

Water District 430

2019

### WATERMASTER REQUIREMENT SHEET

Date of Meeting: Jan. 14 Time of Meeting: 12:30

Place of Meeting: Almo Store

IDWR Employee(s) in attendance at Annual Meeting: Jana Reeder

Chairman: Brent Jones  
(Name) (Address) (Phone)

Watermaster: Bruce Durfee

Assistant Watermaster:

Sec/Treasurer:

|||||  
GARY JONES  
PO BOX 137  
ALMO ID 83312

Budget for the year: \$4000<sup>00</sup>, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

#### Appointment Requirements:

Copy of annual meeting minutes received: 1/24/19

Adopted Budget received: 1/24/19

Certificate of Appointment to Watermaster/Assistant sent: 1/24/19

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 1/24/19

#### Water District Information:

Watermaster Report received: 12/30/19

Daily records book received: 12/30/19



# WATERMASTER'S REPORT

From ~~April~~ April 17<sup>th</sup>, 20 19 To July 12<sup>th</sup>, 20 19

Water District No. 43-D  
Name of Watermaster E. Bruce Durfee  
P.O. Address Box 187 Almo Id. 83.312

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

E. Bruce Durfee, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_\_

I HEREBY CERTIFY, that E. Bruce Durfee was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_

SCANNED

JAN 07 2020

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Almo water co.	43 - 0373	43 - 0394
2		43 - 0386	43 - 0394
3		43 - 0387	43 - 0380
4		43 - 0388	43 - 0395
5		43 - 0389	43 - 0397
6		43 - 0390	43 - 0396
7		43 - 0391	43 - 0375
8		43 - 0392	43 - 0384
9		43 - 0393	
10			
11	Gary Jones	43 - 0381	
12	North Fork		
13			
14	Gary Jones	43 - 0382	
15	Edwards creek		
16			
17	cole	43 - 0375	
18	North Fork		
19			
20	Brent Jones	43 - 0378	
21	North Fork		
22			
23	Woodbury	43 - 0383	
24			
25	William Jones	43 - 10356	
26			
27			
28			
29			
30			

SCANNED

JAN 07 2020



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 1468.16									Total No. Days of Watermaster 76
2									days at \$ 75 <sup>00</sup> per day \$ 5700 <sup>00</sup>
3									Total No. Days of Asst. Watermaster 0
4									days at \$ per day \$ 0
5									Other expenses charged pro rata \$ 0
6									TOTAL COST \$ 5700 <sup>00</sup>
7									Total No. 24-Hour Sec. Feet Delivered 2163 58
8									Cost per 24-Hour Sec. Feet Delivered \$ 2 63
9									
10									
11 351.78									
12									
13									
14 231.0									
15									
16									
17 51.60									
18									
19									
20 61.04									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									

SCANNED

JAN 07 2020



2019

April

Almo

Gary  
North  
ForkGary  
EdwardsCole  
North  
ForkBrent  
North  
Fork

Woodbury

17	14.35	3.80	2.43
26	13.04	<del>3.96</del>	<del>2.62</del>
27	14.56	4.14	2.03
28	15.00	2.50	5.00
29	14.00	3.21	5.00
30	11.46	2.96	1.98

May

RECEIVED

DEC 30 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1	8.14	2.80	2.07
2	9.06	1.58	2.07
3	8.82	1.28	2.07
4	10.00	1.54	2.07
5	12.00	2.80	2.25
6	13.00	3.28	4.30
7	15.50	3.16	4.30
8	14.00	3.78	2.07
9	16.60	4.48	2.43
10	17.76	2.66	1.89
11	17.76	3.62	1.89
12	17.76	7.28	3.11
13	17.76	7.29	4.07

-

14	26.19		4.41	10.96
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15	19.00		3.21	14.08
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16	19.00	14.08	3.21	
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17	20.00	10.50	3.21	
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18	20.00	9.28	3.21	
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19	26.56	6.64	2.07	
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20	26.00	10.24	2.07	
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21	18.00	8.36	4.30	
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22	26.00		4.88	5.06
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23	26.00		4.88	10.96
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24	25.00	10.96	4.88	
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25	24.00	7.92	3.64	
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26	23.48	5.40	2.16	
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27	24.00	10.48	2.96	
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SCANNED

JAN 07 2020



	Almo	Gary North Fork	Gary Edwards	Cole North Fork	Brent North Fork	Woodbury
28	24.00	10.48	2.98			
29	26.00	10.48	2.98			
- 30	30.00		2.98	10.48		
31	30.00		5.48		13.00	
June 1	30.00	15.53	6.12			
2	37.00	14.62	3.25			
3	37.00	10.96	3.21			
4	37.00	10.34	3.21			
5	37.00	9.66	3.21			
6	37.00	10.72	3.21			
- 7	37.00		3.21	15.50		
8	37.00		3.21		13.00	
9	36.00	10.00	3.21			
10	33.00	5.89	3.21			
11	31.00	5.89	3.21			
12	30.00	5.89	1.89			
13	29.50	5.89	1.89			
14	25.50	5.89	4.18			
- 15	25.50	<del>7.58</del>	4.18	9.68		
16	25.50		3.68		10.00	
17	18.60	9.28	2.81			
18	22.00	6.22	2.81			
19	18.00	6.22	2.81			
20	16.00	5.54	3.21			
21	14.00	2.80	3.21			
22	12.22	2.50	3.21			
23	10.00	2.08	3.21			
24	8.08	2.18	2.18			
25	9.00	2.76	2.18			
26	9.28	2.76	2.18			
27	10.00	.95	2.18			
28	10.00	1.52	2.18			
29	10.00	1.60	2.50			

