

### State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>June 26th</u>, 20<u>17</u>.

Gary Spackman
IDWR Director



## State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

June 26, 2017

ERIC HERR 8917 BUTTE RD SWEET ID 83670

Dear Mr. Herr,

Enclosed is your certificate of appointment as watermaster of Water District 65A Squaw Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely Administrative Assistant



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C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

June 26, 2017

AMANDA POOLE 19557 BUTLER LN OLA ID 83657

Dear Ms. Poole,

Enclosed is your certificate of appointment as treasurer of Water District 65A Squaw Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely

Administrative Assistant

#### **WATERMASTER REQUIREMENT SHEET**

WATER DISTRICT: 65A

2017

DATE/TIME OF 2018 ANNUAL MEETING: 3/9/18 @ \PM

PLACE OF MEETING: Ola Community Hall

□ DAILY RECORD BOOKS

WATERMASTER: Eric Merv	ASSISTANT WATERMASTER:
ADDRESS:	ADDRESS:
PHONE: 4	PHONE:
	THORE.
OTHER:	OTHER:
SECRETARY/TREASURER: Amanda	CHAIRMAN:
ADDRESS: Poole	ADDRESS:
PHONE:	PHONE:
OTHER:	OTHER:
SENT	
CONTINUE OF ADDRUGATION	
<ul><li>✓ CERTIFICATE OF APPOINTMENT</li><li>✓ WATERMASTER</li></ul>	
☐ ASSISTANT WATERMASTER	
SECRETARY/TREASURER	
☐ DAILY RECORD BOOKS & INTSTRUCTIONS	
RECEIVED	
RECEIVED	
ANNUAL MEETING MINUTES	
ADOPTED BUDGET	
✓ OATH(S)      ✓ WATERMASTER      ✓ Cange as	2016)
ASSISTANT WATERMASTER	
SECRETARY/TREASURER	
□ WATERMASTER REPORT	

Water District 65-A Annual Meeting March 6th 2017

MAR 08 2017

RECEIVED

WATER RESOURCES WESTERN REGION

Meeting called into order.

Harry Mccoula stand in chairman, Jason Poole stand in secretary.

Vaughn Spiker nominates Jason Poole as chairman. Seconded.

Jason Poole voted in.

Minutes was read and approved,

It was asked if the meeting minutes were posted online.

**Credential Committee** 

Vaughn Spiker

Allen Coburn

**Brian Spears** 

**Advisory Committee** 

Vaugh Spiker

Harry McCaulou

**Brian Spears** 

**Levi Biggers** 

Water master not present at the meeting. So no water report.

Harry McCaulou motioned for secretary and water master stays the same. Seconded. Water master and secretary stay the same.

Budget / financial statement. The Budget was adopted to stay the same.

Read secretary report about the need for EIN # and the need to change banks due to bank fees.

It was motioned to send the paperwork to the county. Motion was passed.

It was discussed how to get more water to people who have water rights. Discussion about the condition of sage hen.

Next meeting was voted in for March 5<sup>th</sup> 2018 at 1pm at the Ola Community Hall.

Meeting Adjourned.



To Whom it may concern:

Here are the adopted budget and the annual meeting minutes for Water Dist. 65-A. If you have any questions please let me know.

questions please let me kno Sincerely, Amanda Poole Water Dist. 65-A Secretary. mandiepoole@gmail.com 280-584-3284

Expenses

#### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

Water District 65-A NO.		
Estimated Amount for Watermaster's Salary	\$ 600.00	
Estimated Amount for Secretary Wages	\$ 60.00	
Estimated Amount for State Insurance Fund	\$ 300.00	
Total		

\$

960.00

2017

### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal CO. assessed	Water Right Ident. No.	Address	Amount of Budget
Kerstein, Joann	RP0040300	2100 S Artesian Rd. Eagle Id 83616	\$ 28.00
Herr, Rodney	RP00403301	400 Coston St. Boise, Id 83712	\$ 30.00
Highland Livestock	RP00510400	Box 488 Emmett, Id 83617	\$ 5.00
Young, Michael	RP00515003	11600 Ola Rd Sweet, ld 83670	\$ 2.04
Young, Michael	RP00515005	11601 Ola Rd Sweet, ld 83670	\$ 3.44
Squaw Creek Ditch Co.	RP00558401	PO BOX 60 Sweet, ld 83670	\$ 239.00
McDermott Roe, Steven	RP00521000	PO Box 34 Sweet, ld 83670	\$ 27.00
Hale, Melvin Family Trust	RP00519000	8575 Sweet Ola Hwy Sweet, ld 83670	\$ 50.00

Macaw, Chris	RP00527201	19200 Sweet Ola Hwy Ola, Id 83657	<b>]</b> \$	1.16
Macaw, Chris	RP00527202	19201 Sweet Ola Hwy Ola, Id 83657	\$	9.84
Coburn, Allen &		17800 Sweet-Ola Hwy Ola Idaho		
Marsha	RP00531805	83657	\$	32.00
Poole, Ellen Katie	RP00527703	19509 Jacknife Lane, Ola, Id 83657		12.00
Carr, Linden	RP00531806	Po Box 52 Ola, Id 83657		6.00
Perkins, William	RP00532400	16575 Sweet Ola Hwy, Ola, Id 83657	\$	22.00
M&T Ranches LLC	RP00536100	PO Box 30 Ola, Id 83657	\$	80.00
M&T Ranches LLC	RP00544404	PO Box 30 Ola, Id 83657	\$	45.88
M&T Ranches LLC	RP00544406	PO Box 30 Ola, Id 83657	\$ 8.14	
Strickland, Kathy	RP00538800	3605 Van Deusen Rd Emmett, Id 83617	\$ 1.00	
Sutton Circle Arrow Ranch	RP00540201	PO BOX 25 Ola, ld 83657	\$	16.00
Sutton Circle Arrow Ranch	RP00538900	PO BOX 25 Ola, ld 83657	\$	42.00
Biggers, Leslie	RP00541100	PO BOX 55 Ola, ld 83657	\$	16.00
	RP00541300	23000 2nd Fork rd. Ola, ld 83657	\$	3.00
	RP00541800	PO BOX 1005 Caldwell, Id 83605	\$	29.00
Spiker, Vaughn	RP00542100	HC 78 Box 3815 Ola, Id 83657	\$	64.00
Canaday Properties	RP00543300	9747 E Gatfield Rd Emmett, ld 83617		180.00
Mccaulou, Harry	RP00543501	PO Box 45 Ola, Id 83657	\$	11.00
Carlock, Carroll	RP00547201	Po Box 108 Sweet, Id 83670	\$	2.00
Carlock, Carroll	RP00543800	Po Box 108 Sweet, Id 83670	\$	96.00
Davis, Allen	RP00547203	30720 3rd Fork Rd Ola, Id 83657	\$	6.00
	RP00547209	, , , , , , , , , , , , , , , , , , , ,	\$	4.00
Wenkehach LTD	RP00549400	11106 B Cartwright Dr Boise,Id 83702	\$	2.00
	RP00553100	395 E Idaho Blvd Emmett, Id 83617	\$	16.00
	RP00555900	299500 3rd Fork Rd Ola,ld 83657		7.00
	RP00545300	7807 Fox Trail Wa Boise, Id 83709		46.00
Hoppock Tom	RP00544102	2505 S Garfield Ave Los Angeles, CA 90040	\$	13.00
Nesbitt Ranch & Cattle	RP00544700	10500 Nesbit Ln Ola, ld 83657	\$	13.00
Bar Circle Arrow	RP00542709	PO BOX 26 Ola, ld 83657	\$	5.00
Bar Circle Arrow	RP00542712	PO BOX 26 Ola, ld 83657	\$	5.00
	RP00515004	11600 Ola Rd Sweet, Id 83670	\$	1.52
Bar Cirlce Arrow	RP00542710	PO BOX 26 Ola, ld 83657	\$	5.00
Hanch	111 00042710	1 0 000 20 01a, 1u 63037	Ψ	5.00
Ranch	RP00542711	PO BOX 26 Ola, ld 83657	\$	5.00
Ranch	RP00542713	PO BOX 26 Ola, ld 83657	\$	5.00
Bar Cirlce Arrow Ranch	RP00542714	PO BOX 26 Ola, ld 83657	\$	7.00
Bar Cirlce Arrow Ranch	RP00542715	PO BOX 26 Ola, ld 83657	\$	5.00

RP00544405		\$ 5.00
111 000 11100	PO Box 30 Ola, Id 83657	\$ 7.98
		\$1,220.0

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 2017

SCANNED JUN 2 4 2017

NO NO	TRICT	65-A				
STREAM	Squ	uaw Creek				
COUNTY	Ge	m				
NAME OF SECRETARY	Y	Amanda Poole				
ADDRESS C SECRETAR		19557 Butler La	19557 Butler Lane Ola, Id 83657			
	COLLE	ECTION AND HOLI	DING OF W	ATER DIST	RICT FUNDS	
Please check District funds		propriate box regar	rding the coll	ection and	holding of Water	
	The Wa funds.	ater District collects	and holds it	s own	*	
X	Gem (County Name)		s and holds t	funds for th	e Water District.	
(County Name)  County collects the Water District's funds and deposits the funds in an account held by the Water District.						
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)						
		Ola		_, Idaho	March	6, 2017
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual						
Water User's Water Distric	T INO			, held at	Ola, Id	
on the	6nd day	March	2017	-, and all re	solutions adopted	
at said meeting pertaining to the time and the manner of collecting the amounts provided for in in said budget.						

Secretary, Water District No.

65-A

must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) or ensure that all of these actions are clearly addressed in the meeting minutes.

ter District Number and Name: Meeting Date: Election of meeting chairman and secretary Election of water district watermaster ☐ Election of water district assistant watermaster(s) (optional) ☑ Election of water district secretary/treasurer (optional) Approval of adopted budget

Next year's meeting date, location, and time



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C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

RECEIVED

To:

65A Squaw Creek

From: Rachel Neely

January 20, 2017

Date: Annual Water District Meeting Information Form Re:

WATER RESOURCES WESTERN REGION

JAN 25 2017

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location Facility Name Ola Hall	
Room Name/Number	
Street Address	
City Ola	
Meeting Time/Day	
Date (month, day, year) NOTON 6 2017	
Day of Week Monday	
Time \pm	
Amente Bole	Secretary
Signature, Water District Representative	Title
208-584-3284	
Representative Phone Number	
mandiepodleagmail.com	
Representative Email Address	

Return this form via mail, fax, or email, attention Rachel Neely- Western Region:

Mail

2735 Airport Way Boise, ID 83705-5082

Fax (208)334-2348 SCANNED MAR 2 0 2017