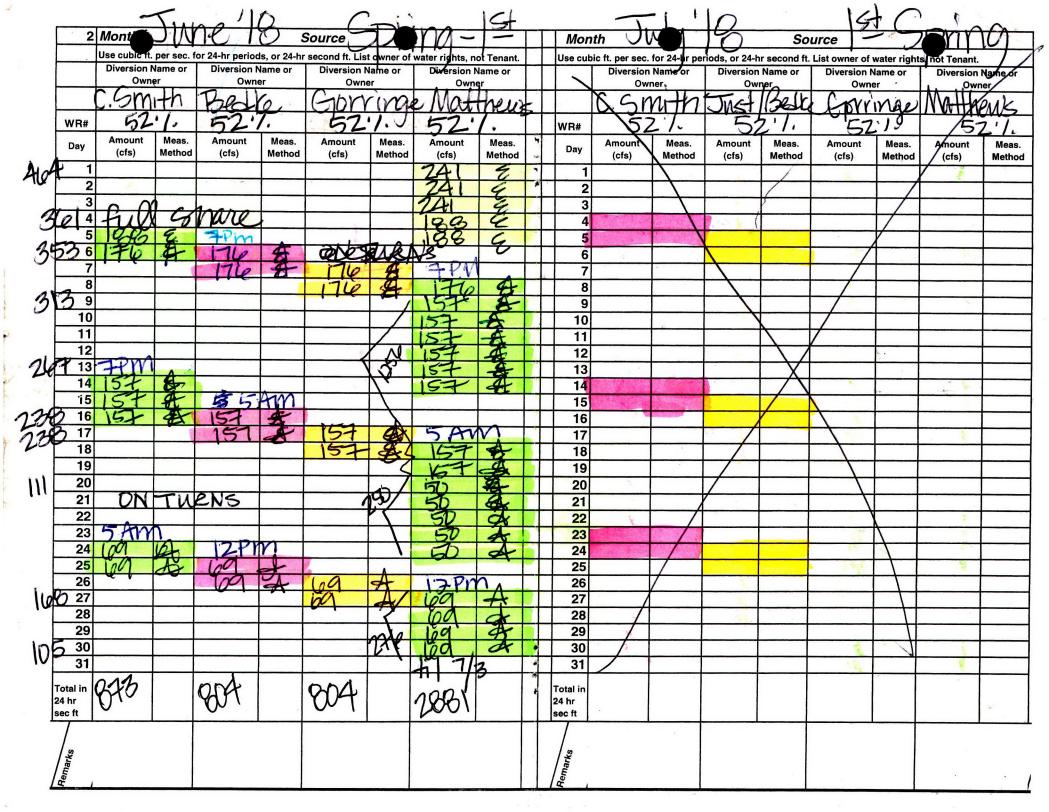
WATERMASTER REQUIREMENT SHEET

		Time of Meeting:		
Place of Meeting:_	Oakley	Fire Station		
IDWR Employee(s)) in attendance a	t Annual Meeting:	Nathan	Erickson
				(
Chairman: E	- wareno	matthon	20	
(N	ame)	(Address)		(Phone)
Watermaster:	Saniel	le Bedte	Helms	
Assistant Waterma	ster:			
Sec/Treasurer:	Victie	Smith		
Budget for the year	B10,450.0	(), if over \$3000.00 ne	ed oath from Se	c/Treas and do certificate
Comments:				
Appointment Req	quirements:			
Copy of annual med	eting minutes re	ceived: $\frac{3/5.8}{}$	118	
Adopted Budget re	ceived:	3/28	/18	7
Certificate of Appo	intment to Wate	ermaster/Assistant sen	t: 4/16/	18
		ooks & instruction to		
Certificate of Appo	intment to Secre	etary/Treasurer sent:	4/16/	(8
Water District In	formation:			
Watermaster Repo	rt received:	2/1/19		
Daily records book	received:	2/1/19		

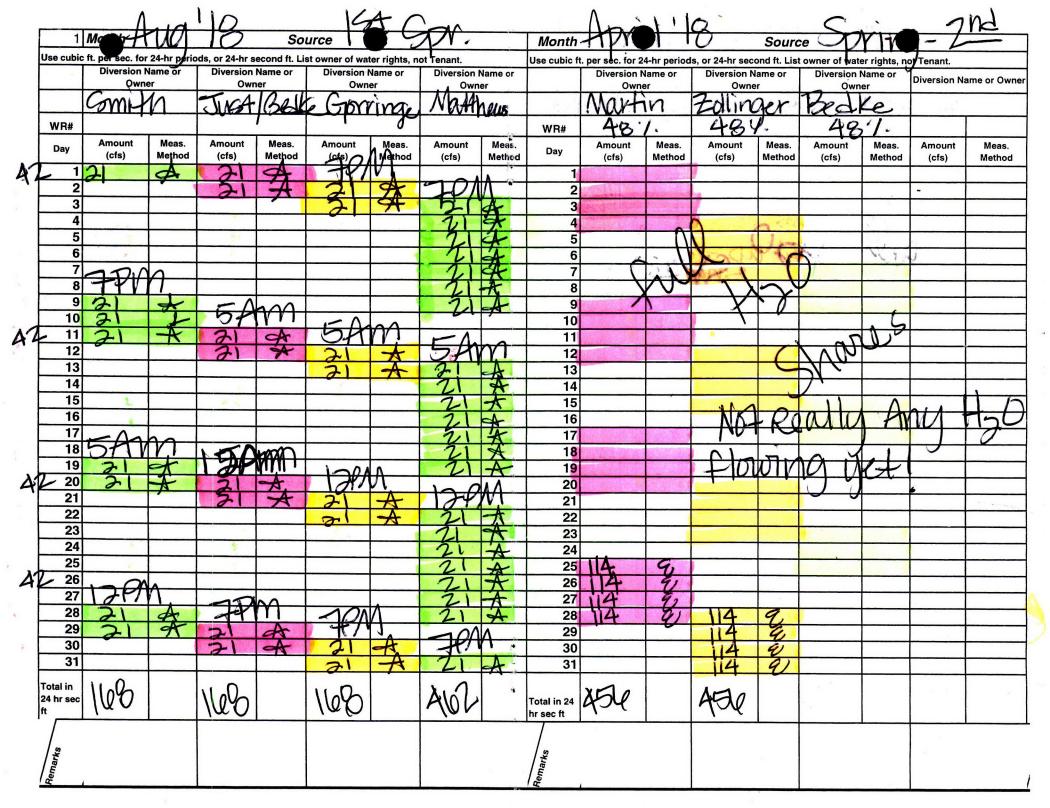
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remarks									Hemarks 12/2	Spr-Fell	٧.						

Rules for Record Kalling

- 1. Use the daily record book or personal spreadsheet.
- 2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion continues to be delivered without a change in the flow or head gate setting, place an 'A' in the grid space for that day. The 'A' represents that the previous flow and head gate setting is "assumed." An 'A' must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an 'E' in the grid space under the column *Meas. Method* for the particular day that the flow rate is estimated. An 'E' should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a '0' (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non-delivery.
- A blank grid space means that you have no knowledge of the amount of water being delivered on that day. A grid should never be blank while you, as watermaster, are delivering water.
- 7. If possible, list the water right number in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at a diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, you should submit a separate water rights list or reference sheet that associates water rights with current owners and diversion names.

