

Water District 45B

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: _____ Time of Meeting: _____

Place of Meeting: _____

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: _____

(Name)

(Address)

(Phone)

Watermaster: Chantry Whittle
C/O Oakley Canal Co
PO Box 207
OAKLEY ID 83346

oakcanal@pmt.org

Assistant Watermaster:

Sec/Treasurer:

Tim Payton
478 W 1900E
Oakley ID 83346
208-862-3224
oakcanal@pmt.org

Budget for the year: \$ 8300.71, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 1/25/19

Adopted Budget received: 1/25/19

Certificate of Appointment to Watermaster/Assistant sent: 2/5/19

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 2/5/19

Water District Information:

Watermaster Report received: 1/13/20

Daily records book received: 1/13/20

RECEIVED
JAN 13 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From January 1, 2019 To January 1, 2020

Water District No. 45B

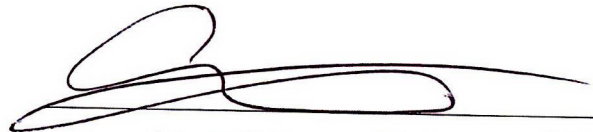
Name of Watermaster Chantry Whittle

Mailing Address P.O. Box 207, Oakley, ID 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

Chantry Whittle, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.



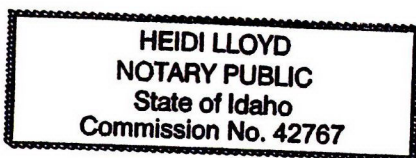
(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 10th day of January, 2020

Heidi Lloyd
Notary Public

My Commission expires 8-16-24

(SEAL)



Boise, Idaho _____, 20____

I HEREBY CERTIFY, that Chantry Whittle was lawfully appointed by me as Watermaster of Water District No. 45B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
JAN 30 2020

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Manning Farms		
2	Cranney Farms		
3	Matthews, Blake & Broden		
4	Critchfield Farms c/o Wybenga Dairy		
5	Tim Payton		
6	Oakley Canal Co.		
7	Town Water Users		
8	Quarter Circle 5		
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SCANNED
JAN 30 2020

	1	2	3	4	5		
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits	
		\$	cts.	\$	cts.	\$	cts.
1	159.10	2570	.60				
2	204.20	1259	.59				
3	33.60	1311	.01				
4	33.60	553	.68				
5	2.64	553	.68				
6		440	.00				
7	60.48	1560	.00				
8	1.56	52	.10				
9							
10							
11							
12							
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27							
28							
29							
30							

Cost Per 24-Hr. Sec. Ft \$ _____	
Total No. Days of Watermaster	84
days at \$ /day \$	
Total No. Days of Asst. Watermaster	84
days at \$ /day \$	
Other expenses charged pro rata	\$
TOTAL COST	\$8,300.71
Total No. 24-Hour Sec. Feet Delivered	
Cost per 24-Hour Sect. Feet Delivered	\$

