle)				(\$247.00)		\$247.00		
Albion Hwy District				\$0.00				

Geary, Tom (NonC)	45F-7737	MrsCrk		\$0.00			
Warthen, Earl (NonC)	45F-7642	HwlCrk		(\$84.00)		\$84.00	
		Totals:	7853.24	\$27,728.63	\$27,307.03	(\$421.60)	\$5,580.68
NOTE: New Water User's							

Report # 2	2019 WATERMASTER'S REPORT		Report #2
Report Date: 1/21/2020	Marsh Creek Water District		3.573002801 (actual cost fac.)
Prp Date: 1/6/2020	45-F		
Water Masters Copy			
Total # Days of	365	365	
Watermaster Expenses:	2019 Approved Budget:	2019 Season Actual's:	
Wtr-Master Salary:	\$14,883.87	\$14,450.36	Wm Salary
e) CellPhone 312-5359	\$732.00	\$735.08	Wm Cell phone
1- WatermsterTrvl/TrainExp	\$75.00	\$89.64	Est. vs Actual
c) OfficeSupply/CompMaint	\$650.21	\$573.45	Office Supplies
MCWD 140 Representation	\$50.00	\$23.98	Water Dist. 140 costs
b) Mllege Assistance [Appr]	\$3,643.97	\$3,030.72	Wm Mileage Assis.+ 2 months[Jan/Feb2020]
1) Est Add Fuel cost	\$0.00	\$367.00	Additional Costs out of pkt [Actual]
2) TruckMaint.(2019 Procost)	\$4,964.66	\$4,970.54	see Pro Sum 2019 for detail brkdw.
Dodge (2018 cost)	\$0.00	\$0.00	Additional Costs out of pkt major repairs
Watermaster Total:	\$24,999.71	\$24,240.77	
Secretary Expenses:			
Secretary Salary:	\$1,723.01	\$1,723.01	Secretary Salary
b) County Billing	\$150.00	\$150.00	Cnty Assr Billing Expenses
d) Legal (SIP), etc.	\$0.00	\$0.00	Legal (SIP), etc.
Annual Wtr Meeting Bldg Rental:	\$100.00	\$100.00	Annual Wtr Meeting Bldg Rental:
Bells Re-imbers	\$0.00	\$0.00	Unknown at this time
a) State Insurance	\$1,739.00	\$1,739.00	Workers Comp. Ins. Estimated
Secretary's Total:	\$3,712.01	\$3,712.01	
TOTAL COST:	\$28,711.72	\$27,952.78	
Total No. 24-Hour sec.			
Proposed Feet to Dellever:	6904.0602	7823.33	Actual CFS used!
Prop Cost per 24-Hour sec.			Due to Drought
Feet Dellevered:	4.158671733	3.573002801	Feet Dellevered:
(= Cost Factor)			(= Cost Factor)
Report # 2	It will be noted that my RED ZERO'S in CFS was due to over saturated ground, but when they called for water I		
Report Date: 1/21/2020	had no water dealing with the delivery of (Decreed Date).		
Prp Date: 1/6/2020	Also, there was a plug culverts (Lateral) that had not been corrected (See report #1 Summary in purple)		

Watermasters Proposed Budget

For 2020

January 15, 2020

Marsh Creek Water District No. 45F

Stream(s): Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

Name of Watermaster: Don G. Gunderson
Post Office Address: 1047 E. 1000 S.
Albion, Idaho 83311

Name of Secretary: David Bell
Post Office Address: HC 36 Box 25
Albion, Idaho 83311

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR; Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or season's, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2020.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

Attachment # A1
 Prepared by: Don Gunderson

WATERMASTER'S EXPENSE REPORT BREAKDOWN
 (OUT OF POCKET)

Revised Date: 1/17/2020
 Rpt Date: 1/21/2020
 Prep. Date: 1/7/2020

2018 Fuel Cost (Dodge/ATV)

MCWD45F

Jan.	Feb.	Mar.	Apr.	May.	Jun.	ATV Fuel	Gallons:	Price Per Gal:
\$39.74	\$ 31.17	\$ 37.91	\$ 51.62	\$ 71.57	\$ 73.90	\$6.27	2.004	\$3.13
\$51.15	\$ 37.79	\$ 52.17	\$ 58.46	\$ 57.83	\$ 70.89	\$11.30	3.532	\$3.20
\$15.15	\$ 43.99	\$ 35.27	\$ 14.96	\$ 48.50	\$ 75.91	\$13.06	4.801	\$3.20
\$60.04		\$ 52.58	\$ 63.90	\$ 51.08	\$ 49.90	\$9.32	3.007	\$3.10
		\$ 58.95	\$ 56.95	\$ 57.65	\$ 72.18	\$9.97	3.335	\$2.99
				\$ 70.79				
				\$ 58.22				

\$166.08 \$ 112.95 \$ 236.88 \$ 245.89 \$ 415.64 \$ 342.78 \$ 1,520.22 \$ 49.92 16.68

Jul.	Aug.	Sept.	Oct.	Nov.	Dec.
\$10.01	\$ 15.00	\$ 65.74	\$ 66.14	\$ 66.06	\$ 53.77
\$70.06	\$ 70.32	\$ 68.70	\$ 42.19	\$ 36.54	\$ 69.10
\$24.36	\$ 68.55	\$ 53.24	\$ 47.05		\$ 56.49
\$58.71	\$ 68.31		\$ 54.63		\$ 52.47
\$45.19	\$ 63.01				
\$10.01	\$ 53.18				
\$68.27					
\$56.34					

Non MCWD

Mileage

1467 Medical Miles

670 Chartable

560 Other Miles

2697 Total Med/OthMiles

Note: Formula 10.11383 miles per gal @ \$ 2.95 gal avg
 divided into total 2697.0 = Adj fuel cost.

