## WATERMASTER REQUIREMENT SHEET

Date of Meeting:	Time of Meeting:	
Place of Meeting:		
IDWR Employee(s) in attendance	e at Annual Meeting:	
Chairman:(Name)		
	(Address)	(Phone)
Watermaster:		
Assistant Watermaster:		
Sec/Treasurer:		
Budget for the year: 6607.	50. (if over \$3000.00 need oath	from Sec/Treas and do certificate
Comments:		
Appointment Requirements:		Victoria de la companya de la compa
Copy of annual meeting minutes	received: 27 1/19	
Certificate of Appointment to Wa	atermaster/Assistant sent:	
daily record	books & instruction to waterma	aster sent)
Certificate of Appointment to Sec	cretary/Treasurer sent:	
Water District Information:		
Watermaster Report received:	1/29/20	
Daily records book received:	1/29/20	



14N 2 9 2020



# WATERMASTER'S REPORT JAN 2020 DEPT OF WATER RESOURCES SOUTHERN REGION

From January 11 ,2	o <u>19</u>	то <u>Janua</u>	ry 9th	, 20 <b>20</b>
Water District No. 45A				
N. C. Doniello Dodles Holms				
Mailing Address Oakley, ID				
AFFIDAV	TT OF W	ATERMASTE	R	
STATE OF IDAHO )				
COUNTY OF <b>Cassia</b> ) ss.				
,				
Danielle Bedke Helms , b	eing first d	uly sworn, depo	ses and says that he/she is Wa	atermaster of Water
District, having been la				
Idaho Department of Water Resources, and that the volume	es of water,	as stated in this	report and prorated by him/h	ner to the water
right holders of the district are correct.				
		-	(Deputy) Watermaster Distr	rict No. 45A
Subscribed and sworn to before me, this day of	,		, 20	
		-	Notary Public	
(SEAL)			My Commission expires	
		Во	ise, Idaho	, 20
I HEREBY CERTIFY, that				
I HEREBY CERTIFY, that, and that the information con		_ was lawfully	appointed by me as Waterma	ster of Water
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District No, and that the information cor	ntained in tl	_ was lawfully nis report, as he	appointed by me as Watermarein sworn to, is, to the best o	f my knowledge
District No, and that the information cor	ntained in tl	_ was lawfully nis report, as he	appointed by me as Watermarein sworn to, is, to the best o	ster of Water  f my knowledge



Bruce Bedke	0	1742.4	2082.24	1502.46	475	125	5927.1	2988.26
Summit Creek								
Jeff Wadsworth	0	740	450	300	289	135	1914	964.98
Craig Hawker	0	1700	1050	700	653	135	4238	2136.67
Bruce Bedke	0	680	375	250	233	135	1673	843.48
K Wells	150	2190	1275	906	816	135	5472	2758.82



4/29 Beginning Measurements Summit - 150

Warm Springs - 45

Spring Creek - 397

Spring Feeder - 184

Mill - 690

5/2

Summit -150

Warm Springs - 45

Spring w/Feeder-238

Mill -315

Summit Feeder-75

5/6

Summit -175

Warm Springs -45

Mill-448

Spring w/Feeder-313

5/9

Summit-110

Warm -45

Spring Creek-271

Spring Feeder-147

Mill-564

# 2019 Basin Water District 45A

6/12

Mill - 8' 2000+

Spring - 4' 394

Spring Feeder - 197

Pulled all the boards except for a 1/2 board

Summit - 50

6/24

Mill - 8' 1387

Spring - 4' 305

Spring feeder - 152.5

Pulled 1 board

6/25

Spring - 394

Pulled all boards

6/30

Spring - 482

Spring Feeder - 241

Mill - 8' 789

Summit Feeder - 3' 189

7/2

Spring - 394

Spring Feeder - 197

Mill - 8' 549

Summit Feeder - 3' 179

Warm Springs - 3'

Summit Creek - 50 2nd Spring (5' Craig Smith Field Weir) - 343

7/6

Spring - 361

Spring Feeder - 180

Mill - 8' 505

Summit Feeder - OFF

Summit - 50

Warm Springs - 45

7/8 > Water Turns Start

Warm Springs-3' 45

Mill - 7' 506

Spring Creek - 29> 148.5 Matthews 1st & 148.5 2nd Spring

Harper Weir -

Summit Creek - 50

Hawker's Weir - 6' 294 > 122.58 out of Creek for 3rd Mill &. 45 Warm

Springs (1st Mill - Neil Justesen) in pond. Total 157:

2nd Mill - (Pink Weir - 6') 430

B. Bedke - 133 Needs to clean out Weir. Trashy can't even see where Weir is or get correct measurements from Creek Weir. Talked w/ Ryan Cranney & Jerry M. to clean up both creeks from willows, rocks, weeds and grass.

7/9

2nd Mill - 200

Hawker 2nd Mill - 62: Total 184 Creek

7/10

1st Mill (Neil Justesen)/Hawker= 45 Warm Springs shut off.

1st Mill - 379

Marchant - 99

7/11

2nd Mill - (Hawker) - OFF

7/12

Spring Creek - 297

Spring Feeder - 148.5

1st Spring - E. Matthews - 148.5 OFF @ 7PM

1st. Spring - C. Smith - On @ 7PM -

2nd Spring - J. Bedke - 148.5

Mill Creek -

1st Mill - J. Marchant - On @ 8PM -??