SCANNED
JAN 30 2020

BIRCH CREEK WATER USERS

2019	1875	minor inches			1881	minor inches			1882	minor inches			CFS	inches			OCC	Beg Bal
NAME	Right #	CFS	x50	20.86=1"	Right #	CFS	x50	9.98=1"	Right #	CFS	x50	4.93=1"	Total	Total	%	%	SHARES	inch
ADAMS, ERENST c/o Loa McLaws			0	0.00	45-87E	0.05	2.5	24.95			0	0.00	0.05	24.95	0.01	0.22	0.71	26.69
BEDKE, MRS. RAY C. (Scott & Eric)			0	0.00			0	0.00	45-156	1.24	62	305.66	1.24	305.66	0.11	33.05	8.65	326.98
BELL, CLIFF	45-77M	0.016	0.8	16.69	45-78Q	0.006	0.3	2.99	45-79R	0.01	0.5	2.47	0.03	22.15	0.01	0.17	0.63	23.69
(Jamie Casteneda) Lavar Whittle	45-80J	0.003	0.15	3.13	45-81J	0.001	0.05	0.50	45-82J	0.002	0.1	0.49	0.01	4.12	0.00	0.01	0.12	4.41
COOPER, MAX	45-11004	0.016	0.8	16.69			0	0.00			0	0.00	0.02	16.69	0.01	0.10	0.47	17.85
Critchfield farms	45-80G	0.4	20	417.20	45-81G	0.15	7.5	74.85	45-82G	0.25	12.5	61.63	0.80	553.68	0.20	108.45	15.67	592.30
(Fairchild, Asahel) Harry R. Anderson	45-80C	0.01	0.5	10.43	45-81C	0.005	0.25	2.50	45-82C	0.005	0.25	1.23	0.02	14.16	0.01	0.07	0.40	15.15
(Asahel Fairchild) H.Anderson			0	0.00	45-10871	0.03	1.5	14.97			0	0.00	0.03	14.97	0.01	0.08	0.42	16.01
FEHLMAN, ROBERT	45-77N	0.016	0.8	16.69	45-78A	0.006	0.3	2.99	45-79A	0.01	0.5	2.47	0.03	22.15	0.01	0.17	0.63	23.69
FONSBECK, CLYDINE (larsen)			0	0.00	45-11149	0.04	2	19.96	45-11152	0.34	17	83.81	0.38	103.77	0.04	3.81	2.94	111.01
Gardner, Linda France			0	0.00			0	0.00	45-10891	0.01	0.5	2.47	0.01	2.47	0.00	0.00	0.07	2.6
GARRARD, EDNA C/O Rod Garrard	45-10557	0.01	0.5	10.43			0	0.00			0	0.00	0.01	10.43	0.00	0.04	0.30	11.16
GEE, LAVERDA	45-10788	0.02	1	20.86			0	0.00			0	0.00	0.02	20.86	0.01	0.15	0.59	22.32
GORRINGE, LORRAINE	45-77X	0.016	0.8	16.69	45-78R	0.006	0.3	2.99	45-79S	0.008	0.4	1.97	0.03	21.65	0.01	0.17	0.61	23.16
HALE UTANA	45-77P	0.006	0.3	6.26	45-78G	0.002	0.1	1.00	45-79J	0.004	0.2	0.99	0.01	8.24	0.00	0.02	0.23	8.82
HUNTER, CHAD & UTANA			0	0.00	45-86D	0.03	1.5	14.97	45-10249	0.006	0.3	1.48	0.04	16.45	0.01	0.10	0.47	17.60
			0	0.00			0	0.00	45-10257	0.02	1	4.93	0.02	4.93	0.00	0.01	0.14	5.27
Revolution Holdings LLC	45-77R	0.01	0.5	10.43	45-78J	0.003	0.15	1.50	45-79K	0.006	0.3	1.48	0.02	13.41	0.00	0.06	0.38	14.34
G-Dot (Gary Whiteley)			0	0.00	45-10410	0.026	1.3	12.97			0	0.00	0.03	12.97	0.00	0.06	0.37	13.88
LEWIS, GENE	45-10688	0.005	0.25	5.22	45-10689	0.003	0.15	1.50	45-10690	0.005	0.25	1.23	0.01	7.94	0.00	0.02	0.22	8.50