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IDWR OFFICES



322 E Front St. PO Box 83720 Boise, ID 83720-0098 208-287-4800

REGIONAL OFFICES

Western

2735 Airport Way Boise, ID 83705 208-334-2190

Southern

650 Addison Ave W. Ste 500 Twin Falls, ID 83301 208-736-3033

Eastern

900 N. Skyline Dr. Ste A Idaho Falls, ID 83402 208-525-7161

Northern

7600 N. Mineral Dr. Ste 100 Coeur d'Alene, ID 83815 208-762-2800 TERMASTER'S DAILY REPRO

Source Spring CVK

WATER DISTRICT

MONTH(S) OF April, May, Junesear 2018

WATERMASTER Danielle B. Helms

ADDRESS 2110 5 50 9 Dakley 1D

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office.

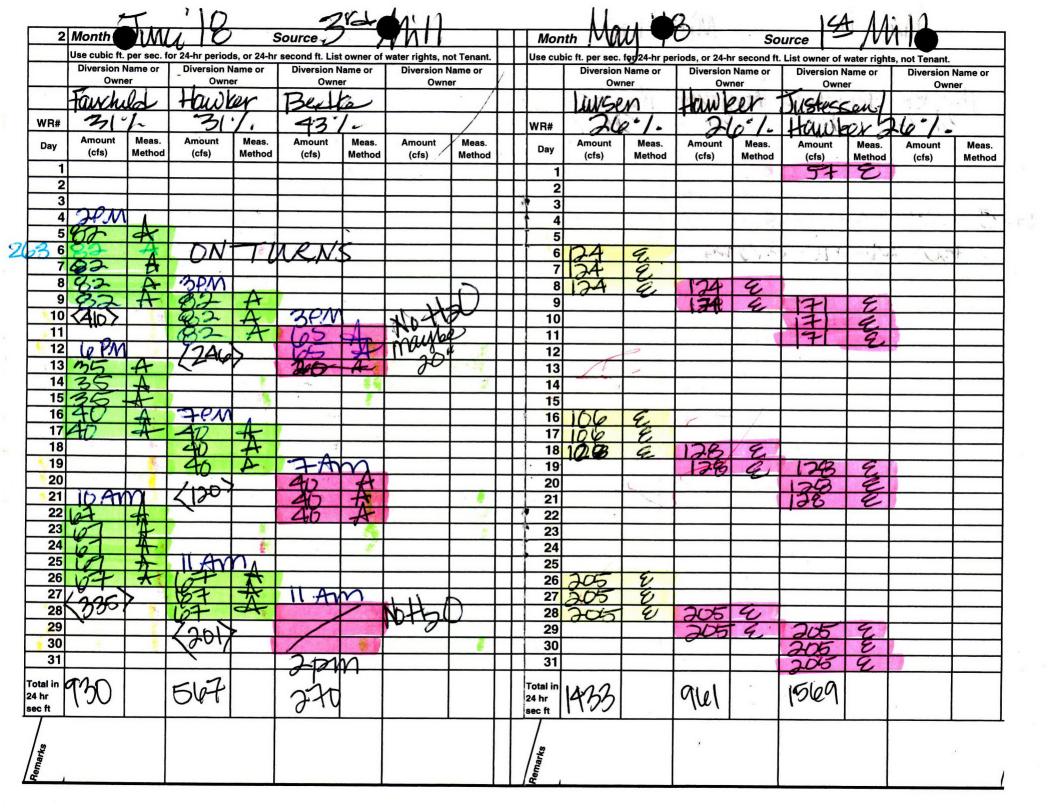
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SCANNED FFB 0 6 2019

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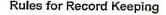
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- 1. Use the daily record book or personal spreadsheet.
 - Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
 - 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
 - 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
 - 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
 - A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- 9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS Ti- Mill has been on full share thru 6/8/18
Now on turns too. when I got to the went to when I got to the went to measure. Had been running for a few days but of turn. bulled & few days but of turn. bulled & got turned on. LIAR!!

IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

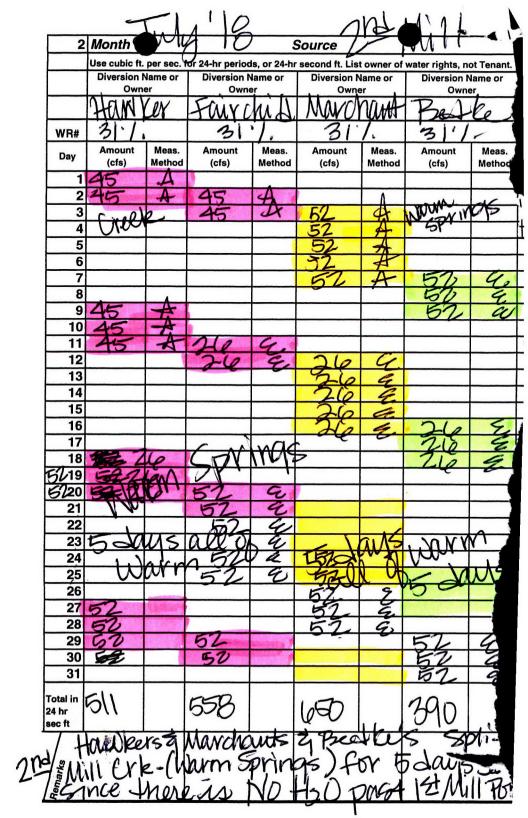
Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

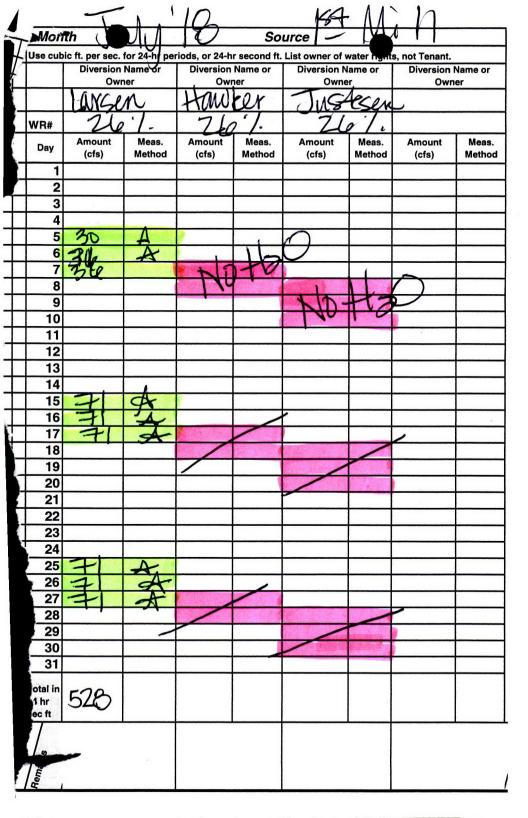
WATERMASTER'S DAILY RECORD

SOURCE MILL CYK 1st 2m 3m	= 4
WATER DISTRICT 45A	
MONTH(S) OF May & June YEAR 2018	
WATERMASTER Danielle B. Helw	<u>IS</u>
ADDRESS 2110 5 50 & Dakley 1	D,

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office







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Rules for Record Keeping

- 1. Use the daily record book or personal spreadsheet.
- 2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion continues to be delivered without a change in the flow or head gate setting, place an 'A' in the grid space for that day. The 'A' represents that the previous flow and head gate setting is "assumed." An 'A' must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an 'E' in the grid space under the column Meas. Method for the particular day that the flow rate is estimated. An 'E' should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a '0' (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non-delivery.
- 6. A blank grid space means that you have no knowledge of the amount of water being delivered on that day. A grid should never be blank while you, as watermaster, are delivering water.
- 7. If possible, list the water right number in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at a diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
- Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, you should submit a separate water rights list or reference sheet that associates water rights with current owners and diversion names.