\$342.95 \$ 338.37 \$ 187.68 \$ 210.01 \$ 102.60 \$ 231.83 \$ 1,413.44
\$ 2,933.66

Dodge 2005	Dodge 2005	Dodge 2005			
	2019	2018	\$ 266.66	\$ 2,983.58	Total Yrly Fuel Cost
				\$ 2,716.92	Adj Total fuel costs
Odom-end	188172	176048		\$ 3,682.16	Total Yrly Dodge Expense 2019
Odom-beg	176048	162974		\$ 6,399.08	Total Yrly adj Vehicle expense
	12124	Total Miles	13074		
Total Adj Miles	9427				

Attachment # A2		WATERMASTER'S EXPENSE REPORT BREAKDOWN		Revised Date:	1/17/2020
Prepared by: Don Gunderson		(OUT OF POCKET)		Rpt Date:	1/21/2020
Truck Maintenance Dodge 2005: [Other Support Items]		Truck Maintenance Dodge 2005:		Prep. Date:	1/7/2020
\$	206.65	Claunch's Tire Service, Oil & Lube service, Wheel Bal 50# [5x41.33]	\$	315.37	Claunch's, [Rear pad & Rotar Replaced/206.57/Lbr 93.60/Tax+ShopSuplies
		Walmart, Marvel Oil Enhancer & Fuel Treatment			Odometer 182717] due to Sulphate!] Brake shoes removed & replaced
\$	27.50	Walmart, Marvel Oil (use 1qt per oil change) @ 5.50 qt x 5 chg's			w/Semi-Floating Rear Axle; Include repacking Wheel Bearings.
\$	39.80	Walmart, Marvel Oil (use 8 oz per 26 gal gas) @ 5.50 qt x 7))			
\$	150.00	Car Wash, clean off sulfate from the roads (10 @15.00)	\$	1,200.00	Replace Truck Tires [BF Goodrich 10Ply
\$	20.70	Walmart, Windshild cleaner 10 gal (Dodge) at 2.07pgl	\$	95.35	The Shoe Store, Water Proof Boots for working water
\$	41.33	Walmart, Atifreeze (3gal) 100%(cut 50/50)			
\$	40.17	Claunch's, windschild Wipers (2) sets			
\$	-	Claunch's rotated & balanced tires 5 times on Dodge pickup			
\$	36.00	Cassia County Treasury for Lic Plate tags 2019	\$	-	[Remaining Front End work to be done]
\$	25.50	CAL Ranch, 3 tubes @ 60# ea Sand Ballist for Pickup			Shaft (2), Axcel Shaft Seal (2), Gear Oil (2), Control Arm Bushing (4),
		Replaced Binoculars [Right eye Lens disconnected had to replace Binoc]			Stablizer Bar Kit (2), Alignment, An Labor plus Tax]
\$	56.36	Claunch's, Check & fixed front turning signal lights			[Inserted into rpt 2/24/2019] if accepted, This repair is due to 11+ years of
\$	215.00	Lets Ride, ATV tunup, Oil chg & new filter			use where no maintenace was involved with frontend under carriage work.
\$	31.00	Car-Quest, Signal & Tail Interiour light bulbs	\$	713.80	Dodge Pickup Farmers Insurance (Annual) [Chg Ins. Saved \$446.88]
\$	287.10	JD Custom Repair, Repaired Dr Side Seat repaired Springs, foam& seat cover	\$	2,324.52	Sub-Total
		[labor & materials + Tax] statement 998395	\$	3,682.16	Total Yrly Projected Maltenance Cost
\$	180.53	Claunch's, EGR Valve [EGV828 removed &replaced V8 4.7L] Odmetr 186658			
\$	1,367.64				
		VERIZON Wireless Cellphone:			Note: IRS Mileage Rate for 2017: [IR-2017, Dec. 14, 2017]
		Took out Media Local \$4.99 camera feed directly			Business Travel driven 53.5 cents car (also vans, pickups)
		to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB			Medical or Moving purposes 17 cents
		Savings equate to purchasing camera / film & developing costs. Plus having to			Charitable Organizatlons 14 cents per mile
		return to field from home..			