LDS CHURCH Real Estate Division			0	0.00	45-78S	0.026	1.3	12.97			0	0.00	0.03	12.97	0.00	0.06	0.37	13.88
MCBRIDE, JIM	45-10765	0.003	0.15	3.13	45-10766	0.005	0.25	2.50	45-10767	0.005	0.25	1.23	0.01	6.86	0.00	0.02	0.19	7.33
MCKNIGHT, TIM	45-80K	0.016	0.8	16.69	45-81K	0.006	0.3	2.99	45-82K	0.01	0.5	2.47	0.03	22.15	0.01	0.17	0.63	23.69
MCMURRY, NORMAN			0	0.00	45-86F	0.08	4	39.92			0	0.00	0.08	39.92	0.01	0.56	1.13	42.70
			0	0.00	45-10630	0.52	26	259.48			0	0.00	0.52	259.48	0.09	23.82	7.34	277.58
			0	0.00	45-13639	0.31	15.5	154.69			0	0.00	0.31	154.69	0.05	8.47	4.38	165.48
MITTON, DELROY	45-13964	0.01	0.5	10.43	45-13965	0.006	0.3	2.99	45-10754	0.01	0.5	2.47	0.03	15.89	0.01	0.09	0.45	17.00
MUHLESTEIN, CLINT	45-80A	0.02	1	20.86	45-81A	0.01	0.5	4.99	45-82A	0.01	0.5	2.47	0.04	28.32	0.01	0.28	0.80	30.29
MULLARD, GARY	45-77AA	0.012	0.6	12.52			0	0.00			0	0.00	0.01	12.52	0.00	0.06	0.35	13.39
MYERS, Terrance R.	45-13966	0.01	0.5	10.43	45-13967	0.006	0.3	2.99	45-11104	0.01	0.5	2.47	0.03	15.89	0.01	0.09	0.45	17.00
PAYTON, TIM	45-80H	0.4	20	417.20	45-81H	0.15	7.5	74.85	45-82H	0.25	12.5	61.63	0.80	553.68	0.20	108.45	15.67	592.30
PETERSON, MERIAL	45-77Z	0.006	0.3	6.26	45-78T	0.021	1.05	10.48	45-79T	0.005	0.25	1.23	0.03	17.97	0.01	0.11	0.51	19.22
PETERSON, NELS	45-77Q	0.006	0.3	6.26	45-78H	0.006	0.3	2.99			0	0.00	0.01	9.25	0.00	0.03	0.26	9.90
QUALLS, CINDY	45-13968	0.016	0.8	16.69			0	0.00			0	0.00	0.02	16.69	0.01	0.10	0.47	17.85
QUARTER CIRCLE FIVE (Dayley)	45-77L	0.05	2.5	52.15			0	0.00			0	0.00	0.05	52.15	0.02	0.96	1.48	55.79
RANDALL, ILLA - Jim McBride	45-10006	0.016	0.8	16.69	45-10007	0.006	0.3	2.99	45-10008	0.01	0.5	2.47	0.03	22.15	0.01	0.17	0.63	23.69
ROSE, GLEN	45-77v	0.003	0.15	3.13	45-78N	0.001	0.05	0.50	45-79P	0.001	0.05	0.25	0.01	3.87	0.00	0.01	0.11	4.14
ROUNDY, JON	45-13754	0.01	0.5	10.43	43-13755	0.004	0.2	2.00	45-13756	0.006	0.3	1.48	0.02	13.91	0.00	0.07	0.39	14.87
									45-14383	1.08	54	266.22	1.08	266.22	0.09	25.07	7.53	284.79
Robinson, Paxton	45-11495	0.005	0.25	5.22			0	0.00			0	0.00	0.01	5.22	0.00	0.01	0.15	5.58
ROBINSON, RANDY			0	0.00	45-86	0.04	2	19.86			0	0.00	0.04	19.86	0.01	0.14	0.56	21.25
SHEFFIELD BLANCHE	45-77T	0.008	0.4	8.34	45-78L	0.003	0.15	1.50	45-79M	0.005	0.25	1.23	0.02	11.07	0.00	0.04	0.31	11.85
	45-77U	0.008	0.4	8.34	45-78M	0.003	0.15	1.50	45-79N	0.005	0.25	1.23	0.02	11.07	0.00	0.04	0.31	11.85
STRINGHAM, LONNIE	4577Y	0.02	1	20.86			0	0.00			0	0.00	0.02	20.86	0.01	0.15	0.59	22.32

