WATERMASTER REQUIREMENT SHEET

Date of Meeting:	Time of Meeting:	
Place of Meeting:		
IDWR Employee(s) in attendance	ce at Annual Meeting:	
	(Address)	
	(Address)	(Phone)
Watermaster:		
Assistant Watermaster:		
Sec/Treasurer:		
Budget for the year :	,(if over \$3000.00 need oath	from Sec/Treas and do certificate
Comments:		
Appointment Requirements:		
Copy of annual meeting minutes	s received:	
Adopted Budget received:		
Certificate of Appointment to W	/atermaster/Assistant sent:	
daily record	d books & instruction to waterm	aster sent)
Certificate of Appointment to So	ecretary/Treasurer sent:	
Water District Information:		
Watermaster Report received:		
Daily records book received:		

WATERMASTER'S REPORT

From January		,20.19	To Dec.	3/5t	, 20. 79
Water District No. 431 Name of Watermaster K Mailing Address P. 6	Pick Neff	Ma/1	ta, Id	63342	
STATE OF IDAHO COUNTY OF 6 45514)	AVIT OF WA	ATERMASTER		RECEIVED FEB 2 4 2020 DEPT OF WATER RESOURCES COUTHERN REGION
Rick Nef District 43 B Idaho Department of Water	, having been	n lawfully appo	ointed by		
right holders of the district a		,	K	1/4	
Subscribed and sworn to be	fore me, this <u>20</u> day	of Fe	- b 	, 20 2 C	ter District No. 43B Ly Dracy Public res 11-13-24
I HEREBY CERTIFY, that District No.			Bois _ was lawfully a	se, Idaho	, 20 Watermaster of Water
and belief, correct.				•	
			Direct	or, Department of V	Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Round Mtn. Ranch	45-286-B Et 41	Clear Creet
2	Jim Holmyren	33-36 Et-A1	Clear Creek
3	Juy Hasper	175 Et. 11	Raft River
4	Alun Husper	165 Et-41	Roft River
5	Red Rock Falms 1	LC 11244-11245	Rott River
6		164 Et-A1	Roff River
7	Nolan Branch	12926-12925	Et.A Roft River
8			
9	lat. D 1 r 1	Read Spain	ss Road springs
11	Winn Dushnup Family	Trust	3 11464 3701173
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29			Staff
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	Total Delivery in 24-Hour	Total Co	st	Adopted Bu	idget	Credit	S	Debits		Cost Per 24-Hr. \$ 420497
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	Sec. Ft
1	365.14	153	54							Total No. Days of Watermaster 50.6 Hours
2	2940,93	1,236	65							50. lasts at \$30 day \$ 1,51800
3	416.74	175	24							Workmons cap 32000
4			38							N.S. Treasury \$22500
5	61,20	25	73							Other expenses charged pro rata Post 1 \$ 2500
6	61,20	66	37							TOTAL COST \$ 2,088 20
7	406.87	171	09							Total No. 24-Hour Sec. Feet Delivered
8										Cost per 24-Hour Sect. Feet Delivered
9										
10		145	00							
11										
12										This water user pays 1145 or the Use of Read Springs Water, That Money is Not
13										Pays \$14500 For the
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

Source Raft River Month Tiena Source 1 Month May Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. Diversion Name or Diversion Name or **Diversion Name or Diversion Name or** Diversion Name or Diversion Name d Diversion Name or Diversion Name or Owner Owner Owner Owner Owner Owner Owner Owner Jusen Hosp Jim Halway Vin Holagen Toon Pour & S Mtn x WR# WR# Amount Meas. Amount Meas. Meas. Meas. Amount Amount Amount Mea Amount Meas. **Amount** Meas. Amount Meas. Day Day (cfs) Method (cfs) Method (cfs) Method (cfs) Method Meth (cfs) Method (cfs) (cfs) Method (cfs) Method 4-76 60,21 2 2 3 6400 4.88 4 5 6 6 7 1000+ 8 9 10 10 11 11 5,73 12 10,21 12 13 13 14 14 15 15 16 16 20.0 53 17 524 62.0 17 18 18 19 19 20 20 21 21 3001 31,32 55.34 22 23 23 2072 24 24 25 25 HOU 26 26 27 6. D 32016 27 28 28 5,0 45,77 29 29 30 30 31 31 4,76 APR 22 2022 1904.38 Total in 187,77 62-10 sec ft Remarks

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Some recherge in April

APR 22 2020

source Clear Cleek Month Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

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Annual meeting Water District 43B 2019

January 22 2019

Meeting called to order at 1:10 PM. By Chairman Nolan Branch. Stan Spencer appointed to take minutes. Nomination for chairman: Motion made by Alan Harper to retain Nolan Branch as Chairman, Stan 2nd, motion made that nominations cease, All was in favor, motion carries. Nolan remains as Chairman.

