

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 1/8/18 Time of Meeting: 10:00AmPlace of Meeting: Oakley Canal CompanyIDWR Employee(s) in attendance at Annual Meeting: Jarakeeder + Kent AasaChairman: Blake Matthews
(Name) (Address) (Phone)Watermaster: CHANTRY WHITTLE
C/O OAKLEY CANAL CO
PO BOX 207
OAKLEY ID 83346
oakcanal@pmt.org

Assistant Watermaster:

Sec/Treasurer: TIM PAYTON
478 W 1900 E
OAKLEY ID 83346
(208)862-3224
oakcanal@pmt.orgBudget for the year: \$8300.71, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 2/27/18Adopted Budget received: 2/27/18Certificate of Appointment to Watermaster/Assistant sent: 3/1/18

(_____) daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/1/18

Water District Information:

Watermaster Report received: 1/25/19Daily records book received: 1/25/19

BLAKE PUGHEN

431-3246

PRES.

RECEIVED

JAN 25 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From January 1, 20 18 To January 1, 20 19

Water District No. 45B

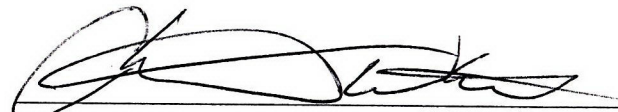
Name of Watermaster Chantry Whittle

Mailing Address P.O. Box 207, Oakley, ID 83346

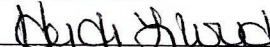
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

Chantry Whittle, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

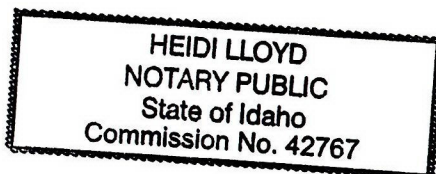

(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 22nd day of January, 20 19


Notary Public

My Commission expires 8-16-24

(SEAL)



Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
FEB 06 2019

| | WATER RIGHT OWNER | IDWR WATER RIGHT NO. | DIVERSION NAME/REMARKS |
|----|--------------------------|----------------------|------------------------|
| 1 | Manning Farms | | |
| 2 | Cranney Farms | | |
| 3 | Matthews, Blake & Broden | | |
| 4 | Chritchfield Farms | W. Wybenga Dairy | |
| 5 | Tim Payton | | |
| 6 | Oakley Canal Co. | | |
| 7 | Town Water Users | | |
| 8 | Quarter Circle 5 | | |
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SCANNED
FEB 06 2019

| | 1 | 2 | 3 | 4 | 5 | Cost Per 24-Hr. Sec. Ft \$ _____ | |
|----|---|-----------------------|---------------------------|--------------------|-------------------|--|-----------|
| | Total Delivery in 24-Hour Sec. Feet | Total Cost \$ cts. | Adopted Budget \$ cts. | Credits \$ cts. | Debits \$ cts. | | |
| 1 | 279.20 | 2570.60 | | | | Total No. Days of Watermaster | 84 |
| 2 | 147.10 | 1259.59 | | | | days at \$ /day \$ | |
| 3 | 5.24 | 1311.01 | | | | Total No. Days of Asst. Watermaster | 84 |
| 4 | 24.84 | 553.68 | | | | days at \$ /day \$ | |
| 5 | 2.64 | 553.68 | | | | Other expenses charged pro rata | \$824.00 |
| 6 | | 440.00 | | | | TOTAL COST | \$8300.71 |
| 7 | 94.68 | 1560.00 | | | | Total No. 24-Hour Sec. Feet Delivered | |
| 8 | 1.56 | 52.15 | | | | Cost per 24-Hour Sect. Feet Delivered | \$ |
| 9 | | | | | | | |
| 10 | | 8300.71 | | | | | |
| 11 | | | | | | | |
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SCANNED
FEB 06 2019