REMARKS

IDWR OFFICES

State

322 E Front St. PO Box 83720 Boise, ID 83720-0098 208-287-4800

REGIONAL OFFICES

Western

2735 Airport Way Boise, ID 83705 208-334-2190

Southern

650 Addison Ave W. Ste 500 Twin Falls, ID 83301 208-736-3033

Eastern

900 N. Skyline Dr. Ste A Idaho Falls, ID 83402 208-525-7161

Northern

7600 N. Mineral Dr. Ste 100 Coeur d'Alene, ID 83815 208-762-2800

www.idwr.idaho.gov

WATERMASTER'S DAILY RECORD

SOURCE 1st 2m 3mM11 Creek
WATER DISTRICT 45 A
MONTH(S) OF JWY YEAR 2018
WATERMASTER Danielle B. Helms
ADDRESS 2110 5 50 & Dakley 1D

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office.



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FEB 01 2019

DEPT OF WATER RESOURCES

	A	В		ER RESOURCE	E	F	G	Н	1	J
1	NAME		Apr - 18	May - 18	Jun - 18	Jul - 18	Aug - 18	Sep - 17	TOTAL-INCHES	TOTAL - AC-FT
2	1st Mill Creek									
3	Jay Harper		0	561	355	120	0	0	1036	522.32
4	Rose Fairchild		0	561	355	120	0	0	1036	522.32
- 5	J&P Marchant		0	1273	1092	557	0	0	2922	1473.18
6	Jerry Marchant		0	1515	1242	688	0	0	3445	1736.86
7	Seth Larsen		0	1433	661	528	0	0	2622	1321.93
8	Craig Hawker		0	961	326	0	0	0	1287	648.87
9	Neil Justesen		0	1569	489	0	0	0	2058	1037.58
10										
11	2nd Mill Creek									
12	Craig Hawker		0	1606	409	511	0	0	2526	1273.53
13	Basil Fairchild		0	1205	262	558	0	0	2025	1020.94
14	Jerry Marchant		0	2896	1007	650	0	0	4553	2295.48
15	Bruce Bedke		0	1214	613	390	0	0	2217	1117.74
16										
17	3rd Mill Creek									
18	Basil Fairchild		0	3023	930	345	0	0	4298	2166.92
19	Craig Hawker		0	1394	567	224	0	0	2185	1101.61
20	Jared Bedke		0	2712	270	0	0	0	2982	1503.43
21										
22	4th Mill Creek									
23	Bill Wells		0	5825	0	0		0	5825	2936.79
24	Dutch Robinson		0	3761	0	0		0	3761	1896.18
25										
26	1st Spring									
27	Craig Smith		246	1450	873	180	168	0	2917	1470.66
28	Neil Justesen		246	1461	804	120	168	0	2799	1411.17
29	Tom Gorrings		0	1628	804	120	168	0	2720	1371.34
30	Eugene Matthews		492	4511	2881	490	462	0	8836	4454.84
31										
32	2nd Spring									
33	Ann Martin		456	2785	1733	370	315	0	5659	2853.10
34	Linda Zollinger		456	2587	1494	160	336	0	5033	2537.49
35	Bruce Bedke		0	2244	1768	270	252	0	4534	2285.91

	Α	В	С	D	Е	F	G	Н	l	J
1	<u>NAME</u>		<u> Apr - 18</u>	May - 18	<u>Jun - 18</u>	<u>Jul - 18</u>	Aug - 18	<u>Sep - 17</u>	TOTAL-INCHES	TOTAL - AC-FT
36										
37	Summit Creek									
38	Jeff Wadsworth		0	285	255	135	0	0	675	340.31
39	Craig Hawker		0	1470	1170	630	0	0	3270	1648.63
40	Bruce Bedke		0	420	255	135	0	0	810	408.38
41	K Wells		0	1830	1605	810	0	0	4245	2140.20

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FEB 01 2019

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DEPT OF WATER RESOURCES F Н Α D G Jul - 18 **TOTAL-INCHES** NAME Apr - 18 May - 18 Jun - 18 Aug - 18 Sep - 17 **TOTAL - AC-FT** 1st Mill Creek Jay Harper 522.32 522.32 Rose Fairchild J&P Marchant 1473.18 Jerry Marchant 1736.86 O 1321.93 Seth Larsen 648.87 Craig Hawker 1037.58 Neil Justesen 2nd Mill Creek Craig Hawker 1273.53 1020.94 13 Basil Fairchild Jerry Marchant 2295.48 1117.74 15 Bruce Bedke 3rd Mill Creek 18 Basil Fairchild 2166.92 Craig Hawker 1101.61 Jared Bedke 1503.43 22 4th Mill Creek 23 Bill Wells 2936.79 **Dutch Robinson** 1896.18 26 1st Spring Craig Smith 1470.66 1411.17 28 Neil Justesen Tom Gorrings 1371.34 4454.84 **Eugene Matthews** 32 2nd Spring 2853.10 33 Ann Martin 34 Linda Zollinger 2537.49 2285.91 35 Bruce Bedke

SCANNED

	Α	В	С	D	E	F	G	Н	ı	J
1	NAME		<u> Apr - 18</u>	<u>May - 18</u>	<u>Jun - 18</u>	<u>Jul - 18</u>	Aug - 18	<u>Sep - 17</u>	TOTAL-INCHES	TOTAL - AC-FT
36										
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38	Jeff Wadsworth		0	285	255	135	0	0	675	340.31
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41	K Wells		0	1830	1605	810	0	0	4245	2140.20

FEB 01 2019

DEPT OF WATER RESOURCES SOUTHERN REGION

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SCANNED FFR 0 6 2019

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AGENDA - ANNUAL WATER MEETING -WATER DISTRICT 45A THURSDAY, JANUARY 11, 2018

Oakley Fire Station, 100 East Main, Oakley, ID 83346

*ATTENDANCE:

Discussion.

MAR 28 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

BUSINESS:	
Meeting called to Order: Eugene Matthews, Chairman of the Board	
time:	
Reading of the Minutes from January 11, 2017: Vickie Smith, Water Board	
Secretary/Treasurer	
Minutes reviewed by attendees.	
MOTION to accept the minutes:	
MOTION seconded:	
inancial Statement (D.L Evans Bank) for 2018 reviewed.	
Ending Balance: December 1, 2017 = \$10,292.29	
Election of a Water Board Chairman for 2018:	
MOTION to nominate Chairman:	-
MOTION seconded by:	-
Discussion.	
Chairman position accepted/declined by:	
Vote by members.	
Outcome of the vote:	
thairman appoints a water board for the 2018 water year:SECRETARY/TREASU	IRES
The board will represent the following water streams.	
MILL CREEK: (2017 - Jared Bedke/Craig Hawker) 2018:	
Color ou bound, or any hawker,	
SPRING CREEK: (2017 - Craig Smith) 2018:	
SUMMMIT CREEK: (2017 - George K. Wells) 2018:	
Secretary/Treasurer: (2017 - Vickie Smith) 2018:	
(salary: \$250 (2017)	

Water Master Report and Update of Concerns: Danielle Bedke Helms, Water Master

RECEIVED

MAR 2 8 2018

Water District 45A

DEPT OF WATER RESOURCES SOUTHERN REGION

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF WATER DISTRICT NO. 45A

Water District 45A Oakley, Idaho 83346 January 11, 2018

Eugene Matthews, Chairman of the Board, called the meeting to order at 7:01 P.M., on January 11, 2018. The meeting was held at the Oakley Fire Station located at 100 East Main, Oakley, Idaho. Eugene Matthews, Jared Bedke, Danielle Bedke Helms, Seth Larsen, Linda Zollinger, Craig Smith, Gerald Marchant, Ryan Hawker, Nathan Erickson (DWR-Twin Falls), and Vickie Smith were in attendance.