SCANNED

JAN 30 2020

BIRCH CREEK WATER USERS

WANDS, MIKE	45-77w	0.003	0.15	3.13	45-78p	0.001	0.05	0.50	45-79q	0.002	0.1	0.49	0.01	4.12	0.00	0.01	0.12	4.41
WHITELEY JOSEPH (Reid & Jane)	45-77S	0.016	0.8	16.69	45-78K	0.006	0.3	2.99	45-79L	0.01	0.5	2.47	0.03	22.15	0.01	0.17	0.63	23.69
				0.00								0.00	0.00	0.00	0.00	0.00	0.00	0.00
WADSWORTH, MARION	45-10411	0.006	0.3	6.26			0	0.00			0	0.00	0.01	6.26	0.00	0.01	0.18	6.69
TOTALS		1.172	58.6	1222.40		1.568	78.4	782.33		3.335	166.8	822.08	6.075	2826.81	1.00	315.93	80.00	3024.00
	160 mnr "	58.6			252mnr"	78.4			335mnr"	166.8			303.75		1.00	315.93	80	3024.00
															0.00	0.00	0.00	0.00
																		0.00
NAME	1875			0.00	1881			0.00	1882			0.00			0.00	0.00	0.00	0.00
	right #	CFS		0.00	right #	CFS		0.00	right #			0.00			0.00	0.00	0.00	0.00
CRANNEY FARMS			0	0.00		0	0.00		45-	0.42	21	103.53	0.42	103.53	0.06	5.89	4.55	171.98
	45-13489	1.31	65.5	1366.33	45-12456	3.122	156.1	1557.88	45-13496	1.05	52.5	258.83	5.48	3183.03	0.74	2362.81	59.39	2244.76
MANNING, ROBERT	45-80B	0.18	9	187.74	45-81B	0.03	1.5	14.97	45-85	1.4	70	345.10	1.61	547.81	0.22	119.43	17.44	659.26
	45-14027	0.02	1	20.86			0	0.00	45-13497	0.8	40	197.20	0.82	218.06	0.11	24.21	8.88	335.77
			0	0.00			0	0.00	45-90	1	50	246.50	1.00	246.50	0.14	33.38	10.83	409.48
MATTHEWS, BLAKE									45-14393	0.21	10.5	51.77	0.21		0.03		2.27	85.99
									4514-395	0.11	5.5	27.12	0.11		0.01		1.19	45.04
									45-14394	0.22	11	54.23	0.22		0.03		2.38	90.09
MATTHEWS, BRODEN									45-14396	0.12	6	29.58	0.12		0.02		1.30	49.14
			0	0.00			0	0.00	45-2063	100	5000	24650.00	100.00	24650.00	13.54	#####	1083.28	#####
OAKLEY CANAL CO.									45-14398	0.53	26.5	130.65	0.53		0.07		5.74	217.02
ROBINSON, DUTCH	45-10598	0.49	24.5	511.07	45-78U	0.15	7.5	74.85	45-79U	0.25	12.5	61.63	0.89	647.55	0.12	78.04	9.64	364.44
ROBINSON, DUTCH									45-14383	1.08	54	266.22	1.08	266.22	0.15			0.00
UPDATED 3-8-18																		0.00

SCANNED
JAN 30 2020

BIRCH CREEK WATER USERS

NAME	OCC Shares	Beg Bal inch	cost	Assess ment
ADAMS, ERENST c/o Loa McLaws	0.71	26.84	13.49	40.00
BEDKE, MRS. RAY C. (Scott & Eric)	8.65	326.97	164.35	40.00
BELL, CLIFF	0.63	23.81	11.97	40.00
Jamie Casteneda) LaVar Whittle	0.12	4.54	2.28	40.00
COOPER, MAX	0.47	17.77	8.93	40.00
Critchfield farms	15.67	592.33	297.73	553.68
(Fairchild, Asahel) Harry R. Anderson	0.40	15.12	7.6	40.00
(Asahel Fairchild) H.Anderson	0.42	15.88	7.98	40.00
FEHLMAN, ROBERT	0.63	23.81	11.97	40.00
FONSBECK, CLYDINE (larsen)	2.94	111.13	55.86	40.00
Gardner, Linda France	0.07	2.65	1.33	40.00
GARRARD, EDNA C/O Rod Garrard	0.30	11.34	5.7	40.00
GEE, LAVERDA	0.59	22.30	11.21	40.00
GORRINGE, LORRAINE	0.61	23.06	11.59	40.00
HALE UTANA	0.23	8.69	4.37	40.00
HUNTER, CHAD & UTANA	0.47	17.77	8.93	40.00
	0.14	5.29	2.66	
Revolution Holdings LLC	0.38	14.36	7.22	40.00
G-Dot (Gary Whiteley)	0.37	13.99	7.03	40.00
LEWIS, GENE	0.22	8.32	4.18	40.00
LDS CHURCH Real Estate Division	0.37	13.99	7.03	40.00
MCBRIDE, JIM	0.19	7.18	3.61	40.00
MCKNIGHT, TIM	0.63	23.81	11.97	40.00
MCMURRY, NORMAN	1.13	42.71	21.47	40.00
	7.34	277.45	139.46	
	4.38	165.56	83.22	
MITTON,DELROY	0.45	17.01	8.55	40.00
MUHLESTEIN, CLINT	0.80	30.24	15.2	40.00
MULLARD, GARY	0.35	13.23	6.65	40.00
MYERS, Terrance R.	0.45	17.01	8.55	40.00
PAYTON, TIM	15.67	592.33	297.73	553.68
PETERSON, MERIAL	0.51	19.28	9.69	40.00
PETERSON, NELS	0.26	9.83	4.94	40.00
QUALLS, CINDY	0.47	17.77	8.93	40.00
QUARTER CIRCLE FIVE (Dayley)	1.48	55.94	28.12	52.15
RANDALL, ILLA - Jim McBride	0.63	23.81	11.97	40.00
ROSE, GLEN	0.11	4.16	2.09	40.00
ROUNDY, JON	0.39	14.74	7.41	40.00
	7.53	284.63	143.07	
Robinson, Paxton	0.15	5.67	2.85	40.00
ROBINSON, RANDY	0.56	21.17	10.64	40.00
SHEFFIELD BLANCHE	0.31	11.72	5.89	40.00
	0.31	11.72	5.89	
STRINGHAM, LONNIE	0.59	22.30	11.21	40.00

SCANNED
JAN 30 2020

BIRCH CREEK WATER USERS

WANDS, MIKE	0.12	4.54	2.28	40.00
WHITELEY JOSEPH (Reid & Jane)	0.63	23.81	11.97	40.00
WHITELEY , W.B./ TIM MCKNIGHT		0.00	0	
WADSWORTH, MARION	0.18	6.80	3.42	40.00
	80.01	3024.38	1520.19	2719.51
	80	3024.00		
	0.01	0.38		
CRANNEY FARMS				
MANNING, ROBERT				2570.60
MATTHEWS, BLAKE				
MATTHEWS, BRODEN				
OAKLEY CANAL CO.				440.00
ROBINSON, DUTCH				2570.60
ROBINSON, DUTCH				
				8300.71

SCANNED
JAN 30 2020



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Chantry Whittle as **Watermaster** of **Water District 45B**, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 5, 2019.

Gary Spackman
IDWR Director

SCANNED
FEB 06 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Tim Payton as ***Treasurer*** of ***Water District 45B***, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 5, 2019.

