

**WATERMASTER REQUIREMENT SHEET**

Date of Meeting: 11/23/18 Time of Meeting: 1:00 PM

Place of Meeting: Raft River Electric Boardroom

IDWR Employee(s) in attendance at Annual Meeting: Nathan Erickson

Chairman: Jeff Sessions  
(Name) (Address) (Phone)

Watermaster: Rick Neff

Assistant Watermaster:

Sec/Treasurer: Jay Harper

Budget for the year: \$ 2800.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

**Appointment Requirements:**

Copy of annual meeting minutes received: 4/16/18

Adopted Budget received: \_\_\_\_\_

Certificate of Appointment to Watermaster/Assistant sent: 4/16/18

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/16/18

**Water District Information:**

Watermaster Report received: 5/13/19

Daily records book received: 5/13/19

# WATERMASTER'S REPORT

**RECEIVED**  
**MAY 13 2019**  
 DEPT OF WATER RESOURCES  
 SOUTHERN REGION


From Jan 1<sup>st</sup>, 2014 To Dec 30<sup>th</sup>, 2018

Water District No. 43 B  
 Name of Watermaster Rick Neff  
 Mailing Address P.O. Box 55 Malta, Id. 43342

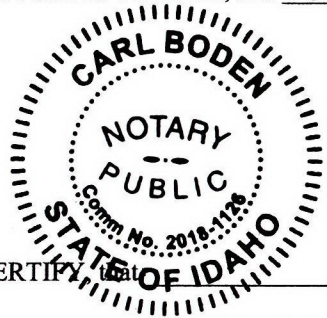
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO                     )  
   ) ss.  
 COUNTY OF \_\_\_\_\_ )

Rick Neff, being first duly sworn, deposes and says that he/she is Watermaster of Water District 43 B, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

  
 \_\_\_\_\_  
 (Deputy) Watermaster District No. 43 B

Subscribed and sworn to before me, this 5 day of 8, 20 19



Carl Boden  
 \_\_\_\_\_  
 Notary Public  
 My Commission expires Jun 18/2024

I HEREBY CERTIFY that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Boise, Idaho \_\_\_\_\_, 20\_\_\_\_\_  
 \_\_\_\_\_  
 Director, Department of Water Resources

**RECEIVED**  
**MAY 15 2019**

By \_\_\_\_\_

WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1 Round Mtn Ranch	45 ET-A1	Clear Creek
2 Jim Holmgren	33-36 ET-A1	Clear Creek
3 Brent Hobson		Clear Creek
4 Alan Helper	165 ET-A1	Raft River
5 Jay Harper	175 ET-A1	Raft River
6 Nolan Branch	12929-12930 12925 ET-A1	Raft River
7		
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9		
10 Winn Dushway family trust	Reed Springs	Reed Springs
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SCANNED  
MAY 15 2019

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	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	253.60	399	02							\$1,5729
2	830.70	1,306	67							Total No. Days of Watermaster 422 +115 days at \$ 35 <sup>00</sup> /day \$1477
3	309	6	13							Total No. Days of Asst. Watermaster 200 US Treasury
4	189	297	28							workmans days at \$ 300 CPT 300
5	63	99	09							Other expenses charged pro rata Postage \$ 60
6	53.28	83	81							<b>TOTAL COST \$ 2,337</b>
7										Total No. 24-Hour Sec. Feet Delivered
8										Cost per 24-Hour Sect. Feet Delivered \$
9										
10		145	00							This water user pays \$145 <sup>00</sup> for the use of Reed Springs water.
11										That money is not pro-rated to other users and is deducted from the total Bill. The pro- rated amount is \$2,192 <sup>00</sup>
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SCANNED  
MAY 15 2019

## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Jay Harper as *Treasurer* of *Water District 43B*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 16, 2018.

Gary Spackman  
IDWR Director

SCANNED  
APR 17 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed                     Rick Neff                     as *Watermaster* of *Water District*   43B  , from this day until the   2019   annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 16, 2019.

Gary Spackman  
IDWR Director

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APR 17 2018

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APR 06 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

2018 WD 43B annual meeting,

January 23<sup>rd</sup>, 2018

1:00 PM

Chairman Nolan Branch calls meeting to order at 1:12. Was determined that enough water users were present to hold meeting.

The chairman asks for nomination for chairman, Jeff Sessions nominates Nolan Branch, Kallan Rex 2<sup>nd</sup> the nomination, all was in favor. Nolan Branch remains as Chairman.

Nolan reads the minutes of the 2017 meeting. Jay Harper moves to accept the minutes as read, Kallan 2<sup>nd</sup>, all was in favor.

As from the 2017 minutes a discussion was made as to the Idaho weir and Jeff's measuring device. The diversion in in need of repair, Water master stated that the rocks are building up in front of the Idaho weir on Clear Creek. After a short discussion Max Booth stated that he will clean the Idaho weir and Brent Hobsen weir.

Jay give the Treasury report, discussion on the two unpaid bills. The Water Master/Secretary will follow up on them. Dallan Ward moves to accept the Treasury report. Kallan 2<sup>nd</sup>. All was in favor.

Discussion was made as to the Water Masters and wages. The Waster master uses his own vehicle and buys his fuel. Max moves that the Water Master be paid \$35.00 per hour, Jay 2<sup>nd</sup>. All was in favor. The Water Master will be pain \$35.00 per hour.

The budget was set at \$2800. Dallan moves to accept the \$2800 budget, Jay 2<sup>nd</sup>. All was in favor.

The Advisory committee was Discussed, Nolan calls for nomination for the Advisory Committee, Kallan moves that advisory committee remains the same, Jay 2<sup>nd</sup>, All was in favor. The Advisory committee consists of: Nolan Branch, Mike Spencer, Jason Warr, Jeff Sessions, Jay Harper, Dallan Ward and Rick Neff.

