

WATERMASTER'S REPORT

RECEIVED

MAR 26 2018

Department of Water Resources
Eastern Region

From APRIL, 20 17 To November, 20 17

Water District No. 74 F

Name of Watermaster Dave Antonelli / Phil moulton

P.O. Address 516 main pmb 101 - Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

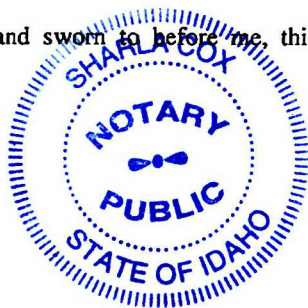
STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Dave Antonelli, being first duly sworn, deposes and says that he is Watermaster of Water District 74 F, having been lawfully appointed by Larry Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 26th day of March, 20 18

(SEAL)



Sharla Cox
Notary Public
My Commission expires 9/12/2020

Boise, Idaho, March 29, 20 18

I HEREBY CERTIFY, that Dave Antonelli was lawfully appointed by me as Water Master of Water District No. 74 F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Larry Spackman
Director, Department of Water Resources

By Dennis Dune

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pratt Creek Rch		PR1
2			PR 2
3			RR 3
4			Cliffs
5			middle
6	Fred Snook		Fred
7			
8	Bruce Mulky		Bruce
9			
10	"mulky"		Fish
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

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APR 03 2018

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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2 Month <i>November</i>			Source					
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
Diversion Name or Owner			Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
			<i>PR2</i>					
WR#								
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1			<i>.5</i>	<i>m</i>				
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14			<i>0</i>					
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
Total in 24 hr sec ft								
Remarks			<i>6.5</i>					

REMARKS

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APR 03 2018

2 Month		Source					
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.							
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
PRI		PR2					
WR#							
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)
1	.9	E	2.0	m			
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18	0						
19			1.0	m			
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
31							
Total in 24 hr sec ft		15.3		49			

Month		Source					
cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.							
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
R#							
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
31							
Total in 24 hr sec ft							

SCANNED
APR 03 2011

Remarks							
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2 Month		Source							
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner			
WR#		PR1		PR2					
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1	1.5		1.5						
2									
3									
4									
5									
6									
7									
8	1.5		1.5						
9									
10									
11									
12									
13									
14	.4	m	1.04	E					
15									
16									
17									
18	2.8		7						
19									
20									
21	.9	m	2.0	E					
22									
23									
24									
25	4.9		22						
26									
27									
28									
29									
30									
31									
Total in 24 hr sec ft	32.2		48.5						

Remarks

Month		Source							
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
WR#									
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									
31									
Total in 24 hr sec ft									23.97

Remarks

Month <i>July</i>			Source					
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
Diversion Name or Owner			Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
WR#	<i>PR1</i>		<i>PR2</i>		<i>PR3</i>		<i>Cliffs</i>	
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1								
2	<i>2</i>	<i>E</i>	<i>3</i>	<i>m</i>	<i>0</i>		<i>0</i>	
3								
4								
5								
6			<i>74</i>					
7								
8								
9	<i>2</i>	<i>E</i>	<i>2.5</i>	<i>m</i>	<i>0</i>		<i>0</i>	
10								
11								
12								
13								
14								
15			<i>35</i>					
16								
17								
18								
19								
20								
21	<i>44</i>							
22								
23	<i>1.5</i>	<i>m</i>	<i>1.5</i>	<i>E</i>				
24								
25								
26	<i>13.5</i>		<i>13.5</i>					
27								
28								
29								
30								
31								
Total in 24 hr sec ft	<i>57.5</i>		<i>72.5</i>					

Remarks

Month		Source							
cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
	Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		
IR#	middle		Fred		Bruce		Fish		
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1									
2	0		0				2.7 cfs	m	
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									
18							.7	staff	
19									
20									
21									
22									
23							.7	staff	
24									
25									
26							9.5		
27									
28									
29									
30									
31									
Total in 24 hr sec ft							53		

Remarks

2 Month <u>July</u> Source									Month Source								
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner			Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		
PRI		PR2		PR3		cliff			middle		Fred		Bisco		FEB		
WR#	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	WR#	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	2.5		2.5		3		1.5		1	2.5		1.5		1.5		1.5	
2			7.5		5				2			4.5					
3									3								
4	5	E	5.5	m	1.5	E			4			1.0	E				
5									5								
6									6								
7									7								
8	60				13.5				8			9					
9									9							15.6	
10			4.5						10								
11									11								
12									12								
13	3	E			0				13	0		0		0			
14									14							2.8	m
15									15								
16	2								16								
17									17							16.8	
18			1.6						18								
19									19								
20	4.5	m	1.5	E	0		0		20	0		0		0		2.1	m
21									21								
22									22								
23									23								
24			1.8						24								
25									25							23.1	
26	19.5								26								
27									27								
28									28								
29									29								
30			1.2						30							2.8	m
31									31								
Total in 24 hr sec ft	130.5		113.5		22.5		28.5		Total in 24 hr sec ft	30		13.5				58.3	
Remarks	1		17.5						Remarks							57.76 = 2.1 .80 = 2.71	1

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APR 2018

2		Month		June		Source			
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
Diversion Name or Owner			Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		
			PK 2		3		CLIFF		
WR#									
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1									
2	6	E	10	M	4	E	2	E	
3	18		30						
4									
5	8	E	9	M	4	E	2	E	
6	8	E	8.5	M					
7					50		14		
8	40		34						
9									
10	7	E	3.0	M	4	E	1.5	E	
11									
12			12						
13									
14	7	E	4.5	M	3	E	1.5	E	
15									
16									
17	08								
18									
19									
20			45						
21					51		33		
22									
23	14								
24	5	E	2.5	M					
25									
26									
27									
28	40		20						
29									
30									
31									
Total in 24 hr sec ft	196		150		103		51		

Remarks

Month		Source							
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
	Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		
	middle		Prent		Bruce		Fry		2018
VR#							(575) 208		2018
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1							2.2	m	
2	3	E	2	E					
3	2		6				11		
4	2		6						
5	4	E	3	E			27 cfs	m	
6							27 cfs	m	
7									
8	10		15						
9									
10	3	E	2.5	E					
11							21.6		
12	12		10						
13									
14	2.5	E	2.0	E			1.7	staff	
15									
16									
17									
18									
19							20.4		
20									
21									
22									
23	42.5								
24			1.5	E					
25									
26							1.3	m	
27									
28							7.8		
29									
30									
31									
Total in 24 hr sec ft	83.5		63				60.8		

Remarks

1.75 staff = 26.73 cfs

2	Month 177ay		Source					
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
	Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
	PR1		PR2		PR3		CLIFFS	
WR#								
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	7.1		3.5	m	2.0	E	0	
2								
3								
4								
5								
6	2.0	E						
7	2.0				2.0			
8	2.0							
9								
10								
11								
12	5.0	E	5.5	m	4.0	E		
13	1.0		2.0	m	1.0			
14	3.0	E			3.0	E		
15			2.0	m				
16	1.0		2.0					
17								
18	1.5	E	5.5	m	3.0	E		
19							1.5	E
20	1.5		2.0		1.0			
21								
22	1.0	E	4	m			1.5	
23	3	E	11	m	3	E		
24	1.2		1.4		1.0			
25								
26	6	E	14	m	4	E	2	E
27	1.2		1.6		1.0			
28								
29								
30								
31								
Total in 24 hr sec ft	89.5		182.5		84		17.5	

Remarks

Month

Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

	Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
	middle		Fied		Bruce		Fish	
VR#							(Staff) Edge	
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	.5	E			.5			
2					1.5			
3								
4					.7	m	.82	m
5								
6							4.1	
7								
8			1.0	E	1.7			
9							1.8	m
10			.9				5.1	
11	1.8		2.0	E			2.1	m
12							6.3	
13								
14								
15					.5	m	1.2	m
16					1.5		3.8	
17			1.0				1.38	staff m
18					.25	m	1.6	staff m
19								
20			.5E					
21			1.5		1.5		4.5	
22							1.9	
23			3.0	E				
24					.7	m	1.6	m
25	3	E						
26								
27	1.5		2.4		5.6		5.0	
28								
29								
30	4	E	3	E			1.65	staff
31							12.6	cfs m
Total in 24 hr sec ft	35		45.5		17.8		45.99	

APR 3 2018

Remarks

Staff gauge installed 177ay

April

2 Month		Source								
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.										
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner				
PR 1		PR 2		PR 3		Cliffs				
WR#										
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		
1					0		0			
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15			2.0	m						
16										
17										
18			14							
19										
20										
21										
22			3.5	m						
23										
24										
25										
26			35							
27	2.0									
28										
29										
30	10									
31										
Total in 24 hr sec ft	10		49							

Remarks

Month		Source								
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.										
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner				
Middle		Fred		Bruce		Fish				
WR#										
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		
1	.5	E	0		.5	m	?			
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										
21										
22										
23										
24										
25										
26										
27										
28										
29										
30										
31										
Total in 24 hr sec ft	15.5						15.5			

Remarks

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 APR 03 2018

2017									2017								
Month				Source					Month				Source				
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner		
									PR 2			Bruce					
WR#										WR#							
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1									1								
2									2								
3									3								
4									4								
5									5								
6									6								
7									7								
8									8								
9									9								
10									10								
11									11								
12									12								
13									13								
14									14								
15									15								
16									16								
17									17								
18									18								
19									19								
20									20								
21									21	10	m						
22									22								
23									23								
24									24								
25									25								
26									26					5	m		
27									27								
28									28								
29									29					3			
30									30								
31									31								
Total in 24 hr sec ft										Total in 24 hr sec ft		31				3	
Remarks									Remarks								

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APR 03 2018

2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Phil Moulton
178 Pratt Creek Rd
Salmon ID 83467

WATER DISTRICT #74F

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

APR 03 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED

APR 03 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017

|||||
Water District 74F

Dave Antonelli

516 Main St

Salmon ID 83467-4219

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox

Administrative Assistant

SCANNED

APR 03 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 16 2017

*This is to certify that I have on this day appointed David M Antonelli as
Watermaster of Water District 74F from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th March, 2017.*

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 16, 2017

David M Antonelli
17 Schofield Ln
Salmon Id 83467

RE: WATER DISTRICT #74F

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 16 2017

SCANNED
MAR 16 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Phil Moulton *as*
Asst Watermaster *of Water District* 74F *from this day until the 2018 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th
day of March *, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 16, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Phil Moulton
178 Pratt Creek Rd
Salmon Id 83467

RE: WATER DISTRICT #74F

Dear Assistant Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 16 2017

March 8, 2017
Water District 74F Meeting

RECEIVED
MAR 13 2017
Department of Water Resources
Eastern Region

Meeting was held for the Pratt Creek Water District 74F, held on March 8, 2017, 11:00 am on the Old Lemhi Road, Pratt Creek junction. In attendance were Phil Moulton and Betty Stokes.

Meeting was called to order by Phil Moulton.

Motion was made by Phil Moulton to elect Dave Antonelli as water master, seconded by Betty Stokes.

Motion was made by Phil Moulton to appoint Phil Moulton as assistant water master, seconded by Betty Stokes

Motion was made by Phil Moulton to set budget at \$700, seconded by Betty Stokes.

No other business so motion made to adjourn by Phil Moulton, seconded by Betty Stokes.



SCANNED
MAR 16 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 16, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Phil Moulton
178 Pratt Creek Rd
Salmon ID 83467

RE: WATER DISTRICT #74F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, which appears to read 'Sharla Cox', is written over a large, stylized blue circular mark.

Sharla Cox
Administrative Assistant

SCANNED
MAR 16 2017