

Water District 370

2019

### WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/11/19 Time of Meeting: 7pm

Place of Meeting: CAREY CITY HALL

IDWR Employee(s) in attendance at Annual Meeting: Nathan Erickson

Chairman: Chip Molyneux  
(Name) (Address) (Phone)

Watermaster:

JERRY WEAVER (Weaver)  
CAREY ID PO Box 186 53320  
202-720-4258 - Home 202-823-4376

Assistant Watermaster:

Sec/Treasurer:

Lacey Peterson

Budget for the year : 40,000 , ( if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

Appointment Requirements:

Copy of annual meeting minutes received: 3/11/19

Adopted Budget received: \_\_\_\_\_

Certificate of Appointment to Watermaster/Assistant sent: \_\_\_\_\_

( \_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: \_\_\_\_\_

Water District Information:

Watermaster Report received: \_\_\_\_\_

Daily records book received: \_\_\_\_\_



# WATERMASTER'S REPORT

From March 11th, 2019 To March 9th, 2020

RECEIVED

APR 27 2020

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 37U

Name of Watermaster Jerry Weaver

Mailing Address PO Box 186 Carey, ID

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Blaine ) ss.

Jerry Weaver, being first duly sworn, deposes and says that he/she is Watermaster of Water District 37U, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 37U

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public

My Commission expires \_\_\_\_\_

(SEAL)

Boise, Idaho

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of \_\_\_\_\_ District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED

APR 28 2020

Director, Department of Water Resources

By \_\_\_\_\_



April 2019

370 DAILY RECORDS

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1					.3	327							1.2	245	
2					.3								1.22		
3					.3								1.25		
4		70	573		.3								1.25		
5		70	573		.3								1.0	85	
6		70			.3								1.0	85	
7		70			.3								1.0	85	
8		70			.3								1.5	120	
9		70			.3								1.8	150	
10		70			.3								1.9	190	
11		70			.3					24	4 F 176		1.9	190	
12		70			.3					24	1		1.8	150	
13		70			.3					24			1.6	130	
14		70			.3					24			1.5	120	
15		70			.3					24			1.4	110	
16		70			.3					24			1.6	130	
17		70			.3					24			1.6	130	
18		70			.3					24			1.6	130	
19		70			.3					24			1.6	130	
20		70			.3					24			1.6	130	
21		70			.3					24			1.8	180	
22		70			.3					24			1.8	180	
23		70			.3					24			1.75	180	
24		70			.3					24			1.75	180	
25		70			.3					24			1.75	180	
26		70			.3					24			1.6	130	
27		70			.3					24			1.6	130	
28		70			.3					24			1.6	130	
29		70			.3					24			1.5	120	
30		70	✓		.3	✓				24	✓		1.4	110	
31															

ANNED

APR 09 2020



44 2019

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1		3' 270	5590	13		327				24		4442	1.5	80	
2		3' 270	5590	13						22.5		4040	1.2	75	
3		3' 270	5590	13						22		3902	1.2	75	
4		3' 270	5590	13						21		3655	1.2	75	
5		4' 270	5575	13						21		3655	1.95	65	
6		4' 270	5575	13						21		3655	1.95	65	
7		3' 270	5590	13						22 1/4		3950	1.80	60	
8		3' 270	5590	13						22 1/2		4040	1.9	65	
9		3' 270	5590	13						22 1/2		4040	1.9	65	
10		4' 270	5575	13						21 1/2		3778	1.8	60	
11		4' 270	5575	13						20 1/2		3533	1.8	60	
12		4' 270	5575	13						21		3655	1.6	35	
13		4' 270	5575	13						22		3902	1.6	35	
14		4' 270	5575	13						22		3902	1.6	35	
15		3' 270	5590	13						23 1/4		4230	1.65	38	
16		4' 270	5575	13						23		4185	1.65	38	
17		4' 270	5575	13						23		4185	1.6	35	
18		4' 270	5575	13						23		4185	1.8	60	
19		4' 270	5575	13						21 1/2		3778	1.8	60	
20		4' 270	5575	13						22 3/4		4090	1.9	65	
21		3' 270	5590	13						22 3/4		4090	1.95	68	
22		3' 270	5590	13						24		4442	1.2	90	
23		2 1/2' 270	5620	13						22 1/4		3970	1.0	70	
24		3' 270	5590	13						22 1/4		3970	1.0	70	
25		4' 270	5575	13						21 1/2		3778	1.0	70	
26		4' 270	5575	13						22		3902	1.5	110	
27		4' 270	5575	13						22		3902	1.0	70	
28		4' 270	5575	13						21 1/2		3778	1.0	70	
29		4' 270	5575	13						22		3902	1.0	70	
30		5' 270	5550	13						21 1/2		3778	1.90	65	
31		5' 270	5550	13						21 1/2		3778	1.90	65	