BIRCH CREEK WATER USERS

| 2018 | 1875 | minor inches | | | 1881 | minor inches | | | 1882 | minor inches | | | CFS | inches | | | OCC | Beg Bal |
|---------------------------------------|----------|--------------|------|----------|----------|--------------|------|---------|----------|--------------|------|---------|-------|--------|------|--------|--------|---------|
| NAME | Right # | CFS | x50 | 20.86=1" | Right # | CFS | x50 | 9.98=1" | Right # | CFS | x50 | 4.93=1" | Total | Total | % | % | SHARES | inch |
| ADAMS, ERENST c/o Loa McLaws | | | 0 | 0.00 | 45-87E | 0.05 | 2.5 | 24.95 | | | 0 | 0.00 | 0.05 | 24.95 | 0.01 | 0.22 | 0.71 | 26.69 |
| BEDKE, MRS. RAY C. (Scott & Eric) | | | 0 | 0.00 | | | 0 | 0.00 | | 1.24 | 62 | 305.66 | 1.24 | 305.66 | 0.11 | 33.05 | 8.65 | 326.98 |
| BELL, CLIFF | 45-77M | 0.016 | 0.8 | 16.69 | 45-78Q | 0.006 | 0.3 | 2.99 | 45-79R | 0.01 | 0.5 | 2.47 | 0.03 | 22.15 | 0.01 | 0.17 | 0.63 | 23.69 |
| (Jamie Casteneda) Lavar Whittle | 45-80J | 0.003 | 0.15 | 3.13 | 45-81J | 0.001 | 0.05 | 0.50 | 45-82J | 0.002 | 0.1 | 0.49 | 0.01 | 4.12 | 0.00 | 0.01 | 0.12 | 4.41 |
| COOPER, MAX | 45-11004 | 0.016 | 0.8 | 16.69 | | | 0 | 0.00 | | | 0 | 0.00 | 0.02 | 16.69 | 0.01 | 0.10 | 0.47 | 17.85 |
| Critchfield farms | 45-80G | 0.4 | 20 | 417.20 | 45-81G | 0.15 | 7.5 | 74.85 | 45-82G | 0.25 | 12.5 | 61.63 | 0.80 | 553.68 | 0.20 | 108.45 | 15.67 | 592.30 |
| (Fairchild, Asahel) Harry R. Anderson | 45-80C | 0.01 | 0.5 | 10.43 | 45-81C | 0.005 | 0.25 | 2.50 | 45-82C | 0.005 | 0.25 | 1.23 | 0.02 | 14.16 | 0.01 | 0.07 | 0.40 | 15.15 |
| (Asahel Fairchild) H.Anderson | | | 0 | 0.00 | 45-10871 | 0.03 | 1.5 | 14.97 | | | 0 | 0.00 | 0.03 | 14.97 | 0.01 | 0.08 | 0.42 | 16.01 |
| FEHLMAN, ROBERT | 45-77N | 0.016 | 0.8 | 16.69 | 45-78A | 0.006 | 0.3 | 2.99 | 45-79A | 0.01 | 0.5 | 2.47 | 0.03 | 22.15 | 0.01 | 0.17 | 0.63 | 23.69 |
| FONSBECK, CLYDINE (larsen) | | | 0 | 0.00 | 45-11149 | 0.04 | 2 | 19.96 | 45-11152 | 0.34 | 17 | 83.81 | 0.38 | 103.77 | 0.04 | 3.81 | 2.94 | 111.01 |
| Gardner, Linda France | | | 0 | 0.00 | | | 0 | 0.00 | 45-10891 | 0.01 | 0.5 | 2.47 | 0.01 | 2.47 | 0.00 | 0.00 | 0.07 | 0.04 |
| GARRARD, EDNA C/O Rod Garrard | 45-10557 | 0.01 | 0.5 | 10.43 | | | 0 | 0.00 | | | 0 | 0.00 | 0.01 | 10.43 | 0.00 | 0.04 | 0.30 | 0.05 |
