

## WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/5/2018 Time of Meeting: 1:00 PMPlace of Meeting: Rockland City BuildingIDWR Employee(s) in attendance at Annual Meeting: Jana ReederChairman: \_\_\_\_\_  
(Name) (Address) (Phone)Watermaster: Brian Woodworth

Assistant Watermaster:

Sec/Treasurer: Allan PermannBudget for the year: \$8250-, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

## Appointment Requirements:

Copy of annual meeting minutes received: 6/6/18Adopted Budget received: 6/6/18Certificate of Appointment to Watermaster/Assistant sent: 6/6/18

(\_\_\_\_\_ daily record books &amp; instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 6/6/18

## Water District Information:

Watermaster Report received: 3/6/19Daily records book received: 3/6/19



# WATERMASTER'S REPORT

RECEIVED

MAR 06 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From May 1, 2018 To October 1, 2018

Water District No. 41

Name of Watermaster Brian J Woodworth

Mailing Address P.O. Box 121, Rockland, Idaho 83271

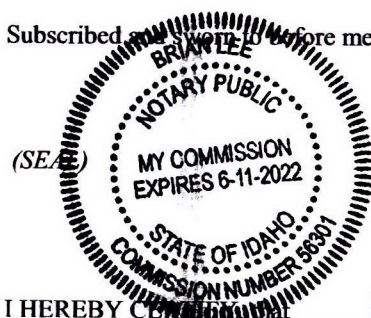
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Power ) ss.

Brian J Woodworth, being first duly sworn, deposes and says that he/she is Watermaster of Water District 41, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Brian J Woodworth  
(Deputy) Watermaster District No. 41

Subscribed and sworn to before me, this 4 day of March, 2019



Brian J Woodworth  
Notary Public  
My Commission expires 6/11/22

Boise, Idaho \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that Brian J Woodworth was lawfully appointed by me as Watermaster of Water District No. 41, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED  
MAR 11 2019

MAR 06 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION**Cost Report****2018****YEAR EXPENSE=====****Actual****\$7,937.25**

<b><u>NAME</u></b>	<b><u>DITCH</u></b>	<b><u>AMT.OF DECREE</u></b>	<b><u>2018 VOLUME</u></b>	<b><u>2018 YEAR BUDGET</u></b>	<b><u>2018 YEAR EXPENSE</u></b>	<b><u>DEBIT (CREDIT)</u></b>
7UD RANCHES	ADSHEAD	70.56	213.09	\$249.63	\$222.22	(\$27.41)
7UD RANCHES	BENCH	68.89	210.80	\$217.54	\$219.83	\$2.29
7UD RANCHES	HILLHOUSE	10.66	32.62	\$38.46	\$34.02	(\$4.44)
7UD RANCHES	LANDING	15.00	36.43	\$43.40	\$37.99	(\$5.41)
7UD RANCHES	TAYSOM MEADOV	85.00	52.70	\$96.84	\$54.96	(\$41.88)
7UD RANCHES	U.S.	97.22	297.49	\$364.26	\$310.24	(\$54.02)
7UD RANCHES	WEST	80.21	243.57	\$282.45	\$254.00	(\$28.45)
7UD RANCHES MUIR	LANDING	15.00	36.43	\$43.40	\$37.99	(\$5.41)
AGRICO WEST INC	CITY	5.00	15.30	\$15.09	\$15.96	\$0.87
AGRICO WEST INC	WOODS	45.00	126.46	\$109.18	\$131.88	\$22.70
ANDERSON, DELANE	BUDGE	1.00	3.06	\$3.58	\$3.19	(\$0.39)
ANDERSON, MONTE	BUDGE	16.00	48.96	\$57.23	\$51.06	(\$6.17)
ANDERSON, MONTE	VALDEZ	6.00	18.36	\$21.55	\$19.15	(\$2.40)
ARMSTRONG, LAMAR	BENCH	44.51	136.20	\$140.55	\$142.03	\$1.48
BARNARD, CHARLES	VALDEZ	19.00	58.14	\$68.23	\$60.63	(\$7.60)
BOYER, KEVIN	HILLHOUSE	3.06	9.36	\$11.04	\$9.77	(\$1.27)
CHARLES, IVAN	CITY	5.00	15.30	\$15.09	\$15.96	\$0.87
CHARLES, IVAN	HOUTZ	70.00	188.48	\$237.46	\$196.55	(\$40.91)
COX, GLENN	TYLER	6.00	18.36	\$10.05	\$19.15	\$9.10
COX, GLENN	U.S.	14.58	44.61	\$54.63	\$46.53	(\$8.10)
COX, GLENN	WEST	11.46	34.80	\$40.36	\$36.29	(\$4.07)
EVANS, KYLE	FRODSHAM	23.00	70.38	\$77.02	\$73.39	(\$3.63)
EXCALIBUR	PAYNE	86.00	263.16	\$308.54	\$274.43	(\$34.11)
EXCALIBUR	TYLER	60.00	183.60	\$214.63	\$191.46	(\$23.17)
EXCALIBUR	WEST	11.46	34.80	\$40.36	\$36.29	(\$4.07)
FARR, MATT	CITY	9.00	27.54	\$27.16	\$28.72	\$1.56
GROOM, STAN	LANDING	60.00	145.70	\$173.58	\$151.94	(\$21.64)
HUNTER, LYNN	U.S.	29.17	89.26	\$109.29	\$93.08	(\$16.21)
JONES, JOE	WOODS	1.00	2.81	\$2.43	\$2.93	\$0.50
KBC FARMS	ADSHEAD	10.00	30.20	\$68.84	\$31.49	(\$37.35)
KBC FARMS	PUMP	63.34	192.02	\$165.97	\$200.24	\$34.27
KRESS, GENE&GALE	CITY	3.00	9.18	\$9.05	\$9.57	\$0.52
LANCE FUNK FARMS	WEST	57.31	174.03	\$201.81	\$181.48	(\$20.33)
LISH, SCOTT	TYLER	10.00	30.60	\$35.77	\$31.91	(\$3.86)
MACHARGUE, DAN	TYLER	4.00	12.24	\$14.31	\$12.76	(\$1.55)
MAY, LEONARD	PUMP	25.00	76.50	\$81.83	\$79.78	(\$2.05)
MAY, LEONARD	VALDEZ	35.00	107.10	\$40.91	\$111.69	\$70.78
MAY, STEVE	BENCH	1.37	4.19	\$4.33	\$4.37	\$0.04
MCLEAN, REUBEN	U.S.	23.09	70.66	\$86.51	\$73.68	(\$12.83)
MELVIN MUNK TRUST	BENCH	29.59	90.54	\$93.44	\$94.42	\$0.98
MELVIN MUNK TRUST	DANIELSON	20.00	61.20	\$55.19	\$63.82	\$8.63
MELVIN MUNK TRUST	STANGER	77.00	235.62	\$170.36	\$245.71	\$75.35
MITCHELL, BLAINE	HATCH	40.00	92.60	\$90.31	\$96.57	\$6.26
MUNK, CURTIS	BENCH	17.00	52.02	\$53.68	\$54.25	\$0.57
NELSON, RON	BENCH	23.83	72.92	\$75.25	\$76.04	\$0.79
NELSON, RON	BUDGE	48.00	146.88	\$171.69	\$153.17	(\$18.52)