2nd Mill - B. Fairchild (Hawkers) - OFF

3rd Mill-90

3rd Mill - B. Fairchild (Hawkers) - OFF NO MORE TURNS

3rd Mill - K. Smith - (Hawkers) - 28

2nd Mill - J. Marchant - 45 Warm Springs, 59 Creek

7/14

Spring Creek - 267

Spring Feeder - 133.5

1st Spring - C. Smith - OFF

1st Spring- (Justesen) Hawker - 133.5

2nd Spring - J. Bedke - 133.5 - OFF @ 6PM

2nd Spring - (Martin) Matthews - On @ 6PM

1st Mill - 197

1st Mill - J. Marchant - 51

3rd Mill - (K. Smith) Hawkers - OFF @7PM

Spring Creek - 274

1st Spring- (Justesen) Hawker - OFF

1st Spring- T. Gorringe - NO water wanted

1st Spring- Matthews - 137

2nd Spring - (Martin) Matthews - 137

Mill Creek 8' - 267

Put 2 - 1/2 boards in Spring Feeder

Mill Creek-Pink Weir - 274 w/45 Warm Springs

2nd Mill - J. Marchant - 85 - shut off - J. Bedke trying to bale when he got

flooded by Cranney's turning the water.

3rd Mill - J. Bedke - 189+/- from Pink Weir

7/16

1st Spring - Matthews - 137

2nd Spring - (Martin) Matthews - 137

1st Mill - Larsen - 51+/-

2nd Mill - J. Marchant - OFF

2nd Mill - B. Bedke - Will turn on when done baling.

3rd Mill - J. Bedke - 90+/-

7/17

Spring Creek- 170

Spring Feeder-83

Mill Creek- 332

1st Mill-Larsen - OFF @ 8AM

1st Mill - C. Hawker 26% - 45 Warm Springs, 34 out of Mill Creek: Total = 78

1st Mill - (Justesen) Hawker 26% -

Water is running out of Creek around Weir on the NE side. Hard to get an

accurate measurement with so much water flowing out around.

3rd Mill - J. Bedke - OFF

7/31

Mill Creek - 105

1st Mill - J. Marchant - 27: Bull Thistle needs sprayed

2nd Mill - J. Marchant - 83: 45 Warm Springs

3rd Mill - OFF

4th Mill - OFF

Spring Creek- 110

Spring Feeder - 55 put 1/2 board in. Thistle needs sprayed on upper end of Feeder.

1st Spring - E. Matthews - OFF @12

1st Spring - C. Smith - 55

2nd Spring - E. Matthews-55

Warm Springs - 45

Summit Creek - 56

Total Water for all creeks: 316

Summit - <<<15% >>>- 47.4

1st Spring - 14%

2nd Spring - 12%

<<<Total 26% >>>- 82.16

1st Mill - 15%

2nd Mill - 13%

3rd Mill - 13%

4th Mill - 17%

<<<Total 58%>>>- 183.28

8/1

1st Spring - (N. Justesen) Hawker -55



8/2

Spring Creek - 60

1st Spring - Gorringe - 30

2nd Spring - Zollinger- 30

8/3

Mill Creek 8' - 129

1st Mill - Marchant - 75

2nd Mill -B. Bedke- 56

Spring Creek - 43

1st Spring - Gorringe OFF @ 7PM - 21

1st Spring - E. Matthews-21

2nd Spring - Zollinger-21

Warm Springs - 45

Summit - 50

Water under 1320 - Go on turns

Everything over 1320 is considered HIGH WATER

\*\*\*\*\*\*\*\*\*\*\*\*

\*\*\*\*\*\*Shut off Mill Creek. All water going into Marchant/Larson pond. \*\*\*\*\*

Pulled 1/2 board on Spring Creek Feeder to push more water that way.

J. Marchant, J. Bedke, R. Hawkers go on Warm Springs turn schedule as of today 8/3. Look @ schedule to see # of days that each of them have water for.

8/7

Spring Creek - 100

1st Spring - E. Matthews - 50

1st Spring - C. Smith -ON 8/9 5AM

2nd Spring - E. Matthews - 50

2nd Spring - Zollinger - 28/10 @6PM Spring Feeder - 49 Summit - 49 Warm Springs - 49 Mill Creek - 80 8/9 Spring Creek - 100 1st Spring- C. Smith - 50 2nd Spring - E. Matthews - 50 2nd Spring - Zollinger ON 8/10@6PM 8/10 2nd Spring - Zollinger - 50 8/11 1st Spring- (Justesen) Hawker - ON @5AM-50 1st. Spring-Gorringe -ON@5AM 8/12 2nd Spring - Zollinger-50 8/12 1st Mill - Marchant/Larsen - 100 Spring Creek - 84 1st Spring - Gorringe - 42 2nd Spring - Zollinger-42 Spring Feeder - 42 2nd Mill - 35

8/15 Spring Creek - 69 Spring Feeder- 34.5



1st Spring - Matthews -365
2nd Spring - (Martin) Matthews - 34.5 ur
Mill Creek - Marchant - 60
Summit - 45
Warm Springs - 59

### 8/19

Spring Creek - 69

Spring Feeder-34.5

1st Spring- C. Smith - 34.5

2nd Spring - Zollinger -34.5

Mill Creek-60

Summit-45

Warm Springs-59

### 8/21

Mill Creek- Marchant/Larsen - 49

Spring Creek-69

Spring Feeder-34.5

1st Spring-Hawkers - 34.5

1st Spring-Gorringe ON @12PM - 34.5

2nd Spring- Bedke - 34.5

Put 1/2 board in Spring Feeder

2nd Mill - 32

SCANNED JAN 3 0 2020

### 8/22

Met with C. Smith & S. Larsen to discuss & show main channel weirs that need to be placed for accurate measurements, broken weirs that need to be fully replaced and weirs that need to be completely cleaned out to ensure efficiency of water flow.

Summit Creek- needs weir placed in main channel to be able to measure

accuracy of water flow to sers on Summit Creek instead of always guessing. Current weir does not hold up to measuring unless flow is running down the main channel. Water that runs into the pipe is never measured - only guesses.

