

Lemhi Co

# WATERMASTER'S REPORT

RECEIVED

DEC 07 2017

Department of Water Resources  
Eastern Region

From May 1, 20 17 To Nov. 1, 20 2017

Water District No. 75B  
Name of Watermaster KEVIN RICE  
P.O. Address 127 CORBETT LN. SALMON ID. 83467

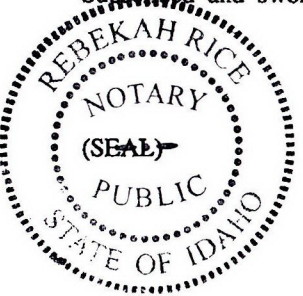
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Lemhi } ss.

Kevin Rice, being first duly sworn, deposes and says that he is Watermaster of Water District 75B, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Kevin Rice  
(Deputy) Watermaster District No. 75B

Subscribed and sworn to before me, this 5 day of December, 20 17.



Rebekah Rice  
Notary Public

My Commission expires 05-30-2022

Boise, Idaho, December 7, 20 17

I HEREBY CERTIFY, that Kevin Rice was lawfully appointed by me as Water Master of Water District No. 75B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

By Dennis Dixon

SCANNED  
DEC 08 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ANDERSON GALE	75B-10789	William Creek
2	BENZON JOHN	75B-27L	" "
3	Breyeler JASON	75B-27P	" "
4	BOICE LARINA	75B-7030	" "
5	CAPPS RANDY	75B-27D	" "
6	GATTUNG GENE	75B-14737	" "
7	GATTUNG JANA	75B-27M	" "
8	GATZ A Samuel	75B-10758	" "
9	HASHAW Clyde	75B-14067	" "
10	ZOGAN David	75B-27Q	" "
11	MALPASS Joie	75B-14722	" "
12	MOODY Paul	75B-27R	" "
13	MECHAM DAUE	75B-14329	" "
14	KREMER PATTI	75B-27K	" "
15	RIZE KEVIN	75B-27F	" "
16	RIFE Roger	75B-27J	" "
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1

2

3

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>0-</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster
									days at \$            per day \$
									Total No. Days of Asst. Watermaster
									days at \$            per day \$
									Other expenses charged pro rata \$
									<b>TOTAL COST</b> \$
									Total No. 24-Hour Sec. Feet Delivered
									Cost per 24-Hour Sec. Feet Delivered <u>\$ 0-</u>
1									
2									
3									
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SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

**Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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DEC 08 2017

# WATERMASTER'S PROPOSED BUDGET

FOR 2018

RECEIVED

DEC 07 2017

Department of Water Resources  
Eastern Region

Water District No. 75B  
Stream William Creek  
Watermaster Name KEVIN RICE  
Mailing Address 127 Corbett Ln. Salmon ID. 83467  
Name of Secretary Randy Apps  
Secretary Mailing Address 87 Corbett Ln. Salmon ID. 83467

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.  
(YEAR)

  
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

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DEC 08 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Anderson Gale	75B-10789	William Creek
2	BENZON JOHN	75B-27L	" "
3	Beyeler JASON	75B-27D	" "
4	BOICE LARINA	75B-7030	" "
5	CADDS RANDY	75B-27D	" "
6	GATTUNG GENE	75B-14737	" "
7	GATTUNG JANA	75B-27M	" "
8	GARZ A SAMUEL	75B-10758	" "
9	HASNAW CLYDE	75B-14067	" "
10	KREMER PATTI	75B-27K	" "
11	JOGAN DAVID	75B 27 Q	" "
12	MALPASS JOIE	75B-14722	" "
13	MOODY PAUL	75B-27R	" "
14	MECHAM DAVE	75B-14329	" "
15	RICE KEVIN	75B-27F	" "
16	RIFE ROGER	75B-27J	" "
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PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
1	2	3	4	5			
20__	20__	20__	20__	20__	6	7	8
1						0	0
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3							
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DEC 08 2017

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL				
2018		-0-	-0-		-0-				-0-	-0-
WATERMASTER'S PROPOSED BUDGET										
NEXT YEAR		-0-	-0-		-0-				-0-	-0-

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 8, 2017

Kevin Rice  
127 Corbett Ln  
Salmon ID 83467

WATER DISTRICT #75B

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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DEC 08 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

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DEC 08 2017



**State of Idaho**  
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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 8, 2017

Randy Capps  
87 Corbett Ln  
Salmon ID 83467

WATER DISTRICT #75B

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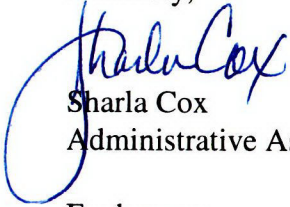
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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

SCANNED  
DEC 08 2017



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
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Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 8, 2017

Lemhi County Treasurer and Auditor  
206 Courthouse Dr  
Salmon ID 83467

RE: Water District No. #74Z and 75B

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, stylized blue loop that extends from the signature down to the word 'Enclosure'.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
DEC 08 2017



**State of Idaho**  
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 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
 Governor

GARY SPACKMAN  
 Director

October 25, 2017



Water District 75B  
 Kevin Rice  
 127 Corbett Ln  
 Salmon ID 83467-5073

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

Sharla Cox  
 Administrative Assistant

SCANNED  
 DEC 08 2017

SCANNED  
APR 26 2017

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Kevin A Rice *as*  
Watermaster *of Water District* 75B *from this day until the 2018 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 26th *day of* April *, 2017.*

*Gary Spackman*

*Director - IDWR*



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

April 26, 2017

GARY SPACKMAN  
Director

Kevin A Rice  
127 Corbett Ln  
Salmon Id 83467

**RE: WATER DISTRICT #75B**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large initial 'S'.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
APR 26 2017



15B

RECEIVED

MAR 30 2017

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2017

Department of Water Resources  
Eastern Region

**3-7-17 Williams Creek Ditch Meeting.**

Start at 6:05 p.m.

**Present:** Jana Gattung, Kevin Rice, Randy Capps, Roger Rife, Sam Garza, Robert Small, David Logan and Larry Ford.

**Minutes:** Read by Roger Rife. Approved by all at meeting.

**Old business:** None

**New business:** Correspondence department of Water Resources sent letter that Jim Schroers and Mary Ford are no longer members of ditch company. Larry Ford needs to do maintenance on his ground for ditch. He will complete it when weather permits. Ditch users will clean their part of the ditch. Next meeting will be March 7, 2018 at Randy Capps Ranch.

**Financial statement:** No dues are due. The bank account shows \$1000.00 missing Randy Capps and Kevin Rice will go to bank to find out what is going on. Their thoughts that it has been transferred to another account.

**Election of officers:** Officers will remain the same.

President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

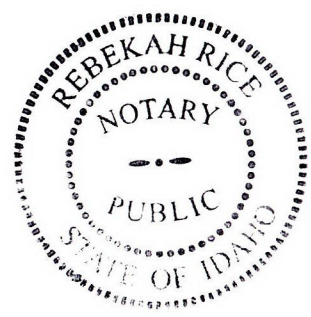
All approved.

Meeting adjourned at 6:30 p.m.

Roger Rife President *Roger Rife*

Randy Capps Secretary *Randy Capps*

Notary *Rebekah Rice*  
*06-03-2022*  
*Lemhi County*



SCANNED  
APR 26 2017



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 26, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Randy M Capps  
87 Corbett Ln  
Salmon ID 83467

RE: WATER DISTRICT #75B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large initial 'S'.

Sharla Cox  
Administrative Assistant

SCANNED  
APR 26 2017



**State of Idaho**  
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C.L. "BUTCH" OTTER  
Governor

April 26, 2017

GARY SPACKMAN  
Director

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. # 75B**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

SCANNED  
APR 26 2017