

**WATERMASTER REQUIREMENT SHEET**

**WATER DISTRICT:** 570

**2017**

**DATE/TIME OF 2018 ANNUAL MEETING:**

**PLACE OF MEETING:**

<b>WATERMASTER:</b>  <b>ADDRESS:</b> _____   <b>PHONE:</b>  <b>OTHER:</b>
<b>SECRETARY/TREASURER:</b>  <b>ADDRESS:</b> _____   <b>PHONE:</b>  <b>OTHER:</b>

<b>ASSISTANT WATERMASTER:</b>  <b>ADDRESS:</b> _____   <b>PHONE:</b>  <b>OTHER:</b>
<b>CHAIRMAN:</b>  <b>ADDRESS:</b> _____   <b>PHONE:</b>  <b>OTHER:</b>

**SENT**

- ☐ CERTIFICATE OF APPOINTMENT
- ☐ WATERMASTER
- ☐ ASSISTANT WATERMASTER
- ☐ SECRETARY/TREASURER
- ☐ DAILY RECORD BOOKS & INTSTRUCTIONS

**RECEIVED**

- ☐ ANNUAL MEETING MINUTES
- ☐ ADOPTED BUDGET
- ☐ OATH(S)
  - ☐ WATERMASTER
  - ☐ ASSISTANT WATERMASTER
  - ☐ SECRETARY/TREASURER
- ☒ WATERMASTER REPORT (2016)
- ☐ DAILY RECORD BOOKS



# WATERMASTER'S REPORT

From February 9, 2017 To November 14, 2017

RECEIVED

DEC 26 2017

WATER RESOURCES  
WESTERN REGION

Water District No. 57D

Name of Watermaster Chad Nettleton

P.O. Address 23202 Dust Devil Ln.

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Chad Nettleton

~~(Signature)~~ Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 21st day of December, 2017



(SEAL)

Holly L. Romans  
Notary Public

My Commission expires October 2021

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED

APR 16 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Joyce Livestock Co	00180A	
2	Joyce Livestock Co	10428	
3			
4	Murphy <del>Water</del> Water Co	00179	
5	Murphy Water Co	00180B	
6	Murphy Water Co	00181	
7	Hulet Reservoir	07152	
8			
9			
10	John Edwards	00001B	
11			
12			
13	Sierra Del Rio	00177	
14	Sierra Del Rio	00178	
15	Sierra Del Rio	0221	
16	Sierra Del Rio	10470	
17			
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28			
29			
30			

SCANNED

APR 16 2018



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.86</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
157.26	<del>1188</del>	06	1400		1018	21			Total No. Days of Watermaster
48.5	381	79							18 days at \$ 55 per day \$ 990
									Total No. Days of Asst. Watermaster
8.4									days at \$ per day \$
	<del>1381</del>	79	1080		194	94			Other expenses charged pro rata \$494 54
	885	06							TOTAL COST \$1484 54
468.59									Total No. 24-Hour Sec. Feet Delivered 800 07
									Cost per 24-Hour Sec. Feet Delivered \$ 1 86
66.04	122	54	430		307	46			Other expenses
									264 miles @ \$.45 = 118.80
32.53									workman's camp \$ 300
	95	15	490		394	85			dist. share of S.S. \$ 75.74
									\$494.54
18.75									
									Chad's check should be
									\$1,033.06

SCANNED

APR 16 2018



**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

WATER RESOURCES  
WESTERN REGION

DEC 12 2016

RECEIVED 2016

From February 24, 2016 To November 19, 2016

Water District No. 57D

Name of Watermaster Chad Nettleton

P.O. Address 23202 Dust Devil Ln.

## AFFIDAVIT OF WATERMASTER

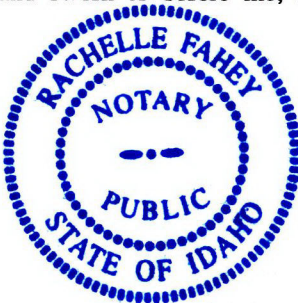
STATE OF IDAHO }  
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Chad Nettleton

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 9th day of December, 2016



(SEAL)

Rahey  
Notary Public

My Commission expires 6-17-21

Murphy  
Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_

SCANNED

MAR 20 2017



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MAR 20 2017

1		2		3		4		5				
Total Delivery in 24-Hour Sec. Feet		Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 2.45		
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1	159.58	501	02	1400		898	98			Total No. Days of Watermaster		
2	45									18 days at \$ 55 per day \$ 990		
3										Total No. Days of Asst. Watermaster		
4	6.6									days at \$ per day \$		
5		752	87	1080		327	13			Other expenses charged pro rata \$ 494 54		
6										TOTAL COST \$ 1484 54		
7	300.82									Total No. 24-Hour Sec. Feet Delivered 606 18		
8										Cost per 24-Hour Sec. Feet Delivered \$ 2 45		
9												
0	50.80	124	41	430		305	59			Other expenses		
1												
2										264 miles @ \$.45 = \$118.80		
3	43.38									workmans comp \$300		
4		106	24	490		383	76			dist. share of S.S. \$75.74		
5										\$494.54		
5	0											
7												
3										Chads check should be:		
9												
0										\$1,033.06		
1												
2												
3												
4												
5												
5												
7												
3												
0												
0												

SCANNED

MAR 20 2017



## SECTION 42-606 IDAHO CODE

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SCANNED  
MAR 20 2017