2nd Mill Weir - (Hawkers pond)

Main channel needs a brand new weir. Washing out on the NE corner and at least a 2' hole under concrete. Boards are busted across the weir. Main channel needs cleaned out of sediment and willows.

Hawkers need to clean out sediment in front of weir opening and re-do concrete to ensure efficient flow of water.

3rd & 4th Mill - (Pink Weir)

- Main channel needs cleaned out of rocks and willows to allow for accurate water flow and measurements.
- C. Smith is planning to have Dan Smith do the backhoe work on the pink weir and also on 2nd Mill @ Hawkers pond.
- S. Larson is setting up appointment with Spencer Bedke (SFW) to come look at 2nd Mill to replace weir in main channel. Also get a quote for weir being placed in Summit Creek.

8/26

C. Smith said Dan is good to go and will get things cleaned out within the next couple weeks.

Still waiting for numbers from Spencer Bedke w/SFW.

Bid is good from SFW.

8/29 Spring Creek-35 Mill Creek-74

## Mill Creek -70

Talked to J. Zollinger @ fixing weir in his field. (Hawkers weir) on Mill Creek. He let me know that Dan Smith had been in contact with him about the project and that we were asked to wait til after the Zollinger Horse Sale On September 7.

### 9/3

Dan Smith cleaned up (pink weir) on Mill Creek. Cleaned willows and rock in front of weir so I can get an accurate measurement and reading of water.

## 9/4

- Received in mail: Notice of Water Right Ownership from IDWR for R. Cranney On Bill Wells' Water.
- Sending out a text to all water users and a picture of the top of the form for all of those users who have not filed for Water Right Ownership. (They keep saying they have but I haven't received anything like this before)

### 9/9

Text went out this morning re: Notice of Change in Water Right Ownership Also sending out a text to let them know I start driving truck in harvest and that the mere few inches left will be up to them to turn their own water.

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1			206.4		123.74		(0.0)	mounou	1	1	(013)	Method	(cfs)	Method	(cfs) 190.5	Method	(cfs)	Method
2					173.74	1	123.76	-		2				-	190.50			
236 3				*			123:74			3		and the state of			190.5	Q CARDADON	238	
5							12371			5	117.67						F-11	B
312 6						,	1707.7	(0	$\forall$	6	114.74		150.24	(CASINE)			313	<b></b>
7						1	162.7	0		7			150,24	-	<del></del>			9,
8	HIS PART AND MEN		ullo ac				162.7	0		8			50.2	3.0				
271 9	140.9	4	140.97	5	140,07				4	9			150.2	4	130.0		27	
11			140,0		140 6	7	140.00	America Co.	+	10	120				130.09		F-14	1
12					1011		140.97				130.00				100.07	)		
13							140.9	2	T	13		5						
14							140.9	2			130.V		130.0	8	<b>3</b>		_	0.
15 16							140.9	2	4	15			130.00	<b>建建设置</b>	<u> </u>		Ш	202
17							140.9	_	-	16 17			130.08	2	10 + 100		N N	0
18		2					14019		+	18			130.0	2	130.08		C A	3
19	40.0	2	140.92						十		120.00	3			120.00		<u>s</u>	JAN
20	Oran Proposition	36	140.9	2	140.90					20	130.04	3			1.00.07			
21	ļ				140.97		140.92			21	130.0	3						
22 23							140.92		-	22	130.0	8	130.0	8	,			
24							140.92	Marin Tox	+	23			130.0	8				
25							140.02	TERM	+	25			130.0	2	130.09			
26							140.92		9	26			30.0		130.08		•	
27	140.97	-	11100				140.92	er eer <mark>k</mark>	7	27	30.08				130.08			
28	140.91	- 福林	140,9						-	28	30.08							
30			140.97		140.92				+	30	30.09	2	200	2				
31					140.92				+	31	7		130.0	á	, —			
	1008.26		1051.9b		1093.04		2956.30				2017.9	2	2092.	32	1742.	40		
Remarks	29- 206.44	1	4/30-			i				Remorks		-	4/29	- ).54e			4/29- F: 184	397