Report # 3										
Prp Date: 1/10/2020		WATERMASTER'S PROPOSED BUDGET					7852.84		\$28,692.08	
Run Date: 1/20/2020		Prp'd by: Don Gunderson		2020			FIVE YEAR			
Revised Date: 1/10/2020		Watermaster 45F		Marsh Creek Water District 45-F			1 Avg/Divr.		3.956765	
IDWR	IDWR Adjudicated	Past Season Deliveries	for Past	Estimated						
Water Right Owner:	Water Right Ident No:	Diverslon Name/Remrks:	one	two	three	four	five	Seasons:	2019 Billing:	
			2016	2017	2018	2019	2015			
Adams, Cindy	45F-13577	T12sR25Es06 MrsCrk	0	2.7	2.61	6.21	4.5	3.204	\$12.68	
Adams, Cindy(Martin,T)	45F-317C	T12sR25Es06 MrsCrk	0	11.18	5.12	9.31	9.07	6.936	\$27.44	
Adams, Cody [Bart/Pauline]	45F-13578/	T12sR25Es06 MrsCrk	0	2.7	1.87	3.27	4.5	2.468	\$9.77	
Adams, Cody(Jeneal Adams)	45F-13576 [317C]	T12sR25Es06 MrsCrk	0	2.7	2.6	0	0	1.06	\$4.19	
Adams, Eldon Jr.	45F-317A,	T12sR25Es06 MrsCrk	3.98	0	15.1	0	8.25	5.466	\$21.63	
Adams, Eldon Jr.	45F-13568 (309)	T12sR25Es06 MrsCrk	10.93	16.79	11.97	5.8	15.1	12.118	\$47.95	
Adams, Eldon Jr. Kelley,J&K	45F-13569 (309)	T12sR25Es06 MrsCrk	6.72	15.64	11.91	5.8	12.69	10.552	\$41.75	
South, Rob [Sterling & Em]	45F-14405/06	T12sR25Es06 MrsCrk	12.69	12.2	0	12.74	13	10.126	\$40.07	
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0	0.8	1.02	3.85	1.35	1.404	\$5.56	
Albion Ranch 2006	45F-284B,275,285,327D	T12sR25Es21 HwlCrk	311.22	328.47	136.2	219.35	228.77	244.802	\$968.62	
Albion Ranch 2006	45F-517D	SprCrk	83.09	70.33	54.35	39.88	72.15	63.96	\$253.07	
Albion, City of (DEQ)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	33.96	26.68	25.57	49.57	43.53	35.862	\$141.90	
Andersen, A.Woody	45F-311,312B,13505,13506	T12sR24Es12 MrsCrk	192.73	172.39	186.43	239.03	219.7	202.056	\$799.49	
Andersen, A.Woody	45F-294C & E	Lake Cleveland	0	0	56.8	0	0	11.36	\$44.95	
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	0	0	0	0	0	\$0.00	
Asher, Patricia	45F-14313	T12sR25Es06 MrsCrk	0	7.49	3	8.8	7.9	5.438	\$21.52	
Ericksen, G / Redman,R [LR POD	45-13464	T12sR25Es06 MrsCrk	0	1.33	1.5	1.4		1.0575	\$4.18	
Banner, Kevin	45F-308B	MrsCrk	28.14	33.84	43.04	50.38	53.2	41.72	\$165.08	
Bell, David (Leo/Meria)	45F-526,279,211	T12sR25Es09 CowGulch	100.4	63.45	132.24	99.08	60.97	91.228	\$360.97	
Bell, David (Leo/Meria)BrmDt)	45F-320A,321A,327C	T12sR25Es04/16 HwlCrk	200.3	188.77	29.69	203.15	121.39	148.66	\$588.21	
Brackenbury, Randy	45F-319	T12sR25Es07 HwlCrk	142.45	137.31	95.04	121.18	81.31	115.458	\$456.84	
Brackenbury, Randy 2	45F-329B Unnamed BrimCany	12S25E19SESWNW L2	51	42.55	28.51	12.04	28.43	32.506	\$128.62	
R.Brackenbury (Ina Droz)	45F-321B,	T12sR25Es18 Howell Crk	17.79	17.17	9.1	14.31	10.15	13.704	\$54.22	
R.Brackenbury (Ina Droz)	45F-249	T12sR25Es18 BrimCrk	18.8	26.6	8.15	41.58	0	19.026	\$75.28	
Chatburn 1 Jeff & Tam	45F-260/11008/326A	T12sR25Es04 HwlCrk	108.1	233.02	105.94	189.64	163.45	160.03	\$633.20	
Chatburn Brothers INC	45F-323/532/271 (Warm Ck)	T11sR25Es27/s28 Hwlcr	22.71	80.62	48.37	196.42	0.88	69.8	\$276.18	
Clark, Alan	45F-13595,13581	T12sR24Es13 LndCrk	37.27	21.97	36.75	42.76	32.04	34.158	\$135.16	
Clark, David	45F-304A,13583	T12sR25Es18 BrimCrk	48.67	50.88	36.97	27.69	41.61	41.164	\$162.88	
Clark, Dorthy	45F-13594	T12S24E13SWNENW	1.5	1.6	0	0.75	0.39	0.848	\$3.36	
Clark, Alan/Kev(S&RSorensen	45F-288,521,250A	T12sR24Es12/s13 LndCrk	130.31	98.47	115.23	143.95	126.49	122.89	\$486.25	
Clark, Kevin (Meyer, A&Kim	45F-317E (Leasing)	T12sR25Es06 MrsCrk	15.68	2.28	6.8	0	8.45	6.642	\$26.28	
Clark, Grant 1	45F-284C,286	T12sR25Es21 HwlCrk	85.1	117.43	31.12	94.51	84.65	82.562	\$326.68	
Clark, Grant 2	45F-256A	s21/s28 Ant/Pine	159	117.51	79.08	117.22	17.2	98.002	\$387.77	

Clark, Shirley	45F-521D,13708		20.68	19.68	26.13	30.24	30.43	25.432	\$100.63
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	108.42	75.14	117.25	58.03	89.184	\$352.88
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	53.19	38.26	45.63	22.55	40.814	\$161.49
Ekland, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	11.7	8.4	9.56	11.75	11.212	\$44.36
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	10.5	0	0	0	7.22	\$28.57
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	11.22	19.14	0	25.84	13.874	\$54.90
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	251.23	210.5	248.39	188.3	220.504	\$872.48
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	36.9	19.56	18.9	0	15.072	\$59.64
Gunderson,Don	45F-521E	T12sR24Es13 LndCrk	7.3	13.3	3.76	5.85	13.01	8.644	\$34.20
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	121.82	34.94	150.69	99.78	106.458	\$421.23
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	34.24	40.19	173.99	30.7	70.284	\$278.10
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	58.78	87.35	83.7	57.68	71.358	\$282.35
Ferguson, Delmar K-Hill, R	45F-13887	T12sR25Es06 MrsCrk	1.9	10	5.31	2.7	6.65	5.312	\$21.02
Homan, Mark	45F-13856	T12S24E12SWSESE	0	7	1.88	0	2.74	2.324	\$9.20
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	11.19	8.29	12.34	0	8.324	\$32.94
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.83	14.44	24.16	18.35	17.816	\$70.49
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	26.1	1.8	8.2	0	12.684	\$50.19
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	8.8	2.25	6.5	7.05	5.72	\$22.63
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	71.33	68.68	36.32	57.27	50.77	56.874	\$225.04
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	42.55	28.51	12.04	18.31	30.482	\$120.61
Kimber, Ray (Ward,R(45-309C)	45F=309C	T12sR25Es06 MrsCrk	0	4.75	1.06	2	0	1.562	\$6.18
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.39	6.06	4.1	9.6	5.61	\$22.20
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	0	2.3	0.9	2.43	1.226	\$4.85
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	5.39	4.5	1.4	6.1	3.958	\$15.66
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	0	0	0	0	0	\$0.00
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	3.48	3.6	0	3.6	2.616	\$10.35
Molinari, Dino & Anne	45F-14507	12S25E4SWNWNE L2	1.76	8.32	0	0		2.52	\$9.97
Thrush, Michael & Cynthia	45F-14108	12S25E4SWNWNE L2	0	0	0	0		0	\$0.00
Doyle, A/Fenstermaker, R	45F-14483	12S25E4SWNWNE L2	0	0	0	0		0	\$0.00
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	102	80.32	91.07	87.24	83.892	\$331.94
Montgomery, George	45F-294D	Lake Cleveland [1.07 CFS]			16.34	0		8.17	\$32.33
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	0	0	0	0	0	\$0.00
Osbern, Ron(Sern Sorenson)	45F-250B		15.35	7.5	0	11.11	0	6.792	\$26.87
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	10.65	0	27.45	0	14.836	\$58.70
PREFONTAINE GREEN CHOP INC	45F-309A	MrsCrk	35.97	25.26	15.5	2.5	25.2	20.886	\$82.64
PREFONTAINE GREEN CHOP INC	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	11.35	0	0	0	7.51	\$29.72
Perry, David (M Johnson)	High Water	LndCrk	16	12.1	0	0	0	5.62	\$22.24

Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	1.6	2	0	6.02	2.508	\$9.92
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	15.16	11.93	6.62	9.55	9.46	\$37.43
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	1.42	5.4	1.8	1.15	1.954	\$7.73
Robinson, Lance(May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	1.32	5.2	1.8	1.5	1.964	\$7.77
Robinson, Leroy 1	45F-283	LndCrk	201.71	190.4	198.28	256.55	242.02	217.792	\$861.75
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	0	7.62	6	3.45	9.83	5.38	\$21.29
Robinson, Leroy 3	45F-529	MrshCrk	0	25.79	11.6	11.8	4	2.76	\$10.92
Robinson,LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	147.83	68.61	160.69	102.18	119.356	\$472.26
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	194.97	194.72	280.85	220.58	228.646	\$904.70
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	173.8	123.69	98.7	158.85	143.07	139.622	\$552.45
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E 2537.26	3921.41	4165.86	3012.15	2537.26	2780.16	3283.368	\$12,991.52
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 923.87 TotBeLo	0	0	0	923.87	0	184.774	\$731.11
Six S3 Ben Ranch	45F-258	T11sR25Es32 315.02	0	0	0	0	0	0	\$0.00
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 48.83	0	0	0	0	0	0	\$0.00
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 171.17	0	0	0	0	0	0	\$0.00
Six S6 EmoryRanchBrimCk	45F-524,259	T 144.55	0	0	0	0	0	0	\$0.00
Six S7 Emory Ranch Wpine	45F-288,296,278,289	T 244.30	0	0	0	0	0	0	\$0.00
Six S8 Emory LLC 45-302MrC		T	0	0	0	0	0	0	\$0.00
Six S9 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	201.88	173.57	180.02	206.55	148.4	182.084	\$720.46
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	0	9.3	10.4	3.35	4.61	\$18.24
Smyer, Norm/Delores	45F-12906	T12S25E16SWSWNE	21.7	18.5	8.8	7.07	3.95	12.004	\$47.50
Taylor,Lynn / Geo Montgmry	45F-317C		13.2	8.9	15	12.04	8.9	11.608	\$45.93
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	10.24	8.67	14.7	0	19.72	10.666	\$42.20
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	15.9	9.8	8.44	0	6.828	\$27.02
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	35.39	31.11	52.55	0	57.28	35.266	\$139.54
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	17.75	14.02	53.8	15.84	20.282	\$80.25
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	17.3	50.03	36.23	36	29.55	33.822	\$133.83
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENESEW	0	0	0	0	0	0	\$0.00
Willis, Cathie (GCW Ranch)	45F-276A&K,	T12sR25Es07 LndCrk	4.65	23.78	21.01	33.33	8.75	18.304	\$72.42
Willis, Justin [Sandy Koyal] 30	45F-13882	T12sR25Es07 LndCrk	30.22	61.17	41.47	30.66	0	32.704	\$129.40
Willis, Justin(GCW Rnh(UpMe	45F-277A [GCWRchPOD F]	T12sR25Es07 LndCrk		0	1.8	0		0.6	\$2.37
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00
Yeaman, Matt (Robinson, L]	45F-13531	T12sR25Es06 MrsCrk	0	6.09	6.2	3.4	4.2	3.978	\$15.74
		Rounding Totals:	7893.28	8300.44	6139.42	7837.32	6053.66	7241.2575	\$28,692.08
				8311.55					