Gary Spackman
IDWR Director

SCANNED
FEB 06 2019

**BIRCH CREEK WATER USERS ANNUAL MEETING
MINUTES
January 7, 2019
10:00 AM
OAKLEY CANAL COMPANY OFFICE**

PRESENT:

Blake Matthews	Heidi Lloyd
Brett Jones	Marilyn Short
James Mullen	
Ryan Hawker	

President, Blake Matthews called the meeting to order at 10:07 a.m. The meeting was held at the Oakley Canal Company Office at 100 West Elm Street, Oakley, Idaho.

I. Elections:

1. Meeting Secretary: Ryan Hawker made a motion to appoint Heidi Lloyd the meeting secretary, Brett Jones seconded the motion. All agreed, motion carried.

2. Election of Officers: Ryan Hawker made a motion that the officers remain the same for another year. Brett Jones seconded the motion. All agreed, motion carried. The officers will remain as follows:

Blake Matthews – president

Tim Payton – Sec/ treas.

3. Water master appointment: Ryan Hawker made a motion to continue the contract with Oakley Canal Co. for Water master responsibilities, with Chantry Whittle acting as the water master. Brett Jones seconded the motion, all approved, motion carried.

II. Minutes:

The minutes of the 2018 Annual Birch Creek Annual meeting were read personally. Ryan Hawker made a motion to approve the minutes, Brett Jones seconded the motion, all approved, motion carried.

III. Financial Report:

Marilyn Short was asked to present the financial report. The current bank balance is \$24601.14. Four fees were presented for payment: \$5000.00 to Oakley Canal Company for the 2018 water master fees, \$300.00 to Marilyn Short for Secretarial Fees, \$1000 for the measuring devices, \$1440 for the water storage fee for the 2018 water season. Marilyn will invoice BC for those fees. Ryan Hawker made a motion to pay the bills, Brett Jones seconded the motion all agreed, motion carried. There was discussion about the trade agreement and fees agreed upon. It is based upon 73.94 shares times \$19 per share.

IV. Water master Report: The water master report was given by James Mullen.. Manning's used 7036" and Cranny's used 3708". The amount used by town people will be determined soon.

SCANNED
FEB 06 2019

V. Old Business:

1. Delinquent accounts were discussed. It was reported that LaVar Whittle purchased the Castaneda's place and that account should have been paid at the time of sale. John Dayley asked what happens to shares of delinquent accounts. Finding these people has been difficult and Jana Reeder said she would discuss it with her staff at DWR. The decision was tabled for now pending more information.
2. The new Trade agreement was discussed. Chantry Whittle reviewed it for everyone and answered questions concerning it. Several members agreed that it was the most fair agreement and expressed approval. The assessment fees will be paid by the irrigation district Brett Jones made a motion to accept the trade agreement for another year. John Dayley seconded the motion. All agreed, motion carried.
3. The 2018 budget was discussed. There were inquiries about any repairs or expenses that might be incurred this year. There was discussion about the excavating work James Mullen did last year and that the problems of last year appeared to be solved. It was felt that there were no new projects for this year and that the budget could remain the same as last year.
4. The official opening day of this season will be April 15, 2018

VI. New Business:

1. James Mullen requested higher banks at the main diversion to help prevent any water on the roadways.
2. . The Trade agreement was discussed. Members agreed that it was a fair agreement and expressed approval. The assessment fees will be paid by the irrigation district Brett Jones made a motion to accept the trade agreement for another year. Ryan Hawker seconded the motion. All agreed, motion carried.
3. After some discussion, it was agreed upon that the Trade Agreement will be renamed as The Birch Creek / Oakley Canal Company Feeder Agreement. Brett Jones made a motion to approve the name change, Ryan Hawker seconded the motion. All agreed motion carried.
4. The 2019 budget was discussed. It was felt that there were no new projects for this year and that the budget could remain the same as last year.
5. The official opening day of this season will be April 15, 2019.

SCANNED
FEB 06 2019

The next Annual board meeting was scheduled for Monday, January 6th, 2020 at 10:00 am at the Oakley Canal Company office. Ryan Hawker made a motion to adjourn the meeting, Brett Jones seconded the motion and meeting was adjourned at 10:45.

President

Secretary

SCANNED
FEB 06 2019

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 17, 2018

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45B Birch Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, January 7, 2019

Time: 10:00 A.M.

**Location: Oakley Canal Company
100 W Elm
Oakley, ID 83346**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director

Hahn, Carrie

From: oakcanal@pmt.org
Sent: Tuesday, December 11, 2018 11:03 AM
To: Hahn, Carrie
Subject: RE: Birch Creek Meeting

Oh yes a location might help. Yes it will be held at the Oakley Canal Office at 100 W. Elm. I'm so sorry this is my first year doing this.

Thank You,
Heidi Lloyd
Oakley Canal Company

On Tue, 11 Dec 2018 17:58:07 +0000, "Hahn, Carrie"

<Carrie.Hahn@idwr.idaho.gov> wrote:

> Hi Heidi,
> I assume you are having the meeting at the Oakley Canal Company
office?
> 100 W Elm?
>
> Sincerely,
>
>
> Carrie Hahn
> 650 Addison Ave W STE 500
> Twin Falls ID 83301
> Carrie.Hahn@idwr.idaho.gov
>
> -----Original Message-----
> From: oakcanal@pmt.org [mailto:oakcanal@pmt.org]
> Sent: Tuesday, December 11, 2018 10:56 AM
> To: Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov>
> Subject: Birch Creek Meeting
>
> Hi Carrie,
>
> Birch Creek Annual Water Meeting is being held on Monday, January 7th,
> 2019 at 10:00 a.m. Please email to oakcanal@pmt.org or call to
> 208-862-3356 with any further questions.
>
>
> Thank You,
> Heidi Lloyd
> Oakley Canal Company

Hahn, Carrie

From: oakcanal@pmt.org
Sent: Tuesday, December 11, 2018 10:56 AM
To: Hahn, Carrie
Subject: Birch Creek Meeting

Hi Carrie,

Birch Creek Annual Water Meeting is being held on Monday, January 7th, 2019 at 10:00 a.m. Please email to oakcanal@pmt.org or call to 208-862-3356 with any further questions.

Thank You,
Heidi Lloyd
Oakley Canal Company



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W Ste 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 7, 2018

WD 45B
Chantry Whittle/ Tim Payton
C/O Oakley Canal Co
PO Box 207
Oakley ID 83346

Dear Water District Secretary or Watermaster,

Enclosed are several documents related to the annual water district meeting.

- 1) **Information form to provide the Idaho Department of Water Resources (IDWR) the date, time, and location of the next annual water district meeting.** Please complete the meeting information form and return it to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR as soon as possible or at least four weeks before the meeting date.**
- 2) **IDWR's list of water right owners within your district.** This list reflects the ownership and address information currently on record with IDWR. You may notice outdated ownership or address information. We encourage you to assist owners in getting their records updated, as *all correspondence, including meeting information, will be sent to only those owners and addresses currently on record.* Address or ownership information can only be updated *by the owner* via the appropriate forms, found on the IDWR website: idwr.idaho.gov → Forms → Water Right Forms.
- 3) **Annual Meeting Checklist.** Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include the following actions:
 - a. Elect watermaster and fix compensation
 - i. Elect assistant watermaster and fix compensation (optional)
 - b. Choose meeting chairman and meeting secretary
 - c. Choose advisory committee (optional)
 - d. Approve budget
 - e. Set date, time, and location of next annual meeting

A checklist has been included to ensure your annual meeting includes these actions. Fill this form out during the meeting and return with the meeting minutes

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

Sincerely,

Nathan Erickson
Technical Hydrologist
(208) 736-3033
Nathan.Erickson@idwr.idaho.gov

Enclosures