BUSINESS

MINUTES

The minutes from the January 11, 2017, meeting were read by Vickie Smith. The minutes were reviewed and discussed by those in attendance. A copy of the minutes and the bank statements from the 2017 year were available for attendees to review before the reading of the minutes.

MOTION to accept the minutes: Jared Bedke

MOTION seconded: Ryan Hawker

FINANCES:

The financial statement was reviewed. We have \$10,292.29 in the 45A account at the D. L. Evans Bank as of December 1, 2017. All transactions for the Water Year have been paid and accounted for. Danielle B. Helms's end-of-the-year report payment (\$500) was paid to her at the meeting. It will be deducted from the retained funds on the January, 2018 bank statement.

MOTION to accept the financial report: <u>Jerry Marchant</u>

MOTION seconded: Linda Zollinger

ELECTION of a CHAIRMAN and WATER BOARD MEMBERS for 2018:

Eugene Matthews was nominated for Chairman of the Board . He accepted the position . Everyone was glad that Eugene was willing to be the Board Chairman again. He is very knowlegable about the water issues in the Basin. A vote was taken to accept Eugene as the Chairman, the outcome was unanimous.

Eugene then appointed a <u>Water Board</u> to work with him. The Board members will represent the following streams:

MILL CREEK: Jared Bedke/Craig Hawker

SPRING CREEK: Craig Smith
SUMMIT CREEK: Seth Larson

SECRETARY/TREASURER: Vickie Smith (salary) \$250.00

Nathan Erickson asked about our insurance situation. We pay a yearly fee to the State Insurance

Fund, but we don't own equipment, so we don'thave any items to insure.

WATER MASTER REPORT and UPDATE of CONCERNS:

Danielle B. Helms gve her report about the water year 2017. It was a good water year. Some concerns that were discussed were the following:

- *Hawker's renting Neil Justesen's water. Water right has a speific diversion-water right needs transferred legally at the point of diversion. Nathan Erickson said to contact the DWR. Ryan Hawker said that he would.
- *cleaning out the willow's north of Craig Smith's in the ditch/creek. Nathan suggested calling the person at DWR who knows about stream channels.
- *spraying for thistle at the Summit Creek feeder and the crossing at Spring Creek; follow labeled instructions; who is responsible for what—the property owners or the Water District? Casey Bench could be the person who could apply the spray. Several people said that they would check about this. *Bobby Critchfield's desire to divert water for Mill Creek at his new house for landscaping purposes. Not acceptable. Eugene will discuss this with Bobby.

ELECTION of a WATER MASTER for 2018:

Eugene asked Danielle if she was interested. She was, but she would like a raise from \$5,000 to ??? She needs the money to help alleviate the rising prices associated with her job. Everyone felt like a raise was a good idea. The total amount was decided to be \$5,200 for Water Year 2018. Dividing \$5,200 by the month and with the \$500 end-of-the-year report it will be as follows: \$5,200 - \$500 (year-end report) = \$4,700; \$4,700/6 = \$783.34 per check (April-September) \$33.34 more than 2017 per month. Danielle said that that was acceptable and she thanked the attendees. Danielle has done a great job as the Water Master!

MOTION to accept Danielle as the Water Master: Linda Zollinger

MOTION seconded: Jared Bedke

THE ASSESSMENT/BUDGET:

Discussion about whether to keep the water assessment at \$4.00 (2017) per share or change it. In 2015-2016, the water assessment was \$8.00 per share Looking at our financial state, the group decided to raise the assessment to \$5.00 per share in case we have some repairs that we need to hire operators and equipment for. That was reasonable and acceptable to the water users in attendance.

MOTION to accept the assessment of \$5.00 per share: Jared Bedke.

MOTION seconded: Craig Hawker

DATE and LOCATION of next year's ANNUAL MEETING: Thursday, January 10, 2019

Thursday, January 10, 2019 Oakley Fire Station 7:00 P.M.

A letter will be sent to each Water User with the new assessment fee by March 1, 2018.

Attendees liked the idea of the 45A Newsletter at least twice during the Water Season.

Names, addresses, phone numbers, and g-mail address were updated.

MOTION to adjourn: <u>Jared Bedke</u> MOTION seconded: <u>Craig Smith</u>

Notes prepared by Vickie Smith.

RECEIVED

MAR 2 8 2018

DEPT OF WATER RESOURCES SOUTHERN REGION

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR THE YEAR 2018

Water District No. 45A Stream: <u>Basin Creeks</u>

County: Cassia

Name of Secretary/Treasurer: Vickie Smith

Address of Secretary/Treasurer: 155 E. 2070 S. Oakley, ID 83346

Sections 42-613 and 42-617, Idaho Code annotated, provide:

"42-613, Said budge when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county on or counties designated at the water users' meeting. If more than one county is designated, then said budget shall show the amount to be collected in each county and the water users from each county which each county shall make collection,***"

"42-716, ***All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting."

Oakley, Idaho January 11, 2018

I HEREBY CERTIFY That the within is true and a correct copy of the budget as adopted at the annual Wter Users' Meeting of Water District No. 45A. Held in the Oakley Fire Station on the 11^{th} day of January, 2018, and all Resolutions adopted at said meeting pertain to the time and manner of collection amounts provided for said budget.

Notary Public

Commission Expires:

WATER District No. 45A, Secretary

Date: 3-26-18

Water District 45A

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF WATER DISTRICT NO. 45A

- 1. The budget for the year 2018 will be set at the assessment rate of \$5.00/Minor Inch.
- 2. Salary for the Water Master will be set at \$5,200.00 per year. He or she will pay the full amount of Social Security Tax.
- 3. Delivery of the water will be refused to anyone who is delinquent in his or her payment of the proposed assessment.

MAR 2 8 2018

OEPT OF WATER RESOURCES SOUTHERN REGION

BUDGET ADOPTED AT THE ANNUAL WATER MEETING (1-11-18) OF THE WATER USERS

WATER DISTRICT NO. 45A - OAKLEY, IDAHO

*Estimated amount of water master's salary: \$5,200.00

*Estimated amount of Secretary's salary: \$250.00

*Estimated amount for other expenses: \$5,000.00

*Estimated retained fund s from the 2017 year: \$9,500.00

*Estimated assessment funds for the 2018 year (@ \$5.00 per share): \$6,607.50

*Total estimated expenses for 2018: 5,200 + 250 + 5,000 = \$10,450.00

DISTRUBUTION OF BUDGET AMONG USERS

Individual, Ditch, or Canal Co. Assessed	Address	Water Right Identification Number	Total Water Right Per Individual	Amount or Budget
Bruce Bedke	42 E. 1975 S.	81	81	\$405.00
	Oakley, ID 83346	62	62	\$310.00
				Total: \$715.00
Bart Bowers	296 S. 200 W.	42	42	\$210.00
Basil Fairchild	00 E. 2025 S.	102	102	\$510.00
Chuck & Delta Skaggs				
c/o Bret Gorringe	2003 S. 50 E. Oakley, ID 83346	5	5	\$25.00
Tom Gorringe	1985 1985 S. 100 E.	20	20	\$100.00
	Oakley, ID 83346			
Jay Harper Estate				
Jay L. Harper	504 S. Milton	3	3	\$15.00
and	Shelley, ID 83274			
Jerry Zollinger	297 N. Wilson			
	Oakley, ID 83346			
Craig Hawker	P. O. Box 267	20	20	\$100.00
	Oakley, ID 83346	115	115	\$575.00
		40	40	\$200.00
				Total: \$875.00
Southern Field Welding	238 W. 35 S.	20	20	\$100.00
c/o Neil Justesen	Burley, ID 83318	20	20	\$100.00
		20	20	\$100.00
				Total: \$300.00

DISTRUBUTION OF BUDGET AMONG USERS

Individual, Ditch, or Canal Co. Assessed	Address	ON OF BUDGET AMONG Water Right Identification Number	Total Water Right Per Individual	Amount or Budget
			. or Individual	
Gerald Marchant	24 E. 1975 S.	50	50	\$250.00
	Oakley, ID 83346	27.5	27.5	\$137.50
		54	54	\$270.00
				Total : \$657.50
Duncan Farms		62	62	\$310.00
c/o Ryan Cranney	1310 S. 600 W.			4010,00
	Oakley, ID 83346			
MAZILI MAZILIA FALALA		1/75	1/75	****
William Wells Estate	1310 S. 600 W.	167.5	167.5	\$837.50
c/o Ryan Cranney	Oakley, ID 83346			
	Carrier, 15 555 16			
Curana Makkhawa	1240 € 1040/ 27	40	40	† 200.00
Eugene Matthews	1249 S. HWY 27 Oakley, ID 83346	40 80	40 80	\$200.00 \$400.00
	Ounley, 10 83340	80	80	Total: \$600.00
				τοται: φοσο,σο
Anne R Martin	75 E. 1975 S.	57.5	57.5	\$287.50
	Oakley, ID 83346			
Craig Smith	155 E. 2070 S.	24	24	\$120.00
3	Oakley, ID 83346			Ψ120.00
Seth Larson	2054 S. 50 E.	40	40	\$200.00
	Oakley, ID 83346			
Jeff Wadsworth	70 E. 2125 S.	20	20	\$100.00
	Oakley, ID 83346			,
George K. Wells	2073 S. 50 E.	100	100	¢500.00
George K. Wells	Oakley, ID 83346	100	100	\$500.00
	Jamey, 15 Job 10			
Linda Zollinger	1994 S. 100 E	49	49	\$245.00
and	Oakley, ID 83346			
Jerry Zollinger	297 N. Wilson			
,	Oakley ID 83346			
	TOT	ALC: 1221 5	1221 5	¢4 407 50

TOTALS: 1321.5 \$6,607.50



State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 16 , 2018.

Gary Spackman IDWR Director

SCANNED APR 17 2018



State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed $\underline{\hspace{0.5cm}}$ $\underline{\hspace{0.5cm}}$ Danielle Bedke Helms as Watermaster of Water District $\underline{\hspace{0.5cm}}$ 45A , from this day until the $\underline{\hspace{0.5cm}}$ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 16 , 2018.

Gary Spackman IDWR Director

> SCANNED APR 17 2018

Reeder, Jana

To:

askcraig3@yahoo.com

Subject:

Water Master Certificates

Attachments: 45a.pdf

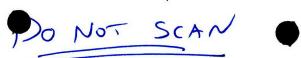
Hi, Vickie,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder Sr. Water Agent- Southern Region IDWR Cell 208-736-3033 jana.reeder@idwr.idaho.gov







(salary: \$250 (2017)

AGENDA - ANNUAL WATER MEETING -WATER DISTRICT 45A THURSDAY, JANUARY 11, 2018

Oakley Fire Station, 100 East Main, Oakley, ID 83346

*ATTENDANCE:	
	UP PROPERTY
- T	NONE DITCH
	None
_ (
BUSINESS:	VERSUS STEAM CHANNEL
Meeting called to Order: Eugene Matthews, Chairman of the Board	
time: 7:01	
• Reading of the Minutes from January 11, 2017: Vickie Smith, Water	an Doand - A TIKE IT
Secretary/Tree	isurer BESAFEST IF THEY
Secretary/Tred	UFFLIFTED WHENE STREAM
Minutes reviewed by attendees.	
MOTION to accept the minutes: 🔽	1 - I A. I I
MOTION seconded:	INFERTY S
	ONLY BE PONE ON ACCOUNTS
Financial Statement (D.L Evans Bank) for 2018 reviewed.	ONLY IST ACCOLDENG
Ending Balance: December 1, 2017 = \$10,292.29	PREVATE PROPERTY ACCOUNTS. TO LAISTL INSTRUCTIONS.
	TO LAISTL 2NS
Election of a Water Board Chairman for 2018;	•
MOTION to nominate Chairman;	
MOTION seconded by:	
Discussion.	
Chairman position accepted/declined by:	
Vote by members.	
Outcome of the vote:	
Bully (
Chairman appoints a water board for the 2018 water year: SECRETAR)	//TREASURES
The board will represent the following water streams.	
The season with the following water of came.	
MILL CREEK: (2017 - Jared Bedke/Craig Hawker) 2018:	
MILL ONCER. (2017 Valled Dealer of any Hawker) 2010.	
<u>SPRING CREEK:</u> (2017 - Craig Smith) 2018:	
C. Carlotte (2017) Crossy Ciliffin	
SUMMMIT CREEK: (2017 - George K. Wells) 2018: 500 SMINA	
DOMINIMATI CICLER. (2017 COOLIGER, WEIIS) 2010.	
Connetom /Transport (2017 Violeto Contible) 2010	
Secretary/Treasurer: (2017 - Vickie Smith) 2018:	

Water Master Report and Update of Concerns: Danielle Bedke Helms, Water Master Discussion.

Election of a Water Master for the Water Year 2018. FYI: Water Master's Salary (2017) \$5,000 per season (\$750.00 paid each month - April thru September + \$500.00 when the Water Master's report is presented and accepted by the Board at the Annual Meeting) MOTION to nominate Water Master: Discussion. Outcome: Position Accepted or Declined _____ MOTION to second: ■ The Assessment/Budget: 2017 water assessment was \$4.00 per share. 2015-2016- the assessment was \$8.00 per share. At \$4.00 per share, we receive \$5,286 yearly from the shareholders. 2018 water assessment cost per share is _____ MOTION to accept the assessment: MOTION seconded by: Information/Business/Points of Discussion: *Thanks to Harlo Clark for being so easy to work with about the use of this building for our meetings. Thanks to Robyn Fehlman for noterizing our documents. *PLEASE update your mailing address, e-mail address, and phone number. *DATE and LOCATION for 2019 Annual Water Meeting: Thurs *45A Newsletter? First newsletter gives information about topics discussed at tonight's meeting, maintenance reminders, etc. • OTHER:

Thanks for coming tonight! 2018 is going to be a GREAT year!



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor GARY SPACKMAN

Director

December 21, 2017

ANGELA AND BRODEN MATTHEWS 94 E 1975 S OAKLEY ID 83346-5005

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45A**, **Basin Creek**, is scheduled for the time and location listed below.

Day & Date: Thursday, January 11, 2018

Time:

7:00 PM

Location:

Oakley Fire Station

Meeting Room 315 E Main St Oakley, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman

bany Spekman

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BUTCH" OTTER Governor

GARY SPACKMAN

Director

To:

WD 45A Basin Creek

From: IDWR Water Distribution Section

November 13, 2017

Re:

Annual Water District Meeting Information Form

RECEIVED

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location	
Facility Name Oakley Fire Depart	ment
Room Name/Number Meeting Room	
Street Address 315 E. Main	
City Oakley	
•	
Meeting Time/Day	
Meeting Time/Day Date (month, day, year) January 11, 2018	
Day of Week Thursday	
Time	
Vickie Smith	Sec./Treas.
Signature, Water District Representative	Title
208-862-3358	
Representative Phone Number	
ask craig 3 @ yahoo.com	
Representative Email Address	
Datum this form via mail fay or amail attention: Nathan Frickear	1

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500 & Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

	Α	В	C	D	E	F	G	Н	1
1	OwnerName	Lastname	StreetAddress1	StreetAddress2	City	ST	Zip	WaterRights	,
2	BRUCE, JARED K AND MARTHA J BEDKE	BEDKE	42 E 1975 S		OAKLEY	ID	83346	45-12765, 45-536, 45-537, 45-538, 45-539, 45-540, 45-541, 45-542, 45-543, 45-552, 45-634, 45-672, 45-676, 45-677 AND 45-678	
3	CAROL L AND ROBERT L BEDKE	BEDKE	1872 S 50 E		OAKLEY	ID	83346	45-14217	
4	BART BOWERS	BOWERS	296 S 200 W		BURLEY			45-13789 AND 45-14379	
_	CRANNEY LAND CO LLC	CRANNEY LAND CO LLC	1310 S 600 W		OAKLEY			45-14219, 45-14221, 45-14223, 45-14378, 45-14380, 45-14382, 45- 597, 45-622B AND 45-674	
6	BASIL FAIRCHILD	FAIRCHILD	00 E 2025 S		OAKLEY			45-554, 45-555, 45-556, 45-557 AND 45-572	1
7	TOM C GORRINGE	GORRINGE	1985 S 100 E		NAMPA	ID	83687	45-581B AND 45-582B	
8	JAY L HARPER	HARPER	504 S MILTON AVE		SHELLEY			45-589	
	CRAIG S AND RENAE B HAWKER	HAWKER	PO BOX 267		OAKLEY	ID	83346	45-13604, 45-13605, 45-544, 45-590B, 45-591, 45-593, 45-666 AND 45-682	
0	GINGER AND NEIL JUSTESEN	JUSTESEN	2030 S 5 E		OAKLEY	ID	83346	45-553, 45-632, 45-633 AND 45-681	
						_		45-14430, 45-545, 45-546, 45-547, 45-548A, 45-548B, 45-549A, 45-	
-	CELIA S AND GERALD L MARCHANT	MARCHANT	24 E 1975 S		OAKLEY	ID	83346	549B, 45-594, 45-595 AND 45-657	
_	LUKE MARCHANT	MARCHANT	HOLDEN KIDWELL HAHN & CRAPO	PO BOX 50130	IDAHO FALLS				-
_	ANNE R AND HAROLD REX MARTIN	MARTIN	72 E BASIN RD		OAKLEY			45-564A, 45-566A, 45-567A, 45-569, 45-574, 45-575 AND 45-576	,
4	BLAKE AND BRITTNI MATTHEWS	MATTHEWS ·	84 EAST 1975 S		OAKLEY	ID	83346	45-14233	
5	E EUGENE AND HEIDI F MATTHEWS	MATTHEWS	1249 S HWY 27		OAKLEY	ID		45-12927, 45-12929, 45-14216, 45-577A, 45-577B, 45-578A, 45- 578B, 45-579A, 45-579B, 45-580A, 45-580B, 45-586, 45-587, 45- 588 AND 45-600	
6	ANGELA AND BRODEN K MATTHEWS	MATTHEWS	94 EAST 1975 S		OAKLEY			45-14232	
7	KAYDEE AND NATHAN ROBINSON	ROBINSON	PO BOX 118		OAKLEY			45-14377, AND 45-14381	
В	CHARLES ELVIS AND DELTA LOU SKAGGS	SKAGGS	50 E 2003 S		BURLEY	_		45-14377, AND 45-14381 45-559G	
9	GLEN CRAIG AND VICKIE SMITH	SMITH	155 E 2070 S		OAKLEY			45-581C, 45-582C AND 45-685	
C	RICKIE AND SCOTT SPEARIN	SPEARIN	50 E 2066 S		OAKLEY			45-670B, 45-683 AND 45-684	
1	JEFF AND MARION WADSWORTH	WADSWORTH	2125 S 70 E					45-583 AND 45-664	
	CAROL B AND GEORGE K WELLS	WELLS	50 E 2073 S		OAKLEY			45-570, 45-659, 45-686A, 45-686B, 45-687A AND 45-687B	
3	WILLIAM HOWARD WELLS 🤦	WELLS	272 W 1975 S			iD	83346	45-660, 45-663, 45-680 AND 45-688	
	Deceased 9-11-	17	-		S. INCL I	Ü		45-559C, 45-559D, 45-559E, 45-559F, 45-560C, 45-560D, 45- 560E, 45-560F, 45-561C, 45-561D, 45-561E, 45-561F, 45-562C, 45-562D, 45-562E, 45-562F, 45-563C, 45-563D, 45-563E, 45-	
4	LINDA AND WADE ZOLLINGER	ZOLLINGER	1994 S 100 E		OAKLEY	ID	92246	563F. 45-564B, 45-565, 45-566B, 45-567B, 45-568, 45-639C, 45-639D, 45-639E AND 45	

CHANGES TO THE LIST OF WATER USERS 45A:

Several changes need to be made to the list of water users (attached). I have indicated changes by the line number. (1-24-2017) Updated: 12-16-17

- <u>Line #14-</u> Blake and Valerie Matthews, not Blake and Brittni Matthews.
- <u>Line #20-</u> Seth and Erin Larson 2054 S. 50 E. Oakley, ID 83346

 The Spearin's no longer live in Oakley and the Larson's have purchased the Spearin property.
- ◆ <u>Line #21-</u> The listing should be Jeff Wadsworth, not Jeff and Marion Wadsworth.
- Line #24- The listing should be Linda Zollinger, not Linda and Wade Zollinger

Also, our Water Master, <u>Danielle Bedke Helms</u>, should be included on correspondence to the 45A water users. Her address is 2110 S. 50 E. Oakley, ID 83346