Minutes of the 2018 meeting on January 23, 1018 was read, Jay Harper moved to accept the minutes as read, Jeff 2nd. Motion carried, minutes approved.

Jay give the financial report, the report was approved for 2018. Moved by Alan, 2nd by Dallen.

Discussion was made of the water master/ secretary. Motion was made by Alan to for Rick Neff to remain the Water Master and Secretary. Dallen 2nd. Motion carries. The request was maid that the Water Master is to check Reed Springs before the spring turn out.

Motion made by Dallen to keep Jay as Treasure for 2019, 2nd by Lane. Motion passed.

Advisory Committee, Nolan calls for nomination for advisory committee, Dallen nominated Alan Harper to replace Jay Harper, 2nd by Lane. Jeff made a motion, 2nd by Jay to leave the remaining advisory committee the same as last year. Motion approved.

Discussion was made as to the measuring device of Jeff Session on Clear Creek. Is necessary to clean the weir of the rocks and willows, the Idaho weir.

At 2:20 Jay moves to adjourn meeting, 2nd by Alan. Next meeting scheduled for 4th Thursday 2020.

Attendance: Dallen Ward, Jeff Session, Nathan Erickson of IDWR, Matt Harmon of Pinnacle Great Plains Operating Co LLC, Lane Schumann, D. Jay Harper, Alan Harper, Stan Spencer and Nolan Branch.

Advisory committee: Nolan Branch, Mike Spencer, Jason Warr, Jeff Sessions, Dallen Ward, Rick Neff and Alan Harper,

RECEIVED

FEB 2 4 2020

DEPT OF WATER RESOURCES SOLITHERN REGION

Confrected Minutes for 2019

SCANNED APR 22 2020

Adopted Budget & resolution

PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>19</u>

WATER DISTRICT NO. 43 B	
STREAM Clear Creek Raft	River
COUNTY Lussia	
NAME OF SECRETARY Rick Noff	
ADDRESS OF SECRETARY P.O. BOX 55 Ma	
COLLECTION AND HOLDING OF WATER I	DICTRICT ENDING
COLLECTION AND HOLDING OF WATER I	JISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of	Water District funds.
The Water District collects and holds its own funds.	*
County collects and holds funds for	the Water District.
County collects the Water District's held by the Water District.	funds and deposits the funds in an account
(This report must be certified and made in duplicate, one copy to be of the Idaho Department of Water Resources., and one copy to the Secret the Water District. If a designated county collects funds for the water, the of the designated county.) Cassia County	ary of the Annual Water User's Meeting of
I HEREBY CERTIFY that the within is true and correct copy of	the budget as adopted at the annual Water
User's Meeting of Water District No. 43/3, held at	the oddget as adopted at the annual water
on the day of, 20and all n	resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the	
	MED
	SCAMIC
	SCANNED APR 22 2020
	YAK
	cretary, Water District No
_ Sa	waiti District 170

BUDGET ADOPTED AT THE ANNUAL MEETING

FEB 2 4 2020

OF THE WATER USERS

DEPT OF WATER RESOURCES SOUTHERN REGION

WATER DISTRICT No. 43B

Estimated Amount for Watermaster's Salary	
Estimated Amount for Assistant Watermaster and other Water District Officials\$	_
Estimated Amount for Other Expenses	
TOTAL ESTIMATED EXPENSES FOR 20 20 \$ 2,04%	

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	at .
Round Mtn. Ranch	45. 24613	Veff Sessions, Malte 34755a Round Mts Lau	s 153 5	4
Jim Holmgren	33-36	785, No. 350 E 843	9 1,236 6	5
Tay Harper	175	Matta Id 43342	The state of the s	24
Alan Harper	165	1978 So. 2350 E M& 1to Id 43342	114 3	8
Red Rock Farms 116	11244	2034 Sor Hy 61 Malta, Id 43342	25 %	23
Fason Warr	164	2527 30. 2400 F Halta Id. 63342	.663	3
Nolan Branch	12926	P-0-BOX 24 Malta, Id. 453342 P-0-BOX 168	171 0	9
Winn Dushnya Family	Repd	P-0-BOX 168 Almo, Id 833/2	1450	0
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SEP 1 7 2019

Annual meeting Water District 43B 2019

DEPT OF WATER RESOURCES SOUTHERN REGION

January 22 2019

Meeting called to order at 1:10 PM. By Chairman Nolan Branch. Stan Campbell appointed to take minutes. Nomination for chairman: Motion made by Alan Harper to retain Nolan Branch as Chairman, Stan 2nd, motion made that nominations cease, All was in favor, motion carries. Nolan remains as Chairman.