| GEE, LAVERDA | 45-10788 | 0.02 | 1 | 20.86 | | | 0 | 0.00 | | | 0 | 0.00 | 0.02 | 20.86 | 0.01 | 0.15 | 0.59 | 22.32 |
| GORRINGE, LORRAINE | 45-77X | 0.016 | 0.8 | 16.69 | 45-78R | 0.006 | 0.3 | 2.99 | 45-79S | 0.008 | 0.4 | 1.97 | 0.03 | 21.65 | 0.01 | 0.17 | 0.61 | 23.16 |
| HALE UTANA | 45-77P | 0.006 | 0.3 | 6.26 | 45-78G | 0.002 | 0.1 | 1.00 | 45-79J | 0.004 | 0.2 | 0.99 | 0.01 | 8.24 | 0.00 | 0.02 | 0.23 | 8.82 |
| HUNTER, CHAD & UTANA | | | 0 | 0.00 | 45-86D | 0.03 | 1.5 | 14.97 | 45-10249 | 0.006 | 0.3 | 1.48 | 0.04 | 16.45 | 0.01 | 0.10 | 0.47 | 17.60 |
| | | | 0 | 0.00 | | | 0 | 0.00 | 45-10257 | 0.02 | 1 | 4.93 | 0.02 | 4.93 | 0.00 | 0.01 | 0.14 | 5.27 |
| Jones, Bryce | 45-77R | 0.01 | 0.5 | 10.43 | 45-78J | 0.003 | 0.15 | 1.50 | 45-79K | 0.006 | 0.3 | 1.48 | 0.02 | 13.41 | 0.00 | 0.06 | 0.38 | 14.34 |
| G-Dot (Gary Whiteley) | | | 0 | 0.00 | 45-10410 | 0.026 | 1.3 | 12.97 | | | 0 | 0.00 | 0.03 | 12.97 | 0.00 | 0.06 | 0.37 | 13.88 |
| LEWIS, GENE | 45-10688 | 0.005 | 0.25 | 5.22 | 45-10689 | 0.003 | 0.15 | 1.50 | 45-10690 | 0.005 | 0.25 | 1.23 | 0.01 | 7.94 | 0.00 | 0.02 | 0.22 | 8.50 |
| LDS CHURCH Real Estate Division | | | 0 | 0.00 | 45-78S | 0.026 | 1.3 | 12.97 | | | 0 | 0.00 | 0.03 | 12.97 | 0.00 | 0.06 | 0.37 | 13.88 |
| MCBRIDE, JIM | 45-10765 | 0.003 | 0.15 | 3.13 | 45-10766 | 0.005 | 0.25 | 2.50 | 45-10767 | 0.005 | 0.25 | 1.23 | 0.01 | 6.86 | 0.00 | 0.02 | 0.19 | 7.33 |
| MCKNIGHT, TIM | 45-80K | 0.016 | 0.8 | 16.69 | 45-81K | 0.006 | 0.3 | 2.99 | 45-82K | 0.01 | 0.5 | 2.47 | 0.03 | 22.15 | 0.01 | 0.17 | 0.63 | 23.69 |
| MCMURRY, NORMAN | | | 0 | 0.00 | 45-86F | 0.08 | 4 | 39.92 | | | 0 | 0.00 | 0.08 | 39.92 | 0.01 | 0.56 | 1.13 | 42.70 |
| | | | 0 | 0.00 | 45-10630 | 0.52 | 26 | 259.48 | | | 0 | 0.00 | 0.52 | 259.48 | 0.09 | 23.82 | 7.34 | 277.58 |
| | | | 0 | 0.00 | 45-13639 | 0.31 | 15.5 | 154.69 | | | 0 | 0.00 | 0.31 | 154.69 | 0.05 | 8.47 | 4.38 | 165.48 |
| MITTON, DELROY | 45-13964 | 0.01 | 0.5 | 10.43 | 45-13965 | 0.006 | 0.3 | 2.99 | 45-10754 | 0.01 | 0.5 | 2.47 | 0.03 | 15.89 | 0.01 | 0.09 | 0.45 | 17.00 |
| MUHLESTEIN, CLINT | 45-80A | 0.02 | 1 | 20.86 | 45-81A | 0.01 | 0.5 | 4.99 | 45-82A | 0.01 | 0.5 | 2.47 | 0.04 | 28.32 | 0.01 | 0.28 | 0.80 | 30.29 |
| MULLARD, GARY | 45-77AA | 0.012 | 0.6 | 12.52 | | | 0 | 0.00 | | | 0 | 0.00 | 0.01 | 12.52 | 0.00 | 0.06 | 0.35 | 0.09 |
| MYERS, Terrance R. | 45-13966 | 0.01 | 0.5 | 10.43 | 45-13967 | 0.006 | 0.3 | 2.99 | 45-11104 | 0.01 | 0.5 | 2.47 | 0.03 | 15.89 | 0.01 | 0.09 | 0.45 | 17.00 |
| PAYTON, TIM | 45-80H | 0.4 | 20 | 417.20 | 45-81H | 0.15 | 7.5 | 74.85 | 45-82H | 0.25 | 12.5 | 61.63 | 0.80 | 553.68 | 0.20 | 108.45 | 15.67 | 592.30 |
| PETERSON, MERIAL | 45-77Z | 0.006 | 0.3 | 6.26 | 45-78T | 0.021 | 1.05 | 10.48 | 45-79T | 0.005 | 0.25 | 1.23 | 0.03 | 17.97 | 0.01 | 0.11 | 0.51 | 19.22 |
| PETERSON, NELS | 45-77Q | 0.006 | 0.3 | 6.26 | 45-78H | 0.006 | 0.3 | 2.99 | | | 0 | 0.00 | 0.01 | 9.25 | 0.00 | 0.03 | 0.26 | 9.90 |
| QUALLS, CINDY | 45-13968 | 0.016 | 0.8 | 16.69 | | | 0 | 0.00 | | | 0 | 0.00 | 0.02 | 16.69 | 0.01 | 0.10 | 0.47 | 17.85 |
| QUARTER CIRCLE FIVE (Dayley) | 45-77L | 0.05 | 2.5 | 52.15 | | | 0 | 0.00 | | | 0 | 0.00 | 0.05 | 52.15 | 0.02 | 0.96 | 1.48 | 55.79 |
| RANDALL, ILLA - Jim McBride | 45-10006 | 0.016 | 0.8 | 16.69 | 45-10007 | 0.006 | 0.3 | 2.99 | 45-10008 | 0.01 | 0.5 | 2.47 | 0.03 | 22.15 | 0.01 | 0.17 | 0.63 | 23.69 |
| ROSE, GLEN | 45-77v | 0.003 | 0.15 | 3.13 | 45-78N | 0.001 | 0.05 | 0.50 | 45-79P | 0.001 | 0.05 | 0.25 | 0.01 | 3.87 | 0.00 | 0.01 | 0.11 | 4.14 |
| ROUNDY, JON | 45-13754 | 0.01 | 0.5 | 10.43 | 43-13755 | 0.004 | 0.2 | 2.00 | 45-13756 | 0.006 | 0.3 | 1.48 | 0.02 | 13.91 | 0.00 | 0.07 | 0.39 | 14.87 |
| | | | | | | | | | 45-14383 | 1.08 | 54 | 266.22 | 1.08 | 266.22 | 0.09 | 25.07 | 7.53 | 284.79 |
| Robinson, Paxton | 45-11495 | 0.005 | 0.25 | 5.22 | | | 0 | 0.00 | | | 0 | 0.00 | 0.01 | 5.22 | 0.00 | 0.01 | 0.15 | 5.58 |
| ROBINSON, RANDY | | | 0 | 0.00 | 45-86 | 0.04 | 2 | 19.86 | | | 0 | 0.00 | 0.04 | 19.86 | 0.01 | 0.14 | 0.56 | 21.25 |
| SHEFFIELD BLANCHE | 45-77T | 0.008 | 0.4 | 8.34 | 45-78L | 0.003 | 0.15 | 1.50 | 45-79M | 0.005 | 0.25 | 1.23 | 0.02 | 11.07 | 0.00 | 0.04 | 0.31 | 11.85 |
| | 45-77U | 0.008 | 0.4 | 8.34 | 45-78M | 0.003 | 0.15 | 1.50 | 45-79N | 0.005 | 0.25 | 1.23 | 0.02 | 11.07 | 0.00 | 0.04 | 0.31 | 11.85 |
| STRINGHAM, LONNIE | 4577Y | 0.02 | 1 | 20.86 | | | 0 | 0.00 | | | 0 | 0.00 | 0.02 | 20.86 | 0.01 | 0.15 | 0.59 | 22.32 |