Report # 3		WATERMASTER'S PROPOSED BUDGET								
Prp Date: 1/10/2020	Prp'd by: Don Gunderson	2020								
Run Date: 1/20/2020	Watermaster 45F	Marsh Creek Water Distric 45-F							FIVE YEAR	1/10/2020
Revised Date: 1/10/2020		(NonConsumptive breakout)							Avg/Divr.	
IDWR	IDWR Adjudicated	Past Season Deliveries					for Past	Estimated		
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	<i>one</i>	<i>two</i>	<i>three</i>	<i>four</i>	<i>five</i>	Seasons:	2010 Billing:	
			2016	2017	2018	2019	2015			
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0	0	0	(\$247.30)	
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0	0	0	0	(\$84.00)	
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	\$0.00	
Albion Hwy District	Roads		0	0	0	0	0	0	\$0.00	
		Adjusted Totals:	0	0	0	0	0	0	\$0.00	
		Final Report Totals:	7893.28	8300.44	6139.42	7837.32	6053.66	7241.2575	\$28,364.97	
New property owners, need to make name & address changes for billing....										
Report # 3		Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging.								
Prp Date: 1/10/2020										
Run Date: 1/20/2020										
Revised Date: 1/10/2020										

Report # 4		WATERMASTER'S											
Report Date: 1/14/2020		Adjusted DB/CR Worksheet									(\$28,692.08) 0.9738021		
Prep Date: 1/13/2020		Formula (I9 -C)		2019 - 2020									
(A)		(B) minus		(C)	(D)	(E)	(F)	(G)	(H1) D/Cr	(I) equals	(J)	(K)	
Prepared by: Don Gunderson		Marsh Creek Water District 45-F							*****		Generated Worksheet Brkdwn *****		Gunderson's
5yr Average CFS		3.93172 Est-billing 2019 (5yr)		Credit and Debt Exchange Rpt.					2019 WtrMstr Rpt.		Applying Debits & Credits		2020 Proposed Adpt-Budget
NAME:			One 2016	Two 2017	Three 2018	Four 2019	Five 2015	Cr (+) / Db (-)	sub-Total Cr.+/ Db.-	Adj-Total Cr + / Db -			
Adams, Cindy	3.204	\$12.60	0	2.7	2.61	6.21	4.5	(\$11.22)	(\$23.82)	(\$23.82)		(\$23.19)	
Adams, Cindy/Martin	6.936	\$27.27	0	11.18	5.12	9.31	9.07	(\$4.27)	(\$31.54)	(\$31.54)		(\$30.71)	
Adams, Cody [Bart/Paul]	2.468	\$9.70	0	2.7	1.87	3.27	4.5	\$2.88	(\$6.82)	(\$6.82)		(\$6.64)	
Adams, Cody [J. Adams]	1.06	\$4.17	0	2.7	2.6	0	0	\$0.00	(\$4.17)	(\$4.17)		(\$4.06)	
Adams, Eldon 45-317,	5.466	\$21.49	3.98	0	15.1	0	8.25	\$26.26	\$4.77	\$4.77		\$4.64	
Adams, Eldon 45-309	12.118	\$47.64	10.93	16.79	11.97	5.8	15.1	\$29.61	(\$18.03)	(\$18.03)		(\$17.56)	
Adams, Eldon Kelley,J 309	10.552	\$41.49	6.72	15.64	11.91	5.8	12.69	\$22.21	(\$19.28)	(\$19.28)		(\$18.77)	
South, Rob [Adams, Sterl]	10.126	\$39.81	12.69	12.2	0	12.74	13	(\$0.76)	(\$40.57)	(\$40.57)		(\$39.51)	
