

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 1/22/18 Time of Meeting: 12:00 PMPlace of Meeting: Tracy Almo StoreIDWR Employee(s) in attendance at Annual Meeting: Nathan EricksonChairman: Brent Jones
(Name) (Address) (Phone)Watermaster
BRUCE DURFEE
PO BOX 187
ALMO ID 83312
(20)824-5566

Assistant Watermaster:

Sec/Treasurer:

GARY JONES
PO BOX 137
ALMO ID 83312
(208) 430-5595
gary.jones@r.r.electric.comBudget for the year: \$6000.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 1/26/18Adopted Budget received: 1/26/18Certificate of Appointment to Watermaster/Assistant sent: 3/1/18

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/1/18

Water District Information:

Watermaster Report received: 1/14/19Daily records book received: 1/14/19

WATERMASTER'S REPORT

From April 26, 2018 To June 12, 2018

Water District No. 43-D

Name of Watermaster E. Bruce Durfee

P.O. Address P.O. Box 187 Almo Id 83312

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

E. Bruce Durfee, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20____.

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that E. Bruce Durfee was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

RECEIVED

JAN 14 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

By _____

SCANNED
JAN 15 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Almo Water CO.	43 - 0372	43 - 0394
2		43 - 0386	43 - 0374
3		43 - 0387	43 - 0380
4		43 - 0388	43 - 0395
5		43 - 0389	43 - 0397
6		43 - 0390	43 - 0376
7		43 - 0391	43 - 0375
8		43 - 0392	43 - 0384
9		43 - 0393	
10			
11	Gary Jones	43 - 0381	
12	North Fork		
13			
14	Gary Jones	43 - 0382	
15	Edwards creek		
16			
17	Cole	43 - 0375	
18	North Fork		
19			
20	Brent Jones	43 - 0378	
21	North Fork		
22			
23	Woodbury	43 - 0383	
24			
25	William Jones	43 - 10356	
26			
27			
28			
29			
30			

SCANNED
JAN 15 2019

1

2

3

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>5.21</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 <u>500.13</u>									Total No. Days of Watermaster <u>51</u>
2									days at \$ <u>75.28</u> per day \$ <u>3675.00</u>
3									Total No. Days of Asst. Watermaster <u>0</u>
4									days at \$ per day \$ <u>0</u>
5									Other expenses charged pro rata \$ <u>0</u>
6									TOTAL COST \$ <u>3675</u>
7									Total No. 24-Hour Sec. Feet Delivered <u>705.58</u>
8									Cost per 24-Hour Sec. Feet Delivered \$ <u>5.21</u>
9									
10									
11 <u>106.66</u>									
12									
13									
14 <u>86.83</u>									
15									
16									
17 <u>5.80</u>									
18									
19									
20 <u>6.16</u>									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									

SCANNED
JAN 15 2019

2018

April

	Almo S.	Almo E.	Total Almo	Gary Jones North Fork	Gary Jones Edwards	Cole North Fork	Brent Jones North F.	Woodbury
26		10		2.96	3.53			
27		10		1.94	2.07			
28		10		.94	.83			
29		10		1.94	2.07			
30		8.36		2.22	1.40			
May 1		7.48		1.53	1.40			
2		7		1.64	1.40			
3		6.02		1.53	1.40			
4		6.64		1.63	1.40			
5		9.06		1.63	2.07			
6		10		.94	4.18			
7		12		4.68	2.23			
8		12		5.82	1.40			
9		14		3.50	2.80			
10	9.28	7.84	17.17	5.54	2.80			
11	11	7.50	18.50		2.43		3.50	
12	10.50	7.50	18.00		1.98	3.00		
13	18			2.90	1.64			
14	17			5.48	1.64			
15	16			3.28	3.96			
16	15			2.80	1.64			
17	15			2.80	1.64			
18	14.08			4.50	1.64			
19	15.18			2.80	1.40	2.80		
20	12				1.40		2.66	
21	12			2.80	1.64			
22	12			2.80	3			
23	12			4	4			
24	10			10	1.64			
25	11			1.92	1.64			
26	12			1.92	1.64			
27	12			1.28	1.64			
28	10			1.11	1.18			

SCANNED
JAN 15 2019

May	Almo s	Almo E	Total Almo	Gary Jones North Fork	Gary Jones Edwards	Cole North Fork	Brent North Fork	Woodbury
29	7.96			1.66	1.18			
30	7.96			1.20	1.18			
31	7.50			1.20	1.25			
June								
1	7.34			1.18	1.25			
2	7.20			1.18	1.25			
3	7.20			1.20	1.25			
4	7.16			1.16	1.25			
5	7.16			1.16	1.25			
6	7.16			1.16	1.25			
7	7			1.66	1.25			
8	5			.64	1.18			
9	5			2.36	1.18			
10	5			2	1.18			
11	5			1.16	1.18			
12	5			1.16	1.18			
13								
14								
15								

SCANNED

JAN 15 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Bruce Durfee as *Watermaster* of *Water District 43D*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 1, 2018.

Gary Spackman
IDWR Director

SCANNED
MAR 02 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Gary Jones as ***Treasurer*** of ***Water District 43D***, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 1, 2018.

Gary Spackman
IDWR Director

SCANNED
MAR 02 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 1, 2018

RE: 2018 Water District Appointments

Hi Gary,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

RECEIVED

JAN 26 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 43-D

Minutes of the Annual Meeting

Annual meeting of District 43-D was held in Almo, Idaho at Tracy Store on January 22, 2018, commencing at 12 noon. Present were Brent Jones, Tammy Jones, Gary Jones, Owen Jones, Rod Jones and Cordell Sheridan.