SCANNED
FEB 06 2019

BIRCH CREEK WATER USERS

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------|------------|------|---------|----------------|------------|-------|---------|----------------|-------|-------|----------|--------|----------|-------|---------|---------|---------|
| WANDS, MIKE | 45-77w | 0.003 | 0.15 | 3.13 | 45-78p | 0.001 | 0.05 | 0.50 | 45-79q | 0.002 | 0.1 | 0.49 | 0.01 | 4.12 | 0.00 | 0.01 | 0.12 | 4.41 |
| WHITELEY JOSEPH (Reid & Jane) | 45-77S | 0.016 | 0.8 | 16.69 | 45-78K | 0.006 | 0.3 | 2.99 | 45-79L | 0.01 | 0.5 | 2.47 | 0.03 | 22.15 | 0.01 | 0.17 | 0.63 | 23.69 |
| | | | | 0.00 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WADSWORTH, MARION | 45-10411 | 0.006 | 0.3 | 6.26 | | | 0 | 0.00 | | | 0 | 0.00 | 0.01 | 6.26 | 0.00 | 0.01 | 0.18 | 6.69 |
| TOTALS | | 1.172 | 58.6 | 1222.40 | | 1.568 | 78.4 | 782.33 | | 3.335 | 166.8 | 822.08 | 6.075 | 2826.81 | 1.00 | 315.93 | 80.00 | 3024.00 |
| | 160 mnr " | 58.6 | | | 252mnr" | 78.4 | | | 335mnr" | 166.8 | | | 303.75 | | 1.00 | 315.93 | 80 | 3024.00 |
| | | | | | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | | | | | | | 0.00 |
| NAME | 1875 | | | 0.00 | 1881 | | | 0.00 | 1882 | | | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | right # | CFS | | 0.00 | right # | CFS | | 0.00 | right # | | | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 |
| CRANNEY FARMS | | | 0 | 0.00 | | | 0 | 0.00 | 45- | 0.42 | 21 | 103.53 | 0.42 | 103.53 | 0.06 | 5.89 | 4.55 | 171.98 |
| | 45-13489 | 1.31 | 65.5 | 1366.33 | 45-12456 | 3.122 | 156.1 | 1557.88 | 45-13496 | 1.05 | 52.5 | 258.83 | 5.48 | 3183.03 | 0.74 | 2362.81 | 59.39 | 2244.76 |
| MANNING, ROBERT | 45-80B | 0.18 | 9 | 187.74 | 45-81B | 0.03 | 1.5 | 14.97 | 45-85 | 1.4 | 70 | 345.10 | 1.61 | 547.81 | 0.22 | 119.43 | 17.44 | 659.26 |
| | 45-14027 | 0.02 | 1 | 20.86 | | | 0 | 0.00 | 45-13497 | 0.8 | 40 | 197.20 | 0.82 | 218.06 | 0.11 | 24.21 | 8.88 | 30.00 |
| | | | 0 | 0.00 | | | 0 | 0.00 | 45-90 | 1 | 50 | 246.50 | 1.00 | 246.50 | 0.14 | 33.38 | 10.83 | 409.48 |
| | | | | | | | | | 45-14393 | 0.21 | 10.5 | 51.77 | 0.21 | | 0.03 | | 2.27 | 85.99 |
| MATTHEWS, BLAKE | | | | | | | | | 4514-395 | 0.11 | 5.5 | 27.12 | 0.11 | | 0.01 | | 1.19 | 45.04 |
| | | | | | | | | | 45-14394 | 0.22 | 11 | 54.23 | 0.22 | | 0.03 | | 2.38 | 90.09 |
| MATTHEWS, BRODEN | | | | | | | | | 45-14396 | 0.12 | 6 | 29.58 | 0.12 | | 0.02 | | 1.30 | 49.14 |
| | | | 0 | 0.00 | | | 0 | 0.00 | 45-2063 | 100 | 5000 | 24650.00 | 100.00 | 24650.00 | 13.54 | ##### | 1083.28 | ##### |
| OAKLEY CANAL CO. | | | | | | | | | 45-14398 | 0.53 | 26.5 | 130.65 | 0.53 | | 0.07 | | 5.74 | 217.02 |
| ROBINSON, DUTCH | 45-10598 | 0.49 | 24.5 | 511.07 | 45-78U | 0.15 | 7.5 | 74.85 | 45-79U | 0.25 | 12.5 | 61.63 | 0.89 | 647.55 | 0.12 | 78.04 | 9.64 | 364.44 |
| ROBINSON, DUTCH | | | | | | | | | 45-14383 | 1.08 | 54 | 266.22 | 1.08 | 266.22 | 0.15 | | | 0.00 |
| | | | | | | | | | | | | | | | | | | 0.00 |
| UPDATED 3-8-18 | | | | | | | | | | | | | | | | | | |

SCANNED
 FEB 06 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Chantry Whittle as *Watermaster* of *Water District* 45B, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 1, 2018.

Gary Spackman
IDWR Director

SCANNED
MAR 02 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Tim Payton as *Treasurer* of *Water District 45B*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 1, 2018.