5-1-19 WATER IN PPRRT PIPELINE  
 5-2-19 WATER IN Fish Creek Mutual Pipeline

SCANNED  
 APR 09 2020



June 2019

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1		5' 270	5550		.3	327					21.5	3778	1895	70	
2		5' 270	5550		.3						21.5	3778	1850	65	
3		5' 270	5550		.3						21	3655	1825	60	
4		5' 270	5550		.3						20	3413	1825	60	
5		5' 290	5550		.3						19	3147	1725	45	
6		5' 270	5550		.3						18.5	3030	1725	45	
7		6' 270	5500		.3						18.5	3030	1650	30	
8		6' 270	5500		.3						18.5	3030	170	35	
9		6' 270	5500		.3						17.5	2802	1650	30	
10		6' 270	5500		.3						16.5	2560	150	25	
11		7' 270	5450		.3						15.5	2338	130	15	
12		7' 270	5450		.3						15	2229	1175	8	
13		7' 270	5450		.3						15.5	2336	120	5	
14		7' 270	5450		.3						15.5	2330	110	3	
15		8' 270	54		.3						15.5	2330	1150	4	
16		8' 270	5590		.3						16.5	2443	GONE		
17		8' 270	5590		.3						16.5	2443			
18		8' 270	5590		.3						15.5	2230			
19		8' 270	5590		.3						15	2230			
20		8' 270	5590		.3						15	2230			
21		8' 270	5590		.3						15	2230			
22		8' 270	5590		.3						14.5	2125			
23		8' 270	5590		.3	V					14.5	2125			
24		8' 270	5590		.3	650					14	2023			
25		69"	5461		.825	1750					13	1797			
26		69"	5461		.86	1880					13	1797			
27		27' 10	5340		1.00	2357					13	1797			
28		47' 6	5210		1.10	2719					13	1797			
29		68' 12	5329		1.10	2719					13	1797			
30		68	5200		1.22	3176					12	1604			
31					1.22	3176									

6.24.19 GATES OPEN



Oct 2009

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1		36 1/2	830		120	211					6"	573			
2		37	856		120	211					6 1/2"	642			
3		37 3/4	890		120	211					7"	714			
4		38	911		120	211					7"	714			
5		38 1/4	936		120	211					7"	714			
6		38 1/2	946		120	211					6 3/4"	678			
7		38 3/4	955		120	211					7"	714			
8		39 1/2	1001		120	211					7 1/2"	795			
9		40 1/4	1050		120	211					7 1/2"	795			
10		40 3/4	1086		120	211					7 1/2"	754			
11		41	1100		120	211					7"	714			
12		41 3/4	1155		120	211					7"	714			
13		42	1171		120	211					7"	714			
14		42 3/4	1228		120	211					7"	714			
15		43	1242		120	211					7"	714			
16		43 1/2	1286		120	211					6 3/4"	678			
17		43 3/4	1300		120	211					6 3/4"	678			
18		44	1327		120	211					7"	714			
19		44 1/4	1350		120	211					6 3/4"	678			
20		44 1/2	1370		120	211					6 1/2"	642			
21		44 3/4	1395		120	211					6 3/4"	678			
22		45	1415		120	211					7"	714			
23		45 1/4	1440		120	211					7 1/4"	754			
24		45 1/2	1461		120	211					7"	714			
25		45 3/4	1490		120	211					7"	714			
26		45 3/4	1490		120	211					7"	714			
27		46	1508		120	211					6 1/2"	642			
28		46	1508		110	75					4 1/4"	336			(old Temp)
29		46 1/4	1533		110	75					4"	308			
30		46 1/4	1533								4 1/4"	337			
31		46 1/2	1552								4 1/4"	337			

WATER DAM

SCANNED  
APR 09 2020



Sept 2019

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1		29 3/4	535		160	1332					5"	4 1/2			
2		28 1/2	492		160	1332					5"	4 1/2			
3		28 "	475		160	1332					5"	4 1/2			
4		27 3/4	468		160	1332					5"	4 1/2			
5		27 1/2	459		160	1332					4 3/4	377			
6		27 "	443		160	1095					5 1/4	460			
7		26 1/2	428		160	1095					5 1/4	460			
8		26 "	413		150	833					5 1/2	506			
9		26 1/4	420		150	833					6 1/4	610			
10		26 1/4	420		150	833					6 1/4	610			
11		26 1/4	420		144	688					6 1/2	642			
12		26 1/4	420		144	688					6 1/2	642			
13		26 3/4	435		140	596					6 3/4	680			
14		27 "	443		140	596					6 3/4	680			
15		27 1/2	459		120	211					6"	573			
16		28 "	475		120	211					6"	573			
17		28 1/2	492		120	211					6"	573			
18		29 "	509		120	211					6 1/4	610			
19		29 1/4	519		120	211					6 1/4	610			
20		29 3/4	536		120	211					6 1/2	642			
21		31 "	583		120	211					6 1/2	642			
22		33 "	625		120	211					7"	714			
23		33 1/2	687		120	211					6 1/2	642			
24		33 3/4	698		120	211					6 1/2	642			
25		34 "	732		120	211					6"	573			
26		34 1/2	756		120	211					6"	573			
27		34 3/4	744		120	211					6"	573			
28		35 1/4	778		120	211					6"	573			
29		35 3/4	793		120	211					6"	573			
30		36 "	805		120	211					6"	573			
31															

SCANNED  
APR 09 2020



Aug 2019

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1		55 1/2	22100		90	2012					7 1/4	751			
2		53 1/4	2350		96	2217					7 1/4	714			
3		52 1/2	2257		96	2217					5 1/4	457			
4		52	2187		188	1946					5	441			
5		51 1/4	2090		82	1750					5	441			
6		50 1/2	1998		84	1815					5 1/4	457			
7		50	1938		94	2048					5 1/4	457			
8		?			186	1880					5 1/2	506			
9		?			186	1880					6 1/4	1000			
10		?			192	2080					6 1/2	642			
11		47 1/4	1630		96	2217					6	573			
12		47	1600		96	2217					6	573			
13		?			96	2217					5 1/4	457			
14		?			96	2217					5 1/4	457			
15		45	1415		94	2048					5 1/2	506			
16		44 1/2	1320		94	2048					5 3/4	530			
17		44	1327		90	2012					5 3/4	530			
18		43 3/4	1300		86	1880					5 3/4	530			
19		42 1/2	1208		84	1815					5 1/2	506			
20		41 3/4	1100		84	1815					5 1/4	457			
21		40 3/4	1080		82	1750					5 1/2	506			
22		39 1/2	1000		82	1750					5	442			
23		38	911		82	1750					5 1/4	457			
24		37 1/4	875		74	1500					5 1/4	457			
25		36 1/2	830		74	1500					5	442			
26		35 3/4	790		74	1500					5	442			
27		35	756		74	1500					5 1/2	506			
28		34 1/2	732		74	1500					5 1/4	457			
29		33 3/4	695		74	1500					5 1/4	457			
30		33 1/4	678		68	1322					5	442			
31		32 1/2	644		68	1322					5	442			

SCANNED  
APR 09 2020



July 2019

WATER MASTER REPORT

Date	Dam Storage			Outflow			Bridge Reading			Inflow			Weir Recharge		Remarks
	Time	Gauge	Total	Time	Stick	Total In	Time	Gauge	Total In	Time	Stick	Total In	Gauge	Total In	
1		1' 2.5	5074	1.22	3176					12.5	1700				
2		12.5	5074	1.34	3500					12 1/4	1660				
3		12.5	4828	1.34	3500					12 1/4	1660				
4		12.5	4828	1.34	3500					12"	1604				
5		12 1/4	4750	1.34	3500					12"	1604				
6		12.5	4708	1.34	3500					12"	1604				
7		65 1/2	4590	1.34	3500					11.6	1533				
8		65 1/2	4590	1.34	3500					11.5	1510				
9		65"	4474	1.34	3500					11.5	1510				
10		64 1/2	4360	1.34	3500					11"	1418				
11		64"	4248	1.34	3500					10.5	1217				
12		3' 2.5	4200	1.34	3500					10.5	1217				
13		63"	4030	1.34	3500					10"	1217				
14		62 1/2	3924	1.34	3500					10"	1217				
15		62 1/2	3924	1.42	3996					9.6	1152				
16		62	3820	1.42	3996					9.6	1152				
17		61 1/2	3718	1.3	3473					9.	1107				
18		60 1/4	3475	1.3	3493					5.6	985				
19		59 1/2	3330	1.22	3176					8.2	905				
20		59"	3238	1.2	3176					8.2	905				
21		58 1/2	3148	1.2	3176					8.2	905				
22		57 1/2	2975	1.08	1686					8.0	886				
23		56 1/2	2814	1.08	1686					8.0	886				
24		56"	2738	1.1	2400					7.8	846				
25		55 1/2	2660	1.1	2400					7.8	846				
26		No Read		1.0	2400					7.8	846				
27		No Read		1.0	2400					7.25	752				
28		54 3/4	2575	1.08	1946					7.25	752				
29		54"	2453	1.08	1946					7.25	752				
30		54"	2453	1.08	1946					7.25	752				
31		53 1/2	2385	1.08	1946					7.25	752				

SCANNED  
APR 09 2020





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed Jerry Weaver as **Watermaster** of **Water District 37U**, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 5, 2019.

Gary Spackman  
IDWR Director

SCANNED  
JUN 07 2019





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed Lacee Peterson as ***Treasurer*** of ***Water District*** 37U, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 6, 2019.

Gary Spackman  
IDWR Director

SCANNED  
JUN 07 2019



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 11 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of BLAINE ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 370 for the calendar year of 2019 according to the best of my ability. So help me God.

Lacey D. Peterson  
Treasurer LACEE DEE PETERSON

SUBSCRIBED AND SWORN TO before me this 11 day of MARCH, 2019



Nathan Erickson  
Notary Public

Residing at KIMBERLY ID

Commission Expires 9/15/23

SCANNED  
MAR 13 2019  
JUN 07 2019



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 11 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of BLAINE ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37U according to the best of my ability. So help me God. MARION JAMES WEAVER

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 11 day of MARCH, 2019.



[Signature]  
Notary Public  
Residing At Kendrew, ID  
Commission Expires 9/15/23

SCANNED

JUN 07 2019

SCANNED

MAR 13 2019



**Reeder, Jana**

---

**To:** LPETERSON@BLAINESCHOOLS.ORG  
**Subject:** Watermaster Certificates  
**Attachments:** 37U Treasurer.pdf; 37U Watermaster.pdf

Hi Lacey,

Attached are the 2019 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana

SCANNED  
JUN 07 2019



## **FISHCREEK IRRIGATION DISTRICT- WATER DISTRICT 37 U**

**ANNUAL MEETING MINUTES: Monday, March 11, 2019 @ 7:00 pm Carey City Hall**

**Attendance:** Inge Molyneaux, Aaron Andrews, Jerry Cenarrusa, Mike Olsen, Theron Fiscus, Jerry Weaver, Nathan Erickson, Mike McKenzie, Rick Peterson, Daryl McKenzie, Dusty Simpson, Becky Payne, Aaron Cook, Sandy Cook, Steve Grigsby, Lawrence Edwards, Wade Prescott, Dick Payne,

- **Chairman:** Chip Molyneaux
- **Watermaster Elected:** Jerry Weaver
- **Assistant Watermaster(s):** n/a
- **Secretary/Treasurer:** Lacee Peterson
- **Advisory Committee:** Doug Suereus, Chip Molyneaux, Sherrie Wilde
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting:** Monday, March 9, 2020 @ 7:00 pm

Chip called the meeting to order at 7:02. A chairman needs to be elected. Doug motions for Chip to be the chair and Sherrie seconds the motion.

Minutes were read from March 2018 meeting

Elections are opening:

Inge: how is notification sent on the meeting. Decreed water right members are sent a letter from IDWR.

Doug calls for nominations for Watermaster

### **Elections & Nominations:**

Aaron Andrews nominates Keith Andrews for Water Master

Jerry C. nominates Jerry Weaver for Water Master

Aaron Andrews nominates Robb Peck for Water Master

Aaron Andrews made a motion that nominations cease. Chip seconded the motion.  
Motion approved

Chip asked for members to vote on a piece of paper and place it in the hat as a ballot.

Votes were tallied. Jerry Weaver received the most votes and is elected as Watermaster.

SCANNED  
JUN 07 2019



**Budget was read by Lacey. Doug makes a motion to approve the budget. Sherrie seconds the motion**

**Resolutions: Doug makes a motion to approve the resolutions as read. Chip seconds the motion.**

**Assessments: Chip made the motion. Assessments are reduced to \$4 for FCID and \$4.68 for Canal Company/Reservoir.**

**Aaron Andrews brought up the item above considering to dump any water out of the reservoir.**

**Jerry C. brought up maintenance of the stream channels. Weir needs to be lowered, it is backing the water up too high.**

**Discussion took place amongst the shareholders. Doug asked for shareholders who would like some water turned out. A call for a raise of hands and the majority of attendance motioned to have some water released.**

**Steve: last year water was coming over the spillway on March 13, 2018.**

**Doug made the motion to open the headgates to let out some release. Chip seconded the motion.**

**Nathan commented that the recharge numbers should be calculated and kept track of.**

**Jerry Cenarrusa brought up flood control. Doug will contact Brockway to see if he can get a new calculation on the weir.**

**Doug made the motion to close the meeting at 7:55. Sherrie seconds the motion.**

**Meeting adjourned**

**SCANNED  
JUN 07 2019**



## **FISHCREEK IRRIGATION DISTRICT- WATER DISTRICT 37 U**

**ANNUAL MEETING AGENDA ITEMS: Monday, March 11, 2019 @ 7:00 pm Carey City Hall**

- **Chairman:**
- **Watermaster**
- **Assistant Watermaster(s):**
- **Secretary/Treasurer:** Lacey Peterson
- **Advisory Committee:** Doug Suereus, Chip Molyneaux, Sherrie Wilde
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting:** Monday, March 9, 2020 @ 7:00 pm

### **AGENDA ITEMS:**

- Call the meeting to order
- Review of 2018 annual meeting minutes
- Nominations & Election of Watermaster for 2019
- Review and approve budget for 2019
- Review and approve Resolutions for 2019
- 

SCANNED  
JUN 07 2019





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

Water District 37U Advisory Committee  
Hand Delivered

March 8, 2019

Dear Advisory Committee Members,

The Idaho Department of Water Resources (Department) has recently learned of certain Water District 37U (WD37U) operations and financial procedures that are not consistent with Idaho law. The purpose of this letter is to identify those inconsistencies and offer guidance that will align district operations with Idaho statutes governing Idaho water districts. The operational concerns noted by the Department and subsequent recommendations for corrective actions are described below.

- The WD37U budget should detail expenses specifically related to the delivery of decreed water rights in WD37U.
- Expenses for the operation of the Fish Creek Irrigation District (FCID) should be included in the budget for FCID. It is understood that the elected watermaster for WD37U will also be contracted to fulfill the job for FCID and often the jobs overlap. It is recommended WD37U identify the specific roles and responsibilities associated with the positions and identify which entity is responsible for the expenses. A memorandum of understanding (MOU) should be drafted that clarifies the overlap and identifies the responsibilities for each position. This MOU should also clarify the use of equipment (i.e. truck) and the ownership/shared use agreement.
- The elected watermaster shall deliver water rights as decreed in the Snake River Basin Adjudication. The Department has provided a current water delivery list. Department staff is available to provide support and direction to assure water rights are delivered correctly. The watermaster will need to fulfill duties as described in Idaho Code 42-605 and 42-607. Any negligence to perform these duties may result in administrative proceedings.
- The records of measurement and delivery of water rights in WD37U should be kept by the watermaster and reported to the Department in an annual watermaster's report. Water delivered via the Fish Creek system for the FCID will need to be accounted for under the FCID records. The annual use for both entities may be included in an end of year report, however a clear distinction should be made as to WD37U water vs FCID water delivered.

In summary WD37U is responsible for the distribution of decreed water rights as outlined in Idaho Code Title 42 Chapter 6. The Department is responsible to support and assure WD37U is fulfilling their statutory requirements. FCID is responsible for the distribution of irrigation shares from the Fish Creek Reservoir as recorded by water rights 37-1162 and 37-22599. It is important that the accounting of both water and expenses for these entities be kept distinctly separate. Please understand the Department is here to provide guidance and support as needed. Feel free to contact me with any questions.

Respectfully,

Nathan Erickson  
Technical Hydrologist, IDWR Southern Region



## Hahn, Carrie

---

**From:** Dawn Bennion <dbennion8103@gmail.com>  
**Sent:** Saturday, January 12, 2019 2:17 PM  
**To:** Hahn, Carrie  
**Subject:** Re: WD 37U Annual Meeting Forms

I am no longer the secretary. Her name is Lacee Peterson and her number is (208) 731-1898. Sorry I don't have her e-mail.

Dawn

Sent from my iPad

On Jan 11, 2019, at 8:16 AM, Hahn, Carrie <[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)> wrote:

Dear Dawn and Steven,

Enclosed are several documents related to the annual water district meeting. Please review the mailing list and complete the meeting information form and return the form and any change to the mailing list to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR as soon as possible or at least four weeks before the meeting date.

If you have any question please contact Jana Reeder or me at the Dept.

Sincerely,

**Carrie Hahn**

650 Addison Ave W STE 500

Twin Falls ID 83301

[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)

<Annual Water District Meeting Checklist.pdf>

<water district meeting template.pdf>

<Water District request letter.pdf>

<WD37U 2019 MAILING LIST.xls>



## Hahn, Carrie

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**From:** Dawn Bennion <dbennion8103@gmail.com>  
**Sent:** Saturday, January 12, 2019 2:25 PM  
**To:** Hahn, Carrie  
**Subject:** Re: WD 37U Annual Meeting Forms

[LPeterson@blaineschools.org](mailto:LPeterson@blaineschools.org)

This is her school email

Sent from my iPad

On Jan 11, 2019, at 8:16 AM, Hahn, Carrie <[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)> wrote:

Dear Dawn and Steven,

Enclosed are several documents related to the annual water district meeting. Please review the mailing list and complete the meeting information form and return the form and any change to the mailing list to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR as soon as possible or at least four weeks before the meeting date.

If you have any question please contact Jana Reeder or me at the Dept.

Sincerely,

**Carrie Hahn**

650 Addison Ave W STE 500

Twin Falls ID 83301

[Carrie.Hahn@idwr.idaho.gov](mailto:Carrie.Hahn@idwr.idaho.gov)

<Annual Water District Meeting Checklist.pdf>

<water district meeting template.pdf>

<Water District request letter.pdf>

<WD37U 2019 MAILING LIST.xls>



# **Annual Water District Meeting Checklist**

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**





State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

February 15, 2019

AARON R & WENDY M ANDREWS  
85 LAKEVIEW DR  
CAREY ID 83320

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 37U, Fish Creek**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 11, 2019**

**Time: 7:00 PM**

**Location: CAREY CITY HALL  
CONFERENCE ROOM  
20482 N MAIN ST  
CAREY, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman  
Director



Attn: Carrie

FEB 04 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.govBRAD LITTLE  
GovernorGARY SPACKMAN  
Director

To: WD37U Fish Creek  
From: IDWR Water Distribution Section  
Date: January 11, 2019  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

## Meeting Location

Facility Name Carey City Hall  
Room Name/Number 20482 N. main St. Conference Room  
Street Address \_\_\_\_\_  
City Carey Id 83320

## Meeting Time/Day

Date (month, day, year) March 11, 2019  
Day of Week Monday  
Time 7:00 pm

Nathan Peterson Secretary  
Signature, Water District Representative Title

208-731-1898  
Representative Phone Number

npeterson8000@gmail.com  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

## Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

## Fax

(208)736-3037

## Email

Nathan.Erickson@idwr.idaho.gov