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MAR 11 2019



MAR 06 2019

DEPT OF WATER RESOURCES

GOVERNMENT

NELSON, RON	DANIELSON	45.00	137.70	\$124.17	\$143.60	\$10.43
NELSON, RON	HILLHOUSE	36.53	111.79	\$131.79	\$116.58	(\$15.21)
NELSON, RON	U.S.	108.16	330.97	\$405.25	\$345.15	(\$60.10)
PORATH, FARREN	U.S.	34.03	104.13	\$127.50	\$108.59	(\$18.91)
POULSON, MILTON	VALDEZ	1.00	3.06	\$3.59	\$3.19	(\$0.40)
RALPHS, BART	VALDEZ	11.50	35.19	\$41.30	\$36.70	(\$4.60)
RALPHS, BART	WEST	97.37	295.68	\$342.88	\$308.34	(\$34.54)
RALPHS, BRAD	WOODS	1.00	2.81	\$2.43	\$2.93	\$0.50
RALPHS, BRAD (COX)	WOODS	1.00	2.81	\$2.43	\$2.93	\$0.50
RALPHS, DAN	WEST	17.19	52.20	\$60.53	\$54.44	(\$6.09)
RALPHS, DELFORD	BENCH	60.13	183.99	\$189.88	\$191.87	\$1.99
RALPHS, ROD	U.S.	14.58	44.61	\$54.63	\$46.53	(\$8.10)
ROBINSON, DAVID	BENCH	20.96	64.14	\$66.19	\$66.88	\$0.69
ROBINSON, JAMES	BENCH	92.11	281.85	\$290.86	\$293.92	\$3.06
ROCKLAND VILLAGE	CITY	46.50	142.29	\$140.33	\$148.38	\$8.05
ROPER, LANCE	FRODSHAM	127.00	388.62	\$425.31	\$405.27	(\$20.04)
ROPER, LANCE	U.S.	29.17	89.26	\$109.29	\$93.08	(\$16.21)
RUPE, JARED	STANGER	3.00	9.18	\$11.37	\$9.57	(\$1.80)
SPILLETT FARMS	ADSHEAD	27.77	83.87	\$98.25	\$87.46	(\$10.79)
SPILLETT FARMS	BROWN-PARKER	35.00	98.29	\$87.86	\$102.50	\$14.64
TAYSOM, KELVIN	ADSHEAD	18.33	55.36	\$64.85	\$57.73	(\$7.12)
TURNBEAUGH, NORMAN	WOODS	1.00	2.81	\$2.43	\$2.93	\$0.50
TURNBEAUGH, RAY	PAYNE	3.00	9.18	\$10.76	\$9.57	(\$1.19)
UDY, GEORGE	BEN PUMP	20.00	48.38	\$49.13	\$50.45	\$1.32
UDY, GEORGE	HADLEY	17.50	0.00	\$12.57	\$0.00	(\$12.57)
UDY, GEORGE	HAY.RES.	0.00	0.00	\$15.76	\$0.00	(\$15.76)
UDY, GEORGE	HESS	23.00	18.71	\$29.44	\$19.51	(\$9.93)
UDY, GEORGE	NELSONPUMP	52.00	134.81	\$100.37	\$140.58	\$40.21
UDY, JAMES	TYLER	34.00	104.04	\$47.72	\$108.50	\$60.78
UDY, RICHARD	FERKINS	15.00	9.30	\$44.52	\$9.70	(\$34.82)
UDY, RICHARD	HARTLEY	48.00	46.40	\$42.49	\$48.39	\$5.90
WAGNER, STEVE	BENCH	8.07	24.69	\$25.48	\$25.75	\$0.27
WESTON, SCOTT	BROWN MEADOW	30.00	33.60	\$27.47	\$35.04	\$7.57
WESTON, SCOTT	BROWN-PARKER	47.00	131.99	\$117.98	\$137.64	\$19.66
WOODWORTH, ALAN	BENCH	46.00	140.76	\$145.26	\$146.79	\$1.53
WOODWORTH, ALAN	VALDEZ	19.00	58.14	\$68.23	\$60.63	(\$7.60)
WOODWORTH, BRIAN	BENCH	32.55	99.60	\$102.79	\$103.87	\$1.08
WOODWORTH, JIM	VALDEZ	37.50	114.75	\$134.66	\$119.66	(\$15.00)