			20	101	14	+C		^			T		7010	4	7	nd	C	
2	Month (	MM	eLU	101:	Source		DYIV	0		Moi	nth JU	ne	2010	So	urce _		DVT	non
	Use cubic ft. Diversion I		for 24-hr period Diversion N		second ft. List Diversion N		water rights, no			Use cu					List owner of			
	Own		Own		Owne		Diversion N Owne					Name or oner	Diversion Ow		Diversion N Owne		Diversion I Own	
521/.	SMIT	h	Juste	Gen	Gorrin	Vae,	Math	eux		48%	Mar	tin	Zolliv	WOV	Bedic	,	GPV.	160.
WR#						J				WR#	VIV	1 11 7	201111	Jev	120		11	olv
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas.		Day	Amount	Meas.	Amount	Meas.	Amount	Meas.	Amount	Meas.
1	(0.0)	IIIO	(0.5)	Metrica	(013)	,	140.92	Method	<b>&gt;</b> %	1	(cfs)	Method	(cfs)	Method	(cfs)	Method	(cfs)	Method
2							40.9		-	2		1	120.0	8	130.09			
3						,	140.92		1	3			130.0		10017		394	
4	4511.5					1	204.9	3		4	189.	2			1901	2	F-197	2 2
	204.8	300000	10110				204.8	8		5	189,1	2	7					Z
7	204.8	50	204.8		2011 00	2			4	6	189.	2	100					30
8			204.8	8	204.89		2048	5	+	8	189.1	4	189.17					) Z
9					407.80	0	2040	2	-	9		<del> </del>	189.1	-				<u>n                                    </u>
10							204.8			10			100	5	10.0			
11							204.8	8		11			10-11	_	100 17	B-579-500		
12							104.8	2		12	189,1				100 5		394	
13							204.8	3		13	189.12						F-197	
14	404.8	The Real Property lies and the least lies and the lies and the least lies and the lies and the least lies and the lies and t					204.8	8		14		2					pulled	all
15	204.8		1011 0						4	15	189.17	and the same of	189.1	2			Wicep	E FOY
16	204.4	6	204.8		12100				-	16			189.12				a 1/2	board
18			704.8	0	10488		21100		-	17			109.12		1001			
19					204.89	2	204.80 204.80		-	18 19			189.1		169 12	Accessed and Vi		
20							204.98		+	20	189.1				100 19			
21							204.89			21	1001.17							
22							204.00			22	189.12	Control of the Contro						
23							204 99	-		23	1891	2	189	2	,			
24	104.91	5	110				704-64			24			-1410.4	+0			305	
26	158-6		150.0	?	den				$\bot$	25			146. 14e.	40	1 11		F-152	
27			1560	(R)	150.4	0	5158.6 158.6 158.6		- 1	26			14te	40	146.4 146.4 146.	10 💌		rard
28					4 661	e -	160.4	-	+	28	11.11.	<u></u>			146,	10	only	4!
29							1601		+	29	1711	2		—— ı	1461			<del></del>
30							150.1		十	30	146.4 146.4 231.	210					400	
31		1						-	十	31	المالحات ٦						482 +-24	1
Total in 24 hr sec ft	13878	8	1136.72		1136.72		4335.2				2793.6		2401.4	44	2082.8	14		
Remarks										Remarks								

	_	Tich	1701	9	15	40	Dichage				<u> </u>	1.10	2010	1	11	120	<u>,</u>	
2	Month (				Source	0	21 11g			Mor		JU Z	U		urce L		VIn	9
	Diversion I	Name or	Diversion N	lame or	Diversion N	Name or	Diversion N	lame or	+	Use cul	Dic ft. per sec.  Diversion Own	Name or	Diversion	Name or	Diversion N	ame or	Diversion	
527.	Gmit	h	Tust	Chan	Gorrin	VIP.	Matthe		+	48%	Mart		Zolliv		Belle		Own	Cicl
WR#			SVOI	Joe	Operation	90	100011110	<i>M</i> 5		WR#	70477	111	20111	Je!	Best		Spr.	yr -
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1							789.17		9	1	189.1		1091	2	(5.6)	illetilled	(013)	Wethou
2	100						189.12	Name of State of Stat		2			169.	2			394	
3	10917	,	100110	SERVICE SERVICE		-	189.12	The second	1	3			1891	2-			F-19	5 8
5	189.1		189.12		10012	e de la constante			_	4			189.1	2	189.12	microscopic		E 20
6			16910	1000	10017		17370	E (Albandy		5 6	1222				189.12		01.1	2 9
7					10-11-6	1	173.28		$\dashv$	7	173.7				169.12		361	A C
8			HaD-	UXY	5 Sta	V+	156.48			8	15/04/	2	nu	ev T	urnss	low	F-180	<del>\</del>
9			0		- 0100		156.40	CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO	+		156.4	2	15/11	TO SECURITY OF THE PARTY OF THE	UNISS	TART	F-29	
10							156.48	ACTES		10				9			To Long	
11	, , ,						156.48	DAMES HOL		11			1510.4	8				
12		3	)				156.48			12			1510.4	8	148.5	Williams	297	
13	148.5		107 0							13					146.5		F-149	1.5
14	146.5		133.5	and the second	12					14	33.5	para din 160 A	•	-	146.5	deset	267	
16			-0		8		127		-	15								3.5
17							137	MONEYA .	4	16 17	134		Colile				274	
18							21	eghora y	$\dashv$	18	12+	The second second	01.0				170	
19							2/10	A CONTRACT	+	19			2110				F-8	2
20							81.6	CALL POWER		20			61.10		81.6			
21							81.6	Manage Services		21					61.10	and the same		
22	81.6	Mary 1				Ţ,	81.6		K.	22	81.6	V.S.V.Stoner	•		81.10	At the Paris	7	
23	616	dulp e	8.6		<b>*</b>					23	61.6							
24			81.6		81.6	Printer Comment	6		$\perp$		81.6	ews and a	<u>*</u>					
25 26					61.6	Contraction of	6/10	Mary .	$\dashv$		Blile	that the second	816	Andrew State of State				
27							81.6		- 3	26			81,10		<u> </u>			
28							81.6 81.6 81.6	GREET TOTAL	+:	27 28			61.6	NOTE THE PARTY OF	81.6	200000000		
29							816		1	29	·		01.0		81.0			
30							81.6	SO SERVICE	$\dashv \vdash$	30	810				81.6			
31	52.8						62.6	- Located		31	52.8	A STATE OF			Di. V		110	
Total in 24 hr sec ft	1547.	d	674.9	4	541,49			68		Total in 24 hr sec ft	14504	4	2035	2	15029	6	F-55, Put b	avd.
Remarks							1			Remarks								

