

WATERMASTER'S REPORT

From April 1, 2017 To November 1, 2017

Water District No. 74G

Name of Watermaster Curtis Fayle

P.O. Address 1480 Lemhi Rd, Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Lemhi

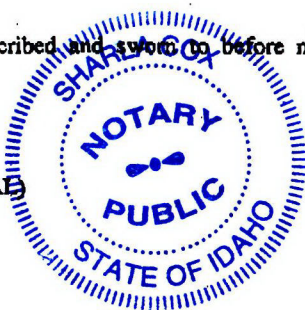
) ss.

Curtis Fayle, being first duly sworn, deposes and says that he is Watermaster of Water District 74G, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 31st day of January, 2018

(SEAL)



Notary Public

My Commission expires 9/18/2020

Boise, Idaho, February 1, 2018

I HEREBY CERTIFY, that Curtis Fayle was lawfully appointed by me as Water Master of Water District No. 74G, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Kenneth Dunn

SCANNED

FEB 07 2018

RECEIVED

JAN 31 2018

Department of Water Resources
Eastern Region

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Terry McHarris	74-00200	
2		74-00405A	
3	DeLann Crofoot	74-00199	
4		74-00202	
5	Richard Natelson	74-00201	
6	Curtis Fayle	74-00205	
7	Pat McCannagh	74-02006	
8	Clayne Hanson	74-01797	
9	Jay Bowman	74-00725	
10	Jac. Weinheimer	74-0480	
11	Tim Sundles	74-04800	
12		74-481	
13	Jim Dunford	74-17998	
14		74-15551	
15	Jerry Nut	74-14984	
16	Ryan Swan		
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28			
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SCANNED

FEB 07 2018

	1	2	3	4	5	Total Delivery in 24-Hour Sec. Feet			Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
						\$	cts.		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1																	Total No. Days of Watermaster	246	
2																	days at \$ 1.83 per day	\$450	00
3																	Total No. Days of Asst. Watermaster	246	
4																	days at \$.41 per day	\$100	00
5																	Other expenses charged pro rata	\$557	38
6																	TOTAL COST	\$1107	38
7																	Total No. 24-Hour Sec. Feet Delivered		
8																	Cost per 24-Hour Sec. Feet Delivered	\$	
9																			
0																			
1																			
2																			
3																			
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SCANNED

FEB 07 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 7, 2018

Curtis Fayle
1480 Lemhi Rd
Salmon ID 83467

WATER DISTRICT #74G

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

FEB 07 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED

FEB 07 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 7, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 74G
Shannon Fayle
1480 Lemhi Rd
Salmon ID 83467-5151

WATER DISTRICT #74G

Dear Secretary:

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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SCANNED

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED

FEB 07 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017

|||||
Water District 74G

Curtis Fayle

1480 Lemhi Rd

Salmon ID 83467-5151

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox

Administrative Assistant

SCANNED

FEB 07 2018

SCANNED
JUN 28 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Curtis Fayle *as*
Watermaster *of Water District* 74G *from this day until the 2018 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 29th *day of* June *, 2017.*

Gary Spackman

Director - IDWR

SCANNED
JUN 28 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Pat McConnagy *as*
Asst. Watermaster *of Water District* 74G *from this day until the 2018 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 29th *day of* June *, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

June 28, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Curtis Fayle
1480 Lemhi Rd
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JUN 28 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

June 28, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Pat McConnagy
373 Sandy Creek Ln
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a large, stylized blue circular mark.

Sharla Cox
Administrative Assistant

Enclosure

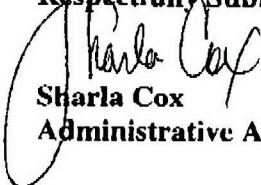
SCANNED
JUN 28 2017

WATER DISTRICT INFORMATION SHEET

2017
Year746 Sandy Creek
Water District # / Stream NameCurtis Fayle
Watermaster Name1480 Lemhi Rd, Salmon, ID 83467
Address208-756-2500 SFayle@yahoo.com
Phone Number, Home / Cell E-Mail AddressPat McCannagh
Assistant Watermaster Name373 Sandy Creek Rd, Salmon, ID 83467
Address208-756-3028
Phone Number, Home / Cell E-Mail AddressShannon Fayle
Secretary Name1480 Lemhi Rd, Salmon, ID 83467
Address208-756-2500 Sfayle@yahoo.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative AssistantSCANNED
JUN 28 2017

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 17

WATER DISTRICT NO. 74G
STREAM Sandy Creek
COUNTY Lemhi
NAME OF SECRETARY Shannon Fayle
ADDRESS OF SECRETARY 1480 Lemhi Rd, Salmon ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

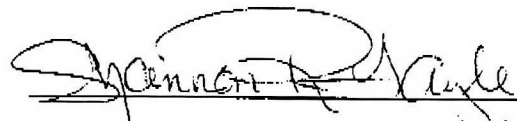
☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74G, held at 373 Sandy Creek on the 6th day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 74G

SCANNED
JUN 28 2017

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 746Estimated Amount for Watermaster's Salary\$ 450.00Estimated Amount for Assistant Watermaster and other Water District Officials\$ 300.00Estimated Amount for Other Expenses\$ 357.38TOTAL ESTIMATED EXPENSES FOR 2017\$ 1107.38

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Terry McNeill's	74-00200		\$ 289	48
	74-00405A		28	22
Dee Ann Crofoot	74-00199		189	14
	74-00203		76	22
Richard Natelson	74-00201		70	20
Curtis Fayle	74-00205		88	62
Pat McConnaghy	74-02006		76	22
Clayne Hanson	74-01797		87	96
Jay Bowman	74-00225		27	57
Jac Weinheimer	74-0480		27	57
Tim Sundles	74-04800		105	01
	74-4181		27	57
Jim Dunford	74-1799B		27	57
	74-15551		27	57
Jerry Nut	74-14984		27	51
Ryan Swan			27	57

SCANNED
JUN 28 2017

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 6, 2017

RE: Water District No. 746
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Curtis Fayle

ADDRESS OF WATERMASTER: 1480 Lemhi Rd
Salmon, ID 83467

PHONE NUMBER: 208 303 1109

Date watermaster is to start: April 1, 2017

If known, the date services of watermaster are to terminate: _____

Curtis Fayle 1480 Lemhi Rd Salmon, ID 83467 208-756-2500
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
JUN 28 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 746 according to the best of my ability. So help me God.

Charles R. Gayle
Watermaster

SUBSCRIBED AND SWORN TO before me this 6th day of March, 2017.



Shannon R. Fayle
Notary Public
Residing At Salmon, Lemhi Co, Idaho
Commission Expires July 2, 2018

WATER DISTRICT 74G SANDY CREEK

MEETING @ McCONNAGHY RANCH 373 SANDY CREEK
6:00PM

BUDGET:

WATER MASTER FEE \$ 450-
ASSISTANT WATER MASTER FEE \$ 100-
SECRETARY FEE \$ 200-

ELECTION OF OFFICERS:

WATER MASTER Curtis Fayle
ASSISTANT WATER MASTER Pat McCannaghy
SECRETARY Shannon Fayle

2017 BUDGET:

OFFICER PAYROLL \$750.00
FEDERAL TAXES \$ 57.38
WORKMANS COMP \$300.00

FEES COLLECTED \$1204.66

\$1,107.38

1204.66

OLD BUSINESS JT informed he is putting in the weir.

NEW BUSINESS Lawyer decree for McNeill's rights - pipe.
Need to see about waste water ditch on DeAnns.
DeAnn, Curtis & Pat will work to find resolution.

SCANNED
JUN 28 2017

WATER USERS ATTENDING:

ST Johnson

Gay Bowman

Jim Dunford

Pat McCarty

Dee Ann Cryfoot

Curtis Gayle

SCANNED

JUN 28 2017

WATERMASTER'S PROPOSED BUDGET

FOR 2017

Water District No. 74 G
Stream Sandy Creek
Watermaster Name Curtis Fayle
Mailing Address 1480 Lemhi Rd, Salmon, ID 83467
Name of Secretary Shannon Fayle
Secretary Mailing Address 1480 Lemhi Rd, Salmon, ID 83467

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.
(YEAR)

Curtis R Fayle
WATERMASTER

Dated: 2-21-17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Terry McNellis	74-00200	
2		74-00405A	
3	DeeAnn Crofoot	74-00199	
4		74-00202	
5	Richard Natelson	74-00201	
6	Curtis Fayle	74-00205	
7	Pat McCannagh	74-02006	
8	Clayne Hansen	74-01797	
9	Jay Bowman	74-00725	
10	Jac Weinheimer	74-0480	
11	Tim Sundles	74-04800	
12		74-481	
13	Jim Sunford	74-1799 B	
14		74-15551	
15	Jerry Nut	74-14984	
16	Ryan Swan		
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PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING		ADJUSTED BILLING	
1	2	3	4	5										
20__	20__	20__	20__	20__	6	7	8							
1						289	48	289	48					
2						28	22	28	22					
3						189	14	189	14					
4						76	22	76	22					
5						70	20	70	20					
6						88	62	88	62					
7						76	22	76	22					
8						87	96	87	96					
9						27	57	27	57					
10						27	57	27	57					
11						105	61	105	61					
12						27	57	27	57					
13						27	57	27	57					
14						27	57	27	57					
15						27	57	27	57					
16						27	57	27	57					
17						27	57	27	57					
18														
19														
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21														
22														
23														
24														
25														
26														
27														
28														
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30														

WATERMASTER						ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.						OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY		TOTAL						
2017		450	00	450	00		300	00	300	00	357	38	1107	38	
WATERMASTER'S PROPOSED BUDGET															
NEXT YEAR															

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

SCANNED
JUN 28 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

June 28, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Shannon Fayle
1480 Lemhi Rd
Salmon Id 83467

RE: WATER DISTRICT #74G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning.

Sharla Cox
Administrative Assistant

SCANNED
JUN 28 2017