Adams, Todd	1.404	\$5.52	0	0.8	1.02	3.85	1.35	(\$5.95)	(\$11.47)	(\$11.47)		(\$11.17)	
Albion Ranch 2006 (HolCrk)	244.802	\$962.49	311.22	328.47	136.2	219.35	228.77	\$128.25	(\$834.24)	(\$834.24)		(\$812.39)	
Albion Ranch Spring Crk	63.96	\$251.47	83.09	70.33	54.35	39.88	72.15	\$170.99	(\$80.48)	(\$80.48)		(\$78.37)	
Albion, City of	35.862	\$141.00	33.96	26.68	25.57	49.57	43.53	(\$44.11)	(\$185.11)	(\$185.11)		(\$180.26)	
Andersen, A.W. Marsh Ck	202.056	\$794.43	192.73	172.39	186.43	239.03	219.7	(\$55.24)	(\$849.67)	(\$849.67)		(\$827.41)	
Andersen, A.W. LkClvd	11.36	\$44.66	0	0	56.8	0	0	\$44.79	\$0.13	\$0.13		\$0.12	
Anderson, Marc	0	\$0.00	0	0	0	0	0	\$3.59	\$3.59	\$3.59		\$3.50	
Asher, Patricia	5.438	\$21.38	0	7.49	3	8.8	7.9	(\$16.47)	(\$37.85)	(\$37.85)		(\$36.86)	
Banner, Kevin	41.72	\$164.03	28.14	33.84	43.04	50.38	53.2	(\$17.63)	(\$181.66)	(\$181.66)		(\$176.90)	
Bell, David (Leo)CowGulch	91.228	\$358.68	100.4	63.45	132.24	99.08	60.97	(\$124.51)	(\$483.19)	(\$483.19)		(\$470.53)	
Bell, David (Leo) HwlCr	148.66	\$584.49	200.3	188.77	29.69	203.15	121.39	(\$96.31)	(\$680.80)	(\$680.80)		(\$662.96)	
Brackenbury, R 319	115.458	\$453.95	142.45	137.31	95.04	121.18	81.31	\$19.86	(\$434.09)	(\$434.09)		(\$422.72)	
Brackenbury,R UnKnown	32.506	\$127.80	51	42.55	28.61	12.04	28.43	\$99.69	(\$28.11)	(\$28.11)		(\$27.38)	
Brackenbury(Droz) How	13.704	\$53.88	17.79	17.17	9.1	14.31	10.15	\$35.29	(\$18.59)	(\$18.59)		(\$18.10)	
Brackenbury(Droz)BrlmC	19.026	\$74.80	18.8	26.6	8.15	41.58	0	(\$141.39)	(\$216.19)	(\$216.19)		(\$210.53)	
Chatburn, Jeff/Tam (HwCr)	160.03	\$629.19	108.1	233.02	105.94	189.64	163.45	(\$96.90)	(\$726.09)	(\$726.09)		(\$707.07)	
Chatburn Bro's H&WmCr	69.8	\$274.43	22.71	80.62	48.37	196.42	0.88	(\$553.56)	(\$827.99)	(\$827.99)		(\$806.30)	
Clark,Alan 45F-13595,13581	34.158	\$134.30	37.27	21.97	36.75	42.76	32.04	(\$4.74)	(\$139.04)	(\$139.04)		(\$135.40)	
Clark, Dorothy	0.848	\$3.33	1.5	1.6	0	0.75	0.39	\$3.78	\$0.45	\$0.45		\$0.43	
Clark, David 45-304A,13583	41.57	\$163.44	48.67	52.91	36.97	27.69	41.61	\$78.93	(\$84.51)	(\$84.51)		(\$82.30)	
Clark, Alan/Kev Sorensen,	122.89	\$483.17	130.31	98.47	116.23	143.95	126.49	(\$75.44)	(\$558.61)	(\$558.61)		(\$543.97)	
Clark, Kevin (Mayer/Balley)	6.642	\$26.11	15.68	2.28	6.8	0	8.45	\$26.19	\$0.08	\$0.08		\$0.07	
Clark, Grant 1HwlCrk	82.562	\$324.61	85.1	117.43	31.12	94.51	84.65	\$81.37	(\$243.24)	(\$243.24)		(\$236.87)	
Clark, Grant 2AntPine	98.002	\$385.32	159	117.51	79.08	117.22	17.2	(\$102.33)	(\$487.65)	(\$487.65)		(\$474.87)	