	<del>/</del>	1	HICL	7010	7	StC	DKIA	<u> </u>	,		AM	HIC-	170	10	nV	40	Days	
2	Month /	1			Spurce	t owner of	water rights, no	2	H	Moi	min w	110	120	So	urce 🗸	<u></u>	WIV	9
	Diversion I	Name or	Diversion N	lame or	Diversion N	lame or	Diversion A	lame or	H	Ose cu	Diversion Owi	Name or	Diversion Ow	Name or	List owner of v Diversion N Owne	lame or	Diversion	
521.	Smith	)	Justa	Sen	Gorrin		Matt			48%	Mart		Follin		Beak		SDYJV	_
WR#		,				J				WR#					1207		JAN.	elv
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	52.6	Fig. 49	52.8	A B A B A B A B A B A B A B A B A B A B					5	1	52.8	53.03.52.0000 e	(0.0)		(0.0)	metriou	(013)	Metriod
2			-30		130					2			30				ieO	
3					20		20	eres)		3	<del> </del>		20				43	
5						-	50		-	5			20	PETAL NOTE			Pullec	1/20
6	<u></u>						50		-	6			50	**************************************	· 50			
7							50	COLUMN TO SERVE		7	-50			-	50		100	2 0
8							50			8	50	ENHANCE !					F-40	
9	50	12.7	<u> </u>				-50			9								50
10	50								4	10	50		50	SCHOOL STA			100	A C
11 12	50	A. O. M. A. W.	50		119				+	11			50	AND CONTRACTOR				S A
13			- 72		112	CERTIFIC OF THE PARTY OF THE PA	42	V	+	12		-	42		. 117		904	
14					70		11/2	(CARRY)	+	14			42		110		F-42	
15							345	(STOWN)	$\top$	15	34.5	(B)(B)(B)			34.5		69	
16		-					34.5	district 3	T	16	34.5	SERVICE STATE					F-34.5	5
17							34.5	STATE OF THE STATE OF		17	34.5	ESSENTENTE					71.	
18	0						34.5	10-2-0 mg	1	18	34.5	CONTRACTOR OF STREET	34.5	and the second				
19	34.5		2116				34.5	h in mine	_	19			345	CANADA CANA			69	
21	34.5		34.5		211 6				+	20 21			34.5	AND SECURITION OF THE PARTY OF	2110		F-34	.5
22			24.5		34.5		34.5		+	22			24.5		34.5			
23					7717		34.5	liable e	+	23	34.5	the state of the			24.5			
24							34.5	SWILL DIE	十	24	34.5				01.0			
25			,				34.5	SESSIONS.		25	34.5							
26							34.5	WARE TO	- (	26	34.5	muscles (A)	34.5					
27	2115						34.5		1	27		•	34.5	Principal Control				
28	34.5						34.5		-	28 29			34.5 34.5		2112			
30	7-1.5		34.5		34.5				-	30			24.5		34.5			
31			34.5		345	CHARLES SHOW	34.5	Carrier I	+	31	34.5	ZILSHIN V			34.5	f to		
Total in 24 hr sec ft	340.6		260		272		822.5	-			633		50		475			
Remarks	ep+ 12	5	Sept o	10	Sept	90	Sept 1	25			ept 125		Sept 1	25	Sept 1	25		

2		- 11 / 1.6	-/HC			21/	4.4		-		$-\Lambda/I$	ail'	2010	1	15	+11			
	2 Month	1111	LUI		Source		/(   /		+	Mon		14	<u> </u>		ource	-70	III		]
	Diversion N	Name or	Diversion N	Name or	Diversion N	Name or	f water rights, no Diversion N	Name or	+	Use cub	Diversion	n Name or	eriods, or 24-hi Diversion		t. List owner of v		ts, not Tenant.  Diversion		4
-	Owne		I Owne		J&P	ir	Owne		+	+	Own		Own		Owne		Own	ier	1/
1474	Harp	ev	Faurch	لطلا		cla A is	J.Ma	verwn	4		S.Lav	15ev	Hun	) KeV	Justa	<i>esser</i>	p /VII	LLY	1K
WR#	Amount	Meas.	Amount	Meas.	Mar (	Chan Meas.	Amount	Mass	+	WR#	Amount	T Mana	Amount	T	1	T		Т	_
Day	(cfs)	Method	(cfs)	Method		Method	and the second second second second	Meas. Method		Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1 2	101.4		1014	- 20 M ( 20 M )	101.4				7	1					179A			9 8	
3		<del>                                     </del>	<del> </del>		1014	11.165.00	401.4		-	3			<del>                                     </del>				315	INE ) 2	_
4	ı						10.4		+	4		<u> </u>	+					30 S	4
5							101.4		1	5								SC	ź –
7		<b>—</b>		<b></b> '		-	101.4		+	6	101.4						448		1
8		-	<del> </del>	<del></del>	<b> </b>	<del></del>			+	8	101.4	2000	101.4	<b>*************************************</b>	<u> </u>			<b></b> '	4
9									士	9		,	101.4		101.4		564	<del></del>	1
10									1	10					101.4	4.00			1
11			116.49	<del>}</del>	146.6			-	+	11		<del></del> '		-	101.4	<b>全长髓</b>	PINK	1 wey	4
13				1	1410.60		1410,10		+	13		<del></del>	<del></del>		<u> </u>		need	[0]	4.1
14							146.60	A	士	14							Caral	redo	pu.
15 16		<u> </u>				-	146.6	4	4	15							Carr	00	1
17							140.6	4	+	16			<b>/</b>		<del></del> '		accu	rate	4,
18									十	18	17010	T ,	146.6	A			Vrieu	rowy	the s
19									工	19		•	146.0		146.64				1
20 21			520		Mala				+	20		'			146.60	4			1
22			54	BER WAY	1240,100			+	+	21		-	<del></del>		146,6	4		<del></del>	4
23					146.60	· 通	146.60	4	士	23									1
24							141e.10	4	工	24									
25 26			<del></del>	$\vdash$	<del></del>		46.6	*	+	25	146.6	VL	<b>_</b>	-	<del></del>	$\longrightarrow$	<u> </u>	<del></del>	4
27									47	27	14/0.60	4	<b>-</b>			-			1
28									丁	28	146.64	4	146.4	e4					
29 30		$\overline{}$	<del></del>			$\overline{}$			0	29		<u> </u>	146.4	P4	146.64				1
31			520		146.64	14 公司		<del></del>	+	31					146.6	1	<u> </u>	$\vdash$	1
Tany is so that	9	2		20			1-20		+		1	-11				The second second			
Total in 24 hr sec ft	1257.	1 1	1257	1 1	1330.4	10	1578,	72		Total in	1184.	104	789		1363.4	4 1	i 1	1	
			1171		1.101 -				+	sec ft	,		140	·	21-0	<del></del>	1125		1
14/2	/l -	1	4/41.	Λ	4/21-	1.	4/23 -	1		/ 4/	123 -	4	4/16-	24	4/29-	15	4/29	-	
Remarks	179.4		179.4	+	179.4	1	179.	4		Remarks	179.4	1	4/28 -	1.7	179.	.4	' Le	90	1

	,	Mai	17019	7_	L	Hb/	Mill				Tu	00	2010	A	10	5+ N	Aill	
2	Month	VIVI	or 24-hr period		Source		V(III		-	Mor		10	W		ource		viii	
	Diversion N	Name or	Diversion N	lame or	Diversion I	Name or	Diversion Own	Name or	T	Use cul	Diversion Ow	Name or	Diversion	Name or	Diversion N	lame or	Diversion	
	Crany		1							1	Havi	Der	Fair	1 1	Own	)	<u> </u>	avcha
WR#	57"	1. )	Robin		7					WR#	1 IWI	7.01	Tuni	ища	Mar	chan		MAN
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	$\top$	Day	Amount (cfs)	Meas. Method	Amount	Meas.	Amount	Meas.	Amount	Meas.
1	393,3		(3.5)		(0.0)		(0.0)	metriou	1	1	(Cla)	Method	(cfs)	Method	(cfs)	Method	(cfs)	Method
2	J GAR		393.3	家認識。						2					146.64	g Selection	146.1	04
3			393.3	400						3						-	14(00)	04
.5			393.3					-	-	4							146.6	04
6			413.9		<u> </u>				+	5				-			146.1	24
7	755.3							1	+	7						-		<u> </u>
8									十	8								2 0
9										9								5 9
10										10	520		520		50	F. W. 12		S 3
11										11					520	是数据		
12	255.30							-	_	12					520	12.00	526	•
14			255.36		<u> </u>			<del>  </del>	$\dashv$	13			ļ				520	To the A
15	- 10		255.3	0	-				+	15		<b></b>					520	
16			155.31	0					+	16						-	910	
17	32/14	8	255.3	4					十	17								
18						*				18								
	321.49	2								19								
20	321.45	3							_	20	360.62	to the state of	360.6	7	3606			
21	321.46	-						-	+	21					360.6			
23	321.4								+	22					360.6	_	3600	2
24	321.48	2							+	24						•	300.0	7
25	321.4	3	321,48	No. Oak					$\top$	25		7				-	200.	7
26		1	321.48	文文					G	26								
27			321.48 321.48	140000					,	27								
28			321.48	45.5					-1	28								
29 30									- "	29	0 NO 11		1000					
31									+	30 31	205.14		205.14	105212	105.14	application of the		
	_			-1					+	- 1				_	<u> </u>		,	
Total in 24 hr sec ft	6233.5	52	3880	,54						Total in 24 hr sec ft	1085.	74	1085.	76	3140.	28	4109.	04
/4/	29-									$\mathcal{T}$								
Remark	393.3	,								Remarks								J

2	Month (	Tiar	10, 2D	19	Source	5+	Mill		<u> </u>	Moi	oth Till	no:	1016	7 -	ource L	HA	<del>lì 11</del>	
		per sec. f	or 24-hr period	<u> </u>		t owner of	water rights, n	ot Tenant.	十			for 24-hr pe	riods, or 24-h		. List owner of	vater right	s not Tenent	
	Diversion Own	Name or	Diversion N	lame or	Diversion N	lame or	Diversion N	lame or	T		Diversion	Name or		Name or	Diversion N	lame or	Diversion	
	Largy	211	Haw			<b>ESSEV</b>		CVK	十		1. 1	eer	Farre		March		Own 120-	V a
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# State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# Certificate of Appointment

This is to certify that I have appointed <u>Danielle Bedke Helms</u> as <u>Watermaster</u> of <u>Water District 45A</u>, from this day until the <u>2020</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>February 5</u>, 20<u>19</u>.

Gary Spackman IDWR Director



# State of Idaho

# Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>February 5</u>, 20<u>19</u>.

Gary Spackman
IDWR Director

# Water District 45A Oakley, Idaho

Annual Report

# prepared by:

Vickie Smith
155 E. 2070 S.
Oakley, Idaho
83346

SCANNED 2019

Water District 45A

#### RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF WATER DISTRICT 45A

Water District 45A Oakley, Idaho 83346 January 10, 2019

Eugene Matthews, 2018 Chairman of the Board, called the meeting to order at 7:03 pm., on Thursday, January 10, 2019. The meeting was held at the Oakley Fire Station located at 100 East Main Street, Oakley, Idaho. Eugene Matthews, Craig Smith, Jared Bedke, Nathan Erickson (IDWR-Twin Falls), Blake Matthews, Ryan Hawker, Paul Marchant, Seth Larson, George K. Wells, Danielle Bedke Helms, and Vicke Smith were in attendance.

BUSINESS

#### **MINUTES**

The minutes from the January 11, 2018, meeting were read by Vickie Smith. The minutes were reviewed and discussed by those in attendance. The "2018 BINDER" which contains bank statements, correspondence, account bills, newsletters, etc. was available for the attendees to review before the reading of the minutes. A copy of the Agenda was given to everyone who was present at the meeting.

MOTION to accept the minutes: Blake Matthews

MOTION seconded: Jared Bedke

#### **FINANCES**

The financial statement was reviewed and discussed. We have \$10,827.15 in the 45A account at D.L. Evans Bank as of December 3, 2018. We have an \*outstanding bill to be paid for excavation work that was completed last Spring for \$875.00. \*A bill was never submitted for payment, even though the business was approached about the issue several times and with several methods, and Danielle Helms will receive her "wrap-up" \$500.00 when she gives her water report to the board. Danielle said that she wasn't able to complete her report by our meeting date because her computer has been broken. SCANNED 2018 She will finish the report as soon as possible.

MOTION to accept the financial report: Jared Bedke

MOTION seconded: Ryan Hawker

#### ELECTION of a CHAIRMAN of the WATER BOARD for 2019:

 ${\color{blue} \textbf{MOTION to nominate Chairman:}} \ \ \underline{\textbf{Seth Larson}} \ \ \textbf{nominated} \ \underline{\textbf{Eugene Matthews}}.$ 

MOTION seconded by: Ryan Hawker

Seth asked Eugene what he thought about retaining the position for another year. Eugene was willing to accept the position as Chairman of the Water Board. An oral vote of the members present at the meeting was unanimous in favor of retaining Eugene as Chairman. Eugene Matthews is the Chairman of the Water Board of Water District 45A for 2019. Comments were made about what a good job Eugene does and how knowledgeable he is about water issues in our area and the state of Idaho.

#### CHAIRMAN APPOINTS a WATER BOARD for the 2019 WATER YEAR:

Eugene asked the board members from 2018 if they would be willing to be stream representatives for the 2019 water year. All said that they would be able to do that. The appointed board will remain the same as last year. A question was asked about retaining Craig Hawker as a board-member since he is living in Texas at this time. Ryan Hawker said that he would be home for the water season.

The appointed board will represent the following streams.

MILL CREEK: Jared Bedke/Craig Hawker

<u>SPRING CREEK:</u> Craig Smith <u>SUMMIT CREEK:</u> Seth Larson

SECRETARY/TREASURER: Vickie Smith (salary \$250.00)

#### WATER MASTER'S REPORT and UPDATE OF CONCERNS:

Danielle B. Helms was unable to present her report (previously explained). Some concerns about the water dispersion were discussed and pin-pointed.

\*Danielle Helms-fixing the ditch by Bret Gorringe's (Rose Fairchild's) house. Floods in the Spring;

\*Craig Smith-cleaning the ditch in Anne Martin's field. Has broken tree branches which can cause flooding;

\*Eugene Matthews, Ryan Hawker (others)- spraying for noxious weeds; (thistles); This is an on-going discussion each year.

#### **ELECTION of WATER MASTER for 2019:**

MOTION to nominate a 2019 Water Master: Seth Larson

MOTION seconded by: Ryan Hawker

Danielle Bedke Helms was asked if she would like to remain as Water Master for 2019. The salary would be the same (\$5,200.04) (\$733.34 paid monthly - April through September + \$500.00 when the Water Master's report is presented and accepted by

the Board at the Annual Meeting. Danielle accepted. The group in attendance voted on having Danielle as this year's Water Master and the results were unanimous.

MOTION to accept the 2019 Water Master: Seth Larson

MOTION seconded by: Ryan Hawker

#### THE ASSESSMENT / BUDGET:

This year's meeting agenda had an informational piece about the cost of the water assessment from 2015-2018. This helped members remember what they've paid as an assessment in prior years and the monetary amount that the water district receives from our shareholders. A discussion ensued about lowering the assessment to \$4.00 per share, but the majority of the attendees felt like keeping the assessment at \$5.00 per share would keep our bank account with funds available to make some repairs and be able to cover unforeseen events.

MOTION to accept the assessment cost per share at \$5.00: <u>Seth Larson</u> MOTION seconded by: <u>Jared Bedke</u>

DATE and LOCATION for the 2020 Annual Water Meeting: January 9, 2020/ Oakley Fire Station / 7 P.M.

<u>OTHER</u>: Those attending the meeting felt like the Water Newsletter was something that should be continued.

MOTION to ADJOURN: George K. Wells MOTION was seconded by: Ryan Hawker

The meeting was adjourned at 7:25 P.M.

Minutes prepared and submitted by: Vickie Smith



# ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR THE YEAR 2019

Water District No. 45A Stream: <u>Basin Creeks</u>

County: Cassia

Name of Secretary/Treasurer: Vickie Smith

Address of Secretary/Treasurer: 155 E. 2070 S., Oakley, ID 83346

Sections 42-613 and 42-617, Idaho Code annotated, provide:

"42-613, Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county on or counties designated at the water users' meeting. If more than one county is designated, then said budget shall show the amount to be collected in each county and the water users from each county which each county shall make collection,\*\*\*"

"42-716, \*\*\*All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon, he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting."

Oakley, Idaho January 10, 2019

I HEREBY CERTIFY That the within is true and a correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 45A. Held in the Oakley Fire Station on the 10<sup>th</sup> day of January, 2019, and all Resolutions adopted at said meeting pertain to the time and manner of collection amounts provided for said budget.

Notary Public

WATER District No. 45A, Secretary

City, State

Commission Expires:

Date:

1-22-19

#### Water District 45A

# RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF WATER DISTRICT NO. 45A

The budget for the year 2019 will be set at the assessment rate of \$5.00/Minor Inch.
 Salary for the Water Master will be set at \$5,200.00 per year. He or she will pay the full amount of Social Security Tax.
 Delivery of the water will be refused to anyone who is delinquent in his or her payment of the proposed assessment.

# BUDGET ADOPTED AT THE ANNUAL WATER USERS MEETING (1-10-2019) OF THE WATER USERS WATER DISTRICT 45A - OAKLEY, IDAHO

\*Estimated amount of Water Master's salary: \$5,200.00

\*Estimated amount of Secretary's salary: \$250.00

\*Estimated amount for other expenses: \$5,000.00

Jay Harper Estate

\*Estimated retained funds from the 2018 year: \$9,400.00

\*Estimated asssessment funds for the 2019 year: (@\$5.00 per share): \$6,607.50

\*Total estimated expenses for 2019: 5,200 + 250 + 5,000 = \$10,450.00

#### Individual, Ditch, or Water Right Total Water Right Address Amount or Budget Canal Co. Assessed Identification Number Per Individual Bruce Bedke 42 E. 1975 S. 81 81 \$405.00 Oakley, ID 83346 62 \$310.00 Total: \$715.00 Bart Bowers 296 S. 200 W 42 42 \$210.00 Burley, ID 83318 Basil Fairchild 00 E. 2025 S. 102 102 \$510.00 Oakley, ID 83346 Chuck & Delta Skaggs c/o Bret Gorringe 2003 S. 50 E. Oakley, ID 83346 Tom Gorringe 1985 S. 100 E. 20 20 \$100,00 Oakley, ID 83346

DISTRIBUTION OF BUDGET AMONG USERS

Jay L. Harper 504 S. Milton 3 3 \$15.00 and Shelley, ID 83274 Jerry Zollinger 297 N. Wilson Oakley, ID 83346 \*Ryan Hawker 2024 S. 00 E. 20 20 \$100,00 Oakley, ID 83346 115 115 \$575.00 40 40 \$200.00 Total: \$875.00

SCANNED

<sup>\*</sup>In 2018, the assessment for the above listed water shares (ie. Ryan Hawker) was billed to Craig Hawker, P.O. Box 267, Oakley, ID 83346. This year Ryan Hawker should be notified about the assessment for the 175 water shares totaling an assessment of \$875.00.

#### DISTRIBUTION OF BUDGET AMONG USERS

		N OF BUDGET AMO		
Individual, Ditch, or Canal Co. Assessed	Address	Water Right Identification Number	Total Water Right Per Individual	Amount or Budget
Duncan Farms				
c/o Ryan Cranney	1310 S. 600 W.	62	62	\$310.00
	Oakley, ID 83346			
William Wells Estate	2			
c/o Ryan Cranney	1310 S. 600 W.	167.5	167.5	\$837.50
	Oakley, ID 83346			
Southern Field Weld	ding 238 W. 35 S.	20	20	\$100.00
c/o Neil Justesen	Burley, ID 83318	20	20	\$100.00
		20	20	\$100.00
				Total: \$300.00
Seth Larson	2054 S. 50 E.	40	40	\$200.00
Gerald Marchant	24 E. 1975 S.	50	50	\$250.00
	Oakley, ID 83346	27.5	27.5	\$137.50
		54	54	\$270.00
				Total: \$657.50
Anne R. Martin	75 E. 1975 S.	57.5	57.7	\$287.50
	Oakley, ID 83346			
Eugene Matthews	1249 S. HWY 27	40	40	\$200.00
	Oakley, ID 83346	80	80	\$400.00
				Total: \$600.00
Craig Smith	155 E. 2070 S.	24	24	\$120.00
	Oakley, ID 83346			
Jeff Wadsworth	70 E. 2125 S.	20	20	\$100.00
	Oakley, ID 83346			
George K. Wells	2073 S. 50 E.	100	100	\$500.00
	Oakley, ID 83346			
Linda Zollinger	1994 S. 100 E.	49	49	\$245.00
and	Oakley, ID 83346			
Jerry Zollinger	297 N. Wilson			
	Oakley, ID 83346			
	TOTAL	<u>.s:</u> 1321.5	1321.5	\$6,607.50

# Annual Water District Meeting Checklist

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**Meeting Date** 

Water District Number and Name

•	Chairman
•	Watermaster
•	Assistant Watermaster(s)
•	Secretary
•	Treasurer
•	Advisory Committee
•	Approved adopted budget
•	Date, Time and Location of next annual meeting
	submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID Phone (208)736-3033, Fax (208)736-3037 the following items:
1.	Annual meeting Minutes (including all details listed above)
2.	Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.
3.	Resolutions
4.	Meeting sign-ins

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

December 18, 2018

ANGELA & BRODEN K MATTHEWS 94 EAST BASIN RD OAKLEY, ID 83346

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45A**, **Basin Creek**, is scheduled for the time and location listed below.

Day & Date: Thursday, January 10, 2019

Time:

7:00 p.m.

Location:

**Oakley Fire Station** 

Meeting Room 315 E Main St Oakley, ID 83346

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, <a href="www.idwr.idaho.gov">www.idwr.idaho.gov</a>.

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

Gary Spackman

bang Spackman

Director





# State of Idaho

### DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

**GARY SPACKMAN** 

Director

To:

WD 45A Basin Creek

From: IDWR Water Distribution Section

Date: November 9, 2018

Re:

Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location
Facility Name Oakley Fire Station
Room Name/Number Meeting Room
Street Address 315 E. Main St.
City Oakley
Meeting Time/Day
Date (month, day, year) Thursday, January 10, 2019
Day of Week Thursday
Γime 7 PM
Vickie Smith secretary/treasurer
Signature, Water District Representative Title
208-862-3358 (Craig's phone)
Representative Phone Number
askeraig 3 @ yahoo. com. Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

#### Mail

650 Addison Ave W Ste 500 Twin Falls, ID 83301

#### Fax

(208)736-3037

#### **Email**

Nathan Erickson@idwr.idaho.gov