F	G	Н		J	K	L	M	N	0	Р	Q
sis	Status	Owner Type	ADDRESSEE	ORGANIZATION	RE OF	Address	City	State	ZIP	Phone	Water District
creed	Active	Current Owner	ANGELA AND BRODEN MATTHEWS		1	94 EAST 1975 S	OAKLEY	ID	83346	2088623201	45A - Basin Creek
creed	Active	Current Owner	ANNE R MARTIN		4	75 E1975 S	OAKLEY	ID	83346	2088623490	45A - Basin Creek
creed	Active	Current Owner	BASIL FAIRCHILD		4	00 E 2025 S	OAKLEY	ID	83346	2088623607	45A - Basin Creek
creed	Active	Current Owner	BLAKE AND VALERIE MATTHEWS		1	84 EAST 1975 S	OAKLEY	ID	83346	2088623446	45A - Basin Creek
creed	Active	Current Owner	CAROL B AND GEORGE K WELLS		-	50 E 2073 S	OAKLEY	ID	83346	2088623848	45A - Basin Creek
			CAROL L AND ROBERT L BEDKE		4.	1872 S 50 E	OAKLEY	ID	83346		
creed	Active	Current Owner	CELIA S AND GERALD L MARCHANT	MARCHANT RANCH PROPE	LC	24 E1975 S	OAKLEY	ID	83346	2088623811	45A - Basin Creek
creed	Active	Current Owner	CHARLES ELVIS & DELTA LOU SKAGGS		1	50E 2003 S	BURLEY	ID	83318	2088784341	45A - Basin Cre
creed	Active	Current Owner	CRAIG AND RENAE B HAWKER			PO BOX 267	OAKLEY	ID	83346	2083009200	45A - Basin Creek
ecreed	Active	Current Owner	CRANNEY LAND CO LLC			1310 S 600 W	OAKLEY	ID	83346		45A - Basin Creek
ecreed	Active	Security Interest	D L EVANS BANK			PO BOX 87	TWIN FALLS	ID ·	83303	2087369300	45A - Basin Creek
ecreed	Active	Current Owner	E EUGENE AND HEIDI F MATTHEWS			1249 S HWY 27	OAKLEY	ID	83346	2084313260	45A - Basin Creek
ecreed	Active	Current Owner	ERIN K AND SETH E LARSON			2054 S 50 E	OAKLEY	ID	83346		45A - Basin Creek
ecreed	Active	Current Owner	GINGER AND NEIL JUSTESEN			2030 S 00 E	OAKLEY	ID	83346	2088623336	45A - Basin Creek
ecreed	Active	Current Owner	GLEN CRAIG AND VICKIE SMITH			155 E 2070 S	OAKLEY	ID	83346	2088623358	45A - Basin Creek
ecreed	Active	Current Owner	JARED K,BRUCE AND MARTHA J BEDKE	, ,	4	42 E1975 S	OAKLEY	ID	83346	2088623677	45A - Basin Creek
ecreed	Active	Current Owner	JAY L HARPER	٠.,		504 S MILTON AVE	SHELLEY	ID	83274		45A - Basin Creek
ecreed	Active	Current Owner	JEFF AND HIMMEN WADSWORTH			2125 S 70 E	OAKLEY	ID	83346	2088629200	45A - Basin Creek
ecreed	Active	Current Owner	KAYDEE AND NATHAN ROBINSON	J		PO BOX 118	OAKLEY	ID	83346	2086507414	45A - Basin Creek
ecreed	Active	Security Interest	LEWISTON STATE BANK	C/O WESTERN AGCREDIT	SOUTH JORDAN GATEW	NPO BOX 95850	SOUTH JORDAN	UT	84095-0850		45A - Basin Creek
ecreed	Active	Current Owner	LINDA ZOLLINGER			1994 S 100 E	OAKLEY	ID	83346	2088623402	45A - Basin Creek
			LUKE MARCHANT	HOLDEN KIDWELL HAHN & (O	PO BOX 50130	IDAHO FALLS	ID	83405		
			SETH EMORY AND ERIN LARSON	45-670B, 45-683, 45-684		50 E 2054 S	OAKLEY	ID	83346		
ecreed	Active	Current Owner	TOM C GORRINGE			1985 S 100 E	OAKLEY	ID	83346	2085730997	45A - Basin Cree
ecreed	Active	Current Owner	WILLIAM HOWARD WELLS Deceased			272 W 1975 S	OAKLEY	ID	83346		45A - Basin Creek



Re:

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN

Director

To: WD 45A Basin Creek

From: IDWR Water Distribution Section

Date: November 13, 2017

Annual Water Districe Meeting Information Form

RECEIVED

DEC 2 0 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location	
Facility Name Oakley Fire Station	
Room Name/Number Meeting Room	
Street Address 315 East Main	
City Oakley	
Meeting Time/Day Date (month, day, year) January 11, 2018	
Day of Week Thursday	
Time	
Signature, Water District Representative	Secretary / Treasurer
208-862-3358 Representative Phone Number	
Askcraig 3 @ yahoo. com Representative Email Address	

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500 Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

	Α	В	C	D	E	F	G	Н	
1	OwnerName	Lastname	StreetAddress1	StreetAddress2	City	ST		WaterRights	
								45-12765, 45-536, 45-537, 45-538, 45-539, 45-540, 45-541, 45-	
	BRUCE, JARED K AND MARTHA J BEDKE	BEDKE	42 E 1975 S		OAKLEY	ID	83346	542, 45-543, 45-552, 45-634, 45-672, 45-676, 45-677 AND 45-678	
-	CAROL L AND ROBERT L BEDKE	BEDKE	1872 S 50 E		OAKLEY	ID	83346	45-14217	
4	BART BOWERS	BOWERS	296 S 200 W		BURLEY	ID	83318	45-13789 AND 45-14379	
								45-14219, 45-14221, 45-14223, 45-14378, 45-14380, 45-14382, 45-	
	CRANNEY LAND CO LLC		1310 S 600 W		OAKLEY	ID	83346	597, 45-622B AND 45-674	
_	BASIL FAIRCHILD	FAIRCHILD	00 E 2025 S		OAKLEY	ID	83346	45-554, 45-555, 45-556, 45-557 AND 45-572	
_	TOM C GORRINGE	GORRINGE	1985 S 100 E		NAMPA			45-581B AND 45-582B	
3	JAY L HARPER	HARPER	504 S MILTON AVE		SHELLEY	ID	83274	45-589	
								45-13604, 45-13605, 45-544, 45-590B, 45-591, 45-593, 45-666	
-	CRAIG S AND RENAE B HAWKER	HAWKER	PO BOX 267		OAKLEY	ID	83346	AND 45-682	
0	GINGER AND NEIL JUSTESEN	JUSTESEN	2030 S 5 E		OAKLEY	ID	83346	45-553, 45-632, 45-633 AND 45-681	
								45-14430, 45-545, 45-546, 45-547, 45-548A, 45-548B, 45-549A, 45-	
_	CELIA S AND GERALD L MARCHANT	MARCHANT	24 E 1975 S		OAKLEY	ID		549B, 45-594, 45-595 AND 45-657	
_	LUKE MARCHANT	MARCHANT	HOLDEN KIDWELL HAHN & CRAPO	PO BOX 50130	IDAHO FALLS	ID	83405	45-14430	
_	ANNE R AND HAROLD REX MARTIN	MARTIN	72 E BASIN RD		OAKLEY	ID	83346	45-564A, 45-566A, 45-567A, 45-569, 45-574, 45-575 AND 45-576	
4	BLAKE AND BRITTNI MATTHEWS	MATTHEWS ·	84 EAST 1975 S		OAKLEY	ID	83346	45-14233	
								45-12927, 45-12929, 45-14216, 45-577A, 45-577B, 45-578A, 45-	
_	5 5110 5115 1115 115 15 1 1 1 1 5 1 1 1 1					ı		578B, 45-579A, 45-579B, 45-580A, 45-580B, 45-586, 45-587, 45-	
_	E EUGENE AND HEIDI F MATTHEWS	MATTHEWS	1249 S HWY 27		OAKLEY	ID		588 AND 45-600	
-	ANGELA AND BRODEN K MATTHEWS		94 EAST 1975 S		OAKLEY	ID	83346	45-14232	
_	KAYDEE AND NATHAN ROBINSON	ROBINSON	PO BOX 118		OAKLEY	ID	83346	45-14377, AND 45-14381	
-	CHARLES ELVIS AND DELTA LOU SKAGGS		50 E 2003 S	,	BURLEY	ID	83318	45-559G	
-	GLEN CRAIG AND VICKIE SMITH	SMITH	155 E 2070 S		OAKLEY			45-581C, 45-582C AND 45-685	
_	RICKIE AND SCOTT SPEARIN	SPEARIN	50 E 2066 S		OAKLEY	ID	83346	45-670B, 45-683 AND 45-684	
-	JEFF AND MARION WADSWORTH	WADSWORTH	2125 S 70 E		OAKLEY			45-583 AND 45-664	
	CAROL B AND GEORGE K WELLS	WELLS	50 E 2073 S		OAKLEY			45-570, 45-659, 45-686A, 45-686B, 45-687A AND 45-687B	
3	WILLIAM HOWARD WELLS	WELLS	272 W 1975 S		OAKLEY	ID	83346	45-660, 45-663, 45-680 AND 45-688	
	Deceased 9-11-	-						45-559C, 45-559D, 45-559E, 45-559F, 45-560C, 45-560D, 45-	
-	veceused 1-11-	1						560E, 45-560F, 45-561C, 45-561D, 45-561E, 45-561F, 45-562C,	
								45-562D, 45-562E, 45-562F, 45-563C, 45-563D, 45-563E, 45-	
								563F. 45-564B, 45-565, 45-566B, 45-567B, 45-568, 45-639C, 45-	
4	LINDA AND WADE ZOLLINGER	ZOLLINGER	1994 S 100 E		OAKLEY	ID	83346	639D, 45-639E AND 45	

CHANGES TO THE LIST OF WATER USERS 45A:

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- ▶ <u>Line #24-</u> The listing should be Linda Zollinger, not Linda and Wade Zollinger

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F	G	Н		J	K	L	M	N	0	Р	Q
sis	Status	Owner Type	ADDRESSEE	ORGANIZATION	RE OF	Address	City		ZIP	Phone	Water District
creed	Active	Current Owner	ANGELA AND BRODEN MATTHEWS			94 EAST 1975 S	OAKLEY	ID	83346	2088623201	45A - Basin Creek
creed	Active	Current Owner	ANNE R MARTIN			75 E1975 S	OAKLEY	ID	83346	2088623490	45A - Basin Creek
creed	Active	Current Owner	BASIL FAIRCHILD			00 E 2025 S	OAKLEY	ID	83346	2088623490	
creed	Active	Current Owner	BLAKE AND VALERIE MATTHEWS			84 EAST 1975 S	OAKLEY	ID	83346		45A - Basin Creek
creed	Active	Current Owner	CAROL B AND GEORGE K WELLS			50 E 2073 S	OAKLEY	ID	83346		45A - Basin Creek
			CAROL L AND ROBERT L BEDKE			1872 S 50 E	OAKLEY	ID	83346	2000023048	45A - Basin Creek
creed	Active	Current Owner	CELIA S AND GERALD L MARCHANT	MARCHANT RANCH PROPE	LC	24 E1975 S	OAKLEY	ID	83346	2088623811	AEA Desir Ossel
creed	Active	Current Owner	CHARLES ELVIS & DELTA LOU SKAGGS			50E 2003 S	BURLEY	ID	83318		45A - Basin Creek
ecreed	Active	Current Owner	CRAIG AND RENAE B HAWKER			PO BOX 267	OAKLEY	ID	83346	2083009200	45A - Basin Grant
ecreed	Active	Current Owner	CRANNEY LAND CO LLC		Name of the latest of the late	1310 S 600 W	OAKLEY	ID		2083009200	45A - Basin Creek
ecreed	Active	Security Interest	D L EVANS BANK			PO BOX 87	TWIN FALLS		83346		45A - Basin Creek
ecreed	Active	Current Owner	E EUGENE AND HEIDI F MATTHEWS			1249 S HWY 27	OAKLEY	ID ·	83303	2087369300	45A - Basin Creek
ecreed	Active	Current Owner	ERIN K AND SETH E LARSON			2054 S 50 E		ID	83346	2084313260	45A - Basin Creek
ecreed	+	Current Owner	GINGER AND NEIL JUSTESEN			2030 S 00 E	OAKLEY	ID	83346		45A - Basin Creek
ecreed	Active	Current Owner	GLEN CRAIG AND VICKIE SMITH		No. of the Control of	155 E 2070 S	OAKLEY	ID	83346		45A - Basin Creek
ecreed		Current Owner	JARED K.BRUCE AND MARTHA J BEDKE	,		42 E1975 S	OAKLEY	ID	83346		45A - Basin Creek
ecreed	Active	Current Owner	JAY L HARPER	h.,		504 S MILTON AVE	OAKLEY	ID	83346		45A - Basin Creek
ecreed	Active	Current Owner	JEFF AND-MARION WADSWORTH			2125 S 70 E	SHELLEY	ID	83274		45A - Basin Creek
ecreed	Active	Current Owner	KAYDEE AND NATHAN ROBINSON			PO BOX 118			83346		45A - Basin Creek
ecreed	Active	Security Interest	LEWISTON STATE BANK	C/O WESTERN AGCREDIT	SOUTH JORDAN GATEV		OAKLEY		83346		45A - Basin Creek
ecreed	-	Current Owner	LINDA ZOLLINGER		COOTH CONDAIN GATEV	1994 S 100 E	SOUTH JORDAN		84095-0850		45A - Basin Creek
	1.00.10		LUKE MARCHANT	HOLDEN KIDWELL HAHN & ()	PO BOX 50130	OAKLEY		83346	2088623402	45A - Basin Creek
	-		SETH EMORY AND ERIN LARSON	45-670B, 45-683, 45-684		50 E 2054 S	IDAHO FALLS		83405		
ecreed	Active	Current Owner	TOM C GORRINGE	, , , , , , , , , , , , , , , , , , , ,		1985 S 100 E	OAKLEY		83346		
ecreed	1 4000 (400	Current Owner	WILLIAM HOWARD WELLS Deceased			272 W 1975 S	OAKLEY		83346		45A - Basir cek
30.000	1		9-2017		Market and the second s	Z/Z W 19/00	OAKLEY	ID	83346	2088623425	45A - Basin Creek

9-2017

Hahn, Carrie

From:	
Sent:	

Glen Smith <askcraig3@yahoo.com> Saturday, December 16, 2017 8:05 AM

To:

Hahn, Carrie

Subject:

Re: WD 45A Annual Meeting

Carrie,

All this info was sent to Nathan Erickson at IDWR months ago. We are filling out your forms and putting it in the mail today.

Craig Smith (board member) Vickie Smith (sec./treas.)

On Monday, November 13, 2017, 8:37:33 AM MST, Hahn, Carrie < Carrie. Hahn@idwr.idaho.gov> wrote:

Dear Water District Treasurer/Secretary or Watermaster,

Enclosed are several documents related to the annual water district meeting.

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

Sincerely,

Carrie Hahn

Idaho Dept of Water Resources

650 Addision Ave W Ste 500

Twin Falls ID 83301

Office- (208) 736-3033

Carrie.Hahn@idwr.idaho.gov