= TOTALS

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MAR 11 2019



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MAR 06 2019

WATER DELIVERED

2018

TWENTY FOUR

HOUR

SECOND FEET

DEPT OF WATER RESOURCES  
SOUTHERN REGION

NAME	DITCH	AMT.OF DECREE	2018 APRIL VOLUME	MAY	JUNE	JULY	AUG	SEPT	
7UD RANCHES	ADSHEAD	70.56	213.09	0.00	43.75	42.34	40.92	43.75	42.34
SPILLETT FARMS	ADSHEAD	27.77	83.87	0.00	17.22	16.66	16.11	17.22	16.66
TAYSON, KELVIN	ADSHEAD	18.33	55.36	0.00	11.36	11.00	10.63	11.36	11.00
KBC FARMS	ADSHEAD	10.00	30.20	0.00	6.20	6.00	5.80	6.20	6.00
UDY, GEORGE	BEN PUMP	20.00	48.38	0.00	12.40	10.37	8.27	8.27	9.07
7UD RANCHES	BENCH	68.89	210.80	0.00	42.71	41.33	42.71	42.71	41.33
RALPHS, DELFORD	BENCH	60.13	183.99	0.00	37.28	36.08	37.28	37.28	36.08
MAY, STEVE	BENCH	1.37	4.19	0.00	0.85	0.82	0.85	0.85	0.82
WOODWORTH, ALAN	BENCH	46.00	140.76	0.00	28.52	27.60	28.52	28.52	27.60
MELVIN MUNK TRUST	BENCH	29.59	90.54	0.00	18.35	17.75	18.35	18.35	17.75
ROBINSON, DAVID	BENCH	20.96	64.14	0.00	12.99	12.58	12.99	12.99	12.58
MUNK, CURTIS	BENCH	17.00	52.02	0.00	10.54	10.20	10.54	10.54	10.20
NELSON, RON	BENCH	23.83	72.92	0.00	14.77	14.30	14.77	14.77	14.30
ROBINSON, JAMES	BENCH	92.11	281.85	0.00	57.11	55.26	57.11	57.11	55.26
WAGNER, STEVE	BENCH	8.07	24.69	0.00	5.00	4.84	5.00	5.00	4.84
ARMSTRONG, LAMAR	BENCH	44.51	136.20	0.00	27.60	26.71	27.60	27.60	26.71
WOODWORTH, BRIAN	BENCH	32.55	99.60	0.00	20.18	19.53	20.18	20.18	19.53
WESTON, SCOTT	BRO MEDO	30.00	33.60	0.00	18.60	15.00	0.00	0.00	0.00
SPILLETT FARMS	BRO-PARK	35.00	98.29	0.00	19.37	18.08	20.77	19.08	21.00
WESTON, SCOTT	BRO-PARK	47.00	131.99	0.00	26.00	24.29	27.88	25.62	28.20
ANDERSON, DELANE	BUDGE	1.00	3.06	0.00	0.62	0.60	0.62	0.62	0.60
ANDERSON, MONTE	BUDGE	16.00	48.96	0.00	9.92	9.60	9.92	9.92	9.60
NELSON, RON	BUDGE	48.00	146.88	0.00	29.76	28.80	29.76	29.76	28.80
AGRICO WEST INC	CITY	5.00	15.30	0.00	3.10	3.00	3.10	3.10	3.00
FARR, MATT	CITY	9.00	27.54	0.00	5.58	5.40	5.58	5.58	5.40
CHARLES, IVAN	CITY	5.00	15.30	0.00	3.10	3.00	3.10	3.10	3.00
KRESS, GENE&GALE	CITY	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80
ROCKLAND VILLAGE	CITY	46.50	142.29	0.00	28.83	27.90	28.83	28.83	27.90
MELVIN MUNK TRUST	DANIELS.	20.00	61.20	0.00	12.40	12.00	12.40	12.40	12.00
NELSON, RON	DANIELS.	45.00	137.70	0.00	27.90	27.00	27.90	27.90	27.00
UDY, RICHARD	FERKINS	15.00	9.30	0.00	9.30	0.00	0.00	0.00	0.00
EVANS, KYLE	FRODSHAM	23.00	70.38	0.00	14.26	13.80	14.26	14.26	13.80
ROPER, ALLEN	FRODSHAM	127.00	388.62	0.00	78.74	76.20	78.74	78.74	76.20
UDY, GEORGE	HADLEY	15.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UDY, RICHARD	HARTLEY	48.00	46.40	0.00	24.80	21.60	0.00	0.00	0.00
UDY, GEORGE	HESS	15.50	18.71	0.00	9.51	9.20	0.00	0.00	0.00
MITCHELL, BLAINE	HATCH	40.00	92.60	0.00	20.00	17.47	16.53	18.60	20.00
UDY, GEORGE	HAY.RES.	44.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7UD RANCHES	HILLHOU.	10.66	32.62	0.00	6.61	6.40	6.61	6.61	6.40
BOYER, KEVIN	HILLHOU.	3.06	9.36	0.00	1.90	1.84	1.90	1.90	1.84
NELSON, RON	HILLHOU.	36.53	111.79	0.00	22.65	21.92	22.65	22.65	21.92
CHARLES, IVAN	HOUTZ	70.00	188.48	0.00	43.40	37.74	36.17	36.17	35.00
KBC FARMS	PUMP	63.34	192.02	0.00	39.27	38.00	39.27	37.48	38.00
7UD RANCHES	LANDING	15.00	36.43	0.00	9.30	7.50	7.43	6.20	6.00
7UD RANCHES MUIR	LANDING	15.00	36.43	0.00	9.30	7.50	7.43	6.20	6.00
GROOM, STAN	LANDING	60.00	145.70	0.00	37.20	30.00	29.70	24.80	24.00
UDY, GEORGE	NEL PUMP	52.00	134.81	0.00	32.24	28.21	21.49	26.87	26.00
EXCALIBUR	PAYNE	86.00	263.16	0.00	53.32	51.60	53.32	53.32	51.60
TURNBEAUGH, RAY	PAYNE	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80
MAY, LEONARD	PUMP	25.00	76.50	0.00	15.50	15.00	15.50	15.50	15.00
MELVIN MUNK 1885	STANGER	40.00	122.40	0.00	24.80	24.00	24.80	24.80	24.00
MELVIN MUNK TRUST	STANGER	37.00	113.22	0.00	22.94	22.20	22.94	22.94	22.20

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MAR 11 2019



RUPE, JARED	STANGER	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80	
7UD RANCHES	TAY.MED.	85.00	52.70	0.00	52.70	0.00	0.00	0.00	0.00	
COX, GLENN 1885	TYLER	6.00	18.36	0.00	3.72	3.60	3.72	3.72	3.60	
EXCALIBUR	TYLER	60.00	183.60	0.00	37.20	36.00	37.20	37.20	36.00	
MACHARGUE, DAN	TYLER	4.00	12.24	0.00	2.48	2.40	2.48	2.48	2.40	
LISH, SCOTT	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.20	6.00	
UDY, JAMES	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.20	6.00	
UDY, JAMES 1885	TYLER	24.00	73.44	0.00	14.88	14.40	14.88	14.88	14.40	
7UD RANCHES	U.S.	97.22	297.49	0.00	60.28	58.33	60.28	60.28	58.33	
COX, GLENN	U.S.	14.58	44.61	0.00	9.04	8.75	9.04	9.04	8.75	
HUNTER, LYNN	U.S.	29.17	89.26	0.00	18.09	17.50	18.09	18.09	17.50	
MCLEAN, REUBEN	U.S.	23.09	70.66	0.00	14.32	13.85	14.32	14.32	13.85	
NELSON, RON	U.S.	108.16	330.97	0.00	67.06	64.90	67.06	67.06	64.90	
PORATH, FARREN	U.S.	34.03	104.13	0.00	21.10	20.42	21.10	21.10	20.42	
RALPHS, ROD	U.S.	14.58	44.61	0.00	9.04	8.75	9.04	9.04	8.75	
ROPER, LANCE	U.S.	29.17	89.26	0.00	18.09	17.50	18.09	18.09	17.50	
ANDERSON, MONTE	VALDEZ	6.00	18.36	0.00	3.72	3.60	3.72	3.72	3.60	
BARNARD, CHARLES	VALDEZ	19.00	58.14	0.00	11.78	11.40	11.78	11.78	11.40	
MAY, LEONARD	VALDEZ	6.00	18.36	0.00	3.72	3.60	3.72	3.72	3.60	
WOODWORTH, ALAN	VALDEZ	19.00	58.14	0.00	11.78	11.40	11.78	11.78	11.40	
POULSON, MILTON	VALDEZ	1.00	3.06	0.00	0.62	0.60	0.62	0.62	0.60	
RALPHS, BART	VALDEZ	11.50	35.19	0.00	7.13	6.90	7.13	7.13	6.90	
WOODWORTH, JIM	VALDEZ	37.50	114.75	0.00	23.25	22.50	23.25	23.25	22.50	
Z-MAY, LEONARD	VALDEZ90	29.00	88.74	0.00	17.98	17.40	17.98	17.98	17.40	
7UD RANCHES	WEST	80.21	243.57	0.00	49.73	46.25	49.73	49.73	48.13	
COX, GLENN	WEST	11.46	34.80	0.00	7.11	6.61	7.11	7.11	6.88	
EXCALIBUR	WEST	11.46	34.80	0.00	7.11	6.61	7.11	7.11	6.88	
LANCE FUNK FARMS	WEST	57.31	174.03	0.00	35.53	33.05	35.53	35.53	34.39	
RALPHS, BART	WEST	97.37	295.68	0.00	60.37	56.15	60.37	60.37	58.42	
RALPHS, DAN	WEST	17.19	52.20	0.00	10.66	9.91	10.66	10.66	10.31	
AGRICO WEST	WOODS	45.00	126.46	0.00	25.62	24.80	25.62	25.62	24.80	
JONES, JOE	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	
RALPHS, BRAD	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	
RALPHS, BRAD (COX)	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	
TURNBEAUGH, NORMAN	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.57	0.55	
TOTALS		0.00	2751.76	7611.24	0.00	1651.39	1504.99	1497.86	1497.28	1459.72

RECEIVED

MAR 06 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

SCANNED  
MAR 11 2019



RECEIVED

MAR 06 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
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28			
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SCANNED

MAR 06 2019

MAR 11 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION



MAR 06 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

	1	2		3		4		5			
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft \$ _____	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1										Total No. Days of Watermaster	
2										days at \$ /day	\$
3										Total No. Days of Asst. Watermaster	
4										days at \$ /day	\$
5										Other expenses charged pro rata	\$
6										<b>TOTAL COST</b>	\$
7										Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	\$
9											
10											
11											
12											
13											
14											
15											
16											
17											
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DEPT OF WATER RESOURCES  
SOUTHERN REGION

## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

**Instructions for Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED

MAR 11 2019



Water District #41 Annual Meeting  
March 5, 2018

The annual water meeting was held at the Rockland City Building on March 5, 2018 and was called to order by Chairman Brent Walker at 1:05pm. A welcome was extended to all in attendance including Jana Reeder from the Dept. of Water Resources.

Chairman Walker asked that the minutes of the previous meeting be read. A motion was made by James Robinson to approve the minutes as read and seconded by Dan Ralphs. Motion passed.

Chairman Walker then asked for a motion to elect a Chairman and a Secretary/Treasurer for the upcoming year. A motion to retain Brent Walker as Chairman and Alan Permann as the Secretary/Treasurer was made by James Robinson and seconded by Scott Hendrickson. Motion passed.

Chairman Walker asked Watermaster Brian Woodworth to report on the previous water year. "The 2017 water year was excellent on the East Fork of Rock Creek. Water users had full water rights throughout the watering season and no cuts were made. The south fork of Rock Creek was a different story. Much like last year, stream flow was short. The Landing ditch never saw much over 5" of water throughout the watering season and dipped to a low of 3.75" mid July. Although other ditches with South Fork diversions were subject to cuts, we did see some improvement by the first part of September."

