

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/13/2018 Time of Meeting: 2:00PM

Place of Meeting: Little Wood Rwer Irrigation District Office

IDWR Employee(s) in attendance at Annual Meeting: Nathan Erickson

Chairman: Blair Crouch
(Name) (Address) (Phone)

Watermaster:

Chuck Williams 208-590-4348

Assistant Watermaster:

Sec/Treasurer:

Derrell Crouch

801-558-0295
ASK Joree Peterson
to help with
number

Budget for the year : 1500.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 7/13/18

Adopted Budget received: 7/13/18

Certificate of Appointment to Watermaster/Assistant sent: 7/16/18

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 7/16/18

Water District Information:

Watermaster Report received: ~~7/10/18~~ 12/28/18

Daily records book received: ~~7/13/18~~ 12/28/18

WATERMASTER'S REPORT

RECEIVED
DEC 28 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

From April 18 ~~Chuck Williams~~, 20 18 To Oct 31, 20 18

Water District No. 370
Name of Watermaster Chuck Williams
Mailing Address P.O. Box 243 Carey Idaho 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Blaine) ss.

Chuck Williams, being first duly sworn, deposes and says that he/she is Watermaster of Water District 370, having been lawfully appointed by Gary Sporekman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Chuck Williams
(Deputy) Watermaster District No. 370

Subscribed and sworn to before me, this _____ day of _____, 20____

Notary Public
My Commission expires _____

(SEAL)

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
APR 05 2019

2018 Mary Peterson

Upper 370

Started 19th

Initials	Date
Prepared By	
Approved By	

	April	May	June	July	August	Sept	Oct
1		1	1	1	1	1	1
2		1	1	1	1	1	1
3		No1 6cfs	1	1	1	No1 3cfs	No1 3.3cfs
4		No2 1.7cfs	No1 5cfs No2 1.6cfs	1	No1 4.2cfs No2 1.9cfs	No2 1.8cfs	No2 1.2cfs
5		1	1	1	1	1	1
6		1	1	No1 2.4cfs No2 1.5cfs	1	1	1
7		1	1	1	1	1	1
8		1	1	1	No1 3.8cfs No2 1.9cfs	1	1
9		1	1	1	1	1	1
10		1	1	1	1	1	No1 4.2cfs
11		1	1	1	1	No1 3.5cfs No2 1.8cfs	No2 off
12		1	1	1	1	1	1
13		No1 4cfs No2 1.7cfs	No1 5.8cfs No2 1.2cfs	No1 6cfs No2 2.2cfs	1	1	1
14		1	1	1	1	1	off padam
15		1	1	1	1	1	1
16		1	1	1	1	No1 4cfs No2 1.0cfs	1
17		1	1	1	1	1	1
18	Started 19th April	1	1	1	No1 6cfs No2 2.2cfs	1	1
19	No1 3cfs	1	1	1	1	1	1
20	1	1	1	No1 5.5cfs	1	1	1
21	1	1	1	No2 2.1cfs	1	1	1
22	1	No1 5cfs No2 1.8cfs	1	1	1	1	1
23	No1 4cfs	1	No1 4.4cfs No2 1.1cfs	1	1	1	1
24	1	1	1	1	No1 4cfs No2 1.6cfs	1	1
25	1	1	1	No1 4cfs No2 1.8cfs	1	1	1
26	1	1	1	1	1	1	1
27	1	1	1	1	No1 3.5cfs No2 1.5cfs	No1 3cfs No2 1cfs	1
28	No1 5cfs	1	1	1	1	1	1
29	1	1	No1 4.4cfs No2 1.8cfs	1	1	1	1
30	1	1	1	1	1	1	1
31	April total for month	Off No2 off	1	1	1	1	1
32	cfs 4060800	May					
33							
34	cfs padam						
35	1836800 April	cfs padam	cfs padam	cfs padam	cfs padam	cfs padam	cfs padam
36	No1 A0011842	1296000	1313580	1719360	522,79632	32760	1800
37		319680	492480	475206	124938.8	289	864
38	No2 A0011843						
39							
40							

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11-15-2018

Malden Road LLC

Upper 370

Started April 25th 2018

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	April	May	June	July	August	Sept
1		1	1	1	1	1
2		1	1	1	1	1
3		1	1	1	1	No1 9cfs No2 4cfs No3 none
4		1	1	1	No1 12.0cfs No2 6cfs No3 5cfs	No1 9cfs No2 4cfs No3 none
5		No1 14cfs No2 8cfs No3 1.5cfs	No1 12cfs No2 3.5cfs No3 none	1	1	1
6		1	1	No1 13cfs No2 5cfs No3 1.06cfs	1	1
7		1	1	1	No1 12cfs No2 8cfs No3 none	1
8		1	1	1	1	1
9		1	1	1	1	1
10		1	1	1	1	1
11		1	1	1	1	No1 8cfs No2 4cfs No3 none
12		1	1	1	1	No1 10cfs No2 2cfs No3 none
13		No1 14cfs No2 7.2cfs No3 1.5cfs	No1 12.2cfs No2 5.1cfs No3 none	No1 13.8cfs No2 6cfs No3 1.5cfs	1	1
14		1	1	1	1	1
15		1	1	1	1	1
16		1	1	1	1	1
17		1	1	1	1	1
18		1	1	1	No1 12cfs No2 6cfs No3 none	1
19		1	1	1	1	No1 8.2cfs No2 5cfs No3 none
20		1	1	No1 13.6cfs No2 2.5cfs No3 1.1cfs	1	1
21		1	1	1	1	1
22		No1 14cfs No2 7cfs No3 2.5cfs	1	1	1	1
23		1	No1 12.8cfs No2 7cfs No3 2cfs	1	1	1
24	Started April 25, 2018	1	1	1	No1 10cfs No2 5cfs No3 none	1
25	No1 8cfs	1	1	1	1	1
26	No1 10cfs	1	1	No1 12cfs No2 6cfs No3 1cfs	1	No1 8cfs No2 4cfs No3 none
27	No3 1.5cfs	1	1	1	No1 10cfs No2 2.2cfs	1
28	No1 14cfs	1	1	1	1	1
29	No2 6.5cfs	1	No1 12.2cfs No2 5cfs No3 1.1cfs	1	1	1
30	No3 2cfs	No1 14cfs No2 4cfs No3 none	1	1	1	1
31	per day	1	1	1	1	1
32	No1 2744800					
33	No2 361600					
34	No3 362400					
35		per day	per day	per day	per day	per day
36	No1 no tag	1209600	146880	146065.4	102565.16	3345408
37	No2 400 11844	7301.9	44640	43200	47547.87	36814
38	No3 400 11845	16165.1	8928	8807.2	3940	none
39						
40						

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SOUTHERN REGION

OFF for 17

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APR 05 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
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Duy Peterson

Upper 370

2018

Started April 23, 2018

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6	
	april	may	June	July	August	Sept	Oct
1		11	1	1	1	1	1
2		11	1	1	1	1	1
3		11	1	1	1	1	1
4		11	1	1	1	1	1
5		No1 7.8cfs	No1 9.8cfs	1	No1 3.2cfs	1	1
6		1	1	No1 6.2cfs	1	1	1
7		1	1	1	1	1	1
8		1	1	1	No1 3.2cfs	1	1
9		1	1	1	1	1	1
10		1	1	1	1	1	1
11		1	1	1	1	1	1
12		1	1	1	1	1	1
13		No1 7.5cfs	No1 8cfs	No1 4cfs	1	1	1
14		1	1	1	1	1	1
15		1	1	1	1	1	1
16		1	1	1	1	1	1
17		1	1	1	1	1	1
18		1	1	1	No1 2.8cfs	No1 2.6cfs	1
19		1	1	1	1	1	1
20		1	1	No1 5cfs	1	1	1
21		1	1	1	1	1	1
22		No1 7.5cfs	1	1	1	1	1
23	No1 6cfs	1	No1 9cfs	1	1	1	1
24	1	1	1	1	No1 2.8cfs	1	1
25	1	1	1	1	1	1	1
26	1	1	1	No1 3.2cfs	1	1	1
27	1	1	1	1	No1 2.6cfs	No1 2.6cfs	1
28	1	No1 6.5cfs	No1 7.5cfs	1	1	1	1
29	1	1	No1 7.1cfs	1	1	1	1
30	1	1	1	1	1	1	1
31		1	1	1	1	1	1
32							
33							
34							
35							
36	per day	per day	per day	per day	per day	per day	per day
37	No1 135000	60758.7	976320	122474.5 51282.5	25808.5	22464	22464
38							
39							
40							

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No1 2.6cfs

D. Peterson

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Clark 2018 upper 370
 started may 25th

Prepared By	Initials	Date
Approved By		

	1	2	3	4	5	6	
	april	may	june	july	august	sept	october
1			A			A	A
2			A			A	A
3			A			No1 2.6 cfs	No1 2.5 cfs
4			A		No1 2.2 cfs	A	A
5			No1 2 cfs		No2 1 cfs	A	A
6			No2 none	No1 3 cfs	No3 none	A	A
7			No3 2.5 cfs	No2 none		A	A
8				No3 none	No1 no	A	A
9			A		No2 no	A	A
10			A		No3 no	A	No1 2.5 cfs
11			A			No1 2.5 cfs	A
12			A			A	A
13			No1 3.8 cfs	No1 3.2 cfs		A	A
14			No2 none			A	A
15			No3 none			A	No1 3 cfs
16						A	A
17							A
18					No1 none	No1 2.5 cfs	
19					No2 none	A	A
20					No3 none	A	A
21				No1 3 cfs		A	A
22				No2 1.5 cfs		A	A
23				No3 none		A	A
24			No1 3.6 cfs			A	A
25			No2 none			A	A
26			No3 none			A	A
27					No1 2.2 cfs	No1 2 cfs	No1 3 cfs
28					No2 no	A	A
29					No3 none	A	A
30					A	No1 2.6 cfs	A
31					A		A
32					A		No1 2.5 cfs
33							A
34							A
35							A
36							A
37							A
38							A
39							A
40							A

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 SOUTHERN REGION

started May 29

| CFS per day |
|-------------|-------------|-------------|-------------|-------------|-------------|
| No1 189440 | No1 420 cfs | No1 23411.6 | 167862 | 21888 | 239690 |
| No2 none | No2 none | No2 196363 | none | | |
| No3 86400 | No3 18000 | No3 none | none | | |
| | 12 days | 11 days | | | |

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 APR 05 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
1						
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36						
37						
38						
39						
40						

Started

Excavation 2018

Upper 370

April 23, 2018

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	April	May	June	July	August	September
1						
2						
3						
4						
5						
6		No1 4.2 cfs	No1 4.6 cfs			
7		No2 5.8 cfs	No2 5.8 cfs	off		
8		No3 3 cfs	No3 3 cfs			
9						
10						
11						
12						
13						
14		No1 4.2 cfs	No1 3 cfs			
15		No2 6.5 cfs	No2 1.2 cfs			
16		No3 3 cfs	No3 1.4 cfs			
17						
18						
19						
20						
21						
22		No1 5 cfs	No1 3.3 cfs			
23	No1 1.6 cfs	No2 7.8 cfs	No2 .03 cfs			
24	No2 3 cfs	No3 5. cfs	No3 none			
25						
26						
27				No1 2 cfs		
28				No2 none		
29				No none		
30						
31						
32						
33						
34						
35						
36		cfs per day	cfs per day	cfs per day		
37	No1 62640	25641.2	37152			
38	No2 113480	56020.6	22496 27 days			
39	No3 32400	22296.7	17280 22 days			
40						

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Bruce & Sherry Price

2018 *upper* 370

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	april	may	June	July	August	Sept
						oct
1						
2						
3						
4						
5						
6						
7						
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11						
12						
13						
14						
15						
16						
17						518.4
18						018
19	518.4					
20						
21						
22						
23						
24						
25	518.4 started					
26						
27						
28						
29						
30						
31	CFS pad now					
32	518.4	518.4	518.4	518.4	518.4	518.4
33						
34						
35						
36						
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SCANNED
 APR 05 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6	
1							1
2							2
3							3
4							4
5							5
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9							9
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34							34
35							35
36							36
37							37
38							38
39							39
40							40

Douglas and Madeline Merrill 2018

Upper 370

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6	
	April	May	June	July	August	Sept	Oct
1							
2							
3							
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7							
8							
9							
10							
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14							
15							
16							
17							
18							off 259,2
19							
20							
21							
22							
23							
24							
25	Started						
26	259,2	259,2	259,2	259,2	259,2	259,2	
27							
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36							
37							
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SCANNED
APR 05 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6	
1							1
2							2
3							3
4							4
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6							6
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9							9
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34							34
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SEP 10 2018

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Jerome) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 37-0 for the calendar year of 2018-2019 according to the best of my ability. So help me God.

Bernell R. Claunch
Treasurer

SUBSCRIBED AND SWORN TO before me this 5th day of September 2018

Seal

[Signature]

Notary Public

Residing at Twin Falls, ID

Commission Expires Jan/7/2020



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SEP 11 2018

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JUL 13 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINUTES OF THE MEETING FOR DISTRICT 37-0

March 13, 2018

Time: 2:00 PM

Shareholders Present at the 2018 Annual Meeting: Guy Peterson also representing Muldoon Grazing Assn. Brian Bean representing Lava Lake Land & Livestock LLC., Terry & Anita Clark, Bruce Price, Mary Peterson representing Muldoon Livestock Inc.. Arlen, Darrel and Blair Crouch representing The Muldoon Ranch Co. LLC. (George & Marilyn Merrell not present for the meeting)

IDWR Represented by: Nathan Erickson and Guest from Boise, Kellie Smith

Water Master for 2017 Chuck Williams Guests: Pete Peterson & Robert Hennefer

Meeting called to order by Nathan Erickson at 2:07 PM (Sherry Price was not present at the meeting and did not wish to continue or be considered as the Meeting Chairman for 2018 Meeting)

Anita Clark accepted the recording of the minutes for 2018.

Nathan passed out the minutes for 2017 and asks that everyone take a minute to review them. The correction from 2017 was noted and should read: *Motion made by Mary Peterson to accept the minutes as read for 2016 District 37-0. Second: Kathleen Donohue.*

Vote will be by majority vote of the water users present at the meeting unless one (1) or more water users requests voting using the procedure described as (Alternate Method)

Nomination: Anita Clark nominated Blair Crouch to be the Meeting Chairman for 2018 Meeting, no other nominations. **Second by:** Arlen Crouch.

Motion by: Anita Clark to elect Blair Crouch as the Meeting Chairman for the 2018 Meeting. **Second by:** Arlen Crouch.

Motion Passed

Motion: Terry Clark to accept the minutes for the Meeting 2017 with the correction. **Second by:** Arlen Crouch

Motion Passed

Nomination: Terry Clark nominated Chuck Williams for 2018 Water Master. **Second by:** Arlen Crouch
No other nominations

Opposition was expressed by Brian Bean: (when ask about specific opposition, Brian Bean did not have any examples he just expressed that he had more faith in a person with more experience) He also expressed that perhaps an assistant would be help. Nathan explained that Chuck would be able to appoint an assistant if he felt the need.

Motion: Terry Clark made a motion to hire Chuck Williams as the 2018 Water Master.

Second by: Arlen Crouch

Motion Passed

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JUL 12 2018

Motion: Terry Clark nominated Darrel Crouch to serve as Secretary Treasure for 2018 no other

Nominations Second by: Arlen Crouch

Motion: Terry Clark made a motion to hire Darrel Crouch to serve as Secretary Treasure for 2018,

Motion Second by: Arlen Crouch

Motion Passed

Discussion on the Advisory Committee: came to the conclusion that there should be five (5) members and three (3) could be a quorum.

Motion by Brian Bean: To have five (5) people on the Advisory Committee, with Bruce Price as the chairman to contact all members when a meeting is called. With five 5 people on the committee three (3) members would be a quorum for advisement. Brian suggested that five 5 members be Bruce Price (chairperson), Arlen Crouch, Terry Clark, Guy Peterson and Brian Bean.

Second by: Mary Peterson

Motion Passed

Discussion on the Budget: Arlen explained that by putting the minimum for water shareholders with less than 1% at the minimum of \$25.00 it was changing the percent of allocation in the budget. Arlen suggested that they put the allocation at \$5.00 and that they not make changes to the allocation numbers regarding BJ (Bruce Son) until the water shares are recorded at IDWR. It was agreed that the allocations would need to be reallocated. No objections to the suggestions made by Arlen.

Motion by: Mary Peterson to accept the budget of \$1,500.00 for the year of 2018 and that the Water Master would receive \$1,300.00 and the Secretary Treasure would receive \$300.00.

Second by: Bruce Price

Motion Passed

Motion by: Brian Bean made a motion to set the Meeting for the Third Tuesday of March at 2:00 PM

Second by: Arlen Crouch

Motion by: Brian Bean to adjourn the meeting for 2018 at approximately 3:00 PM

Second by: Darrel Crouch

Darrel R. Crouch



OUR COPY

WATERMASTER'S PROPOSED BUDGET

FOR 2018

Water District No. 370
Stream Muldron Creek
Watermaster Name Chuck Williams
Mailing Address _____
Name of Secretary _____
Secretary Mailing Address _____

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.
(YEAR)

WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED
JUL 12 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Muldoon livestock		
2	Terry Clark		
3	Muldoon Ranch		
4	Byrd Peterson		
5	Muldoon grazing		
6	George Metcalf		
7	Bruce Price		
8	Bruce Price		
9			
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SCANNED
12 2018

	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS 6	ESTIMATED BILLING 7	ADJUSTED BILLING 8
	1	2	3	4	5			
	20__	20__	20__	20__	2017			
1					693 20	235 68		
2					372 40	126 62		
3					224 9	736 98		
4					843 90	287 61		
5					967 0	32 11		
6					NA	27 -	5	
7					NA	27 -	5	
8					NA	27 -		
9								
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JUL 12 2018
 SCANNED

WATERMASTER					ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.					OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY	TOTAL		DAYS	SALARY	TOTAL						
2012	20	50 -	1000	-	4	10 -	40	-	234		1042	34	
2013	20	65 -	1300	-	10	20 -	200	-	1727		1517	27	
2014	24	50 -	1300	-	10	20 -	200	-	1340		1513	40	
2015	24	50 -	1300	-	10	20 -	200	-	4986		1549	86	
2016	24	50 -	1300	-	10	20 -	200	-	174		1501	74	
2017			1300	-			200	-	174		1501	74	
WATERMASTER'S PROPOSED BUDGET													
NEXT YEAR			1300	-			200	-	- 0 -		1500	-	

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons, or up to five seasons, for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24 hour second feet. Total 24 hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 30 days would equal 40 24 hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Derrel Crouch as *Treasurer* of *Water District 370*, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 16, 2018.

Gary Spackman
IDWR Director

JUL 12 2018
SCANNED



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Chuck Williams as *Watermaster* of *Water District* 370, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 16, 2018.

Gary Spackman
IDWR Director

JUL 12 2018
SCANNED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 28, 2018

DERREL CROUCH
370 E 500 N
JEROME ID 83338

RE: Water District 370 forms

Dear Derrel:

I was reviewing the Water Districts paperwork and noticed I am still missing your official Oath for Office. Please complete this form and get it back to us as soon as possible.

Please feel free to contact Jana Reeder or me at this office if you have any questions regarding this matter. (208)736-3033

Sincerely,

A handwritten signature in blue ink, appearing to read 'Carrie Hahn', written in a cursive style.

Carrie Hahn
Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3303
Carrie.Hahn@idwr.idaho.gov

Nathan not sure what you would like to do with this correction that Arlen Crouch sent me however just making it known. Guess it could be corrected at the meeting next year but not sure so sending it to you.

Thank You Anita Clark

Copied form Arlen Crouch E-mail

Anita,

I apologize for being late in the response of reviewing the minutes of the water meeting. We have been traveling and finally are in the same place for a couple of days. You have done well with the minutes.

On the first page, where you wrote that you could not hear the motion and the second, Mary Peterson made the motion and Kathleen Peterson seconded.

One other thought, I think it is important to mention in the minutes that Tim Luke, because of the rudeness of Kathleen Peterson, suggested she be more polite or leave the meeting. She left the meeting. I do not remember the exact words but Derrel seems to think this covers it quite well.

Reeder, Jana

From: Reeder, Jana
Sent: Monday, July 16, 2018 12:31 PM
To: 'arlencrouch@awol.com'
Subject: Watermaster certificates
Attachments: 37O.pdf

RE: 2018 Water District Appointments

Hi Derrel,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana

Hahn, Carrie

From: Sherry Price <fouraprice4@yahoo.com>
Sent: Sunday, June 10, 2018 4:47 PM
To: Hahn, Carrie
Subject: Re: Annual Reporting Form Water District 370

As far as the watermasters report you will have to contact the watermaster as I was told by Nathen that it was the watermaster's responsibility not mine so I did not follow through on that. As for the minutes of the meeting was not there am not the secretary you will have to contact Nathan for that info!!

On Thursday, May 31, 2018, 3:13:45 PM MDT, Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov> wrote:

Dear Sherry,

In going through my records I find I am missing annual report forms from your water district.

The reports missing are:

~~Watermaster's Report for 2017~~

Minutes from the Water District annual meeting for 2018

Adopted Budget & Resolutions for 2018

Any new staff's official oaths for 2018.

*208-324-3117 Ranch#
Derrrel R Crouch
personal cell 208-
801-558-295
arlen.crouch@
awd1.com*

Please submit these forms as soon as possible. Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn

Idaho Dept of Water Resources

650 Addison Ave W Ste 500

Twin Falls ID 83301

Office- (208) 736-3033

Carrie.Hahn@idwr.idaho.gov

Hahn, Carrie

From: Mail Delivery System <MAILER-DAEMON@esa-iab.idaho.gov>
To: arlencrouch@awol.com
Sent: Sunday, July 01, 2018 9:33 AM
Subject: Undeliverable: I am so sorry

Delivery has failed to these recipients or groups:

arlencrouch@awol.com

A problem occurred during the delivery of this message to this e-mail address. Try sending this message again. If the problem continues, please contact your helpdesk.

Diagnostic information for administrators:

Generating server: esa-iab.idaho.gov

arlencrouch@awol.com

#< #5.0.0 smtp; 5.4.7 - Delivery expired (message too old) 'timeout' (delivery attempts: 0)> #SMTP#

Original message headers:

X-IronPort-AV: E=Sophos;i="5.51,284,1526364000";
d="scan'208,217";a="40455369"
Received: from unknown (HELO dwrboimb03.dwrprod.idaho.gov) ([10.220.11.42])
by esa-iab.idaho.gov with ESMTTP/TLS/AES256-GCM-SHA384; 28 Jun 2018 09:29:47
-0600
Received: from DWRBOIMB03.dwrprod.idaho.gov ([10.220.11.42]) by
DWRBOIMB03.dwrprod.idaho.gov ([10.220.11.42]) with mapi id 14.03.0301.000;
Thu, 28 Jun 2018 09:29:47 -0600
From: "Hahn, Carrie" <Carrie.Hahn@idwr.idaho.gov>
To: "arlencrouch@awol.com" <arlencrouch@awol.com>
Subject: I am so sorry
Thread-Topic: I am so sorry
Thread-Index: AdQO9BEZg7yF7MmZSy+IjVJK36ZnqQ==
Date: Thu, 28 Jun 2018 15:29:46 +0000
Message-ID: <6C94206C216CDF4CB78B01610E46423C15D193F0@DWRBOIMB03.dwrprod.idaho.gov>
Accept-Language: en-US
Content-Language: en-US
X-MS-Has-Attach:
X-MS-TNEF-Correlator:
x-originating-ip: [10.220.13.18]
Content-Type: multipart/alternative;
boundary="_000_6C94206C216CDF4CB78B01610E46423C15D193F0DWRBOIMB03dwrpr_"
MIME-Version: 1.0



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 31, 2018

CHUCK WILLIAMS
PO BOX 243
CAREY ID 83320

RE: Annual reporting forms for Water District 370

Dear Chuck:

In going through my records I find I am missing annual report forms from your water district.
The reports missing are:

Watermaster's Report for 2017 *- here*
Minutes from the Water District annual meeting for 2018 *here*
Adopted Budget & Resolutions for 2018 *- new*
Any new staff's official oaths for 2018.

Please submit these forms as soon as possible. Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn
Idaho Dept of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301
Office- (208) 736-3033
Carrie.Hahn@idwr.idaho.gov

Hahn, Carrie

From: Hahn, Carrie
Sent: Thursday, May 31, 2018 3:14 PM
To: 'fouraprice4@yahoo.com'
Subject: Annual Reporting Form Water District 370

Dear Sherry,

In going through my records I find I am missing annual report forms from your water district.
The reports missing are:

Watermaster's Report for 2017
Minutes from the Water District annual meeting for 2018
Adopted Budget & Resolutions for 2018
Any new staff's official oaths for 2018.

Please submit these forms as soon as possible. Please contact Jana Reeder or me at the office if you have any questions.

Sincerely,

Carrie Hahn
Idaho Dept of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301
Office- (208) 736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 23, 2018

THE MULDOON RANCH CO LLC
ARLEN CROUCH
370 E 500 N
JEROME ID 83338

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 370, Muldoon Creek**, **has been changed from the previous date and location**. The new date and location are listed below. Please disregard the previous notice.

New Date and Location

Day & Date: Tuesday, March 13, 2018
Time: 2:00 PM
Location: Little Wood Irrigation District Office
20478 N Main St
Carey ID 83320

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact Nathan at the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director

**MEETING CHANGED
UPDATED NOTICE**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: WD370 Muldoon Creek
From: IDWR Water Distribution Section
Date: February 23, 2018
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name LITTLE WOOD IRRIGATION DISTRICT

Room Name/Number

Street Address 20478 N MAIN ST

City CARY

Meeting Time/Day

Date (month, day, year) MARCH, 13, 2018

Day of Week TUESDAY

Time 2:00

Signature, Water District Representative Title

Representative Phone Number

Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov

ADDRESSEE

ANITA K AND TERRY L CLARK
BRUCE B AND SHERRY L PRICE
D L EVANS BANK

GEORGE T MERRILL & MARILYN K MERRILL FAMILY TRUST

GUY PETERSON

MULDOON GRAZING ASSN INC

MULDOON LIVESTOCK INC

MOFFATT THOMAS BARRERTT ROCK & FIELD CHTD

THE MULDOON RANCH CO LLC

ORGANIZATION

MULDOON VIA

~~ATTN CHERYL BENNETT~~

201 LITTLE WOOD RESERVOIR RD

101 S CAPITAL BLVD 10TH FL

ARLEN CROUCH

no longer

In Care Of

Address

City

State

ZIP

108 SMALLEY CIR

BUHL

ID

83316

PO BOX 326

CAREY

ID

83320

PO BOX 87

TWIN FALLS

ID

83303

735 VICTOR AVE

CHUBBUCK

ID

83202

PO BOX 66

CAREY

ID

83320

PO BOX 2249

HAILEY

ID

83333

~~PO BOX 67~~

CAREY

ID

83320

PO BOX 829

BOISE

ID

83701-0829

370 E 500 N

JEROME

ID

83338

No box
rural del.
only
for Muldown
hickstock Inc.

Nathan,
cannot confirm
DL Evans or
Moffatt Thomas etc.

Sherry



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 09, 2018

ANITA K AND TERRY L CLARK
108 SMALLEY CIR
BUHL ID 83316-1845

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 370, Muldoon Creek**, is scheduled for the time and location listed below.

Day & Date: Tuesday, March 06, 2018

Time: 2:00 PM

**Location: Carey City Hall
20482 N Main St
Carey, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED

IAN 26 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

To: WD370 Muldoon Creek
From: IDWR Water Distribution Section
Date: January 9, 2018
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location
Facility Name Carey City Hall
Room Name/Number
Street Address Main Street
City Carey

Meeting Time/Day
Date (month, day, year) March 6, 2018
Day of Week Tuesday
Time 2:00 p.m.

Signature, Water District Representative Phil Treasurer
Title

Representative Phone Number 208-788-3789

Representative Email Address buraprice4@yahoo.com

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail
650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax
(208)736-3037

Email
Nathan Erickson@idwr.idaho.gov