Clark, Shirley 45-521D,13708	25.432	\$99.99	20.68	19.68	26.13	30.24	30.43	(\$14.38)	(\$114.37)	(\$114.37)	(\$111.38)
Cooper Est (DiGrazia,Tom)	89.184	\$350.65	87.08	108.42	75.14	117.25	58.03	(\$111.47)	(\$462.12)	(\$462.12)	(\$450.01)
Dayley, Norman	40.814	\$160.47	44.44	53.19	38.26	45.63	22.55	(\$22.22)	(\$182.69)	(\$182.69)	(\$177.90)
Ekland, Val/ Crabtre	11.212	\$44.08	14.65	11.7	8.4	9.56	11.75	\$9.18	(\$34.90)	(\$34.90)	(\$33.99)
Ericksen, G / Redman, R	1.41	\$5.54		1.33	1.5	1.4		\$52.03	\$46.49	\$46.49	\$45.27
Fitzgerald, Harry	7.22	\$28.39	25.6	10.5	0	0	0	(\$5.00)	(\$33.39)	(\$33.39)	(\$32.51)
Garner, Scott (ChburnEst)	13.874	\$54.55	13.17	11.22	19.14	0	25.84	\$77.38	\$22.83	\$22.83	\$22.23
Geary, Tom(MCr/WestSlope)	220.504	\$866.96	204.1	251.23	210.5	248.39	188.3	(\$99.94)	(\$966.90)	(\$966.90)	(\$941.57)
Grigg, Mark	15.072	\$59.26	0	36.9	19.66	18.9	0	(\$14.36)	(\$73.62)	(\$73.62)	(\$71.69)
Gunderson, Don	8.644	\$33.99	7.3	13.3	3.76	5.85	13.01	\$15.51	(\$18.48)	(\$18.48)	(\$17.99)
Hawker, Fred HwlCrk	106.458	\$418.56	125.06	121.82	34.94	150.69	99.78	(\$178.45)	(\$597.01)	(\$597.01)	(\$581.37)
Hawker, Fred AntP/SprCrk	70.284	\$276.34	72.3	34.24	40.19	173.99	30.7	(\$378.22)	(\$654.56)	(\$654.56)	(\$637.41)
Heritage Group(TMortinsen)	72.068	\$283.35	69.28	62.33	87.35	83.7	57.68	(\$40.73)	(\$324.08)	(\$324.08)	(\$315.59)
Ferguson, Delmar [K-Hill]	5.312	\$20.89	1.9	10	5.31	2.7	6.65	\$13.45	(\$7.44)	(\$7.44)	(\$7.24)
Homan, Mark	2.324	\$9.14	0	7	1.88	0	2.74	\$12.47	\$3.33	\$3.33	\$3.25
Hutchenson, Tyson(Koyle)	8.324	\$32.73	9.8	11.19	8.29	12.34	0	(\$19.43)	(\$52.16)	(\$52.16)	(\$50.79)
Johnson, Bob & Jan	17.816	\$70.05	15.3	16.83	14.44	24.16	18.35	(\$17.22)	(\$87.27)	(\$87.27)	(\$84.98)
Jolley, Lee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kelley, George	12.684	\$49.87	27.32	26.1	1.8	8.2	0	\$15.27	(\$34.60)	(\$34.60)	(\$33.69)
Kelley, George (Barker,S) 30	5.72	\$22.49	4	8.8	2.25	6.5	7.05	(\$5.76)	(\$28.25)	(\$28.25)	(\$27.51)
Kelley, Geo/Bill Hcrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kempton, Jim 320	56.874	\$223.61	71.33	68.68	36.32	57.27	50.77	\$33.02	(\$190.59)	(\$190.59)	(\$185.60)
Kempton, Jim 329C unknow	30.482	\$119.85	51	42.55	28.81	12.04	18.31	\$99.69	(\$20.16)	(\$20.16)	(\$19.63)
Kimber, Ray(Ward,R(309C)	1.562	\$6.14	0	4.75	1.06	2	0	(\$2.57)	(\$8.71)	(\$8.71)	(\$8.48)
Knudsen, Nick/Ceder	5.61	\$22.06	2.9	5.39	6.06	4.1	9.6	\$10.32	(\$11.74)	(\$11.74)	(\$11.43)
Langer, Steve	1.226	\$4.82	0.5	0	2.3	0.9	2.43	\$2.80	(\$2.02)	(\$2.02)	(\$1.97)
Lloyd, Alan (Mtg Geo)	3.958	\$15.56	2.4	5.39	4.5	1.4	6.1	\$10.51	(\$5.05)	(\$5.05)	(\$4.92)
Manning, Shiol	0	\$0.00	0	0	0	0	0	\$2.84	\$2.84	\$2.84	\$2.77
Mia, Shawn & Jennifer	2.616	\$10.29	2.4	3.48	3.6	0	3.6	\$10.82	\$0.53	\$0.53	\$0.52
Molinari, Dino & Anne	2.52	\$9.91	1.76	8.32	0	0	0	\$7.95	(\$1.96)	(\$1.96)	(\$1.91)
Thrush, Michael & Cynthia	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Doyle, A/Fenstermaker, R	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Montgomery, George [Msh]	83.892	\$329.84	58.83	102	80.32	91.07	87.24	(\$6.83)	(\$336.67)	(\$336.67)	(\$327.85)
Montgomery, Geo [Lclev]	4.085	\$16.06	0	0	16.34	0	0	\$12.88	(\$3.18)	(\$3.18)	(\$3.10)
Neuman, Ryan (Willets, L)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Osbern, Ron 45-250B	6.792	\$26.70	15.35	7.5	0	11.11	0	(\$39.70)	(\$66.40)	(\$66.40)	(\$64.66)
Parton, Karen	14.836	\$58.33	36.08	10.65	0	27.45	0	(\$36.32)	(\$94.65)	(\$94.65)	(\$92.17)
PREFONTAINE GREEN CHOP INC	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
PREFONTAINE GREEN CHOP INC	20.886	\$82.12	35.97	25.26	15.5	2.5	25.2	\$92.16	\$10.04	\$10.04	\$9.78
Perry, Betty/sam/Dave	7.51	\$29.53	26.2	11.35	0	0	0	\$51.47	\$21.94	\$21.94	\$21.37