The minutes of the past meeting were read and approved

It was moved by Cordell Sheridan and seconded by Tammy Jones to elect E. Bruce Durfee of Almo as water master for the 2018 season.

It was moved by Brent Jones and seconded by Owen Jones that the water master is hired under contract labor and will pay his own insurance and taxes. Motion carried.

The motion was moved by Rod Jones that the water master's salary be set at \$75.00 (seventy-five and no cents) per day. Motion seconded by Cordell Sheridan.

The motion was moved by Owen Jones and seconded by Tammy Jones that the water master budget of \$2000 (two thousand) be accepted and by paid by June 01, 2018. Motion carried.

Officers and Board of Directors were elected and are as follows:

President, Brent Jones
Secretary/Treasurer Gary Jones

Board of Directors:

Gary Jones
Owen Jones
Brent Jones
Ted Tracy

Having no further business 43-D water meeting was adjourned at 12:30 P.M. January 22, 2018.

Secretary/Treasurer



Gary Jones

SCANNED

FEB 27 2018

RECEIVED

JAN 26 2018

DEPT OF WATER RESOURCES
SOUTHERN REGIONWATER DISTRICT NO. 43-DSTREAM Almo CreekCOUNTY CassiaNAME OF SECRETARY Gary JonesADDRESS OF SECRETARY P.O. Box 137 Almo Idaho 83312

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.☐ _____ County collects and holds funds for the Water District.
(county name)☒ Cassia County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Almo, Idaho, 1-22, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-D, held at Almo store on the 22 day of January, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 43-D

SCANNED

FEB 27 2018

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 43-0

Estimated Amount for Watermaster's Salary \$ 2000.⁰⁰

Estimated Amount for Assistant Watermaster and other Water District Officials \$ 0

Estimated Amount for Other Expenses \$ 0

TOTAL ESTIMATED EXPENSES FOR 2018 \$ 2000.⁰⁰

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
<i>ALMA WATER COMPANY</i>	<i>43-0373</i>		<i>\$ 1209</i>	<i>16</i>
	<i>43-0374</i>			
	<i>43-0375</i>			
	<i>43-0376</i>			
	<i>43-0380</i>			
	<i>43-0384</i>			
	<i>43-0386</i>			
	<i>43-0387</i>			
	<i>43-0388</i>			
	<i>43-0389</i>			
	<i>43-0390</i>			
	<i>43-0391</i>			
	<i>43-0392</i>			
	<i>43-0393</i>			
	<i>43-0394</i>			
	<i>43-0395</i>			
	<i>43-0397</i>			

**SCANNED
FEB 27 2018**

WATER DISTRICT No. 43-D

TOTAL ESTIMATED EXPENSES FOR 19____ \$_____

[Handwritten signature]

WATERMASTER'S PROPOSED BUDGET

FOR 20 18

RECEIVED

FEB 13 2018

Water District No. 43-D
Stream Almo Creek
Watermaster Name E. Bruce Durfee
Mailing Address PO Box 187 Almo Id 83312
Name of Secretary _____
Secretary Mailing Address _____

DEPT OF WATER RESOURCES
SOUTHERN REGION

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018
(YEAR)

E. Bruce Durfee
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED

FEB 27 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Almo Water Co.	43 - 0373	43 - 0394
2		43 - 0386	43 - 0374
3		43 - 0387	43 - 0380
4		43 - 0388	43 - 0395
5		43 - 0389	43 - 0397
6		43 - 0390	43 - 0396
7		43 - 0391	43 - 0375
8		43 - 0392	43 - 0384
9		43 - 0393	
10			
11	Gary Jones	43 - 0381	
12	North Fork		
13			
14	Gary Jones	43 - 0382	
15	Edwards creek		
16			
17	Cole	43 - 0375	
18	North Fork		
19			
20	Brent Jones	43 - 0378	
21	North Fork		
22			
23	William Jones	43 - 10356	
24			
25	Woodbury	43 - 0383	
26			
27			
28			
29			
30			

	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING		ADJUSTED BILLING	
	1	2	3	4	5					
	2013	2014	2015	2016	2017	6	7	8		
1	419	84	672	67	950	14	120	74	30 92	688 00
2										
3										
4										
5										
6										
7										
8										
9										
10										
11	103	87	181	73	277	64	324	92	49.62	187 56
12										
13										
14										
15	66	87	126	34	168	94	240	62	65 65	133 68
16										
17	8	76	20	04	19		56	32	0	20 82
18										
19										
20	9	92	11	94	16		41	86	0	15 82
21										
22										
23										
24										
25	0	0	0	0	0		64.20	12	84	
26										
27										
28										
29										
30										

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL				
2012	38	75.00	2850.00							
2013	50	75.00	3750.00							
2014	63	75.00	4725.00							
2015	58	75.00	4350.00							
2016	79	75.00	5925.00							
2017	21	75.00	1575.00							
WATERMASTER'S PROPOSED BUDGET										
NEXT YEAR	52	75.00	3863.00							

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 27, 2017

ALMO WATER CO
PO BOX 102
ALMO ID 83312-0102

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43D, Almo Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, January 22, 2018

Time: 12:00 PM

**Location: Tracy "Almo" Store
3001 Elba-Almo Rd
Almo, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD 43D ALMO CREEK**
From: IDWR Water Distribution Section
Date: December 13, 2017
Re: Annual Water District Meeting Information Form

RECEIVED

DEC 21 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

Meeting Location

Facility Name Almo Store

Room Name/Number _____

Street Address _____

City Almo

Meeting Time/Day

Date (month, day, year) 1-22-2018

Day of Week Monday

Time 12:00

Nathan Erickson
Signature, Water District Representative

Sec.
Title

208-430-5595
Representative Phone Number

Gary Jones gary.jones@r.r.electric.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov