

WATERMASTER'S REPORT

RECEIVED

FEB 28 2018

Department of Water Resources
Eastern Region

From 4/01, 2017 To 10/31, 2017

Water District No. 75A
Name of Watermaster Clinton Anders
P.O. Address 13 Gott Ln. Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

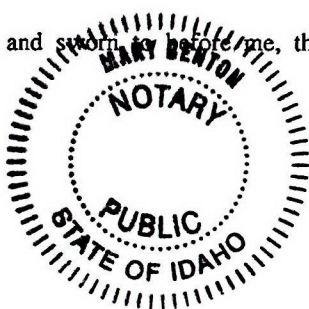
STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Clinton Anders, being first duly sworn, deposes and says that he is Watermaster of Water District 75A, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Clinton Anders

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 26th day of February, 2018.



(SEAL)

Mary Benton
Notary Public

My Commission expires 4/19/2023

Salmon
Boise, Idaho, Feb. 26, 2018

I HEREBY CERTIFY, that Clinton Anders was lawfully appointed by me as Water Master of Water District No. 75A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman

Director, Department of Water Resources

By Dennis Duron

SCANNED

FEB 28 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Dale Edwards	75-2, 11A, 10046, 2162	#1 Chipps Crk.
2		2035, 10047, 14254, 10051	
3	AWD	75-19G, 21, 14467	#20 chipps Domestic
4	AWD	75-22, 5, 14465	#21 chipps Storage & Irrigation
5	AWD	75-22, 5	#8 pollard canyon Crk.
6	City of Salmon	75-17A, 17B, 10075	#3 chipps Crk.
7		198, 19c, 26A, 114	#4 pollard canyon Crk.
8		4, 7, 7563	#5 Jesse Crk. All municipal
9	John Goodman	75-14063	Pollard canyon Crk.
10	Proksch/Benedict	75-14	#9 pollard canyon Crk.
11	Dower/Haddock	75-1A, 13A	#6 Jesse Crk.
12	Jesse lateral	75-19D, 19H	#7 Jesse Crk.
13		14536, 14123, 14124	
14		14125, 14533, 14534,	
15		113A, 113B, 113C,	
16		10475, 11614	
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29			SCANNED
30			FEB 28 2018

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
336	575	57	661	80	86	23			1.713
									Total No. Days of Watermaster 30
									30 days at \$83.33 per day \$2,500.00
270.9	464	05	424	80			39	25	Total No. Days of Asst. Watermaster 4
									4 days at \$40.00 per day \$160.00
									Other expenses charged pro rata \$1000.00
867.3	1485	68	1239	00			246	68	TOTAL COST \$3660.00
									Total No. 24-Hour Sec. Feet Delivered 2185
									Cost per 24-Hour Sec. Feet Delivered \$1.698
10	17	31	35	40	18	09			3660.00 / 2137.22
10	17	31	35	40	18	09			1.713
12	20	86	69	80	49	24			
631	1080	90	1098	40	17	50			
2137.2	3661	38	3564	60	189	15	285	93	

2017 Watermaster's Report

Water Right Owner	IDWR Right #	Pod Name	Comment	2017 Delivery CFS x Days Delivered)	(Average Percentage of Use	Budget Portion of \$3660	Jesse Lateral (User & IDWR Right #)	Ditch contribution portion of \$1061.40
Edwards, Dale	75-2, 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051	#1 Chipps Ck.	With conditions/ agreement	336	16	\$585.60	Blackadar, Jim & Lois/ 75-19D	\$131.76
AWD	75-19G, 21, 14467	#2D Chipps Ck. Domestic	Metered in gallons	Meter April 1: 46,814,500 Meter November 1: 51,855,200 Used 5,040,700 Total: 8.4			Blackadar, Robert/75- 19H	\$344.04
AWD	75-22, 5, 14465	#2I Chipps Ck. Irrigation & Storage	With conditions/ agreement	52.5	Combined AWD	Combined AWD	Bill, Richard J./75- 113B	\$36.60
AWD	75-22, 5	#8 Pollard Ck. Irrigation	With conditions/ agreement	210	13	\$475.80	Silver Peak Austin, Jim & Ron/75-10475	\$256.20
				Total AWD:270.9				
City of Salmon	75-17A, 17b, 10075, 19B, 19C, 26A, 114, 4, 7, 7563	# Chipps Ck, #4 Pollard Canyon Ck, #5 Jesse Ck- All municipal	With conditions/ agreement, Metered	Meter 4/1:219,338,000 Meter 11/1: 615,692,000 Used:396,354,000 Total: 867.3	41	\$1,500.60	Boese, Ken & Wendy/75-14123	\$36.60
John Goodman	75-10463	Pollard Canyon	Pump	10	1	\$36.60	Gaver, Jami/75-14536	\$36.60
Proksch/Benedict	75-14	#9 Pollard Canyon	High Water	10	1	\$36.60	Skunberg, Ilona, Leonard/75-14124	\$36.60
Power/Haddock	75-1A, 1B, 13A, 13B	#6 Jesse Creek	With conditions/ agreement	12	1	\$36.60	William, H & Emily/75- 1B	\$36.60
Jesse Lateral Ditch	75-19D, 19H, 14535, 14536, 14123, 14124, 14125, 14533, 14534, 113A, 113B, 113C, 10475, 11614	#7 Jesse Creek Irrigation		621	29	\$1,061.40	Wallingford/75-4443	\$36.60
				10	1	\$36.60	Morgan/75-11614	
				2137.2	103		Petrick, Paul/75-14267	\$36.60
Edwards, Dale	\$60 extra Gorley Ck. charge	non budget 75-A					Carol Lipinski/Wima Tilford/75-10491	\$36.60
							Powers, Gary/75-13A	\$36.60
Total Budget						\$3,769.98		\$1,061.40

SCANNED

FEB 28 2018

Watermaster's Report 2017

The 2017 water season started off very well with a large amount of runoff. Water levels started slowing down in the month of August with most water users still keeping a percentage of their water right. Late season rains in August and September brought water levels up enough that all users were getting adequate amounts of water. There were a few issues this season concerning ditch maintenance and responsibility. Also, there are some water users that will need to change or add new measuring devices as well as installing head gates. These issues will be discussed at our annual meeting. I believe that it went very well during my first year as watermaster, but there is a lot of work that is needed to keep everything running smoothly. I recommend some changes pertaining to the recording and measuring of water be implemented next season in order to make the job as watermaster more efficient.

SCANNED

FEB 28 2018

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED

FEB 28 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 28, 2018

Clinton Anders
13 Gott Ln
Salmon ID 83467

WATER DISTRICT #75A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

FEB 28 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED

FEB 28 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 28, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 75A
Bob Blackadar
10 N Cherokee Rd
Salmon ID 83467

WATER DISTRICT #75A

Dear Secretary:

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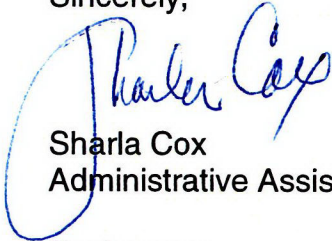
SCANNED

FEB 28 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED

FEB 28 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 28, 2018

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467-3900

RE: Water District No. #75A

Dear County Treasurer / Auditor:

Transmitted herewith is the 2017 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue stamp.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

FEB 28 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017

|||||
Water District 75A

Clint Anders
13 Gott Lane
Salmon ID 83467

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED

FEB 28 2018

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

RECEIVED
JUL 14 2017
Department of Water Resources
Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 26, 2017, through June 12, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00004	Robert Blackadar	\$34.40		\$34.40
75-A00012	Robert Morgan	\$394.80	\$1.27	\$396.07

TOTAL PAID	<u>\$429.20</u>	<u>\$1.27</u>	<u>\$430.47</u>
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Dated: June 12, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kimmy Maughan Deputy

SCANNED
JUL 17 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

RECEIVED
JUN 22 2017
Department of Water Resources
Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 23, 2017, through May 25, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00018	Michael Wallingford	\$34.40		\$34.40

TOTAL PAID	<u>\$34.40</u>	<u>\$0.00</u>	<u>\$34.40</u>
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Dated: May 25, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kenneth Maughan, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 22, 2017, through May 22, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00009	John Goodman & Sherri Lukens	\$35.40		\$35.40

TOTAL PAID	<u>\$35.40</u>	<u>\$0.00</u>	<u>\$35.40</u>
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Dated: May 22, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Rebecca Hayb, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 16, 2017, through May 21, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00011	Carol Lipinski / Wilma Tilford	\$34.40		\$34.40
75-A00019	Error To Be Paid by Water District	\$35.40		\$35.40

TOTAL PAID

\$69.80	\$0.00	\$69.80
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Dated: May 21, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 11, 2017, through May 15, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00013	Paul Petrick	\$34.40		\$34.40

TOTAL PAID

\$34.40	\$0.00	\$34.40
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Dated: May 15, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Maughan, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 08, 2017, through May 10, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00001	Arrowhead Water Dist. c/o Jeff Parker	\$424.80		\$424.80

TOTAL PAID	<u>\$424.80</u>	<u>\$0.00</u>	<u>\$424.80</u>
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Dated: May 11, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kammy Maughan, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 03, 2017, through May 07, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00000	Dale Edwards	\$60.00		\$60.00
75-A00007	Dale Edwards	\$601.80		\$601.80

TOTAL PAID

\$661.80	\$0.00	\$661.80
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Dated: May 07, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Sammy Maughan, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 02, 2017, through May 02, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00008	Gaver Estate c/o Jami Gaver	\$34.40		\$34.40

TOTAL PAID

\$34.40	\$0.00	\$34.40
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Dated: May 02, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kammy Maughan, Deputy

SCANNED
JUN 27 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

RECEIVED
MAY 08 2017
Department of Water Resources
Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 25, 2017, through May 01, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00016	Silver Peak Ranch	\$178.80		\$178.80

TOTAL PAID

\$178.80	\$0.00	\$178.80
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Dated: May 01, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kammy Maughan Deputy

SCANNED
MAY 08 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 24, 2017, through April 24, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00003	Lois Blackadar & Jim Juza	\$178.80		\$178.80

TOTAL PAID

\$178.80	\$0.00	\$178.80
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Dated: April 24, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer
By: Kammy Maughan, Deputy

SCANNED
MAY 08 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 21, 2017, through April 23, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00006	City of Salmon	\$1,239.00		\$1,239.00
75-A00017	Lenny Skunberg	\$34.40		\$34.40

TOTAL PAID	<u>\$1,273.40</u>	<u>\$0.00</u>	<u>\$1,273.40</u>
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Dated: April 23, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Maughan, Deputy

SCANNED
MAY 08 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 20, 2017, through April 20, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00005	Kenneth Boese	\$34.40		\$34.40
75-A00015	Joe Proksch	\$35.40		\$35.40

TOTAL PAID	<u>\$69.80</u>	<u>\$0.00</u>	<u>\$69.80</u>
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Dated: April 20, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

SCANNED
MAY 08 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 18, 2017, through April 19, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00002	Jim Bills	\$70.80		\$70.80
75-A00010	Cheryl Haddock	\$34.40		\$34.40

TOTAL PAID

\$105.20	\$0.00	\$105.20
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Dated: April 19, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kimmy Maughan, Deputy

SCANNED
MAY 08 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Clint Anders , Water Master
13 Gott Ln
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 21, 2016, through April 17, 2017 Season of 2017, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00014	Gary Powers	\$69.80		\$69.80

TOTAL PAID

\$69.80	\$0.00	\$69.80
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Dated: April 17, 2017

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 08 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
APR 07 2017

*This is to certify that I have on this day appointed Clint Anders as
Watermaster of Water District 75A from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 7th
day of April, 2017.*

Gary Spackman

Director - IDWR

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
4-7, 2017

RE: Water District No. 75-A
Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: CLINT ANDERS

ADDRESS OF WATERMASTER: 13 Gott Ln
Salmon, Id 83467

PHONE NUMBER: 208-940-2514

Date watermaster is to start: 4-1-2017

If known, the date services of watermaster are to terminate: ~~10-31-2~~ 3-31-2018

Clint Anders 13 Gott Ln Salmon, ID 83467 208-940-2514
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
APR 25 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
APR 07 2017

*This is to certify that I have on this day appointed Bob Blackadar as
Treasurer of Water District 75A from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 7th
day of April, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 7, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clint Anders

Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
APR 07 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 04 2017

DEPT OF WATER RESOURCES
SALMON OFFICE

State of Idaho)
County of Lemhi) ss

Official Oath

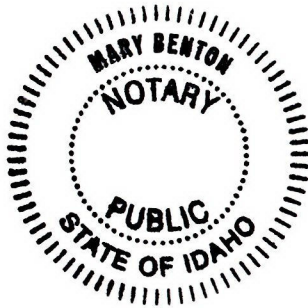
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75 A according to the best of my ability. So help me God.



Watermaster

SUBSCRIBED AND SWORN TO before me this 3rd day of April, 2017.

SEAL



Notary Public

Residing At Salmon, Idaho

Commission Expires 4/19/2017

SCANNED

APR 07 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

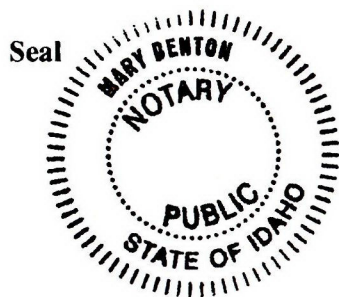
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 75-A for the calendar year of 2017 according to the best of my ability. So help me God.

Robert J. Blackadar
Treasurer

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2017



Mary Benton
Notary Public
Residing at Salmon, Idaho
Commission Expires 4/19/2017

SCANNED
APR 07 2017

WATER DISTRICT 75-A
ANNUAL MEETING MINUTES – MARCH 18, 2017

The Annual Meeting was called to order at 1:08pm, March 18, 2017, in the Salmon Public Library small conference room by Chairperson, Jesse Farmer-Lowell.

Those in attendance were Gregory Lowell, Gary Power, Ron Austin, Bob R. Blackadar, Dale Edwards, James W. Miller, Jim Juza, Jeff Parker, Ken Boese, Ben Jones, and IDWR Representative, Cindy Yenter. Clint Anders was present as a public observer and guest of Ben Jones.

Water Master, Greg Lowell asked to make a statement prior to the reading of the 2016 Meeting Minutes.

Greg told those present that he would not put his name in nomination for District 75-A Water Master. He stated that he would work through the month of April if the members wished him to do so to allow them to elect and train a new Water Master.

Greg further stated that 2016 had been a very difficult year, and that he had done his best to perform his duties in providing water to all users according to their legally registered water rights under the Adjudication in effect.

Greg said that he would turn all of his collected records and information over to the new Water Master and that he would take the new Water Master to all of the sites, accompanied by IDWR Representative, Cindy Yenter. Greg added that he would familiarize the newly elected person in all aspects of handling District 75-A Water Master duties as much as possible.

Greg also stated that he would introduce the new WM to all of the water users; show him or her how to handle headgates; set up diversions; familiarize him or her with all maps and PODs, etc.

Greg stated that he would work through the month of April. It was decided that the District would pay him \$160.00, plus \$30 in consideration for evaluation of Dale Edwards' Gorley Creek, etc., diversions.

IDWR Representative, Cindy Yenter, then introduced herself saying that her function would be to give customer support and technical support to the District, plus overseeing Wild Scenic Agreements.

Cindy went on to state that she was sorry to see Greg leave the Water Master position. She said that the water users should consider whether to elect a new WM at the

SCANNED
APR 07 2017

meeting or to schedule a separate meeting in order to give themselves the opportunity to find a suitable candidate and to vote a new WM into the position. She added that the Advisory Committee can elect a new WM.

Greg offered the alternative that the users elect Greg as WM and elect an Assistant WM who would serve, but would go to Greg for advice and guidance.

Cindy stated that payment to Greg can only be the total amount, not an assessed percentage. She asked if the Farmer's Ditch was separate from the Water District and was told that it was.

Dale Edwards asked what would happen if there were no WM elected in two weeks.

Cindy Yenter answered that the Department of Water Resources could appoint a WM.

Dale asked if that would be during the interim.

Cindy said that the Department could legally appoint someone to fill in.

Dale was concerned that they would be without a WM.

Cindy assured him that she would ask the Department to move quickly.

There was further general discussion concerning this subject, ending with the agreement to make the situation work out.

Chairperson Jesse Farmer-Lowell suggested that further discussion and resolution of the WM situation be taken up under New Business.

Gary Power stated that they needed to come up with a new WM as soon as possible, and that Greg's knowledge was very important.

MINUTES – 2016 ANNUAL MEETING

Secretary Jesse Farmer-Lowell then read the Minutes of the 2016 Annual Meeting.

A motion was made by Bob Blackadar to approve the Minutes as read. The motion was seconded by James Miller, and the Minutes were approved unanimously.

FINANCIAL REPORT - 2016

Treasurer Jesse Farmer-Lowell read the 2016 Financial Report. having passed copies out to all present.

SCANNED
APR 07 2017

A motion was made by Jim Juza to approve the 2016 Financial Report as written. The motion was seconded by Jeff Parker, and the Financial Report was unanimously approved.

OLD BUSINESS

Dale Edwards brought up the fees on his water rights in relationship to the 2016 Budget saying that there were changes. He and Greg had discussed this, and there will be an adjustment made in the budget assessments addressing Dale's fees.

Gary Power advised the group that a pipe had been installed and a measuring devise put in on the north side of Leesburg road. He stated that there is now no problem of water leakage.

Cindy Yenter brought up the matter of assessing fees in the traditional method, including the \$60 paid separately by Dale Edwards.

Cindy stated that there was a statutory requirement, and a discussion followed regarding how assessments should be and were made.

Dale Edwards stated that they had the adjudication, and the District set up a contingency fund of eight or nine thousand, and chose to charge half of the assessment to water users, and half would be paid by the District.

Cindy Yenter said she understood that arrangement and approved of it.

Cindy inquired what the flat fees were in the budget.

Greg Lowell explained that they referred to the minimum users who were simply charged the flat fee.

Jeff Parker told the group that Arrowhead had installed a new head gate at a new diversion which was taking care of an existing problem.

Cindy Yenter stated that the new diversion may not match the water right. She said that she would check up on it and GPS it to resolve the issue.

There was further general discussion on this topic which included no new proposed actions to be taken.

NEW BUSINESS

Greg brought up the subject that there would have to be an additionally revised budget due to the necessary. change in distribution of cost divided among the users according to percentage of use as the District will no longer be paying half of the fees.

SCANNED
APR 07 2017

WATER MASTER'S REPORT

Greg explained that his Annual Report was compiled differently this year due to the fact that his computer crashed causing a major loss of information. This loss included the figures for day-to-day usage of water.

He passed out charts showing liquid equivalent quantity in relationship to a temperature chart, and photographs he took during the year of meter readings and diversion conditions. Using that information, he was able to compile the report of water usage, confirming his figures with the photographs.

Greg stated that he is going to review the water rights of the City of Salmon and the other District Water Users with Cindy for clarification next year.

Greg explained that there are always many varied factors day-to-day which affect the distribution of water, such as rain, temperature, and actual water usage.

He said that because of such factors in 2016 the water level dropped below 3.8 cfs early in the season, causing water right dates to come into play more drastically than most years. Greg told the group that he discussed the situation with Tim Lukes, IDWR Water Master Supervisor, and also with Cindy Yenter, both of whom approved of Greg's management of water right management. They also both agreed that the manner in which water rights were written in the adjudication made it difficult to interpret proper usage under the circumstances.

Greg said that translation of the agreement must be resolved so that everyone is on the same page. Greg stated that the matter can be worked out with Cindy, the new Water Master, Arrowhead, the City of Salmon, and Dale Edwards. Then they can build a record system for transparency.

Greg Lowell stated that the closing meter readings from 2016 and the opening meter readings from 2017 will show winter usage. He explained that actual usages are nowhere close to acre per foot limitations, but rather about a third or a quarter of that amount for both the City and Arrowhead.

Cindy Yenter suggested that the District could use a calendar year, January through December.

There was further discussion concerning changing to a calendar year, and no decision was made.

Greg said that he will take the meter reading on March 31st this year, and the District can work it out with the new Water Master.

Discussion continued with no resolution.

SCANNED
APR 07 2017

The Chairperson stated that perhaps, indeed, it should be a matter for the new regime to resolve.

Gary Power said that it should be resolved at this meeting.

Cindy Yenter stated that the water should be actively regulated in the summer months but that the Water Master's term was for a year.

Again, there was further discussion on the matter.

Ron Austin stated that he felt that the District was doing better with the system they have.

Jim Austin said, "we're different here".

Gary Power asked about who cares if the water is measured year around.

Greg Lowell answered that the Water Master cares because of the complexity of the District. He further stated that adding categories for record keeping will complicate the system further.

Jim Juza stated that the season end was getting close and asked how long it would take for transition and training.

Gary Power stated that a reading will be taken in March, and they will have to measure in December.

Cindy Yenter said that it will all work out.

Gary answered that he understands and that they should remain with the present system.

Greg Lowell explained that every situation differs.

Cindy stated that they will have an informal meeting to discuss the different possibilities.

COMENSATIONS FOR WATER MASTER
& SECRETARY/TREASURER/CHAIRPERSON

The group took part in a discussion regarding payment to a new Water Master.

Bob Blackadar pointed out that Greg's salary of \$1100 was for an experienced Water Master. He stated that Greg had started out at \$840 and, with raises reached \$1100.

Gary Power mentioned that it will take time for the new Water Master to get up to speed.

SCANNED
APR 07 2017

Greg Lowell gave an explanation of the work and time spent during the season and also the preparation time spent during the winter putting together all of the factors for the new budget.

Jim Juza questioned how Greg's salary compared to other Water Masters.

Cindy Yenter said that the District needed to be more realistic, and that other Water Masters made about \$125 a week.

There was further discussion regarding what time Greg put in during the season and in preparation during the winter.

A motion was made by Gary Power that the Water Master's salary be raised fifty percent to \$1650. The motion was seconded by Dale Edwards and passed unanimously.

Gary Power said that the salary had been too low and that it was unfair to Greg in the face of the new Water Master's salary.

Gary made a motion that the District make up the difference in Greg's salary for the last year with a bonus of \$550.

The motion was seconded by Jim Juza and passed unanimously.

Cindy felt that that was a wonderful idea and generous.

Greg again offered to assist the new Water Master during April for a consulting fee of \$160, plus \$30 in consideration for evaluation of Dale Edwards' Gorley Creek, etc., diversions.

A motion was made and seconded to that effect, and passed unanimously.

Expenses for the Water Master were discussed and Cindy Yenter inquired about how many miles Greg put on his truck during the season. Greg answered it was about 560 miles, and added that the standing expense amount was sufficient. A motion was made by Jeff Parker and seconded by Bob Blackadar to keep the Water Master's expenses at \$300. The motion passed unanimously.

Dale Edwards then made a motion that the Chairman/Secretary/Treasurer's salary be raised to \$400, and the expenses be left at \$100. The motion was seconded by Jim Austin, and passed unanimously.

A motion was made by Gary Power to award a bonus of \$50 to Jesse Farmer-Lowell as 2016's Chairperson/Secretary/Treasurer in order to match the new salary rate for 2017. The motion was seconded by Jim Juza, and passed unanimously.

SCANNED
APR 07 2017

ELECTION OF NEW WATER MASTER

Clint Anders was presented as the sole nominee for the position of Water Master by Ben Jones. Discussion with Clint was held off the record.

Ron Austin made a motion to elect Clint Anders for the position of Water Master. The motion was seconded by Jeff Parker, and was passed unanimously.

ELECTION OF CHAIRMAN/SECRETARY/TREASURER

Cindy Yenter stated that this position was not an elected position but was, rather, appointed. There was discussion as to how to proceed.

Ron Austin stated that he and his wife, Rita might be willing to serve in this position.

A motion was made by Jim Austin to accept their offer, seconded by Bob Blackadar, and passed unanimously.

APPOINTMENT OF THE CREDENTIALS

AND ADVISORY COMMITTEE

Bob Blackadar made the motion that the committee members remain the same. The motion was seconded by Jim Uza, and passed unanimously.

Therefore, the Credentials and Advisory Committee will include James Miller, as representative of the City of Salmon, Dale Edwards, Bob Blackadar, and Jeff Parker, the Arrowhead representative

APPROVAL OF THE ADJUSTED 2017 BUDGET

There was discussion about adjusting the budget to cover the new salaries, bonuses and consulting fee with the resolution that Greg would adjust the budget to \$3600, making the necessary changes in User Fees.

A motion was made by Bob Blackadar to accept the adjusted budget amount, seconded by Dale Edwards, and was passed unanimously.

RESOLUTIONS

A motion was made by Bob Blackadar that the resolutions remain the same as they were in 2016. The motion was seconded by Dale Edwards.

1. The 2018 Annual Water District 75-A meeting will be held at 1pm on the third Saturday of March in the Salmon Public Library small conference room.

SCANNED
APR 07 2017

2. All payments are to be made to the Lemhi County Treasurer by June 1, 2016. Late payment will be subject to an 8% penalty fee.
3. The Water Master will withhold water until a User's assessment is paid.
4. The Water Master shall work from April 1, 2017 through March 31, 2018.
5. Gorley Creek water rights will be assessed a flat fee of \$60.00.
6. A charge of 20.00 will be assessed each user named in the Adopted Budget of this District whose share of the total budget is less than 1% of the Budget.

OPEN DISCUSSION

James Miller explained to everyone that the City ponds had been a nightmare during 2016. He apologized for any difficulties caused and stated that he appreciated the cooperation of the Water Users.

Greg Lowell told the group that James made the decision for the City to pump over 12 million gallons of water from the river, stating that doing so was not required. He thanked James for doing everything he could to ease the situation.

Jim Juza thanked James Miller.

Jeff Parker raised the issue that the US Forest Service making efforts to take actions toward fuel reduction and other Salmon Municipal Water Shed improvements in order to preserve water quality. It was agreed that Jeff would keep an eye on the situation and advise the Water District if any type of supportive action should be taken.

Bob Blackadar made a motion to adjourn the meeting and it was seconded by Gary Power, and passed unanimously.

The meeting was therefore adjourned at 3:49pm.

Respectfully submitted by

Jesse Farmer-Lowell,

Secretary, Water District 75-A

SCANNED
APR 07 2017

2017 BUDGET DISTRICT 75A

(REVISED)

ITEMS:

WATERMASTER SALARY \$1650

WATERMASTER EXPENSES \$300

PRIOR WATERMASTER BONUS \$550

DEPUTY SALARY FOR APRIL (ONLY) \$160

TREASURER SALARY AND EXPENSES \$500

PRIOR TREASURER BONUS \$50

WORKMENS COMPENSATION CONTRIBUTION \$300

FICA/MISCELANEOUS \$60

PORTION OF EDWARDS ASSESSMENT TO DEPUTY \$30

TOTAL BUDGET \$3600

SCANNED
APR 07 2017

WATER RIGHT OWNER	IDWR RIGHT #	POD NAME	COMMENT	DELIVERY 2016 AVERAGE CFS x DAYS DELIVERED	Percentage of use	budget portion of \$3540	FARMER'S Jesse Lateral user	Ditch contribution portion of \$1152
EDWARDS	75-2, 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051,	#1 Chipps Ck.	WITH CONDITIONS /AGREEMENT	255	17	601.80	Blackadar, Jim & Lois	178.80
AWD	75-19G, 21, 14467	#2D Chipps Creek domestic	METERED (IN GALLONS)	METER APRIL 1: 37,442,300 METER NOV. 1: 43,726,600 USED 6,284,300			Blackadar, Robert	394.80
AWD	75-22, 5, 14465,	#2I Chipps Ck. irrigation & storage	WITH CONDITIONS /AGREEMENT	Combined total for domestic & alternate diversions #2D and #8}			Bills, Richard J.	70.80
AWD	75-22, 5	#8 Pollard Canyon Creek - irrigation	WITH CONDITIONS /AGREEMENT	Combined total for domestic & alternate diversions #2D and #8} 174	12	424.80	Silver Peak Austin, Jim & Ron	178.80
CITY OF SALMON	75-17A, 17B, 10075, 19B, 19C, 26A, 11A, 4, 7, 7563	#3 Chipps Ck, #4 Pollard canyon Ck, #5 Jesse Ck - all municipal	WITH CONDITIONS /AGREEMENT metered	Meter 4/01 579,483,000 Meter 11/01 903,187,000 = use: 323,704,000 (supplemented with 12,763,000 gal. from Salmon River pumps) TOTAL 540	35	1239.00	Boese, Ken & Wendy	34.40
JOHN GOODMAN	75-14063	Pollard Canyon	pump	10	1	35.40	Gaver, Jami	34.40
PROKSCH/BENE DICT	75-14	#9 Pollard Canyon	high water	10	1	35.40	Skunberg, Ilona, Leonard	34.40
POWER/HADDO CK	75-1A, 1B, 13A, 13B	#6 Jesse Creek	blown out early	10	1	35.40	Power, Gary	34.40
FARMER'S DITCH (AKA Jesse Lateral Ditch)	75-19D, 19H, 14535, 14536, 14123, 14124, 14125, 14533, 14534, 113A, 113B, 113C, 10475, 11614	#7 Jesse Ck irrigation		490	32	1132.80	Haddock, Cheryl	34.40
	75-10491, 4443, 14267,	#7 domestic		10	1	35.40	Wallingford Morgan	34.40
				1499	100	3540.00	Petrick. Elma	34.40
							Tilford, Wilma ?	34.40
Edwards	extra charge Gorley Ck. etc	separate assessment budget 75A				60.00		1132.80
Total Budget						3600.00		

SCANNED
APR 07 2017

March 29, 2017

IDAHO DEPARTMENT OF WATER RESOURCES
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

RE: Appointment of Replacement Secretary/Treasurer, Water District 75A

The undersigned are members of the duly elected Advisory Committee of Water District 75A (WD75A). During the annual meeting of WD75A, held on March 18, 2017, Ron Austin was elected to the position of District Secretary/Treasurer. Mr. Austin later advised us that he will not be able to carry out the duties of the position.

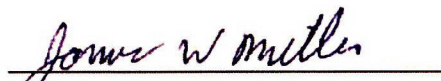
The Advisory Committee has met and selected Bob Blackadar to fill the position of WD75A Secretary/Treasurer for the upcoming year. Mr. Blackadar has agreed to carry out the duties and will execute the necessary oath of office. Please appoint Mr. Blackadar as Secretary/Treasurer of WD75A.

Regards,

WD75A Advisory Members


Dale Edwards


Jeff Parker


James Miller

SCANNED
APR 07 2017

Jesse Creek Water District 75-A
Advisory Board Meeting 3/29/2017
Salmon Public Library

The meeting began at approximately 1 pm with the following individuals in attendance.
Robert L. Blackadar, James W. Miller (City of Salmon), Clint Anders (Watermaster 75-A),
Jeff Parker (Idaho Arrowhead Water District), Cindy Yender (IDWR), Dale and Laura Edwards,
Ben Jones, and Greg Lowell.

The first item to be addressed was to elect Robert L. (Bob) Blackadar as secretary/treasurer for the Jesse Creek Water District for the 2017 season which is understood to run from April 1, 2017 thru March 31, 2018. A motion was made and seconded to have Mr. Blackadar serve as secretary/treasurer for the term mentioned previously and the motion carried.

A discussion ensued regarding the AGREEMENT BETWEEN CITY OF SALMON, ARROWHEAD WATER DISTRICT, AND EDGAR AND MYRTLE EDWARDS (the agreement).

The document is available @ the Lemhi County Clerk's office recorded under instrument # 288296. A document entitled Watermaster Guidance for Delivery of Water Rights in Water District 75-A, Jesse Creek, Pollard Canyon Creek and Chipps Creek prepared by Tim Luke, IDWR Water Compliance Bureau complete with Attachments A thru D was also distributed to interested parties and served as basis for discussion.

These documents were considered to constitute a subordination agreement which essentially codified the specific water rights which are listed in the agreement. Some of the verbiage could be considered convoluted; however the documents provide direction to the Watermaster and are essential for the interpretation of the SRBA decree.

It was understood the if Daily Available Flow (ADF) fell to 3.8 cfs, the City of Salmon is entitled to all the water. The discussion hinged on the scenario that if there was a precipitation event and the ADF came above 3.8 then that would trigger a readjustment of water distribution according to the agreement. This readjustment would be considered part of the Watermaster's Tasks, Duties, and Responsibilities. (TDR's).

A brief discussion regarding pro-rata was mentioned and it was interpreted to be according to appropriation and not necessarily there is plenty of extra water available to anyone who feels they are entitled to it.

Measuring Devices were addressed briefly and since there was an order from IDWR requiring measuring devices around 1992, it was understood that measuring devices do not need to be part of the resolutions. Measuring devices are mentioned in the agreement, and it is essential that all measuring devices need to be kept in good repair and approved by IDWR. Lockable controlling works are considered to be part of the measuring device.

SCANNED
APR 07 2017

An inquiry as to a manifest of all the water rights which contributed to the Daily Available Flow was suggested. It is essentially available in Attachments A thru D of Tim Luke's Watermaster Guidance for Delivery of Water Rights in Water District 75-A, Jesse Creek, Pollard Canyon Creek and Chipps Creek.

A motion for adjournment was moved and seconded and the meeting adjourned @ 2:54pm.

Respectfully submitted,

Robert L. Blackadar

Robert L. Blackadar
Secretary/Treasurer (~~Elected~~)
Jesse Creek Water District 75-A

SCANNED
APR 07 2017



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 7, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Bob Blackadar
801 Fairmont St
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
APR 07 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 7, 2017

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon Id 83467

RE: Water District No. #75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

SCANNED
APR 07 2017