

Water District 41

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/4/19 Time of Meeting: 1:00

Place of Meeting: Rockland City Building

IDWR Employee(s) in attendance at Annual Meeting: Jane Reeder

Jim Bitzenburg

Chairman: Brent Walker
(Name) (Address) (Phone)

Watermaster:

Brian Woodsworth

Assistant Watermaster:

Sec/Treasurer:

Allan Perman

Budget for the year: \$250.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 6/11/19

Adopted Budget received: 6/11/19

Certificate of Appointment to Watermaster/Assistant sent: _____

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: _____

Water District Information:

Watermaster Report received: _____

Daily records book received: _____

WATERMASTER'S REPORT

RECEIVED
MAY 14 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

From May 1, 20 19 To Oct 1, 20 19

Water District No. 41

Name of Watermaster Brian Woodworth

Mailing Address PO Box 121, Rockland, Idaho 83271

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF _____) ss.

_____, being first duly sworn, deposes and says that he/she is Watermaster of Water District _____, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Brian Woodworth
(Deputy) Watermaster District No. 41

Subscribed and sworn to before me, this _____ day of _____, 20 _____

(SEAL)

Notary Public

My Commission expires _____

Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
MAY 14 2020

Cost Report

2019

<u>YEAR EXPENSE=====</u>		<u>=====</u>		<u>=====</u>		<u>=====</u>		<u>Actual</u>	
<u>NAME</u>	<u>DITCH</u>	<u>AMT.OF</u>	<u>2019</u>	<u>2019</u>	<u>2019</u>	<u>YEAR</u>	<u>DEBIT</u>		
		<u>DECREE</u>	<u>VOLUME</u>	<u>BUDGET</u>	<u>EXPENSE</u>	<u>(CREDIT)</u>			
7UD RANCHES	ADSHEAD	70.56	213.09	\$249.63	\$219.78	(\$29.85)			
7UD RANCHES	BENCH	68.89	210.80	\$217.54	\$217.41	(\$0.13)			
7UD RANCHES	HILLHOUSE	10.66	32.62	\$38.46	\$33.65	(\$4.81)			
7UD RANCHES	LANDING	15.00	36.28	\$43.40	\$37.42	(\$5.98)			
7UD RANCHES	TAYSOM MEADOW	85.00	79.90	\$96.84	\$82.41	(\$14.43)			
7UD RANCHES	U.S.	97.22	297.49	\$364.26	\$306.83	(\$57.43)			
7UD RANCHES	WEST	80.21	243.57	\$282.45	\$251.21	(\$31.24)			
7UD RANCHES MUIR	LANDING	15.00	36.28	\$43.40	\$37.42	(\$5.98)			
AGRICO WEST INC	CITY	5.00	15.30	\$15.09	\$15.78	\$0.69			
AGRICO WEST INC	WOODS	45.00	126.46	\$109.18	\$130.43	\$21.25			
ANDERSON, DELANE	BUDGE	1.00	3.06	\$3.58	\$3.16	(\$0.42)			
ANDERSON, MONTE	BUDGE	16.00	48.96	\$57.23	\$50.50	(\$6.73)			
ANDERSON, MONTE	VALDEZ	6.00	18.36	\$21.55	\$18.94	(\$2.61)			
ARMSTRONG, LAMAR	BENCH	44.51	136.20	\$140.55	\$140.47	(\$0.08)			
BARNARD, CHARLES	VALDEZ	19.00	58.14	\$68.23	\$59.96	(\$8.27)			
BOYER, KEVIN	HILLHOUSE	3.06	9.36	\$11.04	\$9.66	(\$1.38)			
CHARLES, IVAN	CITY	5.00	15.30	\$15.09	\$15.78	\$0.69			
CHARLES, IVAN	HOUTZ	70.00	195.48	\$237.46	\$201.61	(\$35.85)			
COX, GLENN	TYLER	6.00	18.36	\$10.05	\$18.94	\$8.89			
COX, GLENN	U.S.	14.58	44.61	\$54.63	\$46.01	(\$8.62)			
COX, GLENN	WEST	11.46	34.80	\$40.36	\$35.89	(\$4.47)			
EVANS, KYLE	FRODSHAM	23.00	70.38	\$77.02	\$72.59	(\$4.43)			
EXCALIBUR	PAYNE	86.00	263.16	\$308.54	\$271.42	(\$37.12)			
EXCALIBUR	TYLER	60.00	183.60	\$214.63	\$189.36	(\$25.27)			
EXCALIBUR	WEST	11.46	34.80	\$40.36	\$35.89	(\$4.47)			
FARR, MATT	CITY	9.00	27.54	\$27.16	\$28.40	\$1.24			
GROOM, STAN	LANDING	60.00	145.10	\$173.58	\$149.65	(\$23.93)			
HUNTER, LYNN	U.S.	29.17	89.26	\$109.29	\$92.06	(\$17.23)			
JONES, JOE	WOODS	1.00	2.81	\$2.43	\$2.90	\$0.47			
KBC FARMS	ADSHEAD	10.00	30.20	\$68.84	\$31.15	(\$37.69)			
KBC FARMS	PUMP	63.34	192.02	\$165.97	\$198.04	\$32.07			
KRESS, GENE&GALE	CITY	3.00	9.18	\$9.05	\$9.47	\$0.42			
LANCE FUNK FARMS	WEST	57.31	174.03	\$201.81	\$179.49	(\$22.32)			
LISH, SCOTT	TYLER	10.00	30.60	\$35.77	\$31.56	(\$4.21)			
MACHARGUE, DAN	TYLER	4.00	12.24	\$14.31	\$12.62	(\$1.69)			
MAY, LEONARD	PUMP	25.00	76.50	\$81.83	\$78.90	(\$2.93)			
MAY, LEONARD	VALDEZ	35.00	107.10	\$40.91	\$110.46	\$69.55			
MAY, STEVE	BENCH	1.37	4.19	\$4.33	\$4.32	(\$0.01)			
MCLEAN, REUBEN	U.S.	23.09	70.66	\$86.51	\$72.87	(\$13.64)			
MELVIN MUNK TRUST	BENCH	29.59	90.54	\$93.44	\$93.38	(\$0.06)			
MELVIN MUNK TRUST	DANIELSON	20.00	61.20	\$55.19	\$63.12	\$7.93			
MELVIN MUNK TRUST	STANGER	77.00	235.62	\$170.36	\$243.01	\$72.65			
MITCHELL, BLAINE	HATCH	40.00	101.34	\$90.31	\$104.52	\$14.21			
MUNK, CURTIS	BENCH	17.00	52.02	\$53.68	\$53.65	(\$0.03)			
NELSON, RON	BENCH	23.83	72.92	\$75.25	\$75.21	(\$0.04)			
NELSON, RON	BUDGE	48.00	146.88	\$171.69	\$151.49	(\$20.20)			
NELSON, RON	DANIELSON	45.00	137.70	\$124.17	\$142.02	\$17.85			
NELSON, RON	HILLHOUSE	36.53	111.79	\$131.79	\$115.30	(\$16.49)			
NELSON, RON	U.S.	108.16	330.97	\$405.25	\$341.35	(\$63.90)			
PORATH, FARREN	U.S.	34.03	104.13	\$127.50	\$107.40	(\$20.10)			
POULSON, MILTON	VALDEZ	1.00	3.06	\$3.59	\$3.16	(\$0.43)			
RALPHS, BART	VALDEZ	11.50	35.19	\$41.30	\$36.29	(\$5.01)			
RALPHS, BART	WEST	97.37	295.68	\$342.88	\$304.96	(\$37.92)			
RALPHS, BRAD	WOODS	1.00	2.81	\$2.43	\$2.90	\$0.47			
RALPHS, BRAD (COX)	WOODS	1.00	2.81	\$2.43	\$2.90	\$0.47			
RALPHS, DAN	WEST	17.19	52.20	\$60.53	\$53.84	(\$6.69)			
RALPHS, DELFORD	BENCH	60.13	183.99	\$189.88	\$189.77	(\$0.11)			
RALPHS, ROD	U.S.	14.58	44.61	\$54.63	\$46.01	(\$8.62)			
ROBINSON, DAVID	BENCH	20.96	64.14	\$66.19	\$66.15	(\$0.04)			
ROBINSON, JAMES	BENCH	92.11	281.85	\$290.86	\$290.69	(\$0.17)			
ROCKLAND VILLAGE	CITY	46.50	142.29	\$140.33	\$146.75	\$6.42			
ROPER, LANCE	FRODSHAM	127.00	388.62	\$425.31	\$400.81	(\$24.50)			
ROPER, LANCE	U.S.	29.17	89.26	\$109.29	\$92.06	(\$17.23)			
RUPE, JARED	STANGER	3.00	9.18	\$11.37	\$9.47	(\$1.90)			
SPILLET FARM	ADSHEAD	27.77	83.87	\$98.25	\$86.50	(\$11.75)			
SPILLET FARM	BROWN-PARKER	35.00	99.93	\$87.86	\$103.07	\$15.21			
TAYSOM, KELVIN	ADSHEAD	18.33	55.36	\$64.85	\$57.10	(\$7.75)			
TURNBEAUGH, NORMAN	WOODS	1.00	2.81	\$2.43	\$2.90	\$0.47			
TURNBEAUGH, RAY	PAYNE	3.00	9.18	\$10.76	\$9.47	(\$1.29)			
UDY, GEORGE	BEN PUMP	20.00	48.44	\$49.13	\$49.96	\$0.83			
UDY, GEORGE	HADLEY	17.50	0.00	\$12.57	\$0.00	(\$12.57)			
UDY, GEORGE	HAY.RES.	0.00	0.00	\$15.76	\$0.00	(\$15.76)			
UDY, GEORGE	HESS	23.00	18.71	\$29.44	\$19.30	(\$10.14)			
UDY, GEORGE	NELSONPUMP	52.00	140.45	\$100.37	\$144.86	\$44.49			
UDY, JAMES	TYLER	34.00	104.04	\$47.72	\$107.30	\$59.58			
UDY, RICHARD	FERKINS	15.00	9.30	\$44.52	\$9.59	(\$34.93)			
UDY, RICHARD	HARTLEY	48.00	46.40	\$42.49	\$47.86	\$5.37			
WAGNER, STEVE	BENCH	8.07	24.69	\$25.48	\$25.47	(\$0.01)			
WESTON, SCOTT	BROWN MEADOW	30.00	33.60	\$27.47	\$34.65	\$7.18			
WESTON, SCOTT	BROWN-PARKER	47.00	134.19	\$117.98	\$138.40	\$20.42			
WOODWORTH, ALAN	BENCH	46.00	140.76	\$145.26	\$145.17	(\$0.09)			
WOODWORTH, ALAN	VALDEZ	19.00	58.14	\$68.23	\$59.96	(\$8.27)			
WOODWORTH, BRIAN	BENCH	32.55	99.60	\$102.79	\$102.73	(\$0.06)			
WOODWORTH, JIM	VALDEZ	37.50	114.75	\$134.66	\$118.35	(\$16.31)			
TOTALS		2717.26	7662.83	8250.03	7903.25	-346.78			

SCANNED

MAY 14 2020

WATER DELIVERED

2019

TWENTY FOUR HOUR SECOND FEET

NAME	DITCH	AMT.OF DECREE	2019 APRIL VOLUME	MAY	JUNE	JULY	AUG	SEPT		
7UD RANCHES	ADSHEAD	70.56	213.09	0.00	43.75	42.34	40.92	43.75		
SPILLETT FARMS	ADSHEAD	27.77	83.87	0.00	17.22	16.66	16.11	17.22		
TAYSON, KELVIN	ADSHEAD	18.33	55.36	0.00	11.36	11.00	10.63	11.36		
KBC FARMS	ADSHEAD	10.00	30.20	0.00	6.20	6.00	5.80	6.20		
UDY, GEORGE	BEN PUMP	20.00	48.44	0.00	12.40	10.37	8.27	8.27		
7UD RANCHES	BENCH	68.89	210.80	0.00	42.71	41.33	42.71	41.33		
RALPHS, DELFORD	BENCH	60.13	183.99	0.00	37.28	36.08	37.28	36.08		
MAY, STEVE	BENCH	1.37	4.19	0.00	0.85	0.82	0.85	0.82		
WOODWORTH, ALAN	BENCH	46.00	140.76	0.00	28.52	27.60	28.52	27.60		
MELVIN MUNK TRUST	BENCH	29.59	90.54	0.00	18.35	17.75	18.35	17.75		
ROBINSON, DAVID	BENCH	20.96	64.14	0.00	12.99	12.58	12.99	12.58		
MUNK, CURTIS	BENCH	17.00	52.02	0.00	10.54	10.20	10.54	10.20		
NELSON, RON	BENCH	23.83	72.92	0.00	14.77	14.30	14.77	14.30		
ROBINSON, JAMES	BENCH	92.11	281.85	0.00	57.11	55.26	57.11	55.26		
WAGNER, STEVE	BENCH	8.07	24.69	0.00	5.00	4.84	5.00	4.84		
ARMSTRONG, LAMAR	BENCH	44.51	136.20	0.00	27.60	26.71	27.60	26.71		
WOODWORTH, BRIAN	BENCH	32.55	99.60	0.00	20.18	19.53	20.18	19.53		
WESTON, SCOTT	BRO MEDC	30.00	33.60	0.00	18.60	15.00	0.00	0.00		
SPILLETT FARMS	BRO-PARK	35.00	99.93	0.00	19.37	18.08	20.77	20.71		
WESTON, SCOTT	BRO-PARK	47.00	134.19	0.00	26.00	24.29	27.88	27.81		
ANDERSON, DELANE	BUDGE	1.00	3.06	0.00	0.62	0.60	0.62	0.60		
ANDERSON, MONTE	BUDGE	16.00	48.96	0.00	9.92	9.60	9.92	9.60		
NELSON, RON	BUDGE	48.00	146.88	0.00	29.76	28.80	29.76	28.80		
AGRICO WEST INC	CITY	5.00	15.30	0.00	3.10	3.00	3.10	3.00		
FARR, MATT	CITY	9.00	27.54	0.00	5.58	5.40	5.58	5.40		
CHARLES, IVAN	CITY	5.00	15.30	0.00	3.10	3.00	3.10	3.00		
KRESS, GENE&GALE	CITY	3.00	9.18	0.00	1.86	1.80	1.86	1.80		
ROCKLAND VILLAGE	CITY	46.50	142.29	0.00	28.83	27.90	28.83	27.90		
MELVIN MUNK TRUST	DANIELS.	20.00	61.20	0.00	12.40	12.00	12.40	12.00		
NELSON, RON	DANIELS.	45.00	137.70	0.00	27.90	27.00	27.90	27.00		
UDY, RICHARD	FERKINS	15.00	9.30	0.00	9.30	0.00	0.00	0.00		
EVANS, KYLE	FRODSHAM	23.00	70.38	0.00	14.26	13.80	14.26	13.80		
ROPER, ALLEN	FRODSHAM	127.00	388.62	0.00	78.74	76.20	78.74	76.20		
UDY, GEORGE	HADLEY	15.50	0.00	0.00	0.00	0.00	0.00	0.00		
UDY, RICHARD	HARTLEY	48.00	46.40	0.00	24.80	21.60	0.00	0.00		
UDY, GEORGE	HESS	15.50	18.71	0.00	9.51	9.20	0.00	0.00		
MITCHELL, BLAINE	HATCH	40.00	101.34	0.00	20.00	20.00	20.67	20.00		
UDY, GEORGE	HAY.RES.	44.00	0.00	0.00	0.00	0.00	0.00	0.00		
7UD RANCHES	HILLHOU.	10.66	32.62	0.00	6.61	6.40	6.61	6.40		
BOYER, KEVIN	HILLHOU.	3.06	9.36	0.00	1.90	1.84	1.90	1.84		
NELSON, RON	HILLHOU.	36.53	111.79	0.00	22.65	21.92	22.65	21.92		
CHARLES, IVAN	HOUTZ	70.00	195.48	0.00	43.40	37.74	36.17	42.00		
KBC FARMS	PUMP	63.34	192.02	0.00	39.27	38.00	39.27	37.48		
7UD RANCHES	LANDING	15.00	36.28	0.00	9.15	7.78	7.15	6.20		
7UD RANCHES MUIR	LANDING	15.00	36.28	0.00	9.15	7.78	7.15	6.20		
GROOM, STAN	LANDING	60.00	145.10	0.00	36.60	31.10	28.60	24.80		
UDY, GEORGE	NEL PUMP	52.00	140.45	0.00	32.24	28.47	26.87	26.00		
EXCALIBUR	PAYNE	86.00	263.16	0.00	53.32	51.60	53.32	51.60		
TURNBEAUGH, RAY	PAYNE	3.00	9.18	0.00	1.86	1.80	1.86	1.80		
MAY, LEONARD	PUMP	25.00	76.50	0.00	15.50	15.00	15.50	15.00		
MELVIN MUNK 1885	STANGER	40.00	122.40	0.00	24.80	24.00	24.80	24.00		
MELVIN MUNK TRUST	STANGER	37.00	113.22	0.00	22.94	22.20	22.94	22.20		
RUPE, JARED	STANGER	3.00	9.18	0.00	1.86	1.80	1.86	1.80		
7UD RANCHES	TAY.MED.	85.00	79.90	0.00	52.70	0.00	0.00	27.20		
COX, GLENN 1885	TYLER	6.00	18.36	0.00	3.72	3.60	3.72	3.60		
EXCALIBUR	TYLER	60.00	183.60	0.00	37.20	36.00	37.20	36.00		
MACHARGUE, DAN	TYLER	4.00	12.24	0.00	2.48	2.40	2.48	2.40		
LISH, SCOTT	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.00		
UDY, JAMES	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.00		
UDY, JAMES 1885	TYLER	24.00	73.44	0.00	14.88	14.40	14.88	14.40		
7UD RANCHES	U.S.	97.22	297.49	0.00	60.28	58.33	60.28	58.33		
COX, GLENN	U.S.	14.58	44.61	0.00	9.04	8.75	9.04	8.75		
HUNTER, LYNN	U.S.	29.17	89.26	0.00	18.09	17.50	18.09	17.50		
MCLEAN, REUBEN	U.S.	23.09	70.66	0.00	14.32	13.85	14.32	13.85		
NELSON, RON	U.S.	108.16	330.97	0.00	67.06	64.90	67.06	64.90		
PORATH, FARREN	U.S.	34.03	104.13	0.00	21.10	20.42	21.10	20.42		
RALPHS, ROD	U.S.	14.58	44.61	0.00	9.04	8.75	9.04	8.75		
ROPER, LANCE	U.S.	29.17	89.26	0.00	18.09	17.50	18.09	17.50		
ANDERSON, MONTE	VALDEZ	6.00	18.36	0.00	3.72	3.60	3.72	3.60		
BARNARD, CHARLES	VALDEZ	19.00	58.14	0.00	11.78	11.40	11.78	11.40		
MAY, LEONARD	VALDEZ	6.00	18.36	0.00	3.72	3.60	3.72	3.60		
WOODWORTH, ALAN	VALDEZ	19.00	58.14	0.00	11.78	11.40	11.78	11.40		
POULSON, MILTON	VALDEZ	1.00	3.06	0.00	0.62	0.60	0.62	0.60		
RALPHS, BART	VALDEZ	11.50	35.19	0.00	7.13	6.90	7.13	6.90		
WOODWORTH, JIM	VALDEZ	37.50	114.75	0.00	23.25	22.50	23.25	22.50		
Z-MAY, LEONARD	VALDEZ90	29.00	88.74	0.00	17.98	17.40	17.98	17.40		
7UD RANCHES	WEST	80.21	243.57	0.00	49.73	46.25	49.73	48.13		
COX, GLENN	WEST	11.46	34.80	0.00	7.11	6.61	7.11	6.68		
EXCALIBUR	WEST	11.46	34.80	0.00	7.11	6.61	7.11	6.68		
LANCE FUNK FARMS	WEST	57.31	174.03	0.00	35.53	33.05	35.53	34.39		
RALPHS, BART	WEST	97.37	295.68	0.00	60.37	56.15	60.37	58.42		
RALPHS, DAN	WEST	17.19	52.20	0.00	10.66	9.91	10.66	10.31		
AGRICO WEST	WOODS	45.00	126.46	0.00	25.62	24.80	25.62	24.80		
JONES, JOE	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.55		
RALPHS, BRAD	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.55		
RALPHS, BRAD (COX)	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.55		
TURNBEAUGH, NORMAN	WOODS	1.00	2.81	0.00	0.57	0.55	0.57	0.55		
TOTALS		0.00	2751.76	7662.81	0.00	1650.49	1509.43	1505.73	1503.18	1493.98

SCANNED

MAY 14 2020

ADOPTED BUDGET

2020

YEAR BUDGET=====

\$8,250.00

NAME	DITCH	AMT. OF DECREE	5YR.AVE. EST. VOLUME	2019 DEBIT CREDIT	2020 BUDGET	BILLING
7UD RANCHES	ADSHEAD	70.56	212.60	\$ (29.85)	\$ 241.63	\$ 211.77
7UD RANCHES	BENCH	68.89	196.70	\$ (0.13)	\$ 223.56	\$ 223.43
7UD RANCHES	HILLHOU.	10.66	33.29	\$ (4.81)	\$ 37.84	\$ 33.02
7UD RANCHES	LANDING	15.00	35.59	\$ (5.98)	\$ 40.45	\$ 34.47
7UD RANCHES	TAYSOM MEA	85.00	65.12	\$ (14.43)	\$ 74.01	\$ 59.58
7UD RANCHES	U.S.	97.22	303.62	\$ (57.43)	\$ 345.07	\$ 287.64
7UD RANCHES	WEST	80.21	243.31	\$ (31.24)	\$ 276.53	\$ 245.29
7UD RANCHES MUIR	LANDING	15.00	35.59	\$ (5.98)	\$ 40.45	\$ 34.47
AGRICO WEST INC	CITY	5.00	14.21	\$ 0.69	\$ 16.15	\$ 16.84
AGRICO WEST INC	WOODS	45.00	111.89	\$ 21.25	\$ 127.16	\$ 148.41
ANDERSON, DELANE	BUDGE	1.00	3.06	\$ (0.42)	\$ 3.48	\$ 3.05
ANDERSON, MONTE	BUDGE	16.00	48.96	\$ (6.73)	\$ 55.64	\$ 48.91
ANDERSON, MONTE	VALDEZ	6.00	18.43	\$ (2.61)	\$ 20.94	\$ 18.33
ARMSTRONG, LAMAR	BENCH	44.51	127.09	\$ (0.08)	\$ 144.44	\$ 144.36
BARNARD, CHARLES	VALDEZ	19.00	58.35	\$ (8.27)	\$ 66.31	\$ 58.05
BOYER, KEVIN	HILLHOU.	3.06	9.56	\$ (1.38)	\$ 10.86	\$ 9.48
CHARLES, IVAN	CITY	5.00	14.21	\$ 0.69	\$ 16.15	\$ 16.84
CHARLES, IVAN	HOUTZ	70.00	199.85	\$ (35.85)	\$ 227.13	\$ 191.29
COX, GLENN	TYLER	6.00	24.11	\$ 8.89	\$ 27.40	\$ 36.29
COX, GLENN	U.S.	14.58	41.61	\$ (8.62)	\$ 47.29	\$ 38.67
COX, GLENN	WEST	11.46	28.19	\$ (4.47)	\$ 32.04	\$ 27.57
EVANS, KYLE	FRODSHAM	23.00	71.32	\$ (4.43)	\$ 81.06	\$ 76.62
EXCALIBUR	PAYNE	86.00	263.92	\$ (37.12)	\$ 299.95	\$ 262.82
EXCALIBUR	TYLER	60.00	183.61	\$ (25.27)	\$ 208.67	\$ 183.40
EXCALIBUR	WEST	11.46	34.76	\$ (4.47)	\$ 39.51	\$ 35.04
FARR, MATT	CITY	9.00	25.57	\$ 1.24	\$ 29.06	\$ 30.31
GROOM, STAN	LANDING	60.00	142.37	\$ (23.93)	\$ 161.80	\$ 137.88
HUNTER, LYNN	U.S.	29.17	91.10	\$ (17.23)	\$ 103.54	\$ 86.31
JONES, JOE	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
KBC FARMS	ADSHEAD	10.00	30.13	\$ (37.69)	\$ 34.24	\$ (3.45)
KBC FARMS	PUMP	63.34	175.61	\$ 32.07	\$ 199.58	\$ 231.66
KRESS, GENE&GALE	CITY	3.00	8.52	\$ 0.42	\$ 9.69	\$ 10.11
LANCE FUNK FARMS	WEST	57.31	173.85	\$ (22.32)	\$ 197.58	\$ 175.26
LISH, SCOTT	TYLER	10.00	30.60	\$ (4.21)	\$ 34.78	\$ 30.57
MACHARGUE, DAN	TYLER	4.00	12.24	\$ (1.69)	\$ 13.91	\$ 12.23
MAY, LEONARD	PUMP	25.00	73.20	\$ (2.93)	\$ 83.19	\$ 80.26
MAY, LEONARD	VALDEZ	35.00	27.59	\$ 69.55	\$ 31.36	\$ 100.91
MAY, STEVE	BENCH	1.37	3.91	\$ (0.01)	\$ 4.44	\$ 4.44
MCLEAN, REUBEN	U.S.	23.09	72.11	\$ (13.64)	\$ 81.96	\$ 68.32
MELVIN MUNK TRUST	BENCH	29.59	84.49	\$ (0.06)	\$ 96.02	\$ 95.97
MELVIN MUNK TRUST	DANIELS.	20.00	55.07	\$ 7.93	\$ 62.58	\$ 70.51
MELVIN MUNK TRUST	STANGER	77.00	180.62	\$ 72.65	\$ 205.28	\$ 277.94
MITCHELL, BLAINE	HATCH	40.00	82.83	\$ 14.21	\$ 94.14	\$ 108.35
MUNK, CURTIS	BENCH	17.00	48.54	\$ (0.03)	\$ 55.17	\$ 55.14
NELSON, RON	BENCH	23.83	68.04	\$ (0.04)	\$ 77.33	\$ 77.29
NELSON, RON	BUDGE	48.00	146.88	\$ (20.20)	\$ 166.93	\$ 146.73
NELSON, RON	DANIELS.	45.00	123.90	\$ 17.85	\$ 140.81	\$ 158.66
NELSON, RON	HILLHOU.	36.53	114.08	\$ (16.49)	\$ 129.66	\$ 113.17
NELSON, RON	U.S.	108.16	337.79	\$ (63.90)	\$ 383.90	\$ 320.01
PORATH, FARREN	U.S.	34.03	106.28	\$ (20.10)	\$ 120.79	\$ 100.68
POULSON, MILTON	VALDEZ	1.00	3.07	\$ (0.43)	\$ 3.49	\$ 3.06
RALPHS, BART	VALDEZ	11.50	35.32	\$ (5.01)	\$ 40.14	\$ 35.13
RALPHS, BART	WEST	97.37	295.37	\$ (37.92)	\$ 335.69	\$ 297.77
RALPHS, BRAD	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
RALPHS, BRAD (COX)	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
RALPHS, DAN	WEST	17.19	52.15	\$ (6.69)	\$ 59.26	\$ 52.57
RALPHS, DELFORD	BENCH	60.13	171.69	\$ (0.11)	\$ 195.13	\$ 195.02
RALPHS, ROD	U.S.	14.58	45.53	\$ (8.62)	\$ 51.75	\$ 43.13
ROBINSON, DAVID	BENCH	20.96	59.85	\$ (0.04)	\$ 68.02	\$ 67.98
ROBINSON, JAMES	BENCH	92.11	263.00	\$ (0.17)	\$ 298.91	\$ 298.74
ROCKLAND VILLAGE	CITY	46.50	132.13	\$ 6.42	\$ 150.16	\$ 156.59
ROPER, LANCE	FRODSHAM	77.00	393.81	\$ (24.50)	\$ 447.57	\$ 423.08
ROPER, LANCE	U.S.	29.17	91.10	\$ (17.23)	\$ 103.54	\$ 86.31
RUPE, JARED	STANGER	3.00	9.94	\$ (1.90)	\$ 11.29	\$ 9.39
SPILLET FARM	ADSHEAD	27.77	83.67	\$ (11.75)	\$ 95.10	\$ 83.35
SPILLET FARM	BRO-PARK	35.00	83.80	\$ 15.21	\$ 95.24	\$ 110.45
TAYSOM, KELVIN	ADSHEAD	18.33	55.23	\$ (7.75)	\$ 62.77	\$ 55.02
TURNBEAUGH, NORMAN	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
TURNBEAUGH, RAY	PAYNE	3.00	9.21	\$ (1.29)	\$ 10.46	\$ 9.17
UDY, GEORGE	BEN PUMP	20.00	39.73	\$ 0.83	\$ 45.15	\$ 45.98
UDY, GEORGE	HADLEY	17.50	0.00	\$ (12.57)	\$ -	\$ (12.57)
UDY, GEORGE	HAY.RES.	44.00	7.40	\$ (15.76)	\$ 8.41	\$ (7.35)
UDY, GEORGE	HESS	23.00	21.31	\$ (10.14)	\$ 24.22	\$ 14.08
UDY, GEORGE	NEL PUMP	52.00	109.74	\$ 44.49	\$ 124.72	\$ 169.21
UDY, JAMES	TYLER	34.00	62.70	\$ 59.58	\$ 71.26	\$ 130.85
UDY, RICHARD	FERKINS	15.00	24.04	\$ (34.93)	\$ 27.32	\$ (7.61)
UDY, RICHARD	HARTLEY	48.00	45.95	\$ 5.37	\$ 52.22	\$ 57.58
WAGNER, STEVE	BENCH	8.07	23.04	\$ (0.01)	\$ 26.19	\$ 26.18
WESTON, SCOTT	BRO MEDO	30.00	25.68	\$ 7.18	\$ 29.19	\$ 36.37
WESTON, SCOTT	BRO-PARK	47.00	112.53	\$ 20.42	\$ 127.90	\$ 148.32
WOODWORTH, ALAN	BENCH	46.00	131.35	\$ (0.09)	\$ 149.28	\$ 149.19
WOODWORTH, ALAN	VALDEZ	19.00	58.35	\$ (8.27)	\$ 66.31	\$ 58.05
WOODWORTH, BRIAN	BENCH	32.55	92.94	\$ (0.06)	\$ 105.63	\$ 105.56
WOODWORTH, JIM	VALDEZ	37.50	115.16	\$ (16.31)	\$ 130.88	\$ 114.57

TOTALS

2711.26 7259.01 (\$346.78) \$8,250.00 \$7,903.22

SCANNED

MAY 14 2020

ADOPTED BUDGET
YEAR BUDGET=====

2020

= 5YR.AVE. 2019 DEBIT CREDIT \$8,250.00

NAME	DITCH	AMT. OF DECREE	EST. VOLUME	DEBIT CREDIT	2020 BUDGET	BILLING
7UD RANCHES	ADSHEAD	70.56	212.60	\$ (29.85)	\$ 241.63	\$ 211.77
7UD RANCHES	BENCH	68.89	196.70	\$ (0.13)	\$ 223.56	\$ 223.43
7UD RANCHES	HILLHOU.	10.66	33.29	\$ (4.81)	\$ 37.84	\$ 33.02
7UD RANCHES	LANDING	15.00	35.59	\$ (5.98)	\$ 40.45	\$ 34.47
7UD RANCHES	TAYSOM MEADOW	85.00	65.12	\$ (14.43)	\$ 74.01	\$ 59.58
7UD RANCHES	U.S.	97.22	303.62	\$ (57.43)	\$ 345.07	\$ 287.64
7UD RANCHES	WEST	80.21	243.31	\$ (31.24)	\$ 276.53	\$ 245.29
7UD RANCHES MUIR	LANDING	15.00	35.59	\$ (5.98)	\$ 40.45	\$ 34.47
AGRICO WEST INC	CITY	5.00	14.21	\$ 0.69	\$ 16.15	\$ 16.84
AGRICO WEST INC	WOODS	45.00	111.89	\$ 21.25	\$ 127.16	\$ 148.41
ANDERSON, DELANE	BUDGE	1.00	3.06	\$ (0.42)	\$ 3.48	\$ 3.05
ANDERSON, MONTE	BUDGE	16.00	48.96	\$ (6.73)	\$ 55.64	\$ 48.91
ANDERSON, MONTE	VALDEZ	6.00	18.43	\$ (2.61)	\$ 20.94	\$ 18.33
ARMSTRONG, LAMAR	BENCH	44.51	127.09	\$ (0.08)	\$ 144.44	\$ 144.36
BARNARD, CHARLES	VALDEZ	19.00	58.35	\$ (8.27)	\$ 66.31	\$ 58.05
BOYER, KEVIN	HILLHOU.	3.06	9.56	\$ (1.38)	\$ 10.86	\$ 9.48
CHARLES, IVAN	CITY	5.00	14.21	\$ 0.69	\$ 16.15	\$ 16.84
CHARLES, IVAN	HOUTZ	70.00	199.85	\$ (35.85)	\$ 227.13	\$ 191.29
DALLEY, DENNIS	CITY	3.00	8.52	\$ 0.42	\$ 9.69	\$ 10.11
EVANS, KYLE	FRODSHAM	23.00	71.32	\$ (4.43)	\$ 81.06	\$ 76.62
EXCALIBUR	PAYNE	86.00	263.92	\$ (37.12)	\$ 299.95	\$ 262.82
EXCALIBUR	TYLER	60.00	183.61	\$ (25.27)	\$ 208.67	\$ 183.40
EXCALIBUR	WEST	11.46	34.76	\$ (4.47)	\$ 39.51	\$ 35.04
FARR, MATT	CITY	9.00	25.57	\$ 1.24	\$ 29.06	\$ 30.31
HUNTER, GERRY	U.S.	29.17	91.10	\$ (17.23)	\$ 103.54	\$ 86.31
JONES, JOE	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
KBC FARMS	ADSHEAD	10.00	30.13	\$ (37.69)	\$ 34.24	\$ (3.45)
KBC FARMS	PUMP	63.34	175.61	\$ 32.07	\$ 199.58	\$ 231.66
LANCE FUNK FARMS	WEST	57.31	173.85	\$ (22.32)	\$ 197.58	\$ 175.26
MACHARGUE, DAN	TYLER	4.00	12.24	\$ (1.69)	\$ 13.91	\$ 12.23
MATHEWS, KYLE	TYLER	10.00	30.60	\$ (4.21)	\$ 34.78	\$ 30.57
MAY, LEONARD	PUMP	25.00	73.20	\$ (2.93)	\$ 83.19	\$ 80.26
MAY, LEONARD	VALDEZ	35.00	27.59	\$ 69.55	\$ 31.36	\$ 100.91
MAY,STEVE	BENCH	1.37	3.91	\$ (0.01)	\$ 4.44	\$ 4.44
MCLEAN, REUBEN	U.S.	23.09	72.11	\$ (13.64)	\$ 81.96	\$ 68.32
MELVIN MUNK TRUST	BENCH	29.59	84.49	\$ (0.06)	\$ 96.02	\$ 95.97
MELVIN MUNK TRUST	DANIELS.	20.00	55.07	\$ 7.93	\$ 62.58	\$ 70.51
MELVIN MUNK TRUST	STANGER	77.00	180.62	\$ 72.65	\$ 205.28	\$ 277.94
MUNK, CURTIS	BENCH	17.00	48.54	\$ (0.03)	\$ 55.17	\$ 55.14
MUNK, RANDY	HATCH	40.00	82.83	\$ 14.21	\$ 94.14	\$ 108.35
NELSON, RON	BENCH	23.83	68.04	\$ (0.04)	\$ 77.33	\$ 77.29
NELSON, RON	BUDGE	48.00	146.88	\$ (20.20)	\$ 166.93	\$ 146.73
NELSON, RON	DANIELS.	45.00	123.90	\$ 17.85	\$ 140.81	\$ 158.66
NELSON, RON	HILLHOU.	36.53	114.08	\$ (16.49)	\$ 129.66	\$ 113.17
NELSON, RON	U.S.	108.16	337.79	\$ (63.90)	\$ 383.90	\$ 320.01
PORATH, FARREN	U.S.	34.03	106.28	\$ (20.10)	\$ 120.79	\$ 100.68
POULSON, MILTON	VALDEZ	1.00	3.07	\$ (0.43)	\$ 3.49	\$ 3.06
RALPHS, BART	VALDEZ	11.50	35.32	\$ (5.01)	\$ 40.14	\$ 35.13
RALPHS, BART	WEST	97.37	295.37	\$ (37.92)	\$ 335.69	\$ 297.77
RALPHS, BRAD	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
RALPHS, BRAD (COX)	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
RALPHS, DAN	WEST	17.19	52.15	\$ (6.69)	\$ 59.26	\$ 52.57
RALPHS, MARK	BENCH	60.13	171.69	\$ (0.11)	\$ 195.13	\$ 195.02
RALPHS, MARSHALL	TYLER	6.00	24.11	\$ 8.89	\$ 27.40	\$ 36.29
RALPHS, MARSHALL	U.S.	14.58	41.61	\$ (8.62)	\$ 47.29	\$ 38.67
RALPHS, MARSHALL	WEST	11.46	28.19	\$ (4.47)	\$ 32.04	\$ 27.57
RALPHS, ROD	U.S.	14.58	45.53	\$ (8.62)	\$ 51.75	\$ 43.13
ROBINSON, DAVID	BENCH	20.96	59.85	\$ (0.04)	\$ 68.02	\$ 67.98
ROBINSON, JAMES	BENCH	92.11	263.00	\$ (0.17)	\$ 298.91	\$ 298.74
ROCKLAND VILLAGE	CITY	46.50	132.13	\$ 6.42	\$ 150.16	\$ 156.59
ROPER, LANCE	FRODSHAM	77.00	393.81	\$ (24.50)	\$ 447.57	\$ 423.08
ROPER, LANCE	U.S.	29.17	91.10	\$ (17.23)	\$ 103.54	\$ 86.31
RUPE, JARED	STANGER	3.00	9.94	\$ (1.90)	\$ 11.29	\$ 9.39
SCHNERINGER, STEVE	ADSHEAD	27.77	83.67	\$ (11.75)	\$ 95.10	\$ 83.35
SPILLET, RON	BRO-PARK	35.00	83.80	\$ 15.21	\$ 95.24	\$ 110.45
TAYSOM, KELVIN	ADSHEAD	18.33	55.23	\$ (7.75)	\$ 62.77	\$ 55.02
TURNBEAUGH, NORMAN	WOODS	1.00	2.49	\$ 0.47	\$ 2.83	\$ 3.29
TURNBEAUGH, RAY	PAYNE	3.00	9.21	\$ (1.29)	\$ 10.46	\$ 9.17
UDY, GEORGE	BEN PUMP	20.00	39.73	\$ 0.83	\$ 45.15	\$ 45.98
UDY, GEORGE	HADLEY	17.50	0.00	\$ (12.57)	\$ -	\$ (12.57)
UDY, GEORGE	HAY.RES.	44.00	7.40	\$ (15.76)	\$ 8.41	\$ (7.35)
UDY, GEORGE	HESS	23.00	21.31	\$ (10.14)	\$ 24.22	\$ 14.08
UDY, GEORGE	NEL PUMP	52.00	109.74	\$ 44.49	\$ 124.72	\$ 169.21
UDY, JAMES	LANDING	60.00	142.37	\$ (23.93)	\$ 161.80	\$ 137.88
UDY, JAMES	TYLER	34.00	62.70	\$ 59.58	\$ 71.26	\$ 130.85
UDY, RICHARD	FERKINS	15.00	24.04	\$ (34.93)	\$ 27.32	\$ (7.61)
UDY, RICHARD	HARTLEY	48.00	45.95	\$ 5.37	\$ 52.22	\$ 57.58
WAGNER, STEVE	BENCH	8.07	23.04	\$ (0.01)	\$ 26.19	\$ 26.18
WESTON, SCOTT	BRO MEDO	30.00	25.68	\$ 7.18	\$ 29.19	\$ 36.37
WESTON, SCOTT	BRO-PARK	47.00	112.53	\$ 20.42	\$ 127.90	\$ 148.32
WOODWORTH, ALAN	BENCH	46.00	131.35	\$ (0.09)	\$ 149.28	\$ 149.19
WOODWORTH, ALAN	VALDEZ	19.00	58.35	\$ (8.27)	\$ 66.31	\$ 58.05
WOODWORTH, BRIAN	BENCH	32.55	92.94	\$ (0.06)	\$ 105.63	\$ 105.56
WOODWORTH, JIM	VALDEZ	37.50	115.16	\$ (16.31)	\$ 130.88	\$ 114.57
TOTALS		2711.26	7259.01	(\$346.78)	\$8,250.00	\$7,903.22

RECEIVED

APR 29 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
APR 28 2020

Water District #41 Annual Meeting
March 4, 2019

RECEIVED
JUN 11 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

The annual water meeting was held at the Rockland City Building on March 4, 2019 and was called to order by Chairman Brent Walker at 1:05pm. A welcome was extended to all in attendance including Jim Bitzenburg from the Dept. of Water Resources.

Chairman Walker asked that the minutes of the previous meeting be read. A motion was made by James Robinson to approve the minutes as printed and seconded by Kyle Matthews. Motion passed.

Chairman Walker then asked for a motion to elect a Chairman and a Secretary/Treasurer for the upcoming year. A motion to retain Brent Walker as Chairman and Alan Permann as the Secretary/Treasurer was made by Kyle Matthews and seconded by Curtis Munk. Motion passed.

Chairman Walker asked Watermaster Brian Woodworth to report on the previous water year. "The 2018 water year was excellent on the East Fork of Rock Creek. Water users on this diversion had full water rights throughout the watering season with minimal juggling of available stream flow. The south fork of Rock Creek had a tough year maintaining steam flow, much like last year. The Landing ditch never saw much over 5" of water throughout the watering season and dipped to its lowest mid July. Because of its proximity to the south end of the valley, there is no way to gain water even though the users have some of the older rights. Although other ditches with South Fork diversions were subject to cuts, we did see some improvement by the end of August."

Chairman Walker then asked for the financial report including a proposed budget for the coming year. Secretary Permann reported that \$7937.25 was spent the previous budget year out of a budget of \$8,250.00. The checking account has a balance of \$1540.91 as of 3/4/2019. The following proposed budget for 2019 was then discussed.

Budget for 2019	
Watermaster	\$6,500.00
Secretary/Treasure	\$550.00
Social Sec.	\$550.00
Audit	\$250.00
Wcomp.	\$350.00
Pstg.	\$50.00
Total	\$8,250.00

After some discussion a motion was made by Kyle Matthews and seconded by Rick Nelson to accept the 2019 budget as presented, to authorize the collection of assessments and to expend funds as outlined in the budget. Motion passed.

Chairman Walker asked if there were any applications for the position of Watermaster for the 2019 water year. Brian Woodworth said that he would apply for the position. Motion was made by James Robinson and seconded by Kyle Matthews to accept the application of Brian Woodworth as Watermaster for 2019. Motion passed.

Secretary Permann reported that last year permission was given to move the District's money to another bank to avoid a \$5.00 monthly service charge. That change was made and the District's money and checking account is now being handled by the Bank of Commerce in American Falls, Idaho.

SCANNED
JUN 11 2019

Chairman Walker asked if any problems had been brought to the attention of the Advisory committee. Hearing none, he asked for a motion to retain the same advisory committee as the previous year. A motion was made that Ronald L. Nelson, Rick Nelson and Scott Hendrickson serve as the Advisory Committee for 2019 by James Robinson and seconded by Curtis Munk. Motion passed.

James Robinson made a motion to adjourn the meeting until next year (2020), to be held on the first Monday of March at 1pm, seconded by Kyle Matthews. Motion passed. The meeting was adjourned at 1:30pm.

Brent Walker-Chairman

A handwritten signature in black ink, appearing to read "Alan L. Permann". The signature is fluid and cursive, with a large loop at the end.

Alan Permann-Secretary

Those in attendance at the meeting were:

James Robinson
LaDean Barnard
Charles Barnard
Monty Anderson
Jim Bitzenburg-IDWR
Kyle Matthews
Scott Hendrickson
Curtis Munk
Rick Nelson
Brian Woodworth
Alan Permann
Brent Walker

SCANNED
JUN 11 2019

James Robin

Brian Woodworth

Lillian Barnard

Charles Barnett

Mary Anderson

Jim Bitzenburg - I D W R

Kyle Matthews

Scott Johnson

Curtis Munk

Rick Nelson

Alan German

Burt Walker

SCANNED
JUN 11 2019

ADOPTED BUDGET

2019

YEAR BUDGET=====

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\$8,250.00

NAME	DITCH	AMT. OF DECREE	5YR.AVE. EST. VOLUME	2018 DEBIT CREDIT	2019 BUDGET	BILLING
7UD RANCHES	ADSHEAD	70.56	199.95	\$ (27.41)	\$ 247.44	\$ 220.03
7UD RANCHES	BENCH	68.89	176.69	\$2.29	\$ 218.66	\$ 218.66
7UD RANCHES	HILLHOU.	10.66	31.29	\$ (4.44)	\$ 38.72	\$ 34.28
7UD RANCHES	LANDING	15.00	33.84	\$ (5.41)	\$ 41.88	\$ 36.47
7UD RANCHES	TAYSOM M	85.00	64.10	\$ (41.88)	\$ 79.32	\$ 37.44
7UD RANCHES	U.S.	97.22	287.15	\$ (54.02)	\$ 355.35	\$ 301.33
7UD RANCHES	WEST	80.21	226.74	\$ (28.45)	\$ 280.59	\$ 252.14
7UD RANCHES MUIR	LANDING	15.00	33.84	\$ (5.41)	\$ 41.88	\$ 36.47
AGRICO WEST INC	CITY	5.00	34.99	\$0.87	\$ 43.30	\$ 43.30
AGRICO WEST INC	WOODS	45.00	74.06	\$22.70	\$ 91.65	\$ 91.65
ANDERSON, DELANE	BUDGE	1.00	2.87	\$ (0.39)	\$ 3.55	\$ 3.16
ANDERSON, MONTE	BUDGE	16.00	45.95	\$ (6.17)	\$ 56.86	\$ 50.69
ANDERSON, MONTE	VALDEZ	6.00	17.30	\$ (2.40)	\$ 21.41	\$ 19.01
ARMSTRONG, LAMAR	BENCH	44.51	114.16	\$1.48	\$ 141.27	\$ 141.27
BARNARD, CHARLES	VALDEZ	19.00	54.78	\$ (7.60)	\$ 67.79	\$ 60.19
BOYER, KEVIN	HILLHOU.	3.06	8.98	\$ (1.27)	\$ 11.11	\$ 9.84
CHARLES, IVAN	CITY	5.00	12.76	\$0.87	\$ 15.79	\$ 15.79
CHARLES, IVAN	HOUTZ	70.00	185.67	\$ (40.91)	\$ 229.77	\$ 188.86
COX, GLENN	TYLER	6.00	15.64	\$9.10	\$ 19.35	\$ 19.35
COX, GLENN	U.S.	14.58	41.10	\$ (8.10)	\$ 50.86	\$ 42.76
COX, GLENN	WEST	11.46	29.11	\$ (4.07)	\$ 36.02	\$ 31.95
EVANS, KYLE	FRODSHAM	23.00	64.51	\$ (3.63)	\$ 79.83	\$ 76.20
EXCALIBUR	PAYNE	86.00	247.72	\$ (34.11)	\$ 306.56	\$ 272.45
EXCALIBUR	TYLER	60.00	172.33	\$ (23.17)	\$ 213.26	\$ 190.09
EXCALIBUR	WEST	11.46	32.39	\$ (4.07)	\$ 40.08	\$ 36.01
FARR, MATT	CITY	9.00	22.97	\$1.56	\$ 28.43	\$ 28.43
GROOM, STAN	LANDING	60.00	135.36	\$ (21.64)	\$ 167.51	\$ 145.87
HUNTER, LYNN	U.S.	29.17	86.16	\$ (16.21)	\$ 106.62	\$ 90.41
JONES, JOE	WOODS	1.00	2.14	\$0.50	\$ 2.65	\$ 2.65
KBC FARMS	ADSHEAD	10.00	39.66	\$ (37.35)	\$ 49.08	\$ 11.73
KBC FARMS	PUMP	63.34	148.79	\$34.27	\$ 184.13	\$ 184.13
KRESS, GENE&GALE	CITY	3.00	7.66	\$0.52	\$ 9.48	\$ 9.48
LANCE FUNK FARMS	WEST	57.31	162.00	\$ (20.33)	\$ 200.48	\$ 180.15
LISH, SCOTT	TYLER	10.00	28.72	\$ (3.86)	\$ 35.54	\$ 31.68
MACHARGUE, DAN	TYLER	4.00	11.49	\$ (1.55)	\$ 14.22	\$ 12.67
MAY, LEONARD	PUMP	25.00	65.80	\$ (2.05)	\$ 81.43	\$ 79.38
MAY, LEONARD	VALDEZ	35.00	28.20	\$70.78	\$ 34.90	\$ 34.90
MAY,STEVE	BENCH	1.37	3.51	\$0.04	\$ 4.34	\$ 4.34
MCLEAN, REUBEN	U.S.	23.09	68.20	\$ (12.83)	\$ 84.40	\$ 71.57
MELVIN MUNK TRUST	BENCH	29.59	75.89	\$0.98	\$ 93.91	\$ 93.91
MELVIN MUNK TRUST	DANIELS.	20.00	47.87	\$8.63	\$ 59.24	\$ 59.24
MELVIN MUNK TRUST	STANGER	77.00	151.74	\$75.35	\$ 187.78	\$ 187.78
MITCHELL, BLAINE	HATCH	40.00	75.20	\$6.26	\$ 93.06	\$ 93.06
MUNK, CURTIS	BENCH	17.00	43.60	\$0.57	\$ 53.96	\$ 53.96
NELSON, RON	BENCH	23.83	61.12	\$0.79	\$ 75.64	\$ 75.64
NELSON, RON	BUDGE	48.00	137.86	\$ (18.52)	\$ 170.60	\$ 152.08
NELSON, RON	DANIELS.	45.00	107.71	\$19.43	\$ 133.29	\$ 133.29
NELSON, RON	HILLHOU.	36.53	107.22	\$ (15.21)	\$ 132.69	\$ 117.48
NELSON, RON	U.S.	108.16	319.47	\$ (60.10)	\$ 395.35	\$ 335.25

SCANNED
JUN 11 2019

PORATH, FARREN	U.S.	34.03	100.51	\$ (18.91)	\$ 124.38	\$ 105.47
POULSON, MILTON	VALDEZ	1.00	2.88	\$ (0.40)	\$ 3.56	\$ 3.16
RALPHS, BART	VALDEZ	11.50	33.15	\$ (4.60)	\$ 41.02	\$ 36.42
RALPHS, BART	WEST	97.37	275.24	\$ (34.54)	\$ 340.61	\$ 306.07
RALPHS, BRAD	WOODS	1.00	2.14	\$0.50	\$ 2.65	\$ 2.65
RALPHS, BRAD (COX)	WOODS	1.00	2.14	\$0.50	\$ 2.65	\$ 2.65
RALPHS, DAN	WEST	17.19	48.59	\$ (6.09)	\$ 60.13	\$ 54.04
RALPHS, DELFORD	BENCH	60.13	154.22	\$1.99	\$ 190.85	\$ 190.85
RALPHS, ROD	U.S.	14.58	43.06	\$ (8.10)	\$ 53.29	\$ 45.19
ROBINSON, DAVID	BENCH	20.96	53.76	\$0.69	\$ 66.53	\$ 66.53
ROBINSON, JAMES	BENCH	92.11	236.24	\$3.06	\$ 292.35	\$ 292.35
ROCKLAND VILLAGE	CITY	46.50	118.69	\$8.05	\$ 146.88	\$ 146.88
ROPER, LANCE	FRODSHAM	77.00	356.22	\$ (20.04)	\$ 440.82	\$ 420.78
ROPER, LANCE	U.S.	29.17	86.16	\$ (16.21)	\$ 106.62	\$ 90.41
RUPE, JARED	STANGER	3.00	9.22	\$ (1.80)	\$ 11.41	\$ 9.61
SPILLETT FARMS	ADSHEAD	27.77	78.69	\$ (10.79)	\$ 97.38	\$ 86.59
SPILLETT FARMS	BRO-PARK	35.00	73.66	\$14.64	\$ 91.15	\$ 91.15
TAYSOM, KELVIN	ADSHEAD	18.33	51.94	\$ (7.12)	\$ 64.28	\$ 57.16
TURNBEAUGH, NORMA	WOODS	1.00	2.14	\$0.50	\$ 2.65	\$ 2.65
TURNBEAUGH, RAY	PAYNE	3.00	8.64	\$ (1.19)	\$ 10.69	\$ 9.50
UDY, GEORGE	BEN PUMP	20.00	37.16	\$1.32	\$ 45.99	\$ 45.99
UDY, GEORGE	HADLEY	17.50	0.00	\$ (12.57)	\$ -	\$ (12.57)
UDY, GEORGE	HAY.RES.	44.00	7.40	\$ (15.76)	\$ 9.16	\$ (6.60)
UDY, GEORGE	HESS	23.00	23.28	\$ (9.93)	\$ 28.81	\$ 18.88
UDY, GEORGE	NEL PUMP	52.00	91.76	\$40.21	\$ 113.55	\$ 113.55
UDY, JAMES	TYLER	34.00	47.96	\$60.78	\$ 59.35	\$ 59.35
UDY, RICHARD	FERKINS	15.00	28.54	\$ (34.82)	\$ 35.32	\$ 0.50
UDY, RICHARD	HARTLEY	48.00	38.78	\$5.90	\$ 47.99	\$ 47.99
WAGNER, STEVE	BENCH	8.07	20.70	\$0.27	\$ 25.62	\$ 25.62
WESTON, SCOTT	BRO MEDO	30.00	24.24	\$7.57	\$ 30.00	\$ 30.00
WESTON, SCOTT	BRO-PARK	47.00	98.91	\$19.66	\$ 122.40	\$ 122.40
WOODWORTH, ALAN	BENCH	46.00	117.98	\$1.53	\$ 146.00	\$ 146.00
WOODWORTH, ALAN	VALDEZ	19.00	54.78	\$ (7.60)	\$ 67.79	\$ 60.19
WOODWORTH, BRIAN	BENCH	32.55	83.48	\$1.08	\$ 103.31	\$ 103.31
WOODWORTH, JIM	VALDEZ	37.50	108.11	\$ (15.00)	\$ 133.79	\$ 118.79

TOTALS		2711.26	6666.63	(\$738.03)	\$8,250.00	\$7,511.97
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SCANNED
JUN 11 2019

2018 Water Year Water District #41

The 2018 water year was excellent on the East Fork of Rock Creek. Water users on this diversion had full rights throughout the watering season with minimal juggling of available stream flow. The South Fork of Rock Creek had a tough year maintaining stream flow, much like last year. The Landing Ditch never saw much over 5" of water throughout the watering season and dipped to its lowest mid July. Because of its proximity at the south end of the valley, there is no way to gain water even though the users have some of the older rights. Although other ditches with South Fork diversions were subject to cuts, we did see some improvement by the end of August.

Brian Woodworth
Watermaster

SCANNED
JUN 11 2019

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

RECEIVED

JUN 10 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**

SCANNED
JUN 11 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Brian Woodworth as *Watermaster* of *Water District* 41, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman
IDWR Director

SCANNED
MAR 11 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Alan Permann as ***Treasurer*** of ***Water District*** 41, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman
IDWR Director

SCANNED
MAR 11 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED

JAN 28 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

To: WD41 Rock Creek
From: IDWR Water Distribution Section
Date: January 4, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name ROCKLAND CITY BUILDING
Room Name/Number _____
Street Address 135 S. MAIN ST.
City ROCKLAND, IDAHO

Meeting Time/Day

Date (month, day, year) MARCH 4, 2019
Day of Week MONDAY
Time 1:00 PM

Ala L. Permann Sec
Signature, Water District Representative Title

208-221-2869
Representative Phone Number

permann@dcdi.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 15, 2019

BRIAN WOODWORTH
PO BOX 121
ROCKLAND ID 83271

RE: Annual Reporting Forms for Water District 41

Dear Mr. Woodworth:

In going through my records I find I am still missing the 2019 minutes, adopted budget and resolutions for your Water District. Could you please return them to Jana Reeder or me at the Department as soon as possible.

Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 15, 2019

ALAN PERMANN
PO BOX 387
ROCKLAND ID 83271

RE: Annual Reporting Forms for Water District 41

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In going through my records I find I am still missing the 2019 minutes, adopted budget and resolutions for your Water District. Could you please return them to Jana Reeder or me at the Department as soon as possible.

Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 11, 2019

7 U D RANCHES INC
PO BOX 177
ROCKLAND ID 83271

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 41, Rock Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 04, 2019
Time: 1:00 PM
Location: ROCKLAND CITY BUILDING
135 S MAIN ST
ROCKLAND, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is fluid and cursive, with a large, sweeping 'G' and a long, horizontal stroke at the end.

Gary Spackman
Director