SCANNED

JAN 07 2023



2019 June	Almo	Gary North Fork	Gary Edwards	Cole North Fork	Brent North Fork	Woodbury
30	10.00	1.60	2.50			
July 1	10.00	1.60	2.50			
2	5.80	1.93	1.81			
3	5.80	1.93	1.81			
4	5.80	2.08	2.25			
5	6.28	.74	.89			
6	6.64	1.60	.90			
7	5.00	.86	.89			
8	8.00	0	.89			
9	6.64	.89	.89			
10	5.00	.84	.89			
11	4.14	1.60	.89			
12	3.12	1.28	.89			
	1468.16	351.78	231.00	51.60	61.04	

SCANNED

JAN 07 2020



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JAN 23 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGIONWATER DISTRICT NO. 43-DSTREAM Almo CreekCOUNTY CassiaNAME OF SECRETARY Cary JonesADDRESS OF SECRETARY P.O. Box 137 Almo Id 83312

## COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)☒ Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Almo, Idaho, 1-14, ~~19~~ 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43 D, held at Almo Store on the 14 day of Jan, ~~19~~ 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 43-DSCANNED  
JAN 24 2019



WATER DISTRICT No. 43-0

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JAN 23 2019  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Almo Water Co	43-0373		\$ 2418	32
Gary Jones	43-0381		\$ 913	30
Gary Jones	43-0382		\$ 265	08
Brent Jones	43-0378		\$ 86	28
Deanna Cole	43-0375		\$ 86	28
Lyle Woodbury	43-0383		\$ 230	74
		Budget	\$ 4000	00

SCANNED  
JAN 24 2019



## Water District 43-D

### Minutes of the Annual Meeting

Annual meeting of District 43-D was held in Almo, Idaho at Tracy Store on January 14, 2019, commencing at 12:30 pm. Present were Brent Jones, Dianna Cole, George Darrington, Owen Jones, Tammy Jones, Bruce Durfee, Doug Ward and Jana Redder from Water Resources.

The minutes of the past meeting were read and approved

There were questions about how the water is delivered by Dianna Cole and Bruce Durfee responded.

It was moved by Doug Ward and seconded by Owen Jones to elect E. Bruce Durfee of Almo as water master for the 2019 season.

It was moved by Brent Jones and seconded by Owen Jones that the water master is hired under contract labor and will pay his own insurance and taxes. Motion carried.

The motion was moved by Gary Jones that the water master's salary be set at \$75.00 (seventy-five and no cents) per day. Motion seconded by Tammy Jones.

The motion was moved by Owen Jones and seconded by Gary Jones that the water master budget of \$4000 (four thousand) be accepted and by paid by June 01, 2019. Motion carried.

Officers and Board of Directors were elected and are as follows:

President, Brent Jones  
Secretary/Treasurer Gary Jones

Board of Directors:  
Gary Jones  
Owen Jones  
Brent Jones  
Ted Tracy

Having no further business 43-D water meeting was adjourned at 1:00 P.M. January 14, 2019.

Secretary/Treasurer

  
Gary Jones

SCANNED  
JAN 24 2019





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed Bruce Durfee as *Watermaster* of *Water District 43D*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, January 24, 2019.

Gary Spackman  
Gary Spackman  
IDWR Director

SCANNED  
JAN 24 2019





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed Gary Jones as *Treasurer* of *Water District 43D*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, January 24, 2019.

Gary Spackman  
IDWR Director

SCANNED  
JAN 24 2019



# Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- Water District Number and Name 43D
- Meeting Date Jan 14 12:30
- Chairman
- Watermaster Bruce Durfee
- Assistant Watermaster(s) Trainee
- Secretary Gary Jones
- Treasurer
- Advisory Committee \$ 4000
- Approved adopted budget
- Date, Time and Location of next annual meeting

Almo Water Co. Users  
not in WD But  
get notifications  
Ask Carrie why?  
Tammy  
208-312-  
7791

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. Annual meeting Minutes (including all details listed above)
2. Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated. \$ 4,000.00
3. Resolutions
4. Meeting sign-ins

Brent Jones  
Diana  
Bruce Durfee  
George  
Gary Jones  
Tammy Jones  
Owen Jones  
Doug Ward



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DEC 20 2018



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
GovernorGARY SPACKMAN  
Director

To: **WD 43D ALMO CREEK**  
From: IDWR Water Distribution Section  
Date: November 21, 2018  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

## Meeting Location

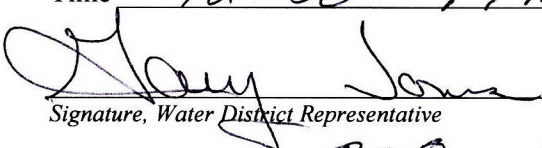
Facility Name Traer Store

Room Name/Number \_\_\_\_\_

Street Address \_\_\_\_\_

City Almo

## Meeting Time/Day

Date (month, day, year) 1-14-2019Day of Week MondayTime 12:30 P.M.  
Signature, Water District RepresentativeSec.  
Title208-430-5595  
Representative Phone Number\_\_\_\_\_  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

## Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

## Fax

(208)736-3037

## Email

Nathan Erickson@idwr.idaho.gov



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 18, 2018

WYNN DEWSNUP FAMILY REVOCABLE TRUST  
PO BOX 168  
ALMO, ID 83312

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43D, Almo Creek** is scheduled for the time and location listed below.

**Day & Date: Monday, January 14, 2019**

**Time: 12:30 p.m.**

**Location: Tracy "Almo" Store  
3001 Elba- Almo Rd  
Almo ID 83312**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

Gary Spackman  
Director



Gary Jones

Jan 14 Monday

Tracy "Almo" Store

12:30 PM

3001 Elba  
Almo

Rd

Gary Jones

Almo ID

Called

83312

12/17/18 8:10 AM



Almo Creek