Chairman Walker then asked for the financial report. Secretary Permann reported that \$7947.25 was spent the previous budget year out of a budget of \$8,300.00. The checking account has a balance of \$1693.81 as of 3/5/2018.

Chairman Walker asked if there were any applications for the position of Watermaster for the 2018 water year. Brian Woodworth said that he would apply for the position. Motion was made by Dan Ralphs and seconded by Mariah Farr to accept the application of Brian Woodworth as Watermaster for 2018. Motion passed.

Chairman Walker then asked secretary Permann to present a suggested budget for 2018. The following numbers were presented and discussed for a vote.

Budget for 2018	
Watermaster	\$6,500.00
Secretary/Treasure	\$550.00
Social Sec.	\$550.00
Audit	\$250.00
Wcomp.	\$350.00
Pstg.	\$50.00
<b>Total</b>	<b>\$8,250.00</b>

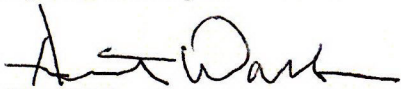
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JUN 20 2018

Motion was made by Scott Hendrickson and seconded by Ladd Permann to accept the 2018 budget as presented, to authorize the collection of assessments and to expend funds as outlined in the budget. Motion passed.

Secretary Permann reported that because of a new policy at Key Bank they were now charging a \$5.00 per month service charge for accounts that fell below \$2500.00 in a month. After some discussion a motion was made to allow Secretary Permann the right to move the District's money to another bank. Motion was made by Dan Ralphs and seconded by Brian Woodworth. Motion passed.

Chairman Walker asked if any problems had been brought to the attention of the Advisory committee. Hearing none, he asked for a motion to retain the same advisory committee as the previous year. A motion was made that Ronald L. Nelson, Rick Nelson and Scott Hendrickson serve as the Advisory Committee for 2018 by James Robinson and seconded by Ladd Permann. Motion passed.

Curtis Munk made a motion to adjourn the meeting until next year (2019), to be held on the first Monday of March at 1pm, seconded by James Robinson. Motion passed. The meeting was adjourned at 1:35pm.



Brent Walker-Chairman



Alan Permann-Secretary

Those attending the meeting were:

Curtis Munk  
Ladd Permann  
Mariah Farr  
James Robinson  
Monte Anderson  
Dan Ralphs  
Scott Hendrickson  
Brian Woodworth  
Brent Walker-Chairman  
Alan Permann  
Jana Reeder

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Blonde  
Ron

Brent Walker  
Chairman

Alan Permann

Budget for 2018	
Water master	\$6,500.00
Secretary/Treasure	\$550.00
Social Sec.	\$550.00
Audit	\$250.00
Workers comp.	\$350.00
Pstg. Etc.	\$50.00
<b>Total</b>	<b>\$8,250.00</b>

- mins. read
- Brian's report
- east Fork great
- South Fork Bad
- New Bank - Keybank up fees  
(Need 2 signatures?)
- advisory Same

### Money spent in 2017

State insurance fund-----	\$350.00
Water master-----	\$4124.75
U.S. Treasury-----	\$2356.50
Idaho State Tax Commission-----	\$516.00
Secretary/Treasurer-----	\$550.00
Postage,paper,envelopes-----	\$50.00
<b>TOTAL-----</b>	<b>\$7947.25</b>

Checking account balance, 3/5/2018---\$1683.57

Funding (grants for flow meters?)  
AFGD \$\$\$?