Gary Spackman
IDWR Director

SCANNED
MAR 02 2018

**Birch Creek Water Users
Annual Meeting agenda
January 8, 2018**

Place: Oakley Canal Company

Date: January 8, 2018

Time: 10:00 am

I. Elections

1. Election of officers
2. Appoint meeting Secretary
3. Appoint Watermaster

II. Minutes from Last Meeting

III. Financial Report

1. Financial reports for 2018 – Bank balance \$22,246.80
2. Delinquent accounts
3. Budget for 2018
4. Payment of fees for 2018

IV. Watermaster Report for 2018

V. Old Business

1. Clean ditch
2. Trade Agreement
3. Date for opening Season

VI. New Business

1. Water agreement
2. Season opening day

SCANNED
FEB 27 2018

**BIRCH CREEK WATER USERS ANNUAL MEETING
MINUTES
January 8, 2018
10:00 AM
OAKLEY CANAL COMPANY OFFICE**

PRESENT:

Blake Matthews
Tim Payton
James Mullen
Deanne Manning
Sally McMurray

Chantry Whittle
Marilyn Short
Jana Reeder –DWR
Kent Austin - DWR
Ryan Hawker

AnnaLee Anderson
John Dayley
Brett Jones

President, Blake Matthews called the meeting to order at 10:00 a.m. The meeting was held at the Oakley Canal Company Office at 100 West Elm Street, Oakley, Idaho.

I. Elections:

1. Meeting Secretary: Tim Payton made a motion to appoint Marilyn Short the meeting secretary, Brett Jones seconded the motion. All agreed, motion carried.

2. Election of Officers: Ryan Hawker made a motion that the officers remain the same for another year. Tim Payton seconded the motion. All agreed, motion carried. The officers will remain as follows:

Blake Matthews – president
Tim Payton – Sec/ treas.

3. Water master appointment: Ryan Hawker made a motion to continue the contract with Oakley Canal Co. for Water master responsibilities, with Chantry Whittle acting as the water master. Brett Jones seconded the motion, all approved, motion carried.

II. Minutes:

The minutes of the 2017 Annual Birch Creek Annual meeting were read by Marilyn Short. Tim Payton made a motion to approve the minutes, Ryan Hawker seconded the motion, all approved, motion carried.

III. Financial Report:

Marilyn Short was asked to present the financial report. The current bank balance is \$23,089.44. Four fees were presented for payment: \$5000.00 to Oakley Canal Company for the 2016 water master fees, \$300.00 to Marilyn Short for Secretarial Fees, \$1000 for the measuring devices, \$1440 for the water storage fee for the 2017 water season. Marilyn will invoice BC for those fees. Brett Jones made a motion to pay the bills, Tim Payton seconded the motion all agreed, motion carried. There was discussion about the trade agreement and fees agreed upon. It is based upon 73.94 shares times \$19 per share.

SCANNED

FEB 27 2018

IV. Water master Report: The water master report was given by Chantry Whittle. There was an abundance of water in 2017 due to our high snow packs and stream flows. Manning's used 9222" and Cranny's used 8600". The amount used by town people will be determined soon.

V. Old Business:

1. The trade agreement was again discussed. Chantry Whittle's proposal was read by Blake Matthews and presented for discussion. The proposal guarantees water to town people every year even dry year. Several suggestions were made and Chantry was asked to make a couple of changes before presenting it to the OCC board for approval. Ryan Cranney made a motion that the proposal be presented to the OCC board of directors for their approval, Jim McBride seconded the motion, all agreed, motion carried.
2. Blake Matthews suggested that a committee be formed to meet with James Mullen and work with him on the projects that need to be done this year. Jim McBride made a motion to form a committee consisting of Jim McBride, Tim Payton, Ryan Cranney, and Ryan Hawker, to meet with James Mullen on any future Birch Creek projects.
3. Chantry Whittle mentioned that Earl Dayley had asked the board if anything can be done about cleaning out the ditches from Judy's café to Poplar Street. The ditch runs through property that is badly neglected. There was much discussion on the matter and it will be looked into.

VI. New Business:

1. Delinquent accounts was discussed. It was reported that LaVar
2. Whittle purchased the Castaneda's place and that account should have been paid at the time of sale. John Dayley asked what happens to shares of delinquent accounts. Finding these people has been difficult and Jana Reeder said she would discuss it with her staff at DWR. The decision was tabled for now pending more information.
3. The new Trade agreement was discussed. Chantry Whittle reviewed it for everyone and answered questions concerning it. Several members agreed that it was the most fair agreement and expressed approval. The assessment fees will be paid by the irrigation district. Brett Jones made a motion to accept the trade agreement for another year. John Dayley seconded the motion. All agreed, motion carried.
4. The 2018 budget was discussed. There were inquiries about any repairs or expenses that might be incurred this year. There was discussion about the excavating work James Mullen did last year and that the problems of last year appeared to be solved. It was felt that there were no new projects for this year and that the budget could remain the same as last year.

