

WATERMASTER'S REPORT

From April 1 2017 To Oct. 31 2017

RECEIVED
FEB 09 2018
Department of Water Resources
Eastern Region

Water District No. 73
Name of Watermaster Ted O'Neal
P.O. Address 110 O'Neal Ln. May Id 83253

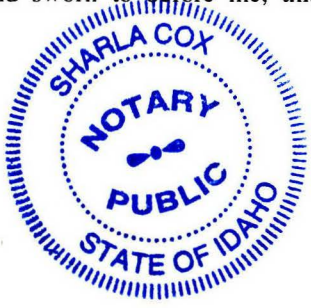
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lamb, } ss.
Chater }

Ted O'Neal, being first duly sworn, deposes and says that he is Watermaster of Water District 73, having been lawfully appointed by Sary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Ted O'Neal
(Deputy) Watermaster District No. 73

Subscribed and sworn to before me, this 9th day of February, 2018



(SEAL)

Sharla Cox
Notary Public
My Commission expires Sept 12, 2020

Boise, Idaho, February 9, 2018

I HEREBY CERTIFY, that Ted O'Neal was lawfully appointed by me as Water Master of Water District No. 73, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director, Department of Water Resources

SCANNED

By Sensur Dura
FEB 09 2018

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

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SCANNED
FEB 08 2018

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED
FEB 09 2018

Flying Joseph Ranch

YEAR 17

STATION NUMBER .49

DIVERSION NAME P.1

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A.49	E.49	E.49	E.49	E.0	0
2							
3							
4							
5							
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7							
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21					A.49		
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25							
26							
27				A.49			
28							
29			A.49				
30			E.49			0	0
31	0	E.49	—	E.49	E.49	—	0

15.19 14.7 15.19 15.19 0 0

REMARKS:

total **60.27**
 SCANNED
 FEB 09 2018

Stan Doughton

YEAR 17

STATION NUMBER 6.24

DIVERSION NAME P 2/3

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 6.24	E 6.24	E 6.24	E 6.24	E 6.24	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13				A 6.24			
14						E 6.24	
15						E 0	
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27					A 6.24		
28							
29			A 6.24				
30			E 6.24			0	
31	0	E 6.24	—	E 6.24	E 6.24	—	

REMARKS:

0 193.44 187.2 193.44 193.44 87.3

SCANNED
FEB 09 2018

Total 854.88

K. Labiner

YEAR 17

STATION NUMBER CS. 4.6

DIVERSION NAME P 4/5

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 4.6	E 4.6	E 4.6	E 4.6	E 4.6	0
2							
3							
4							
5							
6							
7							
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24							
25							
26							
27					A 4.6		
28				A 4.6			
29			A 4.6				
30			E 4.6			E 4.6	
31	0	E 4.6	—	E 4.6	E 4.6	—	0

REMARKS: 142.6 138. 142.6 142.6 138.

SCANNED
FEB 09 2018
703.8

Stan Downton

Ed Downton

K. Latimer

Huss

Dash

YEAR 17

STATION NUMBER CS 24.74

DIVERSION NAME P.5

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 24.74	E 24.74	E 24.74	E 24.74	E 24.74	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18					A 24.74		
19						E 24.74	
20						E 0	
21							
22							
23							
24							
25							
26							
27				E 24.74			
28				A 5.			
29			A 24.74				
30			E 24.74			0	
31	0	E 24.74		E 5.	E 24.74	0	0

766.94 742.2 687.98 766.94 470.06

REMARKS:

total 3,434.12
SCANNED
FEB 09 2018

R. Ellis
 Rvr. Valley Res. Ch. W. W. Wilson
 Mc Caffery
 (S. Whitworth)

YEAR 17

STATION NUMBER CS 10.71

DIVERSION NAME P. L

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 10.71	E 10.71	E 10.71	E 10.71	E 10.71	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20						E 10.7	
21						E 0	
22							
23							
24							
25							
26							
27				E 10.71			
28				A 1.7			
29			A 10.71				
30			E 10.71			E 0	
31	0	E 10.71	-	E 1.7	E 10.71	-	0

332.71 321.3 295.97 332.71 214.2 -

REMARKS:

Wear Needs
 Res. et.

total 1496.59
 SCANNED
 FEB 09 2018

Run. Valley Rch.
 3rd Downton

YEAR 17

STATION NUMBER 14.4

DIVERSION NAME P.7

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 14.4	E 14.4	E 14.4	E 14.4	E 14.4	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18					A 14.4		
19	0						
20	E 14.4					E 14.4	
21						0	
22							
23	A 14.4						
24							
25							
26							
27							
28				A 14.4			
29			A 14.4				
30			E 14.4				
31	E 14.4	E 14.4	-	E 14.4	E 14.4	-	0

REMARKS: 172.8 446.4 432. 446.4 446.4 288.

SCANNED
 Total 2,232
 FEB 09 2018

Big Sky Ranch
Riv. Valley Ranch

YEAR 17

STATION NUMBER 292 9.5

DIVERSION NAME P. 8

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 9.5	E 9.5	E 0	E 9.5	E 9.5	0
2							
3							
4				E 0			
5				E 9.5			
6							
7							
8							
9							
10						E 9.5	
11						E 0	
12							
13							
14							
15							
16							
17							
18					A 9.5		
19							
20		A 9.5					
21							
22							
23							
24							
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26							
27							
28			E 9.5				
29			A 0	A 9.5			
30			E 0			0	
31	0	E 9.5	-	E 9.5	E 9.5	-	0

294.5 266 256.5 294.5 95 0

REMARKS:

Total 1206.5
SCANNED
FEB 09 2018

G. Elzing

YEAR 17

STATION NUMBER 6.9

DIVERSION NAME P.9a

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 6.9	E 6.9	E 0	E 6.9	E 0	0
2							
3							
4							
5							
6							
7				E 6.9			
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26							
27							
28							
29							
30			E 6.9			0	
31	0	E 6.9	<u>E 6.9</u>	E 6.9	E 6.9	0	0

REMARKS:

slow mature mounds
batterys

total

SCANNED
FEB 09 2018
807.3

S. Hayes

YEAR 17

STATION NUMBER

chs. 2.

DIVERSION NAME

P.10

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 2	E 2	E 2	E 2	E 2	0
2							
3							
4							
5							
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29							
30							
31							

REMARKS:

Weir needs
put back in
ditch

6 2 6 0 6 2 6 2 4 0

total 28

SCANNED

FEB 09 2018

YEAR _____

STATION NUMBER _____

DIVERSION NAME _____

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1							
2							
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29							
30							
31							

REMARKS:

SCANNED
FEB 09 2018

Bar G Farms
S. Hayes

YEAR 17

STATION NUMBER

efs 9.9

DIVERSION NAME

P.12

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 9.9	E 9.9	E 0	E 9.9	E 9.9	0
2							
3							
4							
5							
6							
7				E 9.9			
8							
9							
10							
11						E 0	
12							
13							
14							
15							
16							
17							
18							
19							
20					E 0		
21							
22							
23							
24							
25							
26							
27					E 9.9		
28				A 9.9			
29			A 9.9				
30			E 9.9			0	
31	0	E 9.9	-	E 9.9	E 9.9	-	0

306.9 297. 245.5 227.7 99 0

REMARKS:

weir is bent
Needs reset.

total 1176.1

SCANNED
FEB 09 2018

Circle 110

YEAR 17

STATION NUMBER 292 9.1

DIVERSION NAME P.13.9

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 9.1	E 9.1	E 2.9	E 9.1	E 9.1	0
2							
3							
4							
5				E 9.1			
6							
7							
8							
9							
10							
11						E 0	
12							
13							
14							
15							
16							
17							
18							
19					E 2.9		
20							
21							
22							
23							
24							
25							
26			E 2.9				
27				A 9.1			
28					E 2.9		
29			A 2.9		E 9.1		
30			E 2.9			0	
31	0	E 9.1	-	E 9.1	E 9.1	-	0

282.1 242. 245.7 220.1 91

REMARKS:

total 1080

SCANNED
FEB 09 2018

D. Robbins
J. Postda

YEAR 17

STATION NUMBER 12.8

DIVERSION NAME D.17

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 12	E 12	E 0	E 10	E 10	0
2							
3							
4							
5							
6							
7				E 10			
8							
9							
10							
11							
12							
13							
14							
15							
16						E 0	
17							
18				E 7			
19							
20							
21							
22							
23				A 7			
24				A 10			
25					E 0		
26							
27							
28							
29							
30			E 12			0	
31	0	E 12	-	E 10	E 0	-	0

REMARKS:

272 360 232 230 150 0
Total 1344

SCANNED
FEB 09 2018

Flying Joseph Ranch

(15.2)

YEAR 17

STATION NUMBER

cfs. 26.8

DIVERSION NAME

P.18

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 15	E 25	E 15	E 20	E 15	0
2							
3							
4							
5							
6		A 15	A 25				
7							
8							
9							
10							
11					A 15		
12				E 20			
13							
14							
15							
16						E C	
17							
18							
19				A 20			
20							
21							
22							
23							
24					E 10		
25							
26							
27							
28							
29							
30			E 25			0	
31	0	E 15	-	E 20	E 10	-	0

REMARKS:

0 465 750 565 475 225 0

total 2,480

SCANNED

FEB 09 2018

Flying Jost Ranch

YEAR 17

STATION NUMBER _____

CS. 92
cfs 14.32

DIVERSION NAME P19

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	EB	EB	EB	EB	EB	0
2							
3							
4							
5							
6			AB				
7							
8							
9							
10		AB		EO	AB	EO	
11						EO	
12							
13							
14							
15							
16							
17				EB			
18							
19							
20				AB			
21							
22							
23							
24							
25					EO		
26							
27							
28							
29							
30			EB			0	
31	0	EB	EB	EB	0	0	0

186 180 144 144 60

REMARKS:

total 714

SCANNED
FEB 09 2018

Long Pine Road

YEAR 17

STATION NUMBER CS 3.2

DIVERSION NAME A.20

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 3.2	E 3.2	E 3.2	E 3.2	E 3.2	0
2							
3							
4							
5							
6			A 3.2	E C			
7							
8							
9							
10		A 3.2			A 3.2		
11							
12				E 3.2			
13							
14							
15							
16						E C	
17							
18							
19							
20				A 3.2			
21							
22							
23							
24							
25							
26					E C		
27							
28							
29							
30			E 3.2			0	
31	0	E 3.2	—	E 3.2	0	—	0

REMARKS:

99.2 96 80 80 48 0

total 403.2

SCANNED

FEB 09 2018

Low. Pine. B. Ranch
 Flying Joseph Ranch

YEAR 17

STATION NUMBER Pine Ditch c/s 14.63
 DIVERSION NAME P. 21

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 14.63	E 14.63	E 14.63	E 0	0	0
2							
3							
4							
5							
6							
7							
8							
9							
10		A 14.63		E 6			
11							
12							
13							
14			A 14.63				
15							
16				A 6			
17							
18							
19							
20							
21							
22							
23							
24							
25				A 6			
26							
27							
28							
29							
30			E 14.63			0	0
31	0	E 14.63	-	E 6	0	0	0

REMARKS:

453.53 438.9 263.67

total 1,156.1

SCANNED
 FEB 09 2018

L. Whittier

YEAR 17

STATION NUMBER Stephens Ditch ase 8.19

DIVERSION NAME P. 22

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 3	E 3	E 3	0	0	0
2							
3							
4							
5							
6							
7							
8							
9		A 3					
10							
11							
12							
13							
14			A 3				
15							
16				A 3			
17							
18							
19							
20							
21							
22							
23							
24							
25				A 0			
26							
27							
28							
29							
30			E 3			0	
31	0	E 3	0	0	0	0	0

REMARKS:

93

90

45

total 228

SCANNED

FEB 09 2018

L. White

YEAR 17

STATION NUMBER Stan Hill D. of 3.72

DIVERSION NAME P.23

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 3.72	E 3.72	E 3.72	E 3.72	E 0	0
2							
3							
4							
5							
6							
7							
8							
9		A 3.72					
10					A 2.		
11							
12							
13							
14			A 3.72				
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17							
18							
19							
20							
21							
22							
23							
24							
25				A 3.72			
26							
27							
28							
29							
30			E 3.72			0	
31	0	E 3.72	-	E 3.72	E 2	-	0

115.32 111.6 115.33 77.48 0 0

REMARKS:

total 419.7

SCANNED
FEB 09 2018

Big City Ranch

YEAR 17

STATION NUMBER Scoble D. 1 599 11.2

DIVERSION NAME P. 24

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT																																																																																																										
1	0	E 6	E 6	E 6	E 4	E 4	0																																																																																																										
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30																																																																																																									E 6								
31																																																																																																									0				E 6	E 6	E 4	0	0

196 180 186 124 60

total 736

REMARKS:

SCANNED
FEB 09 2018

J. Whitworth

YEAR 17

STATION NUMBER Alger D.t CS 15.2

DIVERSION NAME P.25

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 10	E 15	E 15	E 15	E 10	0
2							
3							
4							
5							
6							
7							
8							
9		A 10					
10					A 15		
11							
12							
13							
14			A 15				
15							
16				A 15			
17							
18							
19							
20					E 10		
21		E 15				E 0	
22							
23							
24							
25							
26							
27							
28							
29							
30			E 15			0	
31	0	E 15	-	E 15	E 10	-	0

365 450 465 360 200

REMARKS:

total 1711
SCANNEL
FEB 09 2018

G. Madsen

YEAR 17

STATION NUMBER 251.63

DIVERSION NAME Meadow Crk

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 1.63	E 1.63	E 1.63	E 1.63	0	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16					E 1		
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30			E 1.63			0	
31	0	E 1.63	-	E 1.63	E 1	0	0

REMARKS:

50.53 48.9 50.53 41.45 0 0

total 191.4

SCANNED

FEB 08 2018

Big C&K Ranch

YEAR 17

STATION NUMBER CS 4.8

DIVERSION NAME Donkey c&k

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 3	E 4.8	E 3	E 1	E 0	0
2							
3							
4							
5							
6							
7							
8							
9		A 3					
10					A 1.5		
11							
12							
13							
14			A 3				
15							
16				A 1			
17							
18							
19							
20		E 4.8					
21							
22							
23							
24							
25							
26							
27							
28							
29							
30			E 3			0	
31	0	E 4.8	—	E 1	E 1.5	—	0

REMARKS:

114.6 119.4 61 20 e c

total 315

SCANNED
FEB 09 2018

Pancho Ranch
Big C.H. Ranch

(7.7)

YEAR _____

STATION NUMBER CS 17.35

DIVERSION NAME Big Gulch

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	J	E 5	E 13	E 7	E 7	E 5	0
2							
3							
4							
5							
6							
7		A 5					
8				A 7			
9							
10							
11							
12							
13							
14							
15							
16					A 5		
17							
18							
19							
20							
21						EC	
22							
23							
24							
25							
26							
27							
28							
29							
30			E 13			0	
31	0	A 5	—	E 7	E 5	—	0

REMARKS: 0 155 390 217 185 100

total 1,047

SCANNED
FEB 09 2018

T. O'Neal

YEAR 17

STATION NUMBER CS 1.4

DIVERSION NAME S.P. # 11A-D

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	0	A1.4	E1.4	0	0	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12				A0			
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25		A1.4					
26							
27							
28							
29							
30			A1.4			0	0
31	0	E1.4	—	0	0	0	0

REMARKS:

9.8 42 15.4 0 0 0 0

total 67.2

SCANNED
FEB 09 2018

Big Cix Ranch

YEAR 17

STATION NUMBER 015 64

DIVERSION NAME S.P. #10

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 4	E 6.4	E 6.4	E 4.6	E 4.6	0
2							
3							
4							
5							
6							
7							
8			A 6.4				
9							
10							
11							
12				A 4.58			
13							
14							
15							
16							
17							
18							
19							
20		E 6.4					
21						E 0	
22							
23							
24							
25							
26							
27							
28							
29							
30			E 6.4			0	
31	0	E 6.4	—	E 4.58	E 4.6	—	0

REMARKS:

76.8 192 166.58 138 92
 total 665.38

SCANNED
 FEB 08 2018

C. Santee
 K. Moon
 D. Whitworth
 S. Whitworth

J. Martiny
 Martiny

YEAR 17

STATION NUMBER CS 22.21

DIVERSION NAME S.P. #7/8

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 22	E 22	E 22	E 22	E 22	E 22
2				A 22	A 22		
3							
4							
5							
6			A 22				
7							
8							
9							
10							
11							
12				A 22			
13							
14							
15							
16		A 22					FC
17							
18							
19					A 22		
20	E 15						
21							
22							
23							
24							
25							
26			A 22				
27							
28							
29							
30			E 22			E 22	
31	E 15	E 22	-	E 22	E 22	-	0

REMARKS: 180 682 660 682 682 660 330

total 3,876

SCANNED
 FEB 09 2018

J. Martiny
L. Martiny

YEAR 17

STATION NUMBER els 2

DIVERSION NAME S.P.H.G

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	C	O	E 2	E 2	E 2	E 2	O
2							
3							
4							
5							
6							
7			A 2				
8							
9							
10							
11						K.O	
12							
13							
14					A 2		
15		E 2					
16							
17							
18				A 2			
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29			A 2				
30			E 2			O	
31	C	E 2	-	E 2	E 2	-	O

REMARKS:

32 60 62 62 20

Total 236

SCANNED
--3 09 2018

J. Martiny

YEAR 17

STATION NUMBER cf 4.6

DIVERSION NAME S.P#5

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	0	E 4.6	E 4.6	E 4.6	E 4.6	0
2							
3							
4							
5							
6							
7			A 4.6				
8							
9							
10							
11						E 0	
12							
13							
14					A 4.6		
15		E 4.6					
16							
17							
18				A 4.6			
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29			A 4.6				
30			E 4.6			0	0
31	0	E 4.6	—	E 4.6	E 4.6	—	0

73.6 138 142.6 142.6 46

REMARKS:

total 542.8

SCANNED

FEB 09 2018

S. Whitworth

YEAR 17

STATION NUMBER cls 9,

DIVERSION NAME Mayrick Ck

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	ES	ES	EO	ES	ES	0
2							
3							
4							
5				AS			
6							
7							
8							
9							
10							
11					AS		
12							
13			AS				
14							
15							
16							
17							
18							
19							
20							
21		AS				EO	
22							
23							
24							
25							
26							
27				AS			
28			EO				
29							
30			EO			0	
31	0	ES	-	ES	ES	-	0

REMARKS: 0 155 135 135 150 100

total 675.

SCANNED
FEB 09 2018

S. Dowton D. Lee
 J. Madsen
 P. Hatcher

YEAR 17.

STATION NUMBER Carter D.1. ccs 19.6

DIVERSION NAME S.P.#3

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 19.6	E 19.6	E 19.6	E 19.6	E 19.6	0
2							
3							
4							
5				A 19.6			
6							
7							
8							
9							
10							
11					A 19.6		
12							
13			A 19.6				
14							
15							
16							
17							
18							
19							
20							
21		A 19.6				E 0	
22							
23							
24							
25	E 15						
26							
27				A 19.6			
28							
29							
30			E 19.6			0	
31	E 15	E 19.6	-	E 19.6	E 19.6	-	0

REMARKS: 105 607.6 588 607.6 607.6 392 0

total 2907.8
 SCANNED
 FEB 09 2018

C Elzinga

YEAR 17

STATION NUMBER Johns Pt. est 367

DIVERSION NAME S.P. #2

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 0	E 3.67	E 3.67	E 3.67	E 3.67	0
2				A 3.67			
3							
4							
5							
6							
7							
8							
9					A 3.67		
10		E 3.67					
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21		A 3.67				E 0	
22							
23							
24							
25							
26							
27							
28							
29							
30			E 3.67			0	
31		E 3.67	—	E 3.67	E 3.67	—	0

80.74 110.1 113.77 113.77 73.4 0

REMARKS:

total 491.78

SCANNED
FEB 09 2018

B P Bar Ranch
G. EIZINGA

YEAR 17.

STATION NUMBER Hoolagan D.t. 0027.8
DIVERSION NAME S.P. #1

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 7.8	E 7.8	E 7.8	E 7.8	E 7.8	0
2				A 7.8			
3							
4							
5							
6							
7							
8							
9					A 7.8		
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21		A 7.8				E 0	
22							
23							
24							
25							
26							
27							
28							
29							
30			E 7.8			0	
31	0	E 7.8	—	E 7.8	E 7.8	—	0

241.8 234 241.8 241.8 156 0

REMARKS:

total 1154
SCANNED
FEB 09 2018

Big Crk. Ranch

YEAR 17

STATION NUMBER CPs 11.2

DIVERSION NAME Big Crk #6

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 8	E 11.2	E 11.2	A 11.2	E 8	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16				A 11.2	E 8		
17							
18							
19							
20							
21						E 0	
22			A 11.2				
23							
24							
25							
26							
27							
28							
29							
30		A 11.2	11.2			0	
31	0	E 11.2	-	E 11.2	E 8	-	0

254.4 336 347.2 299.2 160 0

REMARKS:

total 1396.8
SCANNED
FEB 09 2018

Flying Joseph Ranch

YEAR 17

STATION NUMBER CS, 44.8

DIVERSION NAME Big Crk #5

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 0	E 15	E 25	A 0	0	0
2							
3							
4							
5			E 25	E 15			
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16				A 0			
17							
18							
19							
20		E 15					
21							
22			A 25				
23							
24							
25							
26							
27							
28							
29							
30		A 15	E 25			0	
31	0	E 15	-	0	0	-	0

REMARKS:

0 180 710 265

total 1155

SCANNED
FEB 09 2016

N.W. Fidelity

YEAR 17

STATION NUMBER 286.5

DIVERSION NAME Big Creek #4

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1		E 4	E 6.5	E 6.5	A 5	E 5	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16				A 5			
17							
18							
19							
20							
21						E 0	
22			A 6.5				
23							
24							
25							
26							
27							
28							
29							
30		A 6.5	E 6.5			0	
31		E 6.5	—	E 5	E 5	—	0

129 195 179 155 100

REMARKS:

Total 758
SCANNED
FEB 09 2018

B. Eaton

YEAR 17

STATION NUMBER 209 1.51

DIVERSION NAME Big C.N. #3

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 1.51	E 1.51	E 1.51	A.7	E.7	E.0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16				A 1.51			
17							
18							
19							
20							
21						E 0	
22			A 1.51				
23							
24							
25							
26							
27							
28							
29							
30		A 1.51	E 1.51			0	
31		E 1.51	—	E 1.51	E.7	—	0

REMARKS:

46.81 49.3 46.81 21.7 14

Total 174.62

SCANNED
FEB 09 2018

L. Whitten
 L. Ziegler
 D. Mickelson
 D. Fricke

YEAR 17

STATION NUMBER _____ cfs 27,26

DIVERSION NAME Big C.H #2

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 10	E 18	E 14	A 18	E 14	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11				E 18			
12							
13							
14							
15		E 18					
16				A 18			
17						E 0	
18							
19							
20							
21							
22			A 18				
23							
24							
25							
26							
27							
28							
29							
30		A 18	E 18			0	
31	0		—	E 18	E 18	—	0

REMARKS: 446 540 518 558 224
 total 2,286

SCANNED
FEB 09 2018

R. Sullivan
??

YEAR 17

STATION NUMBER 003 4.6

DIVERSION NAME Big C.K #1

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	0	E46	E46	A46	E46	0
2							
3							
4							
5							
6							
7							
8							
9							
10							
11						EC	
12							
13							
14							
15		E46					
16				A46			
17							
18							
19							
20							
21							
22			A46				
23							
24							
25							
26							
27							
28							
29							
30		A46	E46			0	
31	0	E46	-	E46	E46	-	0

73.6 138 142.6 142.6 46

REMARKS:

total 542.8

SCANNED
FEB 09 2018

R. Cook

YEAR 17

STATION NUMBER 252.22

DIVERSION NAME Morgan Crk

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
31							

REMARKS: didn't use any water.

SCANNED
FEB 09 2018

D. Hatch

YEAR 17

STATION NUMBER clo 7.

DIVERSION NAME Morgan Creek

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 0	A 7	E 7	E 0	0	C
2							
3							
4							
5							
6							
7					A 0		
8							
9							
10							
11							
12							
13							
14							
15		A 7		A 2			
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30			E 7			0	
31	0	E 7	-	E 2	E 0	0	0

119

210

132

0

0

SCANNED

REMARKS:

total 461 FEB 09 2018

A. Simpson

YEAR 17

STATION NUMBER 2927

DIVERSION NAME Morgan Crk

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 7	A 7	E 7	E 3	E 3	0
2							
3							
4							
5							
6							
7					A 3		
8							
9							
10							
11							
12						E C	
13							
14							
15		A 7		A 3			
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30			E 7			0	
31	0	E 7	-	E 3	E 3	-	0

217

210

149

93

33

REMARKS:

total 702
SCANNED
FEB 09 2018

K. Moen

YEAR 17

STATION NUMBER 65 6.58

DIVERSION NAME Morgan Crk

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 4	A 6.58	E 6.58	E 0	0	0
2							
3							
4							
5							
6							
7					A 0		
8							
9							
10							
11							
12							
13							
14							
15		A 6.58		A 0			
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30			E 6.58			0	
31	0	E 6.58	-	E 0	0	-	0

167.86 197.4 92.12 0 0 0

REMARKS:

total 457.38
SCANNED
FEB 09 2018

S. Whitworth

YEAR 17

STATION NUMBER CS 4.8

DIVERSION NAME Morgan Ck

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E4.8	A4.8	E4.8	E4.8	E4.8	0
2							
3							
4							
5							
6							
7					A4.8		
8							
9							
10							
11							
12							
13							
14							
15		A4.8		A4.8			
16						EO	
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30			E4.8			0	
31	0	E4.8	<u>E4.8</u>	E4.8	E4.8	0	0

148.8 144 148.8 148.8 72

REMARKS:

total 662.4
SCANNED
FEB 09 2018

Jack white worth

YEAR 17

STATION NUMBER

(9.16)
699 19.166

DIVERSION NAME

Morgan Ark

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	C	E 10	A 19	E 10	E 10	E 10	O
2							
3							
4							
5							
6							
7					A 10		
8							
9							
10							
11							
12							
13							
14							
15		A 19		A 10			
16							
17							
18							
19							
20							
21						EC	
22							
23							
24							
25							
26							
27							
28							
29							
30			E 19			O	
31	C	E 19	-	E 10	E 10	-	

463 570 310 310 200

total 1853

SCANNED
FEB 09 2018

REMARKS:

G. Santee
D. Whitworth
S. Whitworth
O. Parkinson

YEAR 17

STATION NUMBER _____

DIVERSION NAME Morse Crk

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
31							

REMARKS:

SCANNED
FEB 09 2018

S. Whitworth

YEAR 17

STATION NUMBER fs 12.52

DIVERSION NAME Falls Creek

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 10	E 12.5	E 12.5	E 8	E 10	E 10
2							
3							
4			A 12.5				
5							
6		A 10					
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19					A 8		
20		E 12					
21							E 2
22							
23							
24							
25							
26							
27							
28				A 8	A 8		
29							
30			E 12.5			E 10	
31	0	E 12	—	E 8	E 8	—	—

REMARKS: 334 375 369.5 248 300 200
 total 1,826
 SCANNED FEB 09 2018

Ben Ornel

YEAR 17

STATION NUMBER CS 7.2

DIVERSION NAME Falls C.K

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 5	E 7.2	E 7.2	E 7.2	E 5	0
2							
3							
4			A 7.2				
5							
6		A 7.2					
7							
8							
9							
10							
11							
12						EC	
13							
14							
15							
16							
17							
18							
19					A 5		
20							
21							
22							
23							
24							
25							
26							
27							
28				A 7.2	A 5		
29							
30			E 7.2			0	
31	0	E 7.2	—	E 7.2	E 5	—	0

212.2 216 223.2 194.6 55

REMARKS:

total 901

SCANNED
FEB 09 2018

Big Crk. Ranches

YEAR 17

STATION NUMBER CP 4.43

DIVERSION NAME Falls Crk

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	E 4.43	E 4.43	E 4.43	E 4	E 4	0
2							
3							
4			A 4.43				
5							
6		A 4.43					
7							
8							
9							
10							
11							
12						E 0	
13							
14							
15							
16							
17							
18							
19					A 4		
20							
21							
22							
23							
24							
25							
26							
27							
28				A 4	A 4		
29							
30			E 4.43				
31	0	E 4.43	—	E 4	E 4	—	0

REMARKS:

137.33 132.9 135.61 124 44 0

total 573.84

SCANNED

FEB 09 2018

S. Whitworth
M2 Tech

YEAR 17

STATION NUMBER CS 4.24

DIVERSION NAME Patterson Crk #4

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 4.24	E 4.24	E 4.24	E 3	E 4.24	E 4.24
2							
3			A 4.24				
4							
5							
6							
7							
8							
9							
10							
11							
12					A 3		
13							
14							
15							
16				A 4.24			
17							
18							
19							
20							
21							EC
22							
23							
24							
25							
26				A 3			
27							
28							
29							
30			E 4.24			E 4.24	
31	0	E 4.24	—	E 3	E 3	—	0

REMARKS:

131.44 127.2 124 93 127.2

total 687.64

SCANNED
FEB 09 2018

Miller

YEAR 17

STATION NUMBER CF 15.23

DIVERSION NAME Patterson C.K # 3

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	G	A 15	E 15	E 15	E 8	E 7	0
2							
3			A 15				
4							
5							
6							
7							
8							
9							
10							
11							
12					A 7		
13							
14							
15							
16				A 10			
17						E 0	
18							
19							
20							
21							
22							
23							
24							
25							
26				A 8			
27							
28							
29							
30			E 15			E 0	
31	0	E 15	—	E 8	E 7	—	—

465 450 373 228 105

REMARKS:

Total 1621

SCANNED
FEB 09 2018

Wallase
Cincinnati

YEAR 17

STATION NUMBER CS 24.8

DIVERSION NAME Patterson Cr. K²

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	0	A 20	E 20	E 20	E 12	E 12	
2							
3			A 20				
4							
5							
6							
7							
8							
9							
10							
11							
12					A 12		
13							
14							
15							
16				A 15		E 0	
17							
18							
19							
20							
21							
22							
23							
24							
25							
26				A 12			
27							
28							
29							
30			E 20			0	
31	0	E 20	—	E 12	E 12	—	0

620 600 537 372 180 0

REMARKS:

total 2,309

SCANNED
FEB 09 2018

Burghian
Gunnich

YEAR 17

STATION NUMBER 44 1.11

DIVERSION NAME Patterson City

Day	APR	MAY	JUNE	JULY	AUG	SEPT	OCT
1	2	A 1.11	E 1.11	E 1.11	E 1	E 1	0
2							
3			A 1.11				
4							
5							
6							
7							
8							
9							
10							
11							
12					A 1		
13							
14							
15							
16				A 1.11			
17							
18							
19							
20							
21						E 0	
22							
23							
24							
25							
26				A 1.11			
27							
28							
29							
30			E 1.11			0	
31		E 1.11	E 1.11	E 1.11	E 1	0	0

REMARKS:

34.41 33.3 34.41 30 20

total 152.12

SCANNED
FEB 09 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 9, 2018

Ted O'Neal
11 O'Neal Ln
May ID 83253

WATER DISTRICT #73

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
FEB 09 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 09 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 9, 2018

Water District 73
George Miller
50 P Miller Rd
May ID 83253

WATER DISTRICT #73

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SCANNED

FEB 09 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
FEB 09 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

October 25, 2017

GARY SPACKMAN
Director



Water District 73
Ted L O'Neal
11 Oneal Ln
May ID 83253-2003

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, light blue circular scribble or stamp.

Sharla Cox
Administrative Assistant

SCANNED
FEB 09 2018

SCANNED
AUG 16 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Ted O'Neal as
Watermaster of Water District 73 from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th
day of August, 2017.

Gary Spackman

Director - IDWR



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

August 16, 2017

GARY SPACKMAN
Director

Ted O'Neal
81 Furey Ln
May ID 83253

RE: WATER DISTRICT #73

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
AUG 16 2017

SCANNED
AUG 16 2017

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Maria Dowton as
 Clerk / Treasurer of Water District 73 from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th
day of August , 2017 .



Gary Spackman

Director - IDWR

WATER RESOURCE COPY

MINUTES & RESOLUTIONS OF ANNUAL WATER MEETING
WATER DISTRICT # 73
PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES
MARCH 6, 2017

RECEIVED
AUG 14 2017

Department of Water Resources
Eastern Region

The March 6, 2017 meeting at 1:04 p.m.

The meeting was called to order by George Miller. Jim Dowton handed out copies of the 2016 minutes to those in attendance. A motion to dispense with reading of the minutes and approved the minutes as printed was made by Norman Wallis and second by Doug Parkinson. All approved.

There were 22 present.

Business- Cindy Yenter, Watermaster of Salmon River Dist & several others from other organizations present to discuss other issues affecting water district & the valley. Discussion was held later in meeting.

RESOLUTIONS FOR 2017

Resolution # 1- (#1 from 2016 resolutions) Watermaster shall be elected at said meeting, and the Water master does not have authority to be a ditch rider. Those on the ditches have to hire their own ditch riders. It will be illegal for any individual to take water or adjust measuring devices.. Watermaster will adhere to State Water Law on not going on down ditches as Ditch Rider. Motion Jack Whitworth Second Norman Wallis. All in favor.

#2- (#2 from 2016 resolutions) Water District #73 shall do own billings and collections. Payable or due May 1 or before water use. There will be a charge of 10% late fee plus 1 % interest monthly from said date until paid. Resolved: That no past due water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Notify user by registered letter if not paid. Motion by Doug Parkinson. Second by Sydney Dowton. All in favor.

#3- (#3 from 2016 resolutions) – Resolution to combine Credentials and Advisory Board.

BOARD SELECTION;

- | | |
|-------------------|-----------------|
| 1. Larry Whittier | 4. Glen Elzinga |
| 2. Stan Dowton | 5. Jim Martiny |
| 3. Ben O'Neal | |

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users. Motion Don Mickelsen. Second Jack Whitworth. All in favor.

#4- Opening 2016 watermaster bids from:

Ted O'Neal--\$ 3200.00 a month, for the irrigation season of April –through Oct 31. Furnish own transportation and he will pay a deputy if needed. There being no other bids. Motion was made to accept the bid for watermaster from Don Mickelsen . Second by Norman Wallis.. All approved.

#5- Proposed budget for 2017-

	\$ 5,500.00
Secretary	\$ 250.00
Clerk/Treasurer-	\$ 4,000.00
Other expenses (rent-postage-office supplies	\$ 550.00
Workman's Compensation Insurance-abet-	\$ 700.00
PLUS WATERMASTER BID-7 -months- \$3200.00	\$ 22,400.00
For the irrigation season April-Oct 31 furnish own transportation and he will pay deputy if needed	
2017 TOTAL BUDGET	\$27,900.00
 (Contingency & Legal Fund –keep funds in budget	 \$ 2,500.00

Resolution to adopt 2017 budget was made by Don Mickelson.. Second by Doug Parkinson. All approved.

NOTE2016 ADOPTED BUDGET--\$ 30,850.00**
2016 EXPENSES----\$27,908.50-----plus \$2,500 in Contingency Funds
CREDITS --\$ 441.50

#6- Election of Officers- Norman Wallis made motion to keep officers the same. Second by Tom Page. All approved.
Officers for 2017 --Chairman- George Miller- Secretary- Jim Dowton
Clerk/ Treasurer- Maria Dowton

SCANNED
AUG 16 2011

PAGE 2- MINUTES & RESOLUTIONS 2017 WATER DISTRICT # 73

#7-#8-#9-#10-#11 Resolutions.

#7-(2015 Water Meeting)-Motion made that Watermaster is to answer calls from water users 12 hours or at least contact person making request.

#8 (Motion made for watermaster to have schooling if available this year along with the assistant watermaster and. for Watermaster to be reimbursed for schooling.

#9- -Motion made that Water District can call special meetings as needed.

#10- – Motion that watermaster will give to the clerk water flow readings each month before being paid for that month. .

11 Motion to keep funds for a contingency fund in the budget. The amount set for \$ 2500.00.

12- - 2016- All water rights- decrees, Beneficial use, licenses, ground water, wells are to be put on the budget because the Watermaster has to report all water use. The only wells or ground water not to be reported are domestic/ stock water rights, Non-consumptive water rights are to be charged \$ 50 + \$10 for each time the watermaster goes there. Won't be in budget.

Motion Tom Page. Second Doug Parkinson.

13 #14 #15 #16 Resolutions.

#13 (2016) Motion for small users to be charged a minimum of \$25.00...

#14 – (2016) Resolution made that water will not be turned on if user has any outstanding assessments. Assessments need to be current and paid 30 days after this year's assessment.

#15–(2016) In event district has to search for location of water user for addresses or information there will be a charge of \$50.00 to the user.

#16- - (2016)) All water users are to call the watermaster before water is turned on for the season. This is state law.

. Motion made by Tom Page Second by Norman Wallis. All approved.

OTHER BUSINESS: Cindy Yenter - Wells to be monitored-need meters that work-Ted to read meters **once a month-** **Cindy is going to look into whether the Irrigation District funds could be transferred to the Local Cemetery District/ Grange Hall to used for local community improvements**

Abbie Goyetf-Water Shed program: Matt Green , Trout Unlimited; Mark Davidson, Nature Conservancy; Justin Petty- Nature Conservancy, A power point presentation & discussion was presented to the group. Some of the topics were the water bank- fishery projects- P14-PP-15-P16 (Fury Lane) -Syd Dowton project (there will not be a loss of funds. Mark Davidson (Nature Conservancy) & Fish & Game discussed on fish recovery & focus on reconnect river flows on middle portion of river P- through P16 and balance use with recovery. This discussion continued after meeting adjourned for any one who wanted to stay.

Clerk Maria Dowton again asked for a complete **updated list** of all decrees , points of diversions for all *decrees.

Ted O'Neal of the Irrigation District committee had no report. He said it was at a standstill but has funds. There are three directors. They are Stan Dowton-Ted O'Neal and Larry Whittier.

Motion for meeting to adjourn by Don Mickelson . Second by Tom Page. Meeting adjourned at 1:45- p.m. All approved.

JIMMIE L. DOWTON, SECRETARY-

Jimmie L. Dowton

Discussion after meeting concerning Cemetery and the situation on the Grange Hall. The Cemetery District took over Grange Hall for a community building. Will have a cleanup day at the cemetery before Memorial Day.

SCANNED
AUG 16 2017

2017-ADOPTED BUDGET WATER DIST. # 73									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
FOR WATERMASTER-APRIL-OCT-214 DAYS									
ESTIMATED OTHER EXPENSES-(RENT-POSTAGE- OFFICE SUPPLIES - OTHER EXPENDistrict)					\$ 22,400.00		RECEIVED		
ESTIMATED AMOUNT FOR OTHER EXPENSES(CLERK/TREAS.\$4000.00- SEC. SAL. -\$250))					550.00		AUG 14 2017		
\$200.00 FOR WORKMAN'S COMP. INSURANCE					4,250.00		Department of Water Resources		
TOTAL ESTIMATED EXPENSES FOR 2017-----2017 BUDGET TOTAL-----					700.00		Eastern Region		
CONNINGENCY FUND \$2,500.00					\$ 27,900.00		2017		
					2500.00				
INDIVIDUAL COMPANY		FIG. @ 199 DAYS	0.1743944	2016	2016	2016	TOTAL		
CUSTEK COUNTY			BUDGET	CREDITS	DEBITS		BILL		
1910.40	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	333.16	35.23	0.00		297.93	1-	
636.80	1B	JAMES POSADA (PT. DOUG ROBBINS(2008)	111.05	11.74	0.00		99.31	1B	
2065.62	2	GLEN ELZINGA (07)NATURE ('05)(DUANE MOEN)	360.23	38.09	0.00		322.14	2	
9727.12	3	FLYING JOSEPH ' 05- PINES GRAZING	1696.35	179.36	0.00		1516.99	3	
11697.22	4	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBF	2039.93	215.69	0.00		1824.24	4	
2905.40	5	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNING	506.69	53.57	0.00		453.12	5	
3687.47	6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIX	643.07	67.99	0.00		575.08	6-	
2395.96	7-A	BEREND FRIEHE '2013-(FIVE E GP'03-FORMER BERT HA	417.84	44.18	0.00		373.66	7-A	
2176.26	7B	LONE PINE BC RANCH LLC (2011)STENNETT)-	379.53	40.13	0.00		339.40	7B	
2789.98	7C	LONE PINE BC RANCH LLC (2011)LONE PINE HOLDINGC	486.56	51.44	0.00		435.12	7C	
6360.04	8	FLYING JOSEPH 2009-CHARLESVIEW-BARNES	1109.16	117.28	0.00		991.88	8	
2049.70	9	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	357.46	37.79	0.00		319.67	9	
318.40	10-A	SYDNEY DOWTON(2016)-JIM DOWTON)	55.53	5.88	0.00		49.65	10	
3667.57	10-B	WESTERN SKY TWO LLC (SEPT2013) BANK OF IDAHO	639.60	67.63	0.00		571.97	10-B	
1633.79	11	ROY HOFFMAN JR (2012 BOB WHITWORTH)	284.92	30.13	0.00		254.79	11	
636.80	12	LOUJA WEST 2002 (FORMER A.L. TROUTNER RANCH)	111.05	11.74	0.00		99.31	12	
4009.85	13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	699.30	73.94	0.00		625.36	13	
875.60	14	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	152.70	16.14	0.00		136.56	14	
2547.20	15	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)	444.22	46.97	0.00		397.25	15	
4216.81	16	DOUG PARKINSON	735.39	77.76	0.00		657.63	16	
1355.19	17	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEOR	236.34	24.99	0.00		211.35	17	
897.49	18	SYDNEY DOWTON (2008-CHARLTON)	156.52	16.55	0.00		139.97	18	
988.98	19	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GREG	172.47	18.23	0.00		154.24	19	
1424.84	20A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH	248.48	26.27	0.00		222.21	20A	
1802.94	20B	TROY ZIEGLER	314.42	33.24	0.00		281.18	20B	
2031.79	21	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -	354.33	37.47	0.00		316.86	21	
915.40	22A	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(C	159.64	16.88	0.00		142.76	22A	
636.80	22B	DAVID LAATZ ----/DRYER	111.05	11.74	0.00		99.31	22B	
0.00	23	D&J HOLD.(2014)BIG CREEK RANCH LLCJ-2010-OLD CO	0.00	0.00	0.00		0.00	23	
0.00	24	D&J HOLD/ (2014-BIG CREEK RANCH LLCJ-2010-OLD CO	0.00	0.00	0.00		0.00	24	
2955.15	25	PANCHARI INC ATTN RICK (EAC REV NO. 13) (2008 SU	515.36	54.49	0.00		460.87	25	
3506.38	26	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	611.49	64.65	0.00		546.84	26	
3870.55	27	STAN DOWTON	675.00	71.37	0.00		603.63	27	
915.40	28	KATHLEEN LATIMER (ADDED 2010)	159.64	16.88	0.00		142.76	28	
15.92	29	WILDA HILL (ADDED 2010)	2.78	0.29	0.00		2.49	29	
567.15	30	JAMES HESS (ADDED 2010)	98.91	10.46	0.00		88.45	30	
45.77	31	STAN DOWTON BOUGHT 20.4JACK FUREY (ADDED 201	7.98	0.35	0.00		7.63	31	
240.79	32	CHRIS DRAKOS (ADDED 2010)	41.99	4.44	0.00		37.55	32	
63.68	33	JOHN WILSON (ADDED 2010)	11.11	1.17	0.00		9.94	33	
240.79	34	BBB ASSETS (ADDED 2015)	41.99	4.44	0.00		37.55	34	
324.37	35	GARY MADSEN (ADDED 2015)	56.57	5.98	0.00		50.60	35	
89107.37		CUSTER ADOPTED BUDGET FOR 2016	\$ 15,539.82	\$ 1,642.57	\$ -		\$ 13,897.25		
		LEMHI COUNTY 2016		CREDITS	DEBITS				
2459.64	1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	428.95	45.35	0.00		383.60	1A	
1432.80	1B	BEN O'NEAL 2003 PART OF DON O'NEAL RANCH	249.87	26.42	0.00		223.45	1B	
1677.57	2-	BIG CREEK RANCH'2013- SYD DOWTON'05-CALLIGAN-F	292.56	30.93	0.00		261.63	2-	
2455.66	3-	BIG CREEK RANCH'11 (LEE WATSON'-DA WAYNE HAMIL	428.25	45.28	0.00		382.97	3-	
2033.78	4-	GEORGE SANTEE	354.68	37.50	0.00		317.18	4-	
1311.41	5-	JIM MARTINY (FINIAS HUSHBANKS-- '91)	228.70	24.18	0.00		204.52	5-	
656.70	6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HO	114.52	12.11	0.00		102.41	6-	
5942.14	7A	WHITWORTH RANCHES C/O JACK WHITWORTH / (EM	1036.28	109.57	0.00		926.71	7A	
3389.98	7B	SCOTT WHITWORTH (COOK RANCH)	591.19	62.51	0.00		528.68	7B	
716.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)	124.87	13.21	0.00		111.66	8-	
2881.91	9A	KENT MOEN '05(PT OFDUANE MOEN(PT OF INGRAM'S F	502.59	53.17	0.00		449.42	9A	
955.20	9B	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	166.58	17.62	0.00		148.96	9B	
43.78	9C	ROBERTA COOK (ADDED 2005 UNDER DUANE MOEN	7.63	0.00	7.64		7.63	9C	
1313.40	10	JIM MARTINY '05(GRACE MARTINY)	229.05	24.22	0.00		204.83	10	
4298.40	11	BIG SPRINGS RANCH, LLC(FEB '08SPRING CREEK GRA	749.62	79.25	0.00		670.37	11	
398.00	12	LARRY STONE ('06-DON BARNES 2002(FORMER JESS F	69.41	7.34	0.00		62.07	12	
1852.69	13	JUDY MADSEN	323.10	34.16	0.00		288.94	13	
5416.78	14A	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHAN	944.66	99.09	0.00		845.57	14A	
2668.59	14B	B P. BAR RANCH 2002(LAST CHANCE RAN,C/OROCKY M	465.39	49.21	0.00		416.18	14B	
1114.40	15A	ROY ELLIS SEND BILL TO STAN DOWTON	194.35	20.55	0.00		173.80	15A	
234.82	15B	ROY ELLIS (ADDED2010	40.95	4.33	0.00		36.62	15B	
234.85	16	DENNIS LEE TRUST 2011(DAVE GEORGIO-ZIEGLER)	40.96	4.33	0.00		36.63	16	
1273.60	17A	GLEN ELZINGA-'07(NATURE CONSERV-ELZINGA(P T OF	222.11	23.48	0.00		198.63	17A	
0.00	17B	IDAHO DEPT OF FISH & GAME	0.00	0.00	0.00		0.00	17B	
5412.80	18	BIG CREEK RANCH (JUDD WHITWORTH HOME RANCH	943.96	99.81	0.00		844.15	18	
740.28	19A	FIVE E GROUPO '13-(RICHARD KRAATZ 'SEP'09 (R.P.DR	129.10	13.65	0.00		115.45	19A	
1982.04	19B	NORTHWEST FIDELITY C/O MARK BROWN TRUSTEE	345.66	36.55	0.00		309.11	19B	
3587.97	20	GEORGE MILLER (PHILLIP MILLER '93)	625.72	66.16	0.00		559.56	20	
2479.54	21	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	432.42	45.72	0.00		386.70	21	
2196.54	22A	HARLEY WALLIS	383.06	40.50	0.00		342.56	22A	
1273.60	22B	NORMAN WALLIS	222.11	23.48	0.00		198.63	22B	
159.20	23A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	27.76	2.93	0.00		24.83	23A	
286.56	23B	M2 TECHNICAL SERVICES INC. C/O JAMES MEARS	49.97	5.28	0.00		44.69	23B	
0.00	24A	MARY WHITE	0.00	0.00	0.00		0.00	24A	
3128.28	24B	SCOTT WHI WORTH '04 (TROY ZIEGLER (PT.OF MARY W	545.55	57.68	0.00		487.87	24B	
81.59	25	JIM GARRISH '2004 (SLOMINSKI)	14.23	1.51	0.00		12.72	25	
2423.82	26	DOUG PARKINSON	422.70	44.69	0.00		378.01	26	
1408.92	27	PAT SIMPSON	245.71	26.00	0.00		219.71	27	
71.64	28	MIKE NOONAN (ADDED2010)	12.49	1.32	0.00		11.17	28	
13.93	29	PATRICIA MC CAFFREY (ADDED 2010)	2.43	0.26	0.00		2.17	29	
93.53	30	PRESTON DIXON (ADDED 2010)	16.31	1.72	0.00		14.59	30	
6.37	31	BRUCE BEASLEY (ADDED2010)	1.11	0.12	0.00		0.99	31	
756.20	32	ROBERT CHEWNING (ADDED2010)	131.88	13.94	0.00		117.94	32	
9.95	34	KEVIN YELTON ADDESD 2012- 9.95 CFS FOR 2012	1.74	0.18	0.00		1.56	33	
70874.86		LEMHI ADOPTED BUDGET FOR 2016	\$ 12,360.18	\$ 1,305.31	7.64		\$ 11,054.87		
159982.23		2016 CUSTER & LEMHI TOTALS	\$ 27,900.00	\$ 2,947.88	\$ 7.64		\$ 24,952.12		

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AUG 14 2017
Department of Water Resources
Eastern Region

SCANNED
AUG 16 2017

WATER RESOURCE

WAT 16-17 NAMES

2016-2017 NAMES & ADDRESSES

WATER DISTRICT # 73 -2016-17 NAMES			
CHANGES IN YELLOW			
#	INDIVIDUAL/COMPANY	ADDRESSES	
# 1-A	DOUG ROBINS	1959 FUREY LANE MAY, ID 83253	# 1-A
# 1-B	JAMES POSADA (PT. DOUG ROBBINS(2008))	721 1st AVE. N ST. PETERSBURG, FLORIDA 33701	#1-B
# 2--	GLEN ELZINGA (07)NATURE (05)(DUANE MOEN)	7073 CUSTER ROAD MAY, ID 832534	# 2-
# 3-	FLYING JOSEPH RANCH LLC-JOE CLARK (PINES GRAZING -05)	C/O JUDY GALFANO 7299 PERIMETER ROAD S. SEATTLE, WA 98108	# 3
# 4-	BIG CREEK RANCH LLC C/O TOM PAGE -2010-OLD CORR. & SAGEH- 06-SUL	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH- (08 GOLDBURGBGRAZ)	P.O.BOX 126 ELLIS, ID 83235	# 5
# 6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)	8601 CUSTER ROAD MAY, ID 83253	# 6
# 7-A	BEREND FRIEHI '2013(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATC	2498 ROAD S NE MOSES LAKE, WA 98837	#7-A
#7-B	LONE PINE BC RANCH LLC +2011-(MICHELLE STENNETT)	2498 RD S NE MOSES LAKE, WA 98837	#7-B
#7-C	LONE PINE BC RANCH LLC- 2011(LONE PINE HOLDING LLC)	2498 RD S NE MOSES LAKE, WA 98837	# 7-C
# 8A-	FLYING JOE RANC H '09CHARLESVIEW LLC(DON BARNES'95-(WUNSCH-8	SOLD SEE BELOW DELETE #8A	# 8
#8-B	FLYING JOSEPH RANCH (2009-JOE CLARK) (CHARLESVIEW LLC(BARNES)	C/O JUDY GALFANO 7299 PERIMETER ROAD S SEATTLE, WA 9810	#8-B
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	9417 N. WINTERWOOD ROAD BOISE, ID 83714-1777	# 9
#10-A	SYDNEY DOWTON 2015(JIM DOWTON-)	P. O. BOX 7 ELLIS, ID 83235	#10-A
#10-B	WESTERN SKY TWO LLC (SEP 2013) (BANK OF IDAHO 2013)	HC BOX 64 OR BOX 9385 KETCHUM, ID 83340	# 10-B
#11-	ROY HOFFMAN JR (2012-BOB WHITWORTH)	12631 CUSTER ROAD MAY, ID 83253	# 11
#12-	LOUJA WEST, LLC C/O LOUIS APPIGNANI (2002 (FORMER A.L. TROUTNEF	1643 BRICKELL AVE. APT # 3805 MIAMI, FL 33129	# 12
#13-	RAYMOND WHITTIER (BILL FOR LARRY WHITTIER- 2015)	4400 PAHSIMEROI RD MAY, ID 83253	# 13
#14-	CIRCLE PI ' 99 C/O B.H.YATES (FERD ZOLLINGER)	10745 CUSTER ROAD MAY, ID 83253	# 14
#15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA- ' 89)	10745 CUSTER ROAD MAY, ID 83253	# 15
#16-	DOUG PARKINSON - 2014 ADDED BIG CK-(OLD CORRALS)PT MOVED SAL R	PO BOX 65 ELLIS, ID 83235	# 16
#17-	RIVER VALLEY RANCH LC C/O STEVE LAWRENCE(GEORGE M. BOWLES'91 (E	60 JENNIFER LANE ALAMO, CA 94507	# 17
#18-	SYDNEY DOWTON (2008-CHARLTON)	P. O. BOX 7 ELLIS, ID 83235	# 18
#19-	RIVER VALLEY RANCH (GREGORY-GUNTHER C/O STEVE LAWRENCE	60 JENNIFER LANE ALAMO, CA 94507	# 19
#20-A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	# 20-A
#20-B	TROY ZIEGLER	26290 HIGHWAY 93 CHALLIS, ID 83226	#20B
#21-	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BAUCHMAN 2001 (BER	1260 TWIN BUTTE ROAD MENAN, ID 84343	# 21
#22A-	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GARNEY HALLU	1150 BIG CREEK ROAD MAY, ID 83253-4920	#22A
#22B	DAVID . LAATZ	PO BOX 114 ELLIS, ID 83226	#22B
#23-	D & J HOLDINGS (2014-BIG CVK RCH-SULPHER CK	PO BOX 65 ELLIS, ID 83235	# 23
#24-	D & J HOLDINGS (2014-BIG CVK RCH-SULPHER CK	PO BOX 65 ELLIS, ID 83235	# 24
#25-	PANCHARI INC- ATTN-RICK '11 (EAC REV NO. 13 LL (OCT '08-CSUMMIT RCH	1460 HWY. 33 OR 1494 HWY 33 HOWE, ID 83244	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. FUNNEY	P.O. BOX 3873 KETCHUM, ID 83340 PHONE 714-246-4658	# 26
#27-	STAN DOWTON	700 BURSTEDT LANE ELLIS, ID 83235	#27
#28-	KATHLEEN LATIMER ADDED 2010	565 BURSTEDT LANE ELLIS, ID 83235	#28-
#29-	WILDA HILL	12 VISTA DRIVE YERINGTON, NV 89447	#29-
#30-	LOUANNE /JAMES HESS	1211 CUSTER ROAD ELLIS, ID 83235	#30-
#31-	JACK FUREY SOLD TO STAN DOWTON 2014	700 BURSTEDT LANE ELLIS, ID 83235	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793 BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 E 105 N IDAHO FALLS, ID 83401	#33-
#34-	BBB ASSETS ADDED 2015	150 LIMELIGHT WAY OROVILLE, CA 95966	#34-
#35-	GARY MADSEN ADDED 2015	48 OUTFITTER LANE MAY, ID 83253	#35-
#	LEMHI COUNTY 2016 LIST		#
#1A-	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	11 O'NEAL LANE MAY, ID 83253	#1A
#1B-	BEN O'NEAL 2003 (PART OF DON O'NEALRANCH)	32 FALLS CREEK LANE MAY, ID 83253	# 1B
# 2-	BIG CREEK RANCH LLC '2013 (DOWTON'(08CALLIGAN'05FOLSOM'96(ROCKIN	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 2-
# 3-	BIG CREEK RANCH LLC (2011-LEE WATSON (DA WAYNE HAMILTON 'FA	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSHBANKS- '91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 870 HUMBOLT, AZ 86329	# 6-
#7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 6 ELLIS, ID 83235	# 7A-
#7B-	SCOTT WHITWORTH (COOK RANCH)	62 PETERSON LANE MAY, ID 83253	# 7B-
#8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	62 PETERSON LANE MAY, ID 83253	# 8-
#9A-	KENT MOEN '05(PT OFDUANE MOEN(PT OF INGRAM'S RANCH '89)	811 PAHSIMEROI ROAD MAY, ID 83253	# 9A-
#9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
#9C-	ROBERTA ROSTBERG COOK ADDED 2005(WAS UNDER DUANE MOEN)	14120 W JASMINE LANE BOISE, ID 83713 3208-631-6322	#9-C
#9D-	GLEN ELZINGA (NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 9-D
#10-	JIM MARTINY '05(GRACE MARTINY)	159 HOOPER LANE MAY, ID 83253	# 10-
#11-	BIG SPRINGS RANCH, LLC (FEB '08SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202 BOZEMAN, MT 59715	# 11-
#12-	LARRY STONE (06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	P.O. BOX 1331 SUN VALLEY, ID 83353	# 12-
#13-	JUDY MADSEN	248 PAHSIMEROI ROAD ELLIS, IS 83235	# 13-
#14A-	RALPH HATCH (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	434 PAHSIMEROI ROAD ELLIS, ID 83235	# 14A-
#14B-	B P. BAR RANCH 2002(LAST CHANCE RAN,C/ROCKY MTN.CPA)	104 S. WARPATN SALMON, ID 83467	# 14B-
#15-	ROY ELLIS	159 PAHSIMEROI ROAD ELLIS, ID 83235	# 15-
#16-	LEE TRUST C/O DINNIS LEE 209-736-4192-(2011-)GIORGI- (SLOAN '93)	PO BOX 521 2245 HWY 49 ANGELES CAMP, CA 95221	# 16-
#17A-	GLEN ELZINGA- 07(NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 17-A
#17B-	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY'07)		#17-B
#18-	BIG CREEK RANCH LLC '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 18-
#19A-	FIVE E GROUP 2013- (RICHARD KRAATZ 'SEP'09 (R.P.DRYER 2002 (. WRING	3094 S. ABIGAIL WAY BOISE, ID 83706	# 19-A
#19B-	JIM CAIN NORTHWEST FIDELITY 208-726-4005	PO BOX 1104 KETCHUM, ID 83340	#19-B
#20-	GEORGE MILLER (PHILLIP MILLER '93)	50 P MILLER ROAD MAY, ID 83253	# 20-
#21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	10745 CUSTER ROAD MAY, ID 83253	# 21-
#22A-	NORMAN WALLIS (CHG. 2017)HARLEY WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	# 22-A
#22B-	NORMAN WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	#22B
# 23A-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23- A
#23B-	JOHN MEARS ROCK NOCKER .	PO 606 COBERT, WA 99005-0600	# 23-B
#24A-	MARY WHITE DELETE 2011	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
#24B-	SCOTT WHI WORTH '04 (TROY ZIEGLER (PT OF MARY WHITE '91)	62 PETERSON LANE MAY, ID 83253	# 24B-
#25-	JIM GERRISH (2004)GARY SLOMNSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
#26-	DOUG PARKINSON	P. O. BOX 67 ELLIS, ID 83235	# 26-
#27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	726 PAHSIMEROI ROAD MAY, ID 83253	# 27-
#28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE ELLIS, ID 83235	# 28-
#29-	SCOTT WHITWORTH-2017-PATRICIA MC CRAFFERY	62 PETERSON LANE MAY, ID 83253	#29-
#30-	PRESTON DIXON (ADDED 2010)	PO BOX 367 CHALLIS, ID 83226	#30
#31-	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD ELLIS, ID 83235	#31
#32-	ROBERT W. CHEWNING (ADDED 2010)	139 PAHSIMEROI ROAD ELLIS, ID 83235	#32-
#33-	KEVIN YELTON ADDED 2/ 1/2012	395 PAHSIMEROI ROAD ELLIS, ID 83235	#33
#34-	DAVIS POWER ADDED 2015 FOR 2012		
*****	***** LEMHI COUNTY		*****

SCANNED
AUG 16 2017

WATER RESOURCES COPY

WATER 2016		DISTRICT WATER	# 73	MASTER	REPORT	COST 24-HR SEC.FEET	U.1744475
							161096.63cfs
USER #	TOTAL INCHES 24-HR SEC.FT	TOTAL COST	2016 ADOPTED BUDGET	159982.23 CFS	U.1744479	TOTAL MMONTHS OF WATERMASTER	
						AMOUNT	AMOUNT
						7 MONTHS @ \$3200.	\$ 22,400.00
						APR 15-OCT 30 199 DAYS	\$ -
						OTHER EXPENSES CHARGED (SEC./CL)	\$ 4,250.00
						POSTAGE/ GRANGE RENT	\$ 1,258.50

						TOTAL COST==	\$ 27,908.50

						2016 BUDGET	
						TOTAL # 24- HR. SEC FEET [
						159938.45	
						BUDGETED \$ 30,850.00	
						COST- \$ 27,908.50	
						CONTINGECY \$ 2500.00	\$ 2,500.00
						CREDIT--- \$ 441.50	
							\$ 30,408.50
1A	1910.40	333.26	368.49	35.23	0.00		
1B	636.80	111.09	122.83	11.74	0.00		
2-	2065.62	360.34	398.43	38.09	0.00		
3-	9727.12	1696.87	1876.23	179.36	0.00		
4-	11697.22	2040.55	2256.24	215.69	0.00		
5-	2905.40	506.84	560.41	53.57	0.00		
6-	3687.47	643.27	711.26	67.99	0.00		
7A-	2395.96	417.97	462.15	44.18	0.00		
7B-	2176.26	379.64	419.77	40.13	0.00		
7C-	2789.98	486.71	538.15	51.44	0.00		
8-	6360.04	1109.49	1226.77	117.28	0.00		
9-	2049.70	357.57	395.36	37.79	0.00		
10-A	318.40	55.54	61.42	5.88	0.00		
10-B	3667.57	639.80	707.43	67.63	0.00		
11-	1633.79	285.01	315.14	30.13	0.00		
12-	636.80	111.09	122.83	11.74	0.00		
13-	4009.85	699.51	773.45	73.94	0.00		
14-	875.60	152.75	168.89	16.14	0.00		
15-	2547.20	444.35	491.32	46.97	0.00		
16-	4216.81	735.61	813.37	77.76	0.00		
17-	1355.19	236.41	261.40	24.99	0.00		
18-	897.49	156.56	173.11	16.55	0.00		
19-	988.98	172.53	190.76	18.23	0.00		
20A-	1424.84	248.56	274.83	26.27	0.00		
20B-	1802.94	314.52	347.76	33.24	0.00		
21-	2031.79	354.44	391.91	37.47	0.00		
22A-	915.40	159.69	176.57	16.88	0.00		
22B-	636.80	111.09	122.83	11.74	0.00		
23-	0.00	0.00	0.00	0.00	0.00		
24-	0.00	0.00	0.00	0.00	0.00		
25-	2955.15	515.52	570.01	54.49	0.00		
26-	3506.38	611.68	676.33	64.65	0.00		
27-	3870.55	675.21	746.58	71.37	0.00		
28-	915.40	159.69	176.57	16.88	0.00		
29-	15.92	2.78	3.07	0.29	0.00		
30-	567.15	98.94	109.40	10.46	0.00		
31-	45.77	7.98	8.83	0.35	0.00		
32-	240.79	42.01	46.45	4.44	0.00		
33-	63.68	11.11	12.28	1.17	0.00		
34-	240.79	42.01	46.45	4.44	0.00		
35-	324.37	56.59	62.57	5.98	0.00		
CUSTEF	89107.37	\$ 15,544.56	\$ 17,187.63	\$ 1,642.57	\$ -		
*****	LEMHI	TOT.COSTS	ADOPTED BUDGET		DEBITS		
	2459.64	429.08	474.43	45.35	0.00		
1-B	1432.80	249.95	0.00	26.42	0.00		
2-	1677.57	292.65	323.58	30.93	0.00		
3-	2455.66	428.38	473.66	45.28	0.00		
4-	2033.78	354.79	392.29	37.50	0.00		
5-	1311.41	228.77	252.95	24.18	0.00		
6-	656.70	114.56	126.67	12.11	0.00		
7A-	5942.14	1036.59	1146.16	109.57	0.00		
7B-	3389.98	591.37	653.88	62.51	0.00		
8-	716.00	124.90	138.11	13.21	0.00		
9A-	2881.91	502.74	555.88	53.17	0.00		
9B-	955.20	166.63	184.25	17.62	0.00		
9C-	43.78	7.64	0.00	0.00	7.64		
10-	1313.40	229.12	253.34	24.22	0.00		
11-	4298.40	749.85	829.10	79.25	0.00		
12-	398.00	69.43	76.77	7.34	0.00		
13-	1852.69	323.20	357.36	34.16	0.00		
14A-	5416.78	944.94	1044.82	99.09	0.00		
14B-	2668.59	465.53	514.74	49.21	0.00		
15A-	1114.40	194.40	214.95	20.55	0.00		
15B-	234.82	40.96	45.29	4.33	0.00		
16-	234.85	40.97	45.30	4.33	0.00		
17A-	1273.60	222.18	245.66	23.48	0.00		
17B-	0.00	0.00	0.00	0.00	0.00		
18-	5412.80	944.25	1044.06	99.81	0.00		
19A-	740.28	\$ 129.14	142.79	13.65	0.00		
19B-	1982.04	345.76	382.31	36.55	0.00		
20-	3587.97	625.91	692.07	66.16	0.00		
21-	2479.54	432.55	478.27	45.72	0.00		
22A-	2196.54	383.18	423.68	40.50	0.00		
22-B	1273.60	222.18	245.66	23.48	0.00		
23A-	159.20	27.77	30.71	2.93	0.00		
23B-	286.56	49.99	55.27	5.28	0.00		
24A-	0.00	0.00	0.00	0.00	0.00		
24B-	3128.28	545.72	603.40	57.68	0.00		
25-	81.59	14.23	15.74	1.51	0.00		
26-	2423.82	422.83	467.52	44.69	0.00		
27-	1408.92	245.78	271.78	26.00	0.00		
28-	71.64	12.50	13.82	1.32	0.00		
29-	13.93	2.43	2.69	0.26	0.00		
30-	93.53	16.32	18.04	1.72	0.00		
31-	6.37	1.11	1.23	0.12	0.00		
32-	756.20	131.92	145.86	13.94	0.00		
34-	9.95	1.74	1.92	0.18	0.00		
LEMHI	70874.86	\$ 12,363.94	\$ 13,662.39	\$ 1,305.31	7.64		
TOTALS	159982.23	\$ 27,908.50	\$ 30,850.02	\$ 2,947.88	\$ 7.64		

SCANNED
AUG 16 2017



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 16, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jimmie Dowton
HC 62 Box 2320
May ID 83253

RE: WATER DISTRICT #73

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning of the name.

Sharla Cox
Administrative Assistant

SCANNED
AUG 16 2017