The Chairman ask for a motion on the Treasure, Dallan nominates Jay harper, Jeff 2<sup>nd</sup>. All was in favor.

Chairman ask for a motion on Water Master / Secretary, Kallan moves that Rick Neff remain as Water Master / Secretary, Dallan 2<sup>nd</sup> All was in favor.

A general discussion was made on the water meters being installed on irrigation pumps and the ground water district.

2.33 PM Jay moves to adjourn the meeting, Kallan 2<sup>nd</sup> All was in favor. Adjourned at 2:33 P M

Those in Attendance: Nathan Erickson IDWR, Kallan Rex, Jeff Sessions, Max Booth, Jay Harper, Jason Harper, Dallen Ward, Nolan Branch and Rick Neff

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APR 17 2018



# WATERMASTER'S PROPOSED BUDGET

FOR 2018

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APR 06 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 43 B  
Stream Clear Creek Raft River  
Watermaster Name Rick Neff  
Mailing Address P.O. Box 55 Malta, Id 83342  
Name of Secretary Rick Neff  
Secretary Mailing Address \_\_\_\_\_

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.  
(YEAR)

  
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

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APR 17 2018

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Round Mt. Ranch	45	Clear Creek
2 Tim Holmougin	33-36 - -	clear Creek
3 Brent Hobson	286 E - 2461D	Clear Creek
4 Nolan Branch	12926 - 12926	Rott River
5 Alan Hoiper	165 - - -	" "
6 Jay Herper	175 - - - -	" "
7 <del>Peter Brush</del> Red Rock Farms	11244 11245	" "
8 Travis Whitker	177 E	" "
9		
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12 Mrs Dushoup Family	1125 Red Springs	Red Springs
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APR 17 2018

PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS		ESTIMATED BILLING		ADJUSTED BILLING	
1		2		3		4		5		6		7		8	
20__		20__		20__		20__		20__							
1														207	00
2														1,671	36
3														115	58
4														130	53
5														142	90
6														92	34
7														24	28
8														9	95
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SCANNED  
APR 17 2018

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		
2018	<del>58.57</del> 78.76	Hrs, 35 00	1960					
	other	Expenses	570					
		total	2550					
WATERMASTER'S PROPOSED BUDGET								
NEXT YEAR								

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

SCANNED  
 APR 17 2018

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20\_\_\_\_\_

RECEIVED  
APR 06 2018  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 43 B  
STREAM ~~Cassia~~ Clear Creek Reft River  
COUNTY Cassia  
NAME OF SECRETARY Pick Neff  
ADDRESS OF SECRETARY P.O. Box 55 Malta, Id 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.


Cassia County collects and holds funds for the Water District.  
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Cassia County, Idaho, March 24<sup>th</sup>, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43 B, held at Reft River Ehd. on the 23<sup>rd</sup> day of January, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
Secretary, Water District No. 43 B

SCANNED  
APR 17 2018

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 43 B

Estimated Amount for Watermaster's Salary .....\$ 1,619 96

Estimated Amount for Assistant Watermaster and other Water District Officials.....\$ \_\_\_\_\_

Estimated Amount for Other Expenses .....\$ 570 00

TOTAL ESTIMATED EXPENSES FOR 2018.....\$ \_\_\_\_\_

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Round Mtn Ranch	45	3475 So Round Mtn Lanes Malta, Id 83342	207	00
Jim Holmgren	33-36---	785 No. 350 E Tremonton, Vt. 84337	1,671	36
Brent Hobson	246 E 246 D	2595 E Strevall Rd. Malta, Id. 83342	115	58
Nolan Branch	12926 12924	Malta, Id. 83342	130	53
Alan Harper	165---	Malta, Id 83342	142	90
Jay Harper	175---	1926 So. 2350 E Malta, Id 83342	92	38
<del>Red Rock Peter Brush</del>	<del>11244 -- 11245 --</del>		<del>-</del>	<del>24 28</del>
Travis Whittier	177 E		9	85
Winn Dushoup	Reed Springs		145	00
Red Rock Farms LLC	11244 - 11245	11247-11246-11243 11244-11245-	24	28

SCANNED  
APR 17 2018

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43 B

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SCANNED  
APR 17 2018

## Hahn, Carrie

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**From:** MrCannonMaker . <neffcannons@gmail.com>  
**Sent:** Tuesday, January 02, 2018 10:02 PM  
**To:** Hahn, Carrie  
**Subject:** Re: wd 43B annual Meeting

The annual meeting for the water users of WD43b is Tuesday January 23 2018.  
1:00 PM

Held at the Raft River Electric board room.  
155 No. Main  
Malta, I'd. 83342

On Dec 29, 2017 7:32 AM, "Hahn, Carrie" <[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)> wrote:

Hi Rick,

I believe I have to do your mailing next Tuesday and I still haven't received your meeting conformation. Can you *Please* get it to me today.

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR)

650 Addison Ave W STE 500  
Twin Falls ID 83301-5858

[208-736-3033](tel:208-736-3033)

[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 02, 2018

ADA PARKE  
2280 E 1625 S  
MALTA ID 83342-8600

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43B, Upper Raft River**, is scheduled for the time and location listed below.

**Day & Date: Tuesday, January 23, 2018**  
**Time: 1:00 PM**  
**Location: Raft River Rural Electric Co-op**  
**155 N Main St**  
**Malta, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive style with a large, sweeping flourish at the end.

Gary Spackman  
Director

43B  
Rick Neff  
Tues 23<sup>rd</sup> June  
1:00 PM  
Raft River rural  
Electric

155 North Main

Multa

Per phone 1/2/18 10:30 AM