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JUN 20 2018

ADOPTED BUDGET		2018							
YEAR BUDGET=====		=		=====		\$8,250.00			
		5YR AVE.		2017					
NAME	DITCH	AMT. OF DECREE	EST. VOLUME	DEBIT CREDIT	2018 BUDGET	BILLING			
7UD RANCHES	ADSHEAD	70.56	197.36194	-21.34	\$249.63	\$228.29			
7UD RANCHES	BENCH	68.89	171.99016	16.26	\$217.54	\$233.80			
7UD RANCHES	HILLHOU.	10.66	30.405926	-2.61	\$38.46	\$35.85			
7UD RANCHES	LANDING	15.34	309667	-11.39	\$43.40	\$32.00			
7UD RANCHES	TAYSOM M	85	76.56	-52.03	\$96.84	\$44.81			
7UD RANCHES	U.S.	97.22	287.98675	-38.24	\$364.26	\$326.02			
7UD RANCHES	WEST	80.21	223.31222	-14.80	\$282.45	\$267.66			
7UD RANCHES MUIR	LANDING	15.34	309667	-11.39	\$43.40	\$32.00			
AGRICO WEST INC	CITY	5	11.929781	1.93	\$15.09	\$17.02			
AGRICO WEST INC	WOODS	45	86.32102	32.55	\$109.18	\$141.73			
ANDERSON, DELANE	BUDGE	1	2.828	-0.21	\$3.58	\$3.37			
ANDERSON, MONTE	BUDGE	16	45.248	-3.39	\$57.23	\$53.84			
ANDERSON, MONTE	VALDEZ	6	17.034	-1.36	\$21.55	\$20.18			
ARMSTRONG, LAMAR	BENCH	44.51	111.12327	10.51	\$140.55	\$151.06			
BARNARD, CHARLES	VALDEZ	19	53.941	-4.31	\$68.23	\$63.92			
BOYER, KEVIN	HILLHOU.	3.06	8.7281552	-0.75	\$11.04	\$10.29			
CHARLES, IVAN	CITY	5	11.929781	1.93	\$15.09	\$17.02			
CHARLES, IVAN	HOUTZ	70	187.738	-36.23	\$237.46	\$201.23			
COX, GLENN	TYLER	6	7.944	10.93	\$10.05	\$20.98			
COX, GLENN	U.S.	14.58	43.189126	-5.73	\$54.63	\$48.89			
COX, GLENN	WEST	11.46	31.905723	-2.11	\$40.36	\$38.24			
EVANS, KYLE	FRODSHAM	23.60	896667	0.73	\$77.02	\$77.76			
EXCALIBUR	PAYNE	86	243.93658	-19.21	\$308.54	\$289.33			
EXCALIBUR	TYLER	60	169.68857	-12.72	\$214.63	\$201.90			
EXCALIBUR	WEST	11.46	31.905723	-2.11	\$40.36	\$38.24			
FARR, MATT	CITY	9	21.473606	3.47	\$27.16	\$30.63			
GROOM, STAN	LANDING	60	137.23867	-45.57	\$173.58	\$128.02			
HUNTER, LYNN	U.S.	29.17	86.407874	-11.47	\$109.29	\$97.82			
JONES, JOE	WOODS	1	1.9182449	-14.57	\$2.43	(\$12.14)			
KBC FARMS	ADSHEAD	10	54.427895	-54.22	\$68.84	\$14.62			
KBC FARMS	PUMP	63.34	131.219	63.16	\$165.97	\$229.13			
KRESS, GENE&GALE	CITY	3	7.1578686	1.16	\$9.05	\$10.21			
LANCE FUNK FARMS	WEST	57.31	159.55646	-10.57	\$201.81	\$191.24			
LISH, SCOTT	TYLER	10	28.281429	-2.12	\$35.77	\$33.65			
MACHARGUE, DAN	TYLER	4	11.312571	-0.85	\$14.31	\$13.46			
MAY, LEONARD	PUMP	25	64.7	2.81	\$81.83	\$84.65			
MAY, LEONARD	VALDEZ	35	32.346	-40.41	\$40.91	\$0.50			
MAY,STEVE	BENCH	1.37	3.4203298	0.32	\$4.33	\$4.65			
MCLEAN, REUBEN	U.S.	23.09	68.397594	-9.08	\$86.51	\$77.43			
MELVIN MUNK TRUST	BENCH	29.59	73.87413	6.99	\$93.44	\$100.42			
MELVIN MUNK TRUST	DANIELS.	20	43.632615	13.24	\$55.19	\$68.43			
MELVIN MUNK TRUST	STANGER	77	134.692	-71.62	\$170.36	\$98.74			
MITCHELL, BLAINE	HATCH	40	71.4	7.12	\$90.31	\$97.43			
MUNK, CURTIS	BENCH	17	42.442048	4.01	\$53.68	\$57.70			
NELSON, RON	BENCH	23.83	59.493766	5.63	\$75.25	\$80.88			
NELSON, RON	BUDGE	48	135.744	-10.17	\$171.69	\$161.52			

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NELSON, RON	DANIELS.	45 98.173385	29.79	\$124.17	\$153.96
NELSON, RON	HILLHOU.	36.53 104.19592	-8.93	\$131.79	\$122.86
NELSON, RON	U.S.	108.16 320.39341	-42.54	\$405.25	\$362.70
PORATH, FARREN	U.S.	34.03 100.80425	-13.39	\$127.50	\$114.12
POULSON, MILTON	VALDEZ	1 2.839	-0.23	\$3.59	\$3.36
RALPHS, BART	VALDEZ	11.5 32.6485	-2.61	\$41.30	\$38.69
RALPHS, BART	WEST	97.37 271.08729	-17.96	\$342.88	\$324.92
RALPHS, BRAD	WOODS	1 1.9182449	0.72	\$2.43	\$3.15
RALPHS, BRAD (COX)	WOODS	1 1.9182449	0.72	\$2.43	\$3.15
RALPHS, DAN	WEST	17.19 47.858585	-3.17	\$60.53	\$57.36
RALPHS, DELFORD	BENCH	60.13 150.12002	14.20	\$189.88	\$204.07
RALPHS, ROD	U.S.	14.58 43.189126	-5.73	\$54.63	\$48.89
ROBINSON, DAVID	BENCH	20.96 52.328549	4.95	\$66.19	\$71.14
ROBINSON, JAMES	BENCH	92.11 229.96101	21.75	\$290.86	\$312.61
ROCKLAND VILLAGE	CITY	46.5 110.94696	17.94	\$140.33	\$158.27
ROPER, LANCE	FRODSHAM	77 336.25533	32.98	\$425.31	\$458.29
ROPER, LANCE	U.S.	29.17 86.407874	-11.47	\$109.29	\$97.82
RUPE, JARED	STANGER	3 8.988	-1.32	\$11.37	\$10.05
SPILLETT FARMS	ADSHEAD	27.77 77.6749	-8.40	\$98.25	\$89.85
SPILLETT FARMS	BRO-PARK	35 69.462195	27.76	\$87.86	\$115.62
TAYSOM, KELVIN	ADSHEAD	18.33 51.270469	-5.54	\$64.85	\$59.31
TURNBEAUGH, NORMA	WOODS	1 1.9182449	0.72	\$2.43	\$3.15
TURNBEAUGH, RAY	PAYNE	3 8.5094157	-0.67	\$10.76	\$10.09
UDY, GEORGE	BEN PUMP	20 38.846	-8.46	\$49.13	\$40.68
UDY, GEORGE	HADLEY	17.5 9.94	-13.44	\$12.57	(\$0.87)
UDY, GEORGE	HAY.RES.	44 12.46	-28.74	\$15.76	(\$12.98)
UDY, GEORGE	HESS	23 23.276	-19.16	\$29.44	\$10.28
UDY, GEORGE	NEL PUMP	52 79.354	58.96	\$100.37	\$159.33
UDY, JAMES	TYLER	34 37.725429	-28.78	\$47.72	\$18.94
UDY, RICHARD	FERKINS	15 35.2	-43.53	\$44.52	\$0.99
UDY, RICHARD	HARTLEY	48 33.594	18.12	\$42.49	\$60.61
WAGNER, STEVE	BENCH	8.07 20.14749	1.91	\$25.48	\$27.39
WESTON, SCOTT	BRO MEDO	30 21.72	9.34	\$27.47	\$36.82
WESTON, SCOTT	BRO-PARK	47 93.277805	37.28	\$117.98	\$155.26
WOODWORTH, ALAN	BENCH	46 114.84319	10.86	\$145.26	\$156.12
WOODWORTH, ALAN	VALDEZ	19 53.941	-4.31	\$68.23	\$63.92
WOODWORTH, BRIAN	BENCH	32.55 81.26404	7.68	\$102.79	\$110.47
WOODWORTH, JIM	VALDEZ	37.5 106.4625	-8.50	\$134.66	\$126.15

TOTALS

2711.26 6522.5802 (\$309.04) \$8,250.00 \$7,940.96

SCANNED  
JUN 20 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Brian Woodworth as **Watermaster** of **Water District** 41, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 19, 2018.

