



WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Fran Tousmeine	74-00001-1805	
2 Verdell Olson	74-00008B-10062-0833	
3 Dave Antonelli	74-00008A-00687	
4 Dave Santos	74-0009-00515	
5 Dale Jolley	74-00002-00005-00845-01669	
6 Ramaldo Martin	74-00007-00006-002272-00624-00918	
7 Vergil Olson	74-00003	
8 Bert Jefferies	74-02200	
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SCANNED  
JAN 05 2018





## SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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JAN 05 2018



Geertson Creek 74A  
2017 Water Useage

Name	April	May	June	July	August	September	October	Total
Fran Tonsmeire	0	69.58	62.59	37.45	51.7	31.95	0	<b>253.27</b>
Verdell Olson	49.9	167.5	300.2	99.91	3	Lake 9.2	9.3	<b>639.01</b>
David Antonelli	0	128.6	281.4	73.44	2.12	Lake 8.93	0	<b>494.49</b>
Dave Santos	17.12	154.6	488.4	51.32	9.93	9	9.3	<b>739.67</b>
Dale Jolley	25.28	237.3	286.8	118.5	59.32	50.08	0	<b>777.28</b>
Bert Jefferies	0	186.8	262.5	138.9	0	0	0	<b>588.2</b>
Romaldo Martin	19.86	285.2	359.9	178.3	41.47	14.4	49.6	<b>948.71</b>
Vergil Olson	0	6.76	40	17.35	2.2	0	0	<b><u>66.31</u></b>
							<b>Total</b>	<b>4506.94</b>

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 JAN 05 2018

# WATERMASTER'S PROPOSED BUDGET

FOR 20\_\_

Water District No. 24A  
Stream Geertson Creek  
Watermaster Name Rockie L Walker  
Mailing Address 569 Hwy 28, Salmon ID 83467  
Name of Secretary Valerie Olson  
Secretary Mailing Address 151 Geertson Creek Road, Salmon ID 83467

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.  
(YEAR)

  
\_\_\_\_\_  
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)



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1	Fran Tonsmeire	74-00001-1805	
2	Verdell Olson	74-00008B-10062-0833	
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4	Dale Tolley	74-00002-00005-00845-01669	
5	Dave Santos	74-00009-00515	
6	Ramaldo Martin	74-00007-00006-002272-00624-00918	
7	Vergil Olson	74-00003	
8	Bert Jefferies	74-02206	
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JAN 05 2018

PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS		ESTIMATED BILLING		ADJUSTED BILLING		
1		2		3		4		5		6		7		8		
20 13		20 14		20 15		20 16		20 17								
1	267	70	334	4	254	95	273	83	253	27	276	83	341	94		
2	331	70	497		292	72	429	35	639	01	437	96	404	93		
3	188	60	229		226	03	280	9	494	49	283	80	233	96		
4	685	50	532	7	541	23	678	78	777	28	643	09	704	88		
5	216	70	252	5	83	06	311	80	739	67	320	75	245	96		
6	575	85	541	3	526	53	590	19	948	71	636	52	590	90		
7	71		154	5	107	15	94	4	66	31	98	67	125	98		
8	270	61	407	7	329	12	450	1	588	2	409	15	350	94		
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SCANNED  
JAN 05 2018



WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.				OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY				
WATERMASTER'S PROPOSED BUDGET											
NEXT YEAR		2400	00								

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

JAN 05 2018  
 S S A M M L  
 T M



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 5, 2018

Rockie L Walker  
569 Hwy 28  
Salmon ID 83467

WATER DISTRICT #74A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

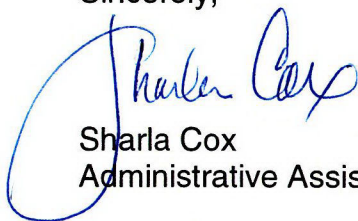
Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED  
JAN 05 2018



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
JAN 05 2018



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

January 5, 2018

Valerie Olson  
151 Geertson Creek Rd  
Salmon ID 83467-5105

WATER DISTRICT #74A

Dear Secretary:

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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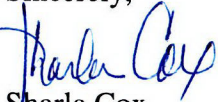
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SCANNED  
JAN 05 2018



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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

SCANNED  
JAN 05 2018



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017



Water District 74A  
Rockie Walker  
569 Hwy 28  
Salmon ID 83467-5106

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style and is enclosed within a blue circular scribble.

Sharla Cox  
Administrative Assistant

SCANNED  
MAR 17 2017

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Rocky Walker as  
Watermaster of Water District 74A from this day until the 2018 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 17th  
day of March, 2017.*

*Gary Spackman*

*Director - IDWR*





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 17, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Rocky Walker  
569 Hwy 28  
Salmon ID 83467

RE: WATER DISTRICT #74A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
MAR 17 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 03 2017

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Lemhi ) ss

Official Oath

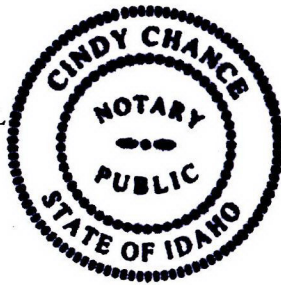
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-A according to the best of my ability. So help me God.

Robin L Walker

Watermaster

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of March, 2017.

SEAL



Cindy Chance

Notary Public

Residing At Salmon

Commission Expires 10-16-2021

SCANNED

APR 05 2017

WATER DISTRICT INFORMATION SHEET

RECEIVED  
MAR 17 2017  
Department of Water Resources  
Eastern Region

2017  
Year

74A / Geertson Creek  
Water District # / Stream Name

Rocky Walker  
Watermaster Name

569 Hwy 28 - Salmon ID. 83467  
Address

208-756-7686  
Phone Number, Home / Cell

E-Mail Address

N/A  
Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Valerie Olson  
Secretary Name

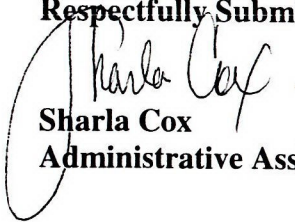
151 Geertson Ct RD - Salmon ID. 83467  
Address

208-756-2463  
Phone Number, Home / Cell

VOlson59@gmail.com  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

SCANNED  
MAR 17 2017



RECEIVED  
MAR 17 2017

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
3/13, 2017

RE: Water District No. 74A  
Stream: Geertson Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rocky Walker

ADDRESS OF WATERMASTER: 569 Hwy 28  
Salmon ID. 83467

PHONE NUMBER: 208-756-7686 (cell)

Date watermaster is to start: April 1

If known, the date services of watermaster are to terminate: 11/2017

Valia Olson (Secretary) 208-756-2463  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED  
MAR 17 2017

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED  
MAR 17 2017  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74 A

STREAM Geertson Creek

COUNTY Lemhi

NAME OF SECRETARY Valerie Olson

ADDRESS OF SECRETARY 151 Geertson Cr RD. Salmon ID.

83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, March 7, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74 A, held at Brooklyn Annex 4-H. Room on the 7 day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Valerie Olson  
Secretary, Water District No. 74 A

SCANNED  
MAR 17 2017





## **Annual Water Meeting**

**March 7, 2017**

**District 74-A Geertson Creek**

RECEIVED

MAR 17 2017

Department of Water Resources  
Eastern Region

The annual water meeting was called to order at the Brooklyn Annex 4-H room on March 7, 2017 at 7:00 pm. Those presence were: Nathan Stokes, Bert Jefferies, Rikka Jefferies, Verdell Olson, Valerie Olson, Shawn Olson, Christie Haskell and Brian Adams.

Bert called the meeting to order. Last year's minutes were read by Valerie. There were no corrections of the minutes. She passed out a copy of the profit & loss sheet to all members.

Nominations then took place for Chairman. Verdell nominated Bert Jefferies and Brian seconded. Bert will remain the chairman for water district 74-A. Shawn nominated Valerie for secretary and Rikka seconded.

Everyone agreed that water master Rocky Walker is doing a great job and spent a lot of extra time making sure water was distributed as needed. Verdell suggested that we give him a gift certificate to the 28 Club, it was agreed to give him a \$75.00 gift certificate.

Nominations then took place for water master. Brian nominated Rocky Walker and Verdell seconded. It was anonymous Rocky Walker will continue to be the water master for 2017.

Rocky passed on a request that each ditch owner needs to make repairs before requesting their water be turned on this year. It was agreed by all at the meeting that it is important to fix and repair the head gates and weirs in order for Rocky to do a good job measuring the water. He also stated that the Martin ranch needs to clean the creek and repair the banks to stop water from leaking out of the creek. This will assure all water users can receive their water when needed.

Shawn stated that he had already took care of this, so it should not be a problem.

SCANNED  
MAR 17 2017

Bert asked Shawn if he had some other concerns to mention at the meeting? He said he wondered why the creek seemed to come back up after the lake water had been used? Verdell said he could explain this. In August & Sept., the hot days make the creek fluctuate extremely from morning to night. Valerie offered anyone is welcome to go along with Verdell when he turns the lake on and measures it. It was noted that Rocky does measure the creek the night before the lake water is turned on.

The current budget was discussed, the checkbook is maintaining an approximate 1047.95 balance at the end of the year. The payroll will remain the same as last year.

The proposed budget for 2017 is as follows:

Water master compensation: \$2400.

(\$1100.00 mileage, \$1200.00 net wages)

Fica/Fed payroll tax: \$198.90

Workman's Compensation Ins. \$300.00

Secretary Wages: \$200.00

Stamps: \$ 10.00

Gift Certificate: \$75.00

Total: \$3083.90

Checking/Saving account balance as of January 1, 2017

Eastern Idaho Credit Union: \$1047.95

Water assessments for 2017 are as follows:

Tonsmeire Ranch: (0.114%) \$341.94

SCANNED  
MAR 17 2017

Verdell Olson: (0.135%) \$404.93

Dave Antonelli: (0.078%) \$233.96

Dale Jolley: (0.235%) \$704.88

Dave Santos: (0.082%) \$245.96

Vergil Olson: (0.042%) \$125.98

Bert Jefferies: (0.117%) \$350.94

Ramaldo Martin: (0.197%) \$590.90

Total Assessments for 2017: \$2999.49

Water master salary:

Gross salary: \$1300.00

Mileage expense: \$1100.

Total: \$ 2400.00

Water master call schedule for 2017:

April 1 – April 30, 1 call weekly or as needed.

May 1 – August 31, 2 calls weekly or as needed.

Sept 1, - Nov. 1, 1 call weekly or as needed.

Resolved: All water assessments are due and payable April 1, 2017. No water user shall have the right to demand and receive water, and the water master shall not deliver water to such persons, until the assessments, as set by the current budget are paid in full.

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MAR 17 2017



Resolved: When one water user has his water shut off, whatever the reason, the water master will notify the other users who may want the water. High water is to be equally divided among all water users who want to use it.

Resolved: The water master is to be paid four times a year. 4/15/17 – 6/15/17 – 8/15/17, the last payment will be issued after the water master's report has been filed with the water resource and all locks (if being used) have been removed from the head gates at the end of the season.

Resolved: The creek will be measured the day before the lake water is turned on.

Resolved: All water users are to apply adequate pressure to their diversions, check head gates are not leaking and furnish damn material for the water master to put in front of head gates if necessary. Please give 24hr notice when requesting water.

Resolved: If water master cannot be available in the 24hr call period, then the chairman and 2 other water users will measure and distribute the water accordingly.

With no further business, Verdell moved that the meeting adjourn, seconded by Brian.

Bert Jefferies – Chairman     Valerie Olson – Secretary

**Please send water dues to: Water District 74A**

**C/O Valerie Olson**

**151 Geertson Creek Rd  
Salmon, Idaho 83467**

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MAR 17 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 17, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Valerie Olson  
151 Geertson Creek Rd  
Salmon ID 83467

RE: WATER DISTRICT #74A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

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