SCANNED

FEB 27 2018

5. The official opening day of this season will be April 15, 2018

The next Annual board meeting was scheduled for Monday, January 7th, 2019 at 10:00 am at the Oakley Canal Company office. Brett Jones made a motion to adjourn the meeting, Ryan Hawker seconded the motion and meeting was adjourned at 11:45.

President

Secretary

SCANNED
FEB 27 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 1, 2018

RE: 2018 Water District Appointments

Hi Tim,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

Birch Creek Water Users
Annual Meeting agenda
January 8, 2018

260-0474

Place: Oakley Canal Company
Date: January 8, 2018
Time: 10:00 am

Kent
+
Jana

I. Elections

1. Election of officers Chantry
2. Appoint meeting Secretary
3. Appoint Watermaster

II. Minutes from Last Meeting

III. Financial Report

1. Financial reports for 2018 – Bank balance \$22,246.80

Nathan talked to legal? *

2. Delinquent accounts not delivered / what to do legally? ##
~~how~~ what about .007 cfs absorb / call Chantry, a ~~don't want to lose~~
3. Budget for 2018

4. Payment of fees for 2018 \$40 share

IV. Watermaster Report for 2018 Springs are high & still running from

V. Old Business

Last year

1. Clean ditch 1st person to order water cleans ditch
2. Trade Agreement Town Users still need \$18 share assessed
73.94 shares delivered
3. Date for opening Season
April 15th

VI. New Business

January 7, 2019 next year.

1. Water agreement
2. Season opening day

Birch Creek diversion "If it made it last year it will be okay"

Trade Agreement approved every year until better idea – approved 2018
Need 1200' to pipe thru the dead zone to get creek water to town

**BIRCH CREEK WATER USERS ANNUAL MEETING
MINUTES
January 9, 2017
10:00 AM
OAKLEY CANAL COMPANY OFFICE**

PRESENT:

| | | |
|-----------------|-----------------|---------------------|
| Blake Matthews | Chantry Whittle | |
| Tim Payton | Marilyn Short | Jim McBride |
| Eugene Matthews | James Mullen | Nathan Ericson -DWR |
| Ryan Cranney | Heidi Manning | Deanne Manning |
| Sally McMurray | Ryan Hawker | Colleen Whittle |

President, Blake Matthews called the meeting to order at 10:00 a.m. The meeting was held at the Oakley Canal Company Office at 100 West Elm Street, Oakley, Idaho.

I. Elections:

1. Meeting Secretary: Ryan Cranney made a motion to appoint Marilyn Short the meeting secretary, Eugene Matthews seconded the motion. All agreed, motion carried.

2. Election of Officers: Ryan Cranney made a motion that the officers remain the same for another year. Jim McBride seconded the motion. All agreed, motion carried. The officers will remain as follows:

Blake Matthews – president

Tim Payton – Sec/ treas.

3. Water master appointment: Ryan Cranney made a motion to continue the contract with Oakley Canal Co. for Water master responsibilities, with Chantry Whittle acting as the water master, for the same fee of \$5000. Jim McBride seconded the motion, all approved, motion carried.

II. Minutes:

The minutes of the 2016 Annual Birch Creek meeting were read by Blake Matthews. Jim McBride made a motion to approve the minutes, Ryan Cranney seconded the motion, all approved, motion carried.

III. Financial Report:

Marilyn Short was asked to present a financial report. The current bank balance is \$23,089.44. Two fees were presented for payment: \$5000.00 to Oakley Canal Company for the 2016 water master fees and \$300.00 to Marilyn Short for Secretarial Fees. Jim McBride made a motion to pay the bills, Tim Payton seconded the motion all agreed, motion carried.

The 2017 budget was discussed, and it was decided to keep the budget of \$8300.71 the same as 2016. Jim McBride made a motion to keep the water

assessments the same plus an additional \$1.50 on each bill to cover the billing fee charged by the county. Ryan Cranney seconded the motion, all agreed, motion carried.

There was discussion about other possible expenses this year. After much discussion about measuring the water that goes over the Birch Creek feeder it was decided to install two devices this year, one at each end of the Birch Creek feeder. Birch Creek would pay for them and OCC would build the structures for the devices. \$5000 would be allotted for this. Jim McBride made a motion to allot money to install 2 measuring devices at each end of the Birch Creek feeder. Tim Payton seconded the motion, all agreed, motion carried.

Delinquent bills were discussed and how best to take care of them. Nathan Ericson took down the names of the ones we can't find and will try to help us locate the new owners of the land.