Perry, Dave(Max Johnson)	5.62	\$22.10	16	12.1	0	0	0	\$27.28	\$5.18	\$5.18	\$5.05
Ramsey, KC 309	2.508	\$9.86	2.92	1.6	2	0	6.02	\$14.97	\$5.11	\$5.11	\$4.98
Ramsey, Shane 309	9.46	\$37.19	4.04	15.16	11.93	6.62	9.55	\$15.09	(\$22.10)	(\$22.10)	(\$21.52)
Robinson, Lance (Allen,C)	1.954	\$7.68	0	1.42	5.4	1.8	1.15	\$2.30	(\$5.38)	(\$5.38)	(\$5.24)
Robinson,Lance(May,w&w)	1.964	\$7.72	0	1.32	5.2	1.8	1.5	(\$0.11)	(\$7.83)	(\$7.83)	(\$7.63)
Robinson, LeroyLdCrk283	217.792	\$856.30	201.71	190.4	198.28	256.55	242.02	(\$50.84)	(\$907.14)	(\$907.14)	(\$883.37)
Robinson, Leroy (AsherE)	5.38	\$21.15	0	7.62	6	3.45	9.83	\$6.16	(\$14.99)	(\$14.99)	(\$14.60)
Robinson, LeR M Cr529	10.638	\$41.83	0	25.79	11.6	11.8	4	(\$42.16)	(\$83.99)	(\$83.99)	(\$81.79)
Robinson, LeR(GdmanRnch)	119.296	\$469.04	117.47	147.53	68.61	160.69	102.18	(\$128.24)	(\$597.28)	(\$597.28)	(\$581.63)
Robinson, Ray HwICrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Rose Cr Rnch (Mirman)RoseCr	228.646	\$898.97	252.11	194.97	194.72	280.85	220.58	(\$130.78)	(\$1,029.75)	(\$1,029.75)	(\$1,002.77)
Rose Cr Rnch (BrdHlw)	139.622	\$548.95	173.8	123.69	98.7	158.85	143.07	(\$97.33)	(\$646.28)	(\$646.28)	(\$629.35)
Rose Cr Rnch (HwICr)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Skagg's, Sam 6S Mn Rnch 1	3283.368	\$12,909.28	3921.41	4165.86	3012.15	2537.26	2780.16	\$3,918.84	(\$8,990.44)	(\$8,990.44)	(\$8,754.91)
Skagg's, Sam 6S Mn Rnch 2	184.774	\$726.48	0	0	0	923.87	0	(\$3,300.99)	(\$4,027.47)	(\$4,027.47)	(\$3,921.96)
Six-S Merrill Ranch	182.084	\$715.90	201.88	173.57	180.02	206.55	148.4	(\$22.03)	(\$737.93)	(\$737.93)	(\$718.60)
Smyer, Kevin/Arlene	4.61	\$18.13	0	0	9.3	10.4	3.35	(\$27.98)	(\$46.11)	(\$46.11)	(\$44.90)
Smyer, Norm/Delores	12.004	\$47.20	21.7	18.5	8.8	7.07	3.95	\$17.12	(\$30.08)	(\$30.08)	(\$29.29)
Taylor, Lynn / Geo Mtgm	11.608	\$45.64	13.2	8.9	15	12.04	8.9	(\$0.17)	(\$45.81)	(\$45.81)	(\$44.61)
Vance, L.Gregg(ChbrnEst) Trust,	10.666	\$41.94	10.24	8.67	14.7	0	19.72	\$59.70	\$17.76	\$17.76	\$17.30
Wade, Mike/Jan/Lisa	6.828	\$26.85	0	15.9	9.8	8.44	0	(\$6.92)	(\$33.77)	(\$33.77)	(\$32.88)
Ward, Adam (Fields, F)	35.266	\$138.66	35.39	31.11	52.55	0	57.28	\$199.34	\$60.68	(\$90.70)	(\$88.32)
Ward, Adam (Mathews)	20.282	\$79.74	0	17.75	14.02	53.8	15.84	(\$151.38)	(\$231.12)	(\$231.12)	(\$225.07)
Warthen, Earl (consp)	33.822	\$132.98	17.3	50.03	36.23	36	29.55	(\$6.06)	(\$139.04)	(\$139.04)	(\$135.40)
Warthen, Earl SpCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
GCW Ranch Willis,Cathy G	18.304	\$71.97	4.65	23.78	21.01	33.33	8.75	(\$51.74)	(\$123.71)	(\$123.71)	(\$120.47)
Willis,Justin(POD G)	32.704	\$128.58	30.22	61.17	41.47	30.66	0	(\$1.64)	(\$130.22)	(\$130.22)	(\$126.81)
Willis, Justin [GCW Rch F]	0.36	\$1.42	0	0	1.8	0	0	\$1.42	\$0.00	\$0.00	\$0.00
Yeaman, Dee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Yeaman, Matt [Lrobinson]	3.978	\$15.64	0	6.09	6.2	3.4	4.2	\$13.52	(\$2.12)	(\$2.12)	(\$2.06)
TOTALS:	7246.22	\$28,490.10	7893.28	8305.72	6139.42	7837.32	6053.66	(\$767.13)	(\$29,257.23)	(\$29,257.23)	(\$28,692.08)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 12, 2019

A W & S J ANDERSON
PO BOX 158
ALBION ID 83311

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 04, 2019
Time: 2:00 PM
Location: ALBION SENIOR CITIZEN CENTER
420 W MARKET ST
ALBION , ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director

RECEIVED

JAN 22 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD45F Marsh Creek**
From: IDWR Water Distribution Section
Date: January 4, 2019
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR y as soon as possible or no later than four weeks before the meeting.**

Meeting Location

Facility Name Albion Senior Citizens Center

Room Name/Number _____

Street Address 240 West Market Street

City Albion

Meeting Time/Day

Date (month, day, year) March 4, 2019

Day of Week Monday

Time 2:00 pm

Don Bell _____
Signature, Water District Representative Title

208-431-6381
Representative Phone Number

cowgulekrauch@me.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov