

Clark Co

# WATERMASTER'S REPORT

From: March 1, 2017 To: March 1, 2018  
Water Dist.: 32-D  
Source: Birch Creek  
Tributary to: Sinks  
County: Clark  
Secretary: Laurie Small

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DEC 04 2017  
Department of Water Resources  
Eastern Region

Watermaster: Greg A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5230

Assistant Watermaster: Brett G. Murdock

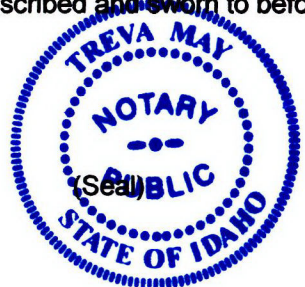
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

  
Watermaster District No. 32-D

Subscribed and sworn to before me, this 4<sup>th</sup> day of December, 2017

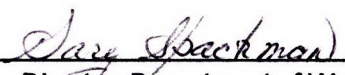


  
Notary Public

My Commission expires May 22, 2023

Boise, Idaho, Dec 4 2017, 2017

I HEREBY CERTIFY, That Greg A. Shenton was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

  
Director, Department of Water Resources

By 

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Water Dist.: 32-D	Year: 2017	General Information	
Source: Birch Creek		Watermaster:	Gregory A. Shenton
Tributary to:			PO Box 33
County: Clark			Dubois, Idaho 83423
Date: 01-Dec-17			(208)374-5274
Secretary: Lauri Small			
Minimum Charge:	0.00		

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Water Dist.: 32-D	Year: 2017	Monthly Flow Totals					
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Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Reno Ditch Company		1326.10	1221.80	1214.10	1248.10	1188.10	1215.70	7413.90
Mac Wagoner, Pass Creek		40.50	39.65	43.70	47.25	35.50	40.50	247.10
Mac Wagoner		101.95	120.00	124.00	124.00	124.00	124.00	717.95
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1468.55	1381.45	1381.80	1419.35	1347.60	1380.20	8378.95

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Water Dist.: 32-D	Year: 2017	Watermaster's Report
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Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	7413.90	\$6,193.77	\$6,329.41	\$135.64	
Mac Wagoner, Pass Creek	247.10	\$206.43	\$154.49		(\$51.94)
Mac Wagoner	717.95	\$599.79	\$516.10		(\$83.70)
Brandi Terri	0.00		#DIV/0!	#DIV/0!	#DIV/0!
Totals:	8378.95	\$7,000.00	\$7,000.00	\$135.64	(\$135.64)

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Total Salary of Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount:	<input type="text"/>
	<input type="text" value="\$0.00"/>
Total Salary of Assistant Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount:	<input type="text"/>
	Total for season: <input type="text" value="\$0.00"/>
Other expenses charged pro rata:	<input type="text" value="\$0.00"/>
	Total for season: <input type="text" value="\$0.00"/>
Total Cost: <input type="text" value="\$7,000.00"/>	
Cost per 24-hour Sec. Foot:	<input type="text" value="\$0.8354269"/>

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W A T E R M A S T E R ' S   P R O P O S E D   B U D G E T

For 2018

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DEC 04 2017

Department of Water Resources  
Eastern Region

**Water District No.:** 32-D

**Stream:** Birch Creek

**Name of Watermaster:** Gregory A. Shenton

**Name of Deputy Watermaster:** Brett G. Murdock

**Post Office Address:** P.O. Box 33  
Dubois, Idaho 83423

**Name of Secretary:** Lori Small

**Post Office Address:** P.O. BOX 65  
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2018.

Gregory A. Shenton, Watermaster

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Water Dist.: 32-D	Year: 2018	Proposed Budget
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Water User	24HR C.F.S.					Average 5-year Cost	Proposed Next Year's Budget
	2013	2014	2015	2016	2017		
Reno Ditch Company	10,211.10	9,240.00	7,706.40	7,154.30	7,413.90	\$8,345.14	\$6,288.25
Mac Wagoner, Pass Creek	288.44	175.00	195.00	199.40	247.10	\$220.99	\$166.52
Mac Wagoner	737.90	734.00	714.00	714.00	717.95	\$723.57	\$545.23
Brandi Terri	0	0	0	0	0	\$0.00	#DIV/0!
Totals:	10753.20	10753.20	8615.40	8067.70	8378.95	\$9,289.70	\$7,000.00

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Water Dist.: 32-D Year: 2018 Proposed Budget

Watermaster				Assistant			Other Expenses	Total Costs
Year	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								

Watermaster's Proposed Budget Year: 2001								
2018	Season		\$0.00				\$7,000.00	\$7,000.00

Per Unit Cost Factor for Proposed Budget		
Watermaster's Proposed Budget	=	Unit Cost Factor
Average 5-year Cost		
\$7,000.00	=	0.7535229
\$9,289.70		

Watermaster's Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 20\_\_\_\_

Department of Water Resources		
	Eastern Region	

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BIRCH CREEK DAILY RECORD BOOK																				Eastern Region			
MONTH	MAY	2017			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL			
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	44.00	44.00	630.10			
MRS. WAGONER pass Creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	17.00			
MAC WAGONER			DECREE	4.00	1.55	1.55	1.55	1.55	1.55	1.55	1.55	1.55	1.55	4.00	4.00	4.00	4.00	4.00	4.00	37.95			
MONTH	MAY	2017			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS	
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	42.00	42.00	42.00	42.00	696.00	1326.10	
MRS. WAGONER pass creek			DECREE	1.50	1.25	1.25	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	23.50	40.50	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	101.95	
																					TOTAL	1468.55	



BIRCH CREEK DAILY RECORD BOOK																						
MONTH	June	2017																				
NAME		3	WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
RENO DITCH COMPANY	DECREE			77.06	42.00	42.00	42.00	42.00	42.00	42.00	42.00	42.00	42.00	42.00	42.00	42.00	40.10	40.10	40.10		624.30	
MRS. WAGONER pass Creek	DECREE			1.50	1.50	1.50	1.50	1.50	1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25		20.00	
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	June	2017																				
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL	MONTHLY
RENO DITCH COMPANY	DECREE			77.06	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	39.10	39.10	39.10	39.60	39.60		597.50	1221.80
MRS. WAGONER pass creek	DECREE			1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.70	1.70		19.65	39.65
WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	120.00
																					TOTAL	1381.45

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BIRCH CREEK DAILY RECORD BOOK																								
MONTH	July	2017			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15				TOTAL	
NAME			WATER RIGHT #	C.F.S.																				
RENO DITCH COMPANY			DECREE	77.06	39.60	39.60	39.60	39.60	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10				588.50	
MRS. WAGONER pass Creek			DECREE	1.50	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.25	1.25	1.25	1.25				23.70	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00				60.00	
MONTH	July	2017			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																				TOTALS
RENO DITCH COMPANY			DECREE	77.06	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10			625.60	1214.10
MRS. WAGONER pass creek			DECREE	1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25			20.00	43.70
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00				64.00	124.00
																							TOTAL	1381.80

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	August	2017				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10		586.50
MRS. WAGONER pass Creek			DECREE	1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.75	1.75	1.75	1.75	1.75	1.75		21.75
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00
MONTH	August	2017				16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME			WATER RIGHT #	C.F.S.																		MONTHLY TOTALS
RENO DITCH COMPANY			DECREE	77.06	39.10	39.10	39.10	39.10	39.10	39.10	42.70	42.70	42.70	42.70	42.70	42.70	42.70	42.70	42.70	42.70	661.60	1248.10
MRS. WAGONER pass creek			DECREE	1.50	1.75	1.75	1.75	1.75	1.75	1.75	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	25.50	47.25
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00
																					TOTAL	1419.35



BIRCH CREEK DAILY RECORD BOOK																								
MONTH	September	2017																						
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15			TOTAL		
RENO DITCH COMPANY	DECREE			77.06	42.70	42.70	42.70	42.70	42.70	37.10	37.10	37.10	37.10	37.10	37.10	37.60	37.60	37.60	37.60			586.50		
MRS. WAGONER pass Creek	DECREE			1.50	1.50	1.50	1.50	1.50	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00			17.50		
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00			60.00		
MONTH	September	2017																						
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		TOTAL	MONTHLY	
RENO DITCH COMPANY	DECREE			77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	601.60	1188.10		
MRS. WAGONER pass creek	DECREE			1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.50	1.50	1.50	1.50	18.00	35.50		
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00		
																					TOTAL	1347.60		

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	October	2017			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	38.10	38.10	38.10	38.10	38.10		566.50	
MRS. WAGONER pass Creek			DECREE	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50		22.50	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	October	2017			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																	TOTALS	
RENO DITCH COMPANY			DECREE	77.06	38.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	40.10	41.70	41.70	41.70	41.70	41.70	41.70	649.20	1215.70
MRS. WAGONER pass creek			DECREE	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	0.50	0.50	0.50	0.50	0.50	0.50	18.00	40.50
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00
																					TOTAL	1380.20





State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 8, 2017

Greg A Shenton  
PO Box 33  
Dubois ID 83423-0033

WATER DISTRICT #32C and #32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

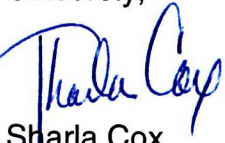
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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DEC 08 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

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DEC 08 2017





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 8, 2017

Laurie Small  
PO Box 65  
Dubois ID 83423-0065

WATER DISTRICT #32C and #32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

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DEC 08 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 8, 2017

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

RE: Water District No. #32C and #32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
DEC 08 2017





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017

|||||  
Water District 31 32C 32D  
Greg Shenton  
PO Box 33  
Dubois ID 83423-0033

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

Sharla Cox  
Administrative Assistant

SCANNED  
DEC 08 2017

SCANNED  
APR 05 2017

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Greg Shenton as  
Watermaster of Water District 31, 32C and 32D from this day until the 2018 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 5th  
day of April, 2017.*

*Gary Spackman*

*Director - IDWR*

SCANNED  
APR 05 2017

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Brett Murdock as  
Asst. Watermaster of Water District 31, 32C and 32D from this day until the 2018 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 5th  
day of April, 2017.*

*Gary Spackman*

*Director - IDWR*





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 5, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Greg Shenton  
PO Box 33  
Dubois ID 83423

**RE: WATER DISTRICT #31, 32C, 32D**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, light blue circular stamp or watermark.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
APR 05 2017



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 5, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Brett Murdock  
PO Box 33  
Dubois ID 83423

**RE: WATER DISTRICT #31, 32C, 32D**

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
APR 05 2017



## WATER DISTRICT INFORMATION SHEET

2017

Year

Water District 32D / Birch Creek

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois, Idaho 83423

Address

208-374-5274 208-313-1355 Shentonwd31@mudlake.net

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423

Address

208-374-5389 208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois Idaho 83423

Address

208-374-5405

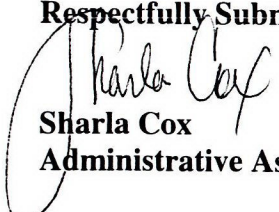
Phone Number, Home / Cell

clark@uidaho.edu

E-Mail Address

**Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.**

**Respectfully Submitted,**

  
**Sharla Cox**  
**Administrative Assistant**

SCANNED  
APR 05 2017

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION  
THEREOF FOR 2017**

**WATER DISTRICT NO.:** 32D  
**STREAM:** Birch Creek  
**COUNTY:** Clark  
**NAME OF SECRETARY:** Laurie Small  
**ADDRESS OF SECRETARY:** PO Box 65, Dubois, ID 83423

RECEIVED  
MAR 29 2017  
Department of Water Resources  
Eastern Region

**COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS**

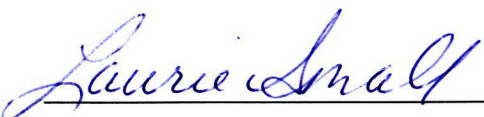
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 14, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 14<sup>th</sup> day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

APR 05 2017

ANNUAL WATER USERS MEETING  
BIRCH CREEK WATER DISTRICT #32-D

The Birch Creek Water District 32-D Water Users meeting was held March 14, 2017, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Those attending were: Greg Shenton (Watermaster), Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), Laurie Small (Secretary), James Palmer (representing Ted Sorenson), and Lane Newman.

Minutes were read individually. James Palmer made a motion to accept the previous year's minutes. Lane Newman seconded the motion. Motion passed.

**NOMINATIONS FOR CHAIRMAN & SECRETARY:**

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lane Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.

**APPOINTMENT OF CREDENTIALS COMMITTEE:**

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

**WATERMASTERS REPORT:**

Watermaster, Greg Shenton, presented the Watermaster's Report for the year 2016. The 2016 diverted flows totaled 16,136 A.F. down 1,095 A.F. from previous years diverted and recorded flows. Snow course measurements were 157% of average at Meadow Lake, 145% of average at Beagle Springs, 120% of average at Haun and 102% of average at Spring Mountain Canyon with the last snow measurements taken on February 28, 2017. Snotel data was acquired on February 28, 2017. Greg reported on averages on snow courses in surrounding areas and the cloud seeding program. Measurements on stream bed losses taken by contract with U.S.G.S. were included in the report.

Brett Murdock asked Wagoner Ranch place a plank across their ditch above their weir so measurements can be done.

Lane Newman asked about all time high and low water years, Greg said that could be included in future reports.

Watermaster, Greg Shenton, went over the 2016 budget and proposed 2017 budget.



PROPOSED AND ADOPTED BUDGET FOR 2016:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

Lane Newman made a motion to accept the Watermaster's Report and approve the proposed budget. James Palmer seconded the motion. Motion passed.

NOMINATION FOR WATERMASTER:

Lane Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. James Palmer seconded the motion. Motion passed.

RESOLUTIONS

James Palmer made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

## USGS MEASUREMENTS

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

## WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

Lane Newman seconded the motion. All 5 resolutions passed.

## APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

## OTHER BUSINESS:

There was no other business discussed.

## IDWR REPORT:


Copper Fritz represented the IDWR. He did not have a report but asked for any questioned that they may have.

There was group discussion about the agreement between the members of the Surface Water Coalition and the participating members of the Idaho Ground Water Appropriators.

## MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the annual water meeting for next year be held Tuesday, March 13, 2018, at 10:00 a.m. at the Clark County Annex Building. James Palmer seconded the motion. Motion passed.

Mac Wagoner moved to adjourn at 10:55 a.m.

  
Chairman

  
Secretary



## BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

## Water District #32-D

Estimated Amount for Watermaster's Salary Mileage, and Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

Total Estimated Expenses for 2017 \$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,329.41
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 154.49
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 516.10
Brandi Terry			\$0.00

<b>TOTAL</b>	<b>\$ 7,000.00</b>
--------------	--------------------

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 29 2017  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of CLARK )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 16<sup>th</sup> day of March, 2017



Carrie May  
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17

SEAL

SCANNED  
APR 05 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE

STATE OF IDAHO

RECEIVED


MAR 29 2017

Department of Water Resources  
Eastern Region

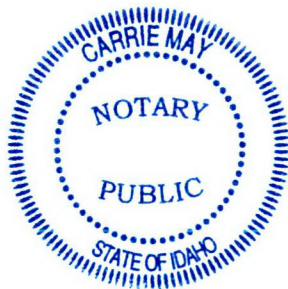
STATE OF IDAHO )  
 ) ss  
County of CLARK )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of March, 2017



  
NOTARY PUBLIC

Residing at Dulles

Commission Expires 10.31.17

SEAL

SCANNED  
APR 05 2017





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 5, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Laurie Small  
PO Box 65  
Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, reading 'Sharla Cox', is written over a large, light blue circular stamp. The signature is fluid and cursive.

Sharla Cox  
Administrative Assistant

SCANNED  
APR 05 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 5, 2017

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois Id 83423

**RE: Water District No. #31, 32C and 32D**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name being more prominent.

Sharla Cox  
Administrative Assistant

SCANNED  
APR 05 2017