Minutes of the 2018 meeting on January 23, 1018 was read, Jay Harper moved to accept the minutes as read, Jeff 2nd. Motion carried, minutes approved.

Jay give the financial report, the report was approved for 2018. Moved by Alan, 2nd by Dallen.

Discussion was made of the water master/ secretary. Motion was made by Alan to for Rick Neff to remain the Water Master and Secretary. Dallen 2nd. Motion carries. The request was maid that the Water Master is to check Reed Springs before the spring turn out.

Motion made by Dallen to keep Jay as Treasure for 2019, 2nd by Lane. Motion passed.

Advisory Committee, Nolan calls for nomination for advisory committee, Dallen nominated Allen Harper to replace Jay Harper, 2nd by Lane. Jeff made a motion, 2nd by Jay to leave the remaining advisory committee the same as last year. Motion approved.

Discussion was made as to the measuring device of Jeff Session on Clear Creek. Is necessary to clean the weir of the rocks and willows, the Idaho weir.

At 2:20 Jay moves to adjourn meeting, 2nd by Alan. Next meeting scheduled for 3rd Thursday 2020.

Attandance: Dallen Ward, Jeff Session, Nathan Erickson of IDWR, Matt Harmon of Pinnacle Great Plains Operating Co LLC, Lane Schumann, D. Jay Harper, Alan Harper, Stan Spencer.

Advisory committee: Nolan Branch, Mike Spencer, Jason Warr, Jeff Sessions, Dallen Ward, Rick Neff and Alan Harper,



State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to cert	tify that I have appointed	Rick Neff	as <i>Watermaster</i> of		
Water District _	$43B$, from this day until the _	2020 annual meetin	ng or until his/her successor is		
appointed and qual	lified under the provisions of Idaho	Code Section 42-605, a	at such rate of compensation as		
established by appl	licable law.				



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>September 10</u>, 20<u>19</u>.

Gary Spackman
IDWR Director

SCANNED

SEP 10 2019



State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>September 10</u>, 20<u>19</u>.

Gary Spackman
IDWR Director

SEP 10 2010

WATERMASTER'S PROPOSED BUDGET

FOR 20<u>19</u>

RECEIVED

MAY 1 3 2019

the state of the s	2010
Water District No. 43 B	DEPT OF WATER RESOURCES
Stream Clear Creek Ruft Rive	2 SOUTHERN REGION
Watermaster Name Rick Neff	
Mailing Address P. O. Box 55 Malta,	Td. 43342
Name of Secretary Rick Neff	
Secretary Mailing Address	

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2019

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED MAY 15 2019

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Round Mtn Kand	45 ET-41	Clear Crock
2	Jim Holmgren	33-36 Et-AI	Clear Creek
3	Brent Hobson		Clear Creek
4	Alan Horpor	165 Et-41	Ruft River
5	Jay Herper	175 Et-+1	Raft River
6	Nolan Branch	12924 12930 12929 Et-41	Ratt River
7		, , , , , , , , , , , , , , , , , , , ,	
8			· ·
9 10		Reed	
11	Winn Duchnup Famly	Trust springs	Reed Springs
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ſ	PAST SEASON DELIVERIES										AVE DELIVI	ERY	ESTIMATED		ADJUS	TED
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4						9		-		-	189		· · · · · · · · · · · · · · · · · · ·	-	291	28
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SCANNED MAY 15 2019

	WAT	TERMASTER				ASSISTANT V	WATERMASTER, SE	OTHER EVE	JCEC	TOTAL COSTS	
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY	TOTAL	OTHER EXPE	NSES	TOTAL COSTS
2019	42-2 H/s	35	00	1477	00			*			
									i		
					WATI	ERMASTER'S PRO	POSED BUDGET				
NEXT YEAR									i.		

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season cost and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



RECEIVED

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

MAY 1 3 2019

WATER DISTRICT No. 43 13

DEPT OF WATER RESOURCES SOUTHERN REGION

Estimated Amount for Watermaster's Salary\$	1,47700
Estimated Amount for Assistant Watermaster and other Water District Officials\$	
Estimated Amount for Other Expenses\$	46000
TOTAL ESTIMATED EXPENSES FOR 20\$	2,33700
	,

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Round Mtn. Rand			\$ 399 02
Rown of Mtn. Ranch. Tim Holmgren			1,306 67
Brent Hobson			6 13
Alon Herper	`		297 28
Jay Horper Nolon Branch			99 09
Nolan Branch			.83 81
	Read		1400
who Dishup family to	15t Spring		145 00
			CANNED
			SCA. 2019
	 		MAX

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43 B

SCANNED MAY 15 2019



State of Idamo DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

GARY SPACKMAN Director

September 10, 2019

RECEIVED

SEP 1 7 2019

DEPT OF WATER RESOURCES SOUTHERN REGION

JAY HARPER 1926 S 2350 E MALTA ID 83342

RE: Annual Reporting Forms for Water District 43B

Dear Mr. Harper:

In going through my records I find I am still missing the 2019 minutes for your Water District. Could you please return them to Jana Reeder or me at the Department as soon as possible.

Please contact Jana Reeder or me at the office if you have any questions.

Sincerely.

Carrie Hahn

Idaho Department of Water Resources (IDWR) 650 Addison Ave W STE 500 Twin Falls ID 83301-5858 208-736-3033 Carrie.Hahn@idwr.idaho.gov

Cassie, I was costen

I had included this with the other

Papers,

I was out of town when I read your

Email ewhile agreed totaly Rosgot.

Pick Neff

GARY SPACKMAN Director

July 26, 2019

Governor

RICK NEFF PO BOX 55 MALTA ID 83342-0055

RE: Annual Reporting Forms for Water District 43B

Dear Mr. Neff:

In going through my records I find I am still missing the 2019 minutes and resolutions for your Water District. Could you please return them to Jana Reeder or me at the Department as soon as possible.

Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR) 650 Addison Ave W STE 500 Twin Falls ID 83301-5858 208-736-3033 Carrie.Hahn@idwr.idaho.gov



State of Idaho DEPAR MENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

GARY SPACKMAN Director

May 15, 2019

RICK NEFF PO BOX 55 MALTA ID 83342-0055

RE: Annual Reporting Forms for Water District 43B

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In going through my records I find I am still missing the 2019 minutes and resolutions for your Water District. Could you please return them to Jana Reeder or me at the Department as soon as possible.

Please contact Jana Reeder or me at the office if you have any guestions.

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR) 650 Addison Ave W STE 500 Twin Falls ID 83301-5858 208-736-3033

Carrie.Hahn@idwr.idaho.gov

Annual Water District Meeting Checklist

Items to include in Minutes if applica	ble	ca	lic	ام	ap	f	if	tes	linu	N	in	lude	incl	to	tems	
--	-----	----	-----	----	----	---	----	-----	------	---	----	------	------	----	------	--

Meeting Date

Water District Number and Name

•	Chairman
•	Watermaster
•	Assistant Watermaster(s)
•	Secretary
•	Treasurer
•	Advisory Committee
•	Approved adopted budget
•	Date, Time and Location of next annual meeting
	submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID Phone (208)736-3033, Fax (208)736-3037 the following items:
1.	Annual meeting Minutes (including all details listed above)
2.	Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.
3.	Resolutions
4.	Meeting sign-ins



State of Idea o DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

December 31, 2018

>

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43B – Upper Raft River**, is scheduled for the time and location listed below.

Day & Date: Tuesday, January 22, 2019

Time: 1:00 p.m.

Location: Raft River Electric

Board Room 155 N Main St Malta ID 83342

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region Office in Twin Falls at 208-736-3033.

Sincerely,

Gary Spackman

bang Spackman

Director

Hahn, Carrie

43B

From:

MrCannonMaker < neffcannons@gmail.com>

Sent:

Monday, December 10, 2018 11:00 AM

To:

Hahn, Carrie

Subject:

Re: FW: WATET DISTRICT MEETING CONFORMATIONS.

DEC 1 0 2018

OEPT OF WATER RESOURCES

January 22nd. 2019. Tuesday, Raft River Electrict board room. 155 north main, Malta, Idaho 1:00 PM.

I will go through the mailing list tonight. Do you have Jim Holmgren and Brent Hobson?

On Mon, Dec 10, 2018, 8:40 AM Hahn, Carrie < Carrie. Hahn@idwr.idaho.gov wrote:

From: Hahn, Carrie

Sent: Monday, December 10, 2018 8:39 AM

To: 'oakcanal@pmt.org'.<oakcanal@pmt.org>; 'neffcannnons@gmail.com' <neffcannnons@gmail.com>

Subject: WATET DISTRICT MEETING CONFORMATIONS.

Hi Chantry, Tim, and Rick,

January is coming fast. Please complete your annual meeting conformation forms and get them back to me.

Thank you and have a great holiday.

Sincerely

Carrie Hahn

Idaho Dept of Water Resources

650 Addision Ave W Ste 500

Twin Falls ID 83301

Office- (208) 736-3033

Carrie.Hahn@idwr.idaho.gov