Gary Spackman  
IDWR Director

SCANNED  
JUN 20 2018





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Alan Permann as *Treasurer* of *Water District* 41, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 19, 2018.

Gary Spackman  
IDWR Director

SCANNED  
JUN 20 2018

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**LEGISLATIVE UPDATE (2018)**  
Updated February 15, 2018

RS/Bill	TITLE	I.C.	STATEMENT OF PURPOSE/SUMMARY	STATUS
25629 <u>HB372</u>	Transfer Application Fees for Updating Certain Elements of a Water Right	42-221	<ul style="list-style-type: none"> <li>Sometimes water right owners need to file transfers to update their water rights to reflect the actual water use but there will be no physical change to their water use. For example, they may need to change the legal description of their point of diversion but there will be no physical change to the location of their point of diversion. Currently, such transfers can cost hundreds or thousands of dollars. This legislation amends Section 42-221, Idaho Code to charge a flat \$50.00 fee to update the elements of a water right when there has been no physical change to the water use. The Department is proposing to lower the fee for this type of transfer to encourage water right owners to keep their water right information accurate and up to date.</li> </ul>	<ul style="list-style-type: none"> <li>1/17/18 IDWR presented to H Res &amp; Cons committee meeting</li> <li>1/18/18 Introduced, read 1<sup>st</sup> time, referred to JRA for printing</li> <li>1/19/18 Reported printed and referred to H Res &amp; Cons</li> <li>1/30/18 Reported out of Committee with Do Pass Recommendation, filed for 2<sup>nd</sup> Reading</li> <li>1/31/18 Read 2<sup>nd</sup> time, filed for 3<sup>rd</sup> reading</li> <li>2/1/18 U.C. to hold place on 3<sup>rd</sup> reading calendar on legislative day</li> <li>2/5/18 Read 3<sup>rd</sup> time in full – Passed 70-0-0, Titled apvd – to Senate</li> <li>2/6/18 Received from the House passed, filed for 1<sup>st</sup> reading. Introduced, read 1<sup>st</sup> time, referred to S Res &amp; Env</li> <li>2/15/18 Reported out of Committee with Do Pass Recommendation, filed for 2<sup>nd</sup> reading</li> </ul>
RS/Bill	TITLE	I.C.	STATEMENT OF PURPOSE/SUMMARY	STATUS
25630 <u>HB371</u>	Critical Ground Water Areas	42-233a	<ul style="list-style-type: none"> <li>This legislation amends Section 42-233a, Idaho Code by: 1) clarifying that the Director shall not curtail a participant in an approved water management plan within a critical ground water area so long as the participant is in compliance with the approved water management plan, and 2) removing the last sentence of the second-to-last paragraph which requires the Director to determine if there is sufficient ground water and issue a curtailment order by September 1 of the year prior to the subject year.</li> <li>This legislation will make curtailment in a Critical Ground Water Area the same as curtailment in a Ground Water Management Area, providing more clarity and certainty to water users during times of administration.</li> </ul>	<ul style="list-style-type: none"> <li>1/17/18 IDWR presented to H Res &amp; Cons committee meeting</li> <li>1/18/18 Introduced, read 1<sup>st</sup> time, referred to JRA for printing</li> <li>1/19/18 Reported printed and referred to H Res &amp; Cons</li> <li>1/30/18 Reported out of Committee with Do Pass Recommendation, filed for 2<sup>nd</sup> Reading</li> <li>1/31/18 Read 2<sup>nd</sup> time, filed for 3<sup>rd</sup> reading</li> </ul>



				<ul style="list-style-type: none"> <li>• 2/1/18 U.C. to hold place on 3<sup>rd</sup> reading calendar on legislative day</li> <li>• 2/5/18 Read 3<sup>rd</sup> time in full – Passed 70-0-0, Titled apvd – to Senate</li> <li>• 2/6/18 Received from the House passed, filed for 1<sup>st</sup> reading. Introduced, read 1<sup>st</sup> time, referred to S Res &amp; Env</li> <li>• 2/15/18 Reported out of Committee with Do Pass Recommendation, filed for 2<sup>nd</sup> reading</li> </ul>
RS/BILL	TITLE	I.C.	STATEMENT OF PURPOSE/SUMMARY	STATUS
25688 <u>HB370</u>	Water District Meetings and Elections	42-605	<ul style="list-style-type: none"> <li>• This legislation amends Section 42-605, Idaho Code to lengthen the period of time in which a state water district can hold annual meetings and to clarify the practice for absentee voting and proxy voting.</li> </ul>	<ul style="list-style-type: none"> <li>• 1/17/18 IDWR presented to H Res &amp; Cons committee meeting</li> <li>• 1/18/18 Introduced, read 1<sup>st</sup> time, referred to JRA for printing</li> <li>• 1/19/18 Reported printed and referred to H Res &amp; Cons</li> <li>• 1/30/18 Reported out of Committee with Do Pass Recommendation, filed for 2<sup>nd</sup> Reading</li> <li>• 1/31/18 Read 2<sup>nd</sup> time, filed for 3<sup>rd</sup> reading</li> <li>• 2/1/18 U.C. to hold place on 3<sup>rd</sup> reading calendar on legislative day</li> <li>• 2/5/18 Read 3<sup>rd</sup> time in full – Passed 69-0-1, Titled apvd – to Senate</li> <li>• 2/6/18 Received from the House passed, filed for 1<sup>st</sup> reading. Introduced, read 1<sup>st</sup> time, referred to S Res &amp; Env</li> <li>• 2/15/18 Reported out of Committee with Do Pass Recommendation, filed for 2<sup>nd</sup> reading</li> </ul>
RS/Bill	TITLE	I.C.	STATEMENT OF PURPOSE/SUMMARY	STATUS
25805 <u>HB420</u>	Electronic Publication of Legal Notices	60-106B	<ul style="list-style-type: none"> <li>• This legislation creates a new section to Title 60, Chapter 1, designated as 60-106B, which provides that governmental entities that are required to publish legal notices, advertisements or publications may publish them electronically on their official website in lieu of having them printed in a newspaper.</li> </ul>	<ul style="list-style-type: none"> <li>• 1/26/18 Introduced, read 1<sup>st</sup> time, referred to JRA for printing</li> <li>• 1/29/18 Reported printed and referred to State Affairs</li> </ul>

# Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



## Reeder, Jana

---

**From:** Erickson, Nathan  
**Sent:** Monday, March 05, 2018 8:14 AM  
**To:** Walker, Benny; Aasa, Kent; Bitzenburg, James; Reeder, Jana; Skinner, Corey; Inouye, Allison  
**Subject:** RE: Todays Water District Meetings  
**Attachments:** Annual Water District Meeting Checklist.pdf

Here is another resource that might help with the meeting...

**From:** Erickson, Nathan  
**Sent:** Monday, March 05, 2018 8:00 AM  
**To:** Walker, Benny <Benny.Walker@idwr.idaho.gov>; Aasa, Kent <kent.aasa@idwr.idaho.gov>; Bitzenburg, James <James.Bitzenburg@idwr.idaho.gov>; Reeder, Jana <Jana.Reeder@idwr.idaho.gov>; Skinner, Corey <Corey.Skinner@idwr.idaho.gov>; Inouye, Allison <Allison.Inouye@idwr.idaho.gov>  
**Subject:** Todays Water District Meetings

Good Morning Everyone!

Thank you for helping out with the water district meetings today. I have put the water district file for the meeting you are attending on your desk. It is helpful if you take some time to review last year's minutes to see if there are any issues you need to prepare for. Also attached to this email is the legislative update from February with three bills that might be something to mention at the meeting if it applies.

HB370 – Will extend the time that is allowed for water district meeting to occur. Currently it is any day except Saturday and Sunday between the second Monday in January and the third Monday of March. The bill is proposing to change it to still not be on Saturday or Sunday and between the second Monday in January and the fourth Tuesday of May. It will also clarify the language about absentee and proxy voting not being allowed.

HB371 – This bill is specific to critical ground water areas... probably won't apply to any of the districts anyone is going to today.

HB372 – This is the bill changing the transfer application fees for updating water rights where no physical change will occur.

If you have any questions please let me know.

Thanks,  
Nathan

**Reeder, Jana**

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**From:** Alan & Donna Permann <permann@dcdi.net>  
**Sent:** Monday, June 11, 2018 1:01 PM  
**To:** Reeder, Jana  
**Subject:** Minutes of annual mtg.  
**Attachments:** 2018 Rockland Water Dist. 41.jpeg; 2018 Rockland Water Dist. 41.jpeg.jpeg; Image (8).jpg; Image (9).jpg

Hey Jana, let me know if you need any thing else. Thanks Alan





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 31, 2018

ALAN PERMANN  
PO BOX 387  
ROCKLAND ID 83271

RE: Annual reporting forms for Water District 41

Dear Alan:

In going through my records I find I am missing annual report forms from your water district.  
The reports missing are:

Watermaster's Report for 2017  
Minutes from the Water District annual meeting for 2018  
Adopted Budget & Resolutions for 2018  
Any new staff's official oaths for 2018.

Please submit these forms as soon as possible. Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn  
Idaho Dept of Water Resources  
650 Addison Ave W Ste 500  
Twin Falls ID 83301  
Office- (208) 736-3033  
[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)



State of Idaho

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

May 31, 2018

BRIAN WOODWORTH  
PO BOX 121  
ROCKLAND ID 83271

RE: Annual reporting forms for Water District 41

Dear Brian:

In going through my records I find I am missing annual report forms from your water district.  
The reports missing are:

Watermaster's Report for 2017  
Minutes from the Water District annual meeting for 2018  
Adopted Budget & Resolutions for 2018  
Any new staff's official oaths for 2018.

Please submit these forms as soon as possible. Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn  
Idaho Dept of Water Resources  
650 Addison Ave W Ste 500  
Twin Falls ID 83301  
Office- (208) 736-3033  
[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)





State of Idaho

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 09, 2018

7 U D RANCHES INC/FAROLD & LELA NELSON  
PO BOX 177  
ROCKLAND ID 83271-0177

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 41, Rock Creek**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 05, 2018**

**Time: 1:00 PM**

**Location: Rockland City Building  
135 S Main St  
Rockland, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman  
Director



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

RECEIVED  
JAN 19 2018  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: **WD41 Rock Creek**  
From: IDWR Water Distribution Section  
Date: January 5, 2018  
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

### Meeting Location

Facility Name ROCKLAND CITY BUILDING

Room Name/Number \_\_\_\_\_

Street Address 135 S. MAIN ST.

City ROCKLAND

### Meeting Time/Day

Date (month, day, year) MARCH 5, 2018

Day of Week MONDAY

Time 1 PM

Alan Jermann SEC. / TREASURER.  
Signature, Water District Representative Title

Representative Phone Number \_\_\_\_\_

Representative Email Address \_\_\_\_\_

Return this form via mail, fax, or email, attention: Nathan Erickson

### Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

### Fax

(208)736-3037

### Email

Nathan Erickson@idwr.idaho.gov