IV. Water master Report: The water master report was given by Chantry Whittle. Birch Creek had very little water last year so few benefitted from it. Manning's used 9447" and Cranny's used 8404".

V. Old Business:

1. Discussion about the need for a structure to be constructed at the Birch Creek diversion was held. Blake Matthews mentioned that it is possible we could get help from the flood district to build it. The general consensus was that it's time for the advisory board to meet with James Mullen and get the plans started on this project. The need to take care of the problem has become urgent. The meeting was set for January 26th at 8:00 am to assess the situation, take measurements and make plans for the project.
2. The trade agreement was again proposed and explained by James Mullen. There was a great deal of discussion on the subject and many suggestions ranging from measuring the early water to a permanent trade agreement for 2016. Earl Dayley made a motion to sign the trade agreement for 2016. Brett Jones seconded the motion, all agreed, motion carried.
3. There was discussion about the need for purchasing more pipe for piping water to town. We need 1200 feet of 8" pipe. It was mentioned that we need a map showing where Dutch Robinson's lines are so we know where to tie in new lines. It was also mentioned that there is an urgency in this matter since Dutch's health is declining. Brett Jones said he will get a map and due to the fact that the canal company is tied up with pipe line projects and won't be able to help with Birch Creek's projects, this was tabled for now. There are still easements that haven't been signed.

VI. New Business:

1. The trade agreement was again discussed. Chantry Whittle's proposal was read by Blake Matthews and presented for discussion. The proposal guarantees water to town people every year even dry year. Several suggestions were made and Chantry was asked to make a couple of changes before presenting it to the

OCC board for approval. Ryan Cranney made a motion that the proposal be presented to the OCC board of directors for their approval, Jim McBride seconded the motion, all agreed, motion carried.

2. Blake Matthews suggested that a committee be formed to meet with James Mullen and work with him on the projects that need to be done this year. Jim McBride made a motion to form a committee consisting of Jim McBride, Tim Payton, Ryan Cranney, and Ryan Hawker, to meet with James Mullen on any future Birch Creek projects.
3. Chantry Whittle mentioned that Earl Dayley had asked the board if anything can be done about cleaning out the ditches from Judy's café to Poplar Street. The ditch runs through property that is badly neglected. There was much discussion on the matter and it will be looked into.

The next Annual board meeting was scheduled for Monday, January 8th, 2018 at 10:00 am at the Oakley Canal Company office. Ryan Cranney made a motion to adjourn the meeting, Tim Payton seconded the motion and meeting was adjourned at 12:10.

President

Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 18, 2017

ANGELA AND BRODEN K MATTHEWS
94 E 1975 S
OAKLEY ID 83346-5005

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45B, Birch Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, January 08, 2018
Time: 10:00 AM
Location: Oakley Canal Company Office
100 W Elm
Oakley, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

Hahn, Carrie

From: oakcanal@pmt.org
Sent: Tuesday, December 12, 2017 1:18 PM
To: Hahn, Carrie
Subject: RE: WD 45B MEETING CONFORMATION

Yes, and mailing address is PO Box 207, Oakley 83346

On Tue, 12 Dec 2017 19:56:46 +0000, "Hahn, Carrie"

<Carrie.Hahn@idwr.idaho.gov> wrote:

> Oakley Canal Company Office

> 100 W Elm

> Oakley ID 83346 ?

>

> -----Original Message-----

> From: oakcanal@pmt.org [mailto:oakcanal@pmt.org]

> Sent: Tuesday, December 12, 2017 11:30 AM

> To: Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov>

> Subject: Re: WD 45B MEETING CONFORMATION

>

> Hello, Birch Creek Irrigation District's annual meeting is scheduled

> for January 8th @ 10:00am

>

>

>

>

> On Tue, 12 Dec 2017 16:50:58 +0000, "Hahn, Carrie"

> <Carrie.Hahn@idwr.idaho.gov> wrote:

>> Dear Chantry,

>>

>> By my calendar your meeting notices have to be mailed out around the

>> 18th. Can you please send conformation of your meeting date so I can

>> complied the mailing notices.

>>

>> Sincerely,

>>

>> Carrie Hahn

>>

>> Idaho Department of Water Resources (IDWR)

>>

>> 650 Addison Ave W STE 500

>> Twin Falls ID 83301-5858

>>

>> 208-736-3033

>>

>> Carrie.Hahn@idwr.idaho.gov [1]

>>

>>

>>

>> Links:

>> -----

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DEC 12 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION