

2 Month Source									Month Source								
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner		
WR#										WR#							
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1									1								
2									2								
3									3								
4									4								
5									5								
6									6								
7									7								
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25									25								
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30									30								
31									31								
Total in 24 hr sec ft									Total in 24 hr sec ft								
Remarks									Remarks								

2		Month		Source						Month		Source							
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WR#										WR#									
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1										1									
2										2									
3										3									
4										4									
5										5									
6										6									
7										7									
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31										31									
Total in 24 hr sec ft										Total in 24 hr sec ft									
Remarks										Remarks									

2		Month <u>October</u>		Source	
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.					
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
WR#		CFS 1-15	AF 1-15	CFS 16-30	AF 16-30
Day					
1	Lieth				
2	Shouldberg				
3	Holley				
4	ICC Main	123			30
5	ICC West				
6	ICC Meter	3			23
7	Dowsley	12			
8	meter				
9	Dowsley				
10	Main	446			135
11					
12		23			
13	Sparks				
14					
15	Level				
16					
17	Dobson				
18	Burtenshaw				
19	Potter				
20		9			9
21	Van B North				
22	Van B	19			
23	South				
24	Total	634			197
25					
26					
27					
28	Bybee				11
29					0
30	Ashcraft				0
31	Egbert				0
Total in 24 hr sec ft	Holley Weir				247

Remarks

Month		Source	
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.			
Diversion Name or Owner		Diversion Name or Owner	
WR#			
Day			
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30			
31			
Total in 24 hr sec ft			

Remarks

2 Month Source										Month <u>September</u> Source										
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.										Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.										
Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner		
WR#										WR#										
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day		CFS 1-15	AF 1-15	CFS 16-30	AF 16-30	Meas. Method					
1									1	Lieth										
2									2	Shouldberg		18		0						
3									3	Holley										
4									4	ICC Main		421		111						
5									5											
6									6	ICC West		55		0						
7									7			0		0						
8									8	ICC Meter				0						
9									9	Dwsley				0						
10									10	Meter		186		0						
11									11	Dwsley										
12									12	Main		1495		517						
13									13											
14									14	Sparks		572		39						
15									15											
16									16	Level		147		0						
17									17											
18									18	Dobson										
19									19	Burtenshaw				0						
20									20	Potter				0						
21									21	Van B North		28		0						
22									22	Van B				0						
23									23	South				0						
24									24											
25									25	Total		2922		667						
26									26											
27									27											
28									28					90						
29									29	Bybee				5						
30									30	Ashcraft										
31									31											
Total in 24 hr sec ft									Total in 24 hr sec ft	Egbert				651						
										Holley Weir										

2 Month <i>August</i> Source					Month Source				
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.					Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.				
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
WR#		CFS 1-15	AF 1-15	CFS 16-30	AF 16-30	WR#			
Day						Day	Amount (cfs)	Meas. Method	Amount (cfs)
1	Gieth Shouldberg		75		62	1			
2			-		329	2			
3	Holley					3			
4	ICC Main		870		529	4			
5			87		316	5			
6	ICC West					6			
7			258		103	7			
8	ICC Meter					8			
9	Owsley		417		339	9			
10	Meter					10			
11	Owsley				4560	11			
12	Main		2504			12			
13						13			
14	Sparks		753		1292	14			
15						15			
16	Level		446		504	16			
17			258		271	17			
18	Dobson					18			
19	Burtenshaw				87	19			
20	Potter					20			
21			35		74	21			
22	Van B North		60		196	22			
23	Van B					23			
24	South					24			
25	Total		5763		8650	25			
26						26			
27						27			
28					24	28			
29	Bybee				34	29			
30					29	30			
31	Ashcraft					31			
Total in 24 hr sec ft	Egbert				2492	Total in 24 hr sec ft			
	Holley Weir								
Remarks						Remarks			

2 Month		Source		Month		Source	
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Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
WR#		WR#		WR#		WR#	
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method
1					1		
2					2		
3					3		
4					4		
5					5		
6					6		
7					7		
8					8		
9					9		
10					10		
11					11		
12					12		
13					13		
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15					15		
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18					18		
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27					27		
28					28		
29					29		
30					30		
31					31		
Total in 24 hr sec ft					Total in 24 hr sec ft		
Remarks				Remarks			

2 Month <i>MC</i> Source					Month Source							
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.					Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.							
	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner		Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner	Diversion Name or Owner			
WR#					WR#							
Day		CFS 1-15	AF 1-15	CFS 16-30 AF 16-30	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	Lieth					1						
2	Shouldberg		40	93		2						
3						3						
4	Holley		117			4						
5						5						
6	ICC Main		278	1160		6						
7	ICC West		172	272		7						
8						8						
9	ICC Meter		35	327		9						
10	Dowsley		302	487		10						
11	Meter					11						
12	Dowsley		2600	4453		12						
13	Main					13						
14						14						
15	Sparks		608	986		15						
16						16						
17	Level		279	405		17						
18						18						
19	Dobson		45	42		19						
20	Burtenshaw		0	0		20						
21	Potter					21						
22						22						
23	Van B North		61	52		23						
24	Van B		43	132		24						
25	South					25						
26	Total		4635	8409		26						
27						27						
28						28						
29						29						
30	Bybee			35		30						
31				47		31						
Total in 24 hr sec ft	Ashcraft			279		Total in 24 hr sec ft						
	Egbert			2109								
	Holley Weir											
Remarks						Remarks						

2 Month									Month May								
Source									Source								
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WR#									WR#								
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day								
1									1	Lieth	CFS 1-15	AF 1-15	CFS 16-30	AF 16-30			
2									2	Shouldberg		24		43			Meas. Method
3									3	Holley		61		87			
4									4	ICC Main		520		335			
5									5	ICC West		262		316			
6									6	ICC Meter		121		129			
7									7	Owsley							
8									8	Meter		404		340			
9									9	Owsley							
10									10	Main		4345		4134			
11									11								
12									12	Sparks		1227		1084			
13									13								
14									14	Level		523		425			
15									15								
16									16	Dobson		231		284			
17									17	Burtenshaw							
18									18	Potter		95					
19									19								
20									20	Van B North		37		52			
21									21	Van B							
22									22	South		89		233			
23									23								
24									24	Total		7439		7462			
25									25								
26									26								
27									27	Bybee				80			
28									28								
29									29	Ashcraft				9			
30									30					150			
31									31	Egbert				2855			
Total in 24 hr sec ft									Total in 24 hr sec ft	Holley Weir							
Remarks									Remarks								

Rules for Record Keeping

REMARKS

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Mud Lake Draft

WATER DISTRICT 31

MONTH(S) OF May - Oct, YEAR 2017

WATERMASTER GREGORY A. SHENTON, WATERMASTER
WATER DIST. # 31, 32-C, 32-D

ADDRESS P. O. BOX 33
DUBOIS, ID 83423

RECEIVED

JAN 25 2018

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward
record keeping information and the annual Watermaster
report to the appropriate IDWR Regional Office

SCANNED

JAN 26 2018

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WR#									WR#								
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
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4									4								
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WR#										WR#										
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method			
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31									31											
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WR#									WR#								
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1									1								
2									2								
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31									31								
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Remarks									Remarks								

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		CFS 1-15	AF 1-15	CFS 15-30	AF 15-30											
WR#						WR#										
Day						bas. thod	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1	North Lake						1									
2							2									
3	Bybee's		161				3									
4							4									
5							5									
6	Buck Springs						6									
7							7									
8							8									
9	Martys field						9									
10							10									
11	Dobson						11									
12							12									
13							13									
14	Independent						14									
15			161				15									
16							16									
17							17									
18							18									
19							19									
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21							21									
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25							25									
26							26									
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30							30									
31							31									
Total in 24 hr sec ft							Total in 24 hr sec ft									
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WR#										WR#									
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Day		CFS 1-15	AF 1-15	CFS 15-30	AF 15-30	Meas. Method			
1										1	North Lake		726		0				
2										2									
3										3	Bybee's		1625		0				
4										4									
5										5									
6										6	Buck Springs								
7										7									
8										8									
9										9	Martys field								
10										10									
11										11									
12										12	Dobson								
13										13									
14										14									
15										15	Independent		128		323				
16										16									
17										17			2429		323				
18										18									
19										19									
20										20									
21										21									
22										22									
23										23									
24										24									
25										25									
26										26									
27										27									
28										28									
29										29									
30										30									
31										31									
Total in 24 hr sec ft										Total in 24 hr sec ft									
Remarks										Remarks									

2 Month <i>August</i> Source						Month Source									
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.						Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner	
WR#		CFS 1-15	AF 1-15	CFS 15-30	AF 15-30	WR#									
Day						bas. thod	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	North Lake		1361		1356		1								
2							2								
3	Bybee's		2041		4986		3								
4							4								
5							5								
6	Buck Springs		921		979		6								
7							7								
8							8								
9	Martys field						9								
10							10								
11							11								
12	Dobson						12								
13							13								
14							14								
15	Independent						15								
16			4323		7231		16								
17							17								
18							18								
19							19								
20							20								
21							21								
22							22								
23							23								
24							24								
25							25								
26							26								
27							27								
28							28								
29							29								
30							30								
31							31								
Total in 24 hr sec ft						Total in 24 hr sec ft									
Remarks						Remarks									

2 Month Source 									Month <u>July</u> Source 								
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.								
Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner			Diversion Name or Owner		
WR#			WR#			WR#			WR#			WR#			WR#		
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1									1								
2									2			CFS 1-15	AF 1-15	CFS 15-30	AF 15-30		
3									3								
4									4								
5									5								
6									6								
7									7								
8									8								
9									9								
10									10								
11									11								
12									12								
13									13								
14									14								
15									15								
16									16								
17									17								
18									18								
19									19								
20									20								
21									21								
22									22								
23									23								
24									24								
25									25								
26									26								
27									27								
28									28								
29									29								
30									30								
31									31								
Total in 24 hr sec ft									Total in 24 hr sec ft								
Remarks									Remarks								

2 Month <i>me</i> Source									Month Source									
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner			Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner			
WR#									WR#									
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1			CFS		AF		CFS		AF	1								
2			1-15		1-15		15-30		15-30	2								
3										3								
4										4								
5	North Lake				3158				3501	5								
6										6								
7										7								
8	Bybee's				1795				4336	8								
9										9								
10										10								
11	Buck Springs									11								
12										12								
13	Martys field				750				544	13								
14										14								
15										15								
16	Dobson									16								
17										17								
18										18								
19	Independent				1558				1497	19								
20										20								
21					2261				9879	21								
22										22								
23										23								
24										24								
25										25								
26										26								
27										27								
28										28								
29										29								
30										30								
31										31								
Total in 24 hr sec ft										Total in 24 hr sec ft								
Remarks									Remarks									

2 Month Source										Month Source									
Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.										Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.									
Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner				Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner		Diversion Name or Owner			
WR#										WR#									
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method		Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	
1										1			CFS	AF	CFS	AF			
2										2			1-15	1-15	15-30	15-30			
3										3									
4										4									
5										5	North Lake		2250			3655			
6										6									
7										7									
8										8	Bybee's		665			356			
9										9									
10										10									
11										11	Buck Springs								
12										12									
13										13									
14										14	Martys field		242			283			
15										15									
16										16	Dobson								
17										17									
18										18									
19										19	Independent					1361			
20										20									
21										21				3207		6155			
22										22									
23										23									
24										24									
25										25									
26										26									
27										27									
28										28									
29										29									
30										30									
31										31									
Total in 24 hr sec ft										Total in 24 hr sec ft									
Remarks										Remarks									

Rules for Record Keeping

REMARKS

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Mud Lake Inflow

WATER DISTRICT 31

MONTH(S) OF May - Oct, YEAR 2017

WATERMASTER GREGORY A. SHENTON, WATERMASTER
WATER DIST. # 31, 32-C, 32-D

ADDRESS P. O. BOX 33
DUBOIS, ID 83423

RECEIVED
JAN 25 2018
Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward
record keeping information and the annual Watermaster
report to the appropriate IDWR Regional Office

SCANNED

JAN 26 2018

WATERMASTER'S REPORT

From: March 1, 2017 To: March 1, 2018

Water Dist.: 31

Source: Beaver & Camas Creek, Mud Lake

Tributary to: Mud Lake

County: Clark & Jefferson

Secretary: Laurie Small

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock
PO Box 302
Dubois, Idaho 83423
(208) 374-5389

RECEIVED
JAN 25 2018

Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on Beaver, Camas Creek, Mud Lake in District 31, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$25,871.46 is justly due as stated.

B. Shenton
Watermaster District No. 31

Subscribed and sworn to before me, this 24 day of JANUARY, 2018



Treva May
Notary Public

My Commission expires 5-22-23

Boise, Idaho, Gregory A. Shenton January 25, 2018
Brett Murdock

I HEREBY CERTIFY, That
was lawfully appointed by me Deputy Watermaster of District No. 31, and that this bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Laurie Small

SCANNED

JAN 26 2018

Water Dist.:	31	Year:	2017	General Information	
Source:	Beaver, Camas, Mud Lake			Watermaster:	Gregory A. Shenton
Tributary to:	Sinks				PO Box 33
County:	Clark & Jefferson				Dubois, Idaho 83423
Date:	07-Jan-16				(208)374-5274
Secretary:	Lauri Small			Assistant Watermaster:	Brett Murdock
					PO Box 302
					Dubois, Idaho 83423
					(208)374-5389
Minimum Charge:	0				

SCANNED

JAN 26 2018

Water Dist.: 31	Year: 2017		Monthly Flow Totals					
Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lewis Merrill 14,15	8.00	62.00	78.00	36.00	0.00	0.00	0.00	184.00
Tom McCullough 16	0.00	41.40	54.00	55.80	21.60	21.60	0.00	194.40
Anna Turman 18, 146	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Larsen Farms 22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
City of Dubois 23, 63	42.20	0.00	0.00	0.00	0.00	0.00	0.00	42.20
Sheep Station	0.00	25.50	45.00	46.50	31.50	33.50	38.75	220.75
Nat.Gaurdian LLD 30, 101	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Valeria Maxwell/Judy wagoner 61	160.50	199.50	137.00	1.00	0.00	0.00	0.00	498.00
Ken Torgerson 63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ken Torgerson 31, 7045	24.00	45.00	30.00	0.00	0.00	0.00	0.00	99.00
Blaine Grover 63, 92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Matt Telford 62	20.40	23.00	6.00	0.00	0.00	0.00	0.00	49.40
Beverly Lent 67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Union Pacific 92	0.00	6.46	11.40	11.78	11.78	11.40	11.78	64.60
Meghan Zielinski	0.00	0.00	0.00	4.65	4.65	4.50	4.65	18.45
Nat.Gaurdian LLD 100	3.25	7.75	4.00	0.00	0.00	0.00	0.00	15.00
Frederiksen Bros. 100	25.05	19.75	4.00	0.00	0.00	0.00	0.00	48.80
Mickelsen, Gassor 102	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Clark Bros. 102	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Huntsmen Ranch 111	0.00	17.00	30.00	31.00	16.00	15.00	11.60	120.60
City of Spencer 142	0.00	3.40	6.00	6.20	6.20	6.00	6.20	34.00
Neil Savage 146	0.00	34.00	60.00	62.00	62.00	60.00	54.00	332.00
Hagenbarth Livestock (3) 147	0.00	17.00	30.00	31.00	31.00	30.00	31.00	170.00
Dean Snare 296-301	0.00	51.00	60.00	36.00	1.75	0.00	0.00	148.75
4 Creeks Land & Livestock r.S.	0.00	51.00	0.00	84.00	62.00	46.00	46.50	289.50
4 Creeks Land & Livestock r.S.	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Huntsmen Ranch license	0.00	0.00	14.50	8.75	7.75	7.50	7.75	46.25
P&R Ranch license	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Richard Vadnais 3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
John Larick 6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dwyte Little 8, 37, 38	313.98	332.94	225.54	0.00	120.00	90.00	123.00	1205.46
Rocking Question/Cruise 10	0.00	14.00	46.60	0.00	0.00	0.00	0.00	60.60
Jack Hamilton (Ching) 11, 131	0.00	28.00	78.00	102.80	124.00	120.00	69.00	521.80
Jack Hamilton 29	0.00	0.00	0.00	21.25	26.35	25.50	2.55	75.65
Dean Zollinger 15, 58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lyle Taylor 123	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

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JAN 26 2018

Shippin Brothers 17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
George Perschon 24	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Don Burtenshaw, Ching 134, 151	0.00	42.00	122.00	125.00	155.00	150.00	110.00	704.00
Rand Dixon 31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
U.S. Sheep Station	0.00	21.00	45.00	40.50	46.50	31.50	22.00	206.50
Hillman Bros. 40, 41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dean Crane 42	0.00	0.00	16.00	25.00	13.75	7.50	0.75	63.00
Bill Hirschi 43	0.00	0.00	11.20	0.00	0.00	0.00	0.00	11.20
G.E. Garner 49, 50, 51	0.00	14.00	30.00	10.00	0.00	0.00	0.00	54.00
Joe Knotwell 60	0.00	0.00	16.00	25.00	13.75	7.50	0.75	63.00
Jacobs Farms 80	0.00	0.00	16.00	25.00	13.75	7.50	0.75	63.00
Harold Siddoway east 34	0.00	14.00	53.00	71.25	88.35	85.50	46.55	358.65
Harold Siddoway west 69	0.00	14.00	56.20	0.00	0.00	0.00	0.00	70.20
Harold Siddoway ching 29	0.00	14.00	21.00	0.00	0.00	0.00	0.00	35.00
Max Siddoway E.Camas 29	0.00	14.00	60.20	86.25	106.95	103.50	48.35	419.25
Robert Huskinson 73, 74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Frederiksen Bros. 76	0.00	0.00	41.60	0.00	10.00	0.00	0.00	51.60
Frederiksen Bros. 91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sid Brown 135	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
River Bend Ranch 64-66	532.20	576.60	412.74	114.42	92.00	120.00	183.00	2030.96
River Bend Ranch 87	71.40	73.78	49.98	0.00	0.00	0.00	0.00	195.16
River Bend Ranch 126	131.40	135.78	21.90	0.00	135.78	131.40	96.36	652.62
River Bend Ranch 154D	125.00	62.00	10.00	0.00	0.00	0.00	0.00	197.00
Max Siddoway 103	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Barbara Brown 108	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Berry Robertson 108	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Tom Vadnais 109	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Rynn Shippen 112	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Virgil Mangun 127	0.00	14.00	21.00	0.00	0.00	0.00	0.00	35.00
Don Burtenshaw, cottonw. 31	0.00	28.00	90.00	50.00	62.00	60.00	44.00	334.00
Larry Harrop 135	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Hagenbarth Livestock (D)	0.00	28.00	90.00	50.00	62.00	52.00	14.00	296.00
Hagenbarth Livestock 4-A	0.00	0.00	102.72	100.00	124.00	120.00	88.00	534.72
Stan Hawkens 159, 151	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egbert, Lee, Savage 154B	0.00	46.00	42.00	0.00	0.00	0.00	57.00	145.00
David Dalling	0.00	7.00	18.50	0.00	0.00	0.00	0.00	25.50
Kieth Seipert	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Larson Farms 4, 27, 13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Larson Farms 55, 59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Camas Wildlife	891.05	1642.90	1272.00	95.65	0.00	0.00	0.00	3901.60

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JAN 26 2018

Keith Shuldberg 7	0.00	0.00	0.00	0.00	0.00	0.00	267.00	267.00
Mud Lake Water Users	0.00	0.00	0.00	0.00	0.00	0.00	34781.00	34781.00
Level Canal 2, 9	0.00	0.00	0.00	0.00	0.00	0.00	1769.50	1769.50
Dobson Ranch 99, 106	0.00	0.00	0.00	0.00	0.00	0.00	785.50	785.50
Van Burtenshaw/potter 107	0.00	0.00	0.00	0.00	0.00	0.00	204.00	204.00
Ray Lake 104, 105	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Burtenshaw 13, 129	0.00	0.00	0.00	0.00	0.00	0.00	700.00	700.00
24-hour Sec. Ft. Totals:	2348.43	3725.76	3539.08	1356.80	1450.41	1347.40	39625.29	53393.17

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JAN 26 2018

Water Dist.: 31 Year: 2017 Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lewis Merrill 14,15	184.00	\$485.68	\$130.23		(\$355.45)
Tom McCullough 16	194.40	\$513.13	\$649.28	\$136.16	
Anna Turman 18, 146	0.00	\$0.00	\$0.00		
Larsen Farms 22	0.00	\$0.00	\$0.00		
City of Dubois 23, 63	42.20	\$111.39	\$138.76	\$27.37	
Sheep Station	220.75	\$582.68	\$0.00		(\$582.68)
Nat.Gaurdian LLD 30, 101	0.00	\$0.00	\$13.35	\$13.35	
Valeria Maxwell/Judy wagoner 61-	498.00	\$1,314.50	\$232.11		(\$1,082.39)
Ken Torgerson 63	0.00	\$0.00	\$53.80	\$53.80	
Ken Torgerson 31, 7045	99.00	\$261.32	\$29.44		(\$231.87)
Blaine Grover 63, 92	0.00	\$0.00	\$14.80	\$14.80	
Matt Telford 62	49.40	\$130.39	\$13.42		(\$116.97)
Beverly Lent 67	0.00	\$0.00	\$6.11	\$6.11	
Union Pacific 92	64.60	\$170.51	\$132.75		(\$37.76)
Meghan Zielinski	18.45	\$48.70	\$7.15		(\$41.55)
Nat.Gaurdian LLD 100	15.00	\$39.59	\$0.00		(\$39.59)
Frederiksen Bros. 100	48.80	\$128.81	\$59.76		(\$69.05)
Mickelsen, Gassor 102	0.00	\$0.00	\$50.41	\$50.41	
Clark Bros. 102	0.00	\$0.00	\$25.14	\$25.14	
Huntsmen Ranch 111	120.60	\$318.33	\$365.14	\$46.81	
City of Spencer 142	34.00	\$89.74	\$121.91	\$32.17	
Neil Savage 146	332.00	\$876.33	\$582.65		(\$293.68)
Hagenbarth Livestock (3) 297	170.00	\$448.72	\$273.52		(\$175.20)
Dean Snare 296-301	148.75	\$392.63	\$41.98		(\$350.65)
4 Creeks Land & Livestock r.S.	289.50	\$764.15	\$399.17		(\$364.98)
4 Creeks Land & Livestock r.S.	0.00	\$0.00	\$41.98	\$41.98	
Huntsmen Ranch license	46.25	\$122.08	\$85.86		(\$36.22)
P&R Ranch license	0.00	\$0.00	\$0.00		
Richard Vadnais 3	0.00	\$0.00	\$0.00		
John Larick 6	0.00	\$0.00	\$3.78	\$3.78	
Dwyte Little 8, 37, 38	1205.46	\$3,181.87	\$1,173.14		(\$2,008.73)
Rocking Question/Cruise 10	60.60	\$159.96	\$88.53		(\$71.43)
Jack Hamilton (Ching) 11, 131	521.80	\$1,377.32	\$436.55		(\$940.76)
Jack Hamilton 29	75.65	\$199.68	\$112.66		(\$87.02)
Dean Zollinger 15, 58	0.00	\$0.00	\$3.73	\$3.73	

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Lyle Taylor 123	0.00	\$0.00	\$0.00		
Shippin Brothers 17	0.00	\$0.00	\$0.00		
George Perschon 24	0.00	\$0.00	\$0.00		
Don Burtenshaw, Ching 134, 151	704.00	\$1,858.24	\$1,104.30		(\$753.94)
Rand Dixon 31	0.00	\$0.00	\$0.00		
U.S. Sheep Station	206.50	\$545.07	\$0.00		(\$545.07)
Hillman Bros. 40, 41	0.00	\$0.00	\$0.00		
Dean Crane 42	63.00	\$166.29	\$84.75		(\$81.54)
Bill Hirschi 43	11.20	\$29.56	\$79.82	\$50.26	
G.E. Garner 49, 50, 51	54.00	\$142.54	\$244.08	\$101.55	
Joe Knotwell 60	63.00	\$166.29	\$28.51		(\$137.78)
Jacobs Farms 80	63.00	\$166.29	\$115.79		(\$50.50)
Harold Siddoway east 34	358.65	\$946.67	\$104.96		(\$841.71)
Harold Siddoway west 69	70.20	\$185.30	\$112.35		(\$72.95)
Harold Siddoway ching 29	35.00	\$92.38	\$113.44	\$21.05	
Max Siddoway E.Camas 29	419.25	\$1,106.63	\$591.31		(\$515.32)
Robert Huskinson 73, 74	0.00	\$0.00	\$0.00		
Frederiksen Bros. 76	51.60	\$136.20	\$49.24		(\$86.96)
Frederiksen Bros. 91	0.00	\$0.00	\$0.00		
Sid Brown 135	0.00	\$0.00	\$0.00		
River Bend Ranch 64-66	2030.96	\$5,360.82	\$3,474.83		(\$1,885.99)
River Bend Ranch 87	195.16	\$515.13	\$114.49		(\$400.65)
River Bend Ranch 126	652.62	\$1,722.62	\$0.00		(\$1,722.62)
River Bend Ranch 154D	197.00	\$519.99	\$0.00		(\$519.99)
Max Siddoway 103	0.00	\$0.00	\$0.00		
Barbara Brown 108	0.00	\$0.00	\$1.35	\$1.35	
Berry Robertson 108	0.00	\$0.00	\$0.00		
Tom Vadnais 109	0.00	\$0.00	\$0.00		
Rynn Shippen 112	0.00	\$0.00	\$17.88	\$17.88	
Virgil Mangun 127	35.00	\$92.38	\$80.16		(\$12.22)
Don Burtenshaw, cottonw. 31	334.00	\$881.61	\$597.63		(\$283.98)
Larry Harrop 135	0.00	\$0.00	\$0.00		
Hagenbarth Livestock (D)	296.00	\$781.31	\$673.57		(\$107.74)
Hagenbarth Livestock 4-A	534.72	\$1,411.42	\$701.41		(\$710.01)
Stan Hawkens 159, 151	0.00	\$0.00	\$137.88	\$137.88	
Egbert, Lee, Savage 154B	145.00	\$382.73	\$315.66		(\$67.07)
David Dalling	25.50	\$67.31	\$92.00	\$24.69	
Kieth Seipert	0.00	\$0.00	\$0.00		
Larson Farms 4, 27, 13	0.00	\$0.00	\$0.00		
Larson Farms 55, 59	0.00	\$0.00	\$0.00		

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Camas Wildlife	3901.60	\$10,298.46	\$0.00		(\$10,298.46)
Keith Shuldberg 7	267.00	\$704.76	\$733.69	\$28.94	
Mud Lake Water Users	34781.00	\$91,806.14	\$109,487.13	\$17,680.99	
Level Canal 2, 9	1769.50	\$4,670.68	\$5,214.65	\$543.97	
Dobson Ranch 99, 106	785.50	\$2,073.37	\$2,065.80		(\$7.57)
Van Burtenshaw/potter 107	204.00	\$538.47	\$559.02	\$20.55	
Ray Lake 104, 105	0.00	\$0.00	\$0.00		
Burtenshaw 13, 129	700.00	\$1,847.68	\$2,244.62	\$396.94	
Totals:	53393.17	140933.87	\$134,427.46	\$19,084.70	(\$25,988.05)

SCANNED

JAN 26 2018

Water Dist.: 31

Year: 2017

Watermaster's Report

SCANNED

JAN 26 2018

Total Salary of Watermaster:

hours at

per hour

OR per season amount:

\$35,800.00

Total for season:

\$35,800.00

Total Salary of Assistant Watermaster:

hours at

per hour

OR per season amount:

\$26,500.00

Total for season:

\$26,500.00

Other expenses charged pro rata:

\$78,633.87

Total for season:

\$78,633.87

Total Cost:

\$140,933.87

Cost per 24-hour Sec. Foot:

2.6395487

BEAVER CREEK DAILY RECORD BOOK																																		
MONTH	APRIL	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL
NAME		WATER RIGHT #	C.F.S.																															
LEWIS MERRIL		14, 1	2.60																											2	2	2	2	8.00
TOM McCULLOUGH		16	1.80																															0.00
ANNA TURMAN		18, 146	3.60																															0.00
LARSEN FARMS		22	4.00																															0.00
CITY OF DUBOIS		23, 63	3.64	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00												42.20
SHEEP STATION		0	7.20																															0.00
REED MICKELSEN		30, 101	7.40																															0.00
PHYLLIS LAIRD		61, 62, 63	9.41	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	5.50	5.50	5.50	6.00	6.00	7.00	7.00	7.00	7.00	9.00	9.00	5.50	5.50	5.50	5.50	8.00	160.50	
KEN TORGERSON		63	1.60																															0.00
KEN TORGERSON		31-7045	6.40																							3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	24.00
BLAINE GROVER		63, 92	1.97																															0.00
MARTY OWEN		62	2								1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.40	0.40	0.40	0.40	0.40	0.40					2.50	2.50	2.50	2.50	1.00	20.40	
BEVERLY LENT		67	0.10																															0.00
UNION PACIFIC		92	0.38																															0.00
UNION PACIFIC (HUMPHREY)		92	0.15																															0.00
River Bend (Dubois)		100	0.40																		0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	3.25
Meghan Zielinski		100	2.84	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	25.05	
MICKELSEN, GASSOR		102																																0.00
CLARK BROS.		102	3.60																															0.00
HUNTSMEN RANCH		111	2.30																															0.00
CITY OF SPENCER		142	0.20																															0.00
NEIL SAVAGE		146	4.00																															0.00
HAGENBARTH LIVESTOCK (3)		147	1.00																															0.00
Dean Snare	3 mile	296	11.00																															
4 CREEK LAND & LIVE RATTLE LICENSE																																		0.00
5 CREEK LAND & LIVE RATTLE LICENSE																																		0.00
River Bend (Humphry)																																		0.00
P&R RANCH																																		0.00
																																	283.40	

SCANNED
JAN 26 2018

BEAVER CREEK DAILY RECORD BOOK																																			
MONTH	MAY	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT #	C.F.S.																																
LEWIS MERRIL		14, 1	2.60	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	62.00	
TOM McCULLOUGH		16	1.80									1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	41.40	
ANNA TURMAN		18, 146	3.60																															0.00	
LARSEN FARMS		22	4.00																															0.00	
CITY OF DUBOIS		23, 63	3.64																															0.00	
SHEEP STATION		0	7.20															1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	25.50	
REED MICKELSEN		30, 101	7.40																															0.00	
PHYLLIS LAIRD		61, 62, 63	11.94	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	6.00	6.00	6.00	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	199.50	
KEN TORGERSON		63	1.60																															0.00	
KEN TORGERSON		31-7045	6.40	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00																	3.00	3.00	3.00	3.00	3.00	3.00	45.00	
BLAINE GROVER		63, 92	1.97																															0.00	
MARTY OWEN		62	2	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00									1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	23.00	
BEVERLY LENT		67	0.10																															0.00	
UNION PACIFIC		92	0.38															0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	6.46	
UNION PACIFIC (HUMPHREY)		92	0.15																															0.00	
River Bend (Dubois)		100	0.40	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	7.75	
Meghan Zielinski		100	2.84	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	19.75	
MICKELSEN, GASSOR		102	1																															0.00	
CLARK BROS.		102	3.60																															0.00	
HUNTSMEN RANCH		111	2.30															1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	17.00	
CITY OF SPENCER		142	0.20															0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	3.40	
NEIL SAVAGE		146	4.00															2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	34.00	
HAGENBARTH LIVESTOCK (3)		147	1.00															1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	17.00	
Dean Snare	3 mile	299A	11.00															3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	51.00	
4 CREEK LAND & LIV RATTLE		148																3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	51.00	
5 CREEK LAND & LIVE RATTLE		5, 148																																0.00	
River Bend (Humphry)																																		0.00	
P&R RANCH																																		0.00	
TOTAL																																	603.76		

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BEAVER CREEK DAILY RECORD BOOK																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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BEAVER CREEK DAILY RECORD BOOK																																			
MONTH	SEPTEMBER	2017																																	
NAME	WATER RIGHT #		C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	
LEWIS MERRIL	14, 1		2.60																															0.00	
TOM McCULLOUGH	16		1.80					1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80																21.60
ANNA TURMAN	18, 146		3.60																															0.00	
LARSEN FARMS	22		4.00																															0.00	
CITY OF DUBOIS	23, 63		3.64																															0.00	
SHEEP STATION	25, 26		7.20	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	33.50	
REED MICKELSEN	30, 101		7.40																															0.00	
PHYLLIS LAIRD	61, 62, 63		11.94																															0.00	
KEN TORGERSON	63		1.60																															0.00	
KEN TORGERSON	31-7045		6.40																															0.00	
BLAINE GROVER	63, 92		1.97																															0.00	
MARTY OWEN	62		2																															0.00	
BEVERLY LENT	67		0.10																															0.00	
UNION PACIFIC	92		0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	11.40		
UNION PACIFIC (HUMPHREY)	92		0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	4.50		
River Bend (Dubois)	100		0.40																															0.00	
Meghan Zielinski	100		2.84																															0.00	
MICKELSEN, GASSOR	102																																	0.00	
CLARK BROS.	102		3.60																															0.00	
HUNTSMEN RANCH	111		2.30	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	15.00		
CITY OF SPENCER	142		0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	6.00		
NEIL SAVAGE	146		4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00		
HAGENBARTH LIVESTOCK (3)	297		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00		
Dean Snare	296		11.00																															0.00	
4 CREEK LAND & LIV RATTLE	148			2.00	2.00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.00		
5 CREEK LAND & LIV BURR	5, 148																																	0.00	
River Bend (Humphry)				0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	7.50		
P&R RANCH																																		0.00	
																																	235.50		

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BEAVER CREEK DAILY RECORD BOOK																													
MONTH	APRIL	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
NAME		WATER RIGHT #	C.F.S.																										
LEWIS MERRIL		14, 1	2.60																										
TOM McCULLOUGH		16	1.80																										
ANNA TURMAN		18, 146	3.60																										
LARSEN FARMS		22	4.00																										
CITY OF DUBOIS		23, 63	3.64	2.60	2.60	2.60	2.60	2.60	2.60	2.60	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00							
SHEEP STATION		0	7.20																										
REED MICKELSEN		30, 101	7.40																										
PHYLLIS LAIRD		61, 62, 63	9.41	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	5.50	5.50	5.50	6.00	6.00	7.00	7.00	7.00	7.00	9.00	9.00	5.50
KEN TORGERSON		63	1.60																										
KEN TORGERSON		31-7045	6.40																										
BLAINE GROVER		63, 92	1.97																							3.00	3.00	3.00	3.00
MARTY OWEN		62	2								1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.40	0.40	0.40	0.40	0.40	0.40						
BEVERLY LENT		67	0.10																									2.50	
UNION PACIFIC		92	0.38																										
UNION PACIFIC (HUMPHREY)		92	0.15																										
River Bend (Dubois)		100	0.40																										
Meghan Zielinski		100	2.84	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.90	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	
MICKELSEN, GASSOR		102																											
CLARK BROS.		102	3.60																										
HUNTSMEN RANCH		111	2.30																										
CITY OF SPENCER		142	0.20																										
NEIL SAVAGE		146	4.00																										
HAGENBARTH LIVESTOCK (3)		147	1.00																										
Dean Snare	3 mile	296	11.00																										
4 CREEK LAND & LIVE	RATTLE	LICENSE																											
5 CREEK LAND & LIVE	RATTLE	LICENSE																											
River Bend (Humphry)																													
P&R RANCH																													

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BEAVER CREEK DAILY RECORD BOOK																												
MONTH	MAY	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
NAME		WATER RIGHT #	C.F.S.																									
LEWIS MERRIL		14, 1	2.60	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
TOM McCULLOUGH		16	1.80									1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	
ANNA TURMAN		18, 146	3.60																									
LARSEN FARMS		22	4.00																									
CITY OF DUBOIS		23, 63	3.64																									
SHEEP STATION		0	7.20																									
REED MICKELSEN		30, 101	7.40															1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	
PHYLLIS LAIRD		61, 62, 63	11.94	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	8.00	6.00	6.00	6.00	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	
KEN TORGERSON		63	1.60																									
KEN TORGERSON		31-7045	6.40	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00																	
ELAINE GROVER		63, 92	1.97																								3.00	
MARTY OWEN		62	2	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00																	
BEVERLY LENT		67	0.10																	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
UNION PACIFIC		92	0.38															0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	
UNION PACIFIC (HUMPHREY)		92	0.15																									
River Bend (Dubois)		100	0.40	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	
Meghan Zielinski		100	2.84	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.75	0.25	
MICKELSEN, GASSOR		102	1																									
CLARK BROS.		102	3.60																									
HUNTSMEN RANCH		111	2.30																									
CITY OF SPENCER		142	0.20															1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
NEIL SAVAGE		146	4.00															0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
HAGENBARTH LIVESTOCK (3)		147	1.00															2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
Dean Snare	3 mile	299A	11.00															1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
4 CREEK LAND & LIV RATTLE		148																3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	
5 CREEK LAND & LIVE RATTLE		5, 148																3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	
River Bend (Humphry)																												
P&R RANCH																												

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BEAVER CREEK DAILY RECORD BOOK																													
MONTH	JUNE	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	
NAME		WATER RIGHT #	C.F.S.																										
LEWIS MERRIL		14, 1	2.60	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	2.6	
TOM McCULLOUGH		16	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	
ANNA TURMAN		18, 146	3.60																										
LARSEN FARMS		22	4.00																										
CITY OF DUBOIS		23, 63	3.64																										
SHEEP STATION		25, 26	7.20	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	
REED MICKELSEN		30, 101	7.40																										
PHYLLIS LAIRD		61, 62, 63	11.94	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.50	5.00	5.00	5.00	5.00	4.00	4.00	4.00	3.00	3.00	
KEN TORGERSON		63	1.60																										
KEN TORGERSON		31-7045	6.40	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00																
BOB GROVER		63, 92	1.97																										
MARTY OWEN		62	2	1.00	1.00	1.00	1.00	1.00	1.00																				
BEVERLY LENT		67	0.10																										
UNION PACIFIC		92	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38		
UNION PACIFIC (HUMPHREY)		92	0.15																										
River Bend (Dubois)		100	0.40	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25										
Meghan Zielinski		100	2.84	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25										
MICKELSEN, GASSOR		102																											
CLARK BROS.		102	3.60																										
HUNTSMEN RANCH		111	2.30	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
CITY OF SPENCER		142	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146	4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
HAGENBARTH LIVESTOCK (3)		147	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
Dean Snare	3 mile	300a	11.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
4 CREEK LAND & LIV	RATTLE	148		3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	
5 CREEK LAND & LIV	BURR	5, 148																											
River Bend (Humphry)				0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	
P&R RANCH																													

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BEAVER CREEK DAILY RECORD BOOK																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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BEAVER CREEK DAILY RECORD BOOK																												
MONTH	AUGUST	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
NAME	WATER RIGHT #		C.F.S.																									
LEWIS MERRIL		14, 1	2.60																									
TOM McCULLOUGH		16	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80													
ANNA TURMAN		18, 146	3.60																									
LARSEN FARMS		22	4.00																									
CITY OF DUBOIS		23, 63	3.64																									
SHEEP STATION		25, 26	7.20	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
REED MICKELSEN		30, 101	7.40																									
PHYLLIS LAIRD		61, 62, 63	11.94																									
KEN TORGERSON		63	1.60																									
KEN TORGERSON		31-7045	6.40																									
NE GROVER		63, 92	1.97																									
MARTY OWEN		62	2																									
BEVERLY LENT		67	0.10																									
UNION PACIFIC		92	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	
UNION PACIFIC (HUMPHREY)		92	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
River Bend (Dubois)		100	0.40																									
Meghan Zielinski		100	2.84																									
MICKELSEN, GASSOR		102																										
CLARK BROS.		102	3.60																									
HUNTSMEN RANCH		111	2.30	1.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	
CITY OF SPENCER		142	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146	4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
HAGENBARTH LIVESTOCK (3)		297	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
Dean Snare		296	11.00	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	
4 CREEK LAND & LIV RATTLE		148		2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
4 CREEK LAND & LIV BURR		5, 148																										
River Bend (Humphry)				0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	
P&R RANCH																												

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BEAVER CREEK DAILY RECORD BOOK																													
MONTH	SEPTEMBER	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
NAME		WATER RIGHT #	C.F.S.																										
LEWIS MERRIL		14, 1	2.60																										
TOM McCULLOUGH		16	1.80					1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80	1.80										
ANNA TURMAN		18, 146	3.60																										
LARSEN FARMS		22	4.00																										
CITY OF DUBOIS		23, 63	3.64																										
SHEEP STATION		25, 26	7.20	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	
REED MICKELSEN		30, 101	7.40																										
PHYLLIS LAIRD		61, 62, 63	11.94																										
KEN TORGERSON		63	1.60																										
KEN TORGERSON		31-7045	6.40																										
BLAINE GROVER		63, 92	1.97																										
MARTY OWEN		62	2																										
BEVERLY LENT		67	0.10																										
UNION PACIFIC		92	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	
UNION PACIFIC (HUMPHREY)		92	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
River Bend (Dubois)		100	0.40																										
Meghan Zielinski		100	2.84																										
MICKELSEN, GASSOR		102																											
CLARK BROS.		102	3.60																										
HUNTSMEN RANCH		111	2.30	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	
CITY OF SPENCER		142	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146	4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
HAGENBARTH LIVESTOCK (3)		297	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
Dean Snare		296	11.00																										
4 CREEK LAND & LIV RATTLE		148		2.00	2.00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	
5 CREEK LAND & LIV BURR		5, 148																											
River Bend (Humphry)				0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	
P&R RANCH																													

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BEAVER CREEK DAILY RECORD BOOK																													
MONTH	OCTOBER	2017		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
NAME		WATER RIGHT #	C.F.S.																										
LEWIS MERRIL		14, 1	2.60																										
TOM McCULLOUGH		16	1.80																										
ANNA TURMAN		18, 146	3.60																										
LARSEN FARMS		22	4.00																										
CITY OF DUBOIS		23, 63	3.64																										
SHEEP STATION		25, 26	7.20	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	
REED MICKELSEN		30, 101	7.40																										
PHYLLIS LAIRD		61, 62, 63	11.94																										
KEN TORGERSON		63	1.60																										
KEN TORGERSON		31-7045	6.40																										
BLAINE GROVER		63, 92	1.97																										
MARTY OWEN		62	2																										
BEVERLY LENT		67	0.10																										
UNION PACIFIC		92	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	0.38	
UNION PACIFIC (HUMPHREY)		92	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	0.15	
River Bend (Dubois)		100	0.40																										
Meghan Zielinski		100	2.84																										
MICKELSEN, GASSOR		102																											
CLARK BROS.		102	3.60																										
HUNTSMEN RANCH		111	2.30	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
CITY OF SPENCER		142	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	0.20	
NEIL SAVAGE		146	4.00	2.00	2.00	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	
HAGENBARTH LIVESTOCK (3)		297	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
Dean Snare		296	11.00																		1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
4 CREEK LAND & LIV RATTLE		148		1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	
5 CREEK LAND & LIV BURR		5, 148																			1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	
River Bend (Humphry)				0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	
P&R RANCH																					0.25	0.25	0.25	0.25	0.25	0.25	0.25	0.25	

SCANNED

JAN 26 2018

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2018

RECEIVED
JAN 25 2018
Department of Water Resources
Eastern Region

Water District No.: 31

Stream: Beaver Creek, Camas Creek, and Mud Lake

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2018.



Gregory A. Shenton, Watermaster

SCANNED

JAN 26 2018

Water Dist.: 31 Year: 2018 Proposed Budget

Water User	24 HR C.F.S.					Average 5-year	Proposed Next Year's Budget
	2014	2015	2016	2017	2018		
Lewis Merrill 14, 15	\$40.50	\$34.50	\$54.25	71.00	184.00	76.85	\$203.98
Tom McCullough 16	\$272.50	\$229.80	\$251.55	257.60	194.40	241.17	\$640.12
Anna Turman 18, 146	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Larsen Farms 22	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
City of Dubois 23, 63	\$81.84	\$0.00	\$0.00	83.10	42.20	41.43	\$109.96
Sheep Station	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Nat.Gaurdian LLD 30, 101	\$0.00	\$25.75	\$0.00	0.00	0.00	5.15	\$13.67
Valeria Maxwell/Judy wagoner 61-63	\$95.00	\$0.00	\$0.00	75.00	498.00	133.60	\$354.60
Ken Torgerson 63	\$11.00	\$0.00	\$0.00	0.00	0.00	2.20	\$5.84
Ken Torgerson 31, 7045	\$0.00	\$0.00	\$0.00	0.00	99.00	19.80	\$52.55
Blaine Grover 63, 92	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Matt Telford 62	\$3.75	\$0.00	\$0.00	2.40	49.40	11.11	\$29.49
Beverly Lent 67	\$11.78	\$0.00	\$0.00	0.00	0.00	2.36	\$6.25
Union Pacific 92	\$58.14	\$69.92	\$69.92	58.14	64.60	64.14	\$170.25
Meghan Zielinski	\$0.00	\$0.00	\$0.00	13.80	18.45	6.45	\$17.12
Nat.Gaurdian LLD 100	\$0.00	\$0.00	\$0.00	0.00	15.00	3.00	\$7.96
Frederiksen Bros. 100	\$27.50	\$0.00	\$0.00	0.00	48.80	15.26	\$40.50
Mickelsen, Gassor 102	\$14.25	\$0.00	\$12.75	40.00	0.00	13.40	\$35.57
Clark Bros. 102	\$17.50	\$0.00	\$0.00	0.00	0.00	3.50	\$9.29
Huntsmen Ranch 111	\$106.20	\$156.50	\$155.40	159.45	120.60	139.63	\$370.61
City of Spencer 142	\$70.90	\$32.60	\$34.00	33.40	34.00	40.98	\$108.77
Neil Savage 146	\$242.00	\$230.75	\$235.80	213.25	332.00	250.76	\$665.57
Hagenbarth Livestock (3) 147	\$116.50	\$102.50	\$68.20	170.50	170.00	125.54	\$333.21
Dean Snare	\$46.50	\$0.00	\$0.00	0.00	148.75	39.05	\$103.65
4 Creeks Land & Livestock r.S.	\$93.50	\$202.50	\$204.00	131.60	289.50	184.22	\$488.96
4 Creeks Land & Livestock r.S.	\$3.00	\$0.00	\$0.00	0.00	0.00	0.60	\$1.59
Huntsmen Ranch license	\$21.00	\$16.00	\$12.75	18.00	46.25	22.80	\$60.52
P&R Ranch license	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Richard Vadnais 3	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
John Larick 6	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Dwyte Little 8, 37, 38	\$430.10	\$433.00	\$532.00	542.02	1205.46	628.52	\$1,668.22
Rocking Question/Cruise 10	\$16.80	\$39.00	\$115.00	0.00	60.60	46.28	\$122.84
Jack Hamilton (Ching) 11, 131	\$181.00	\$145.23	\$154.00	334.00	521.80	267.21	\$709.22
Jack Hamilton 29	\$37.40	\$60.95	\$64.00	55.00	75.65	58.60	\$155.54
Dean Zollinger 15, 58	\$0.00	\$7.20	\$0.00	0.00	0.00	1.44	\$3.82
Lyle Taylor 123	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Shippin Brothers 17	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
George Perschon 24	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Don Burtenshaw, Ching 134, 151	\$369.00	\$295.50	\$525.00	471.00	704.00	472.90	\$1,255.18
Rand Dixon 31	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
U.S. Sheep Station	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Hillman Bros. 40, 41	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Dean Crane 42	\$32.40	\$0.00	\$39.90	61.60	63.00	39.38	\$104.52

SCANNED

JAN 26 2018

Bill Hirschi 43	\$33.60	\$0.00	\$63.70	0.00	11.20	21.70	\$57.60
G.E. Garner 49, 50, 51	\$58.40	\$101.00	\$76.00	147.00	54.00	87.28	\$231.66
Joe Knotwell 60	\$9.00	\$30.50	\$0.00	0.00	63.00	20.50	\$54.41
Jacobs Farms 80	\$46.00	\$30.50	\$48.30	61.60	63.00	49.88	\$132.39
Harold Siddoway east 34	\$46.00	\$30.50	\$44.90	61.60	358.65	108.33	\$287.53
Harold Siddoway west 69	\$0.00	\$91.50	\$89.50	11.00	70.20	52.44	\$139.19
Harold Siddoway ching 29	\$46.00	\$71.00	\$35.85	19.00	35.00	41.37	\$109.80
Max Siddoway E.Camas 29	\$149.50	\$210.45	\$238.00	340.95	419.25	271.63	\$720.96
Robert Huskinson 73, 74	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Frederiksen Bros. 76	\$0.00	\$46.00	\$49.00	0.00	51.60	29.32	\$77.82
Frederiksen Bros. 91	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Sid Brown 135	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
River Bend Ranch 64-66	\$966.52	\$1,682.54	\$1,764.80	1405.50	2030.96	1570.06	\$4,167.29
River Bend Ranch 87	\$79.02	\$111.86	\$14.00	0.00	195.16	80.01	\$212.36
River Bend Ranch 126	\$0.00	\$0.00	\$0.00	0.00	652.62	130.52	\$346.44
River Bend Ranch 154D	\$0.00	\$0.00	\$0.00	0.00	197.00	39.40	\$104.58
Max Siddoway 103	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Barbara Brown 108	\$2.60	\$0.00	\$0.00	0.00	0.00	0.52	\$1.38
Berry Robertson 108	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Tom Vadnais 109	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Ryan Shippen 112	\$0.00	\$34.50	\$0.00	0.00	0.00	6.90	\$18.31
Virgil Mangun 127	\$7.00	\$61.00	\$20.65	19.00	35.00	28.53	\$75.72
Don Burtenshaw, cottonw. 31	\$87.50	\$255.00	\$317.50	363.00	334.00	271.40	\$720.35
Larry Harrop 135	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Hagenbarth Livestock (D)	\$304.75	\$281.50	\$330.25	202.00	296.00	282.90	\$750.88
Hagenbarth Livestock 4-A	\$60.40	\$332.40	\$306.42	338.00	534.72	314.39	\$834.45
Stan Hawken 159, 151	\$62.00	\$144.00	\$0.00	60.00	0.00	53.20	\$141.20
Egbert, Lee, Savage 154B	\$84.00	\$250.00	\$84.00	135.00	145.00	139.60	\$370.53
David Dalling	\$53.50	\$30.50	\$0.00	47.50	25.50	31.40	\$83.34
Kieth Seipert	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Larson Farms 4, 27, 13	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Larson Farms 55, 59	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Camas Wildlife	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Keith Shuldborg 7	\$284.50	\$259.50	\$294.00	278.00	267.00	276.60	\$734.16
Mud Lake Water Users	\$45,281.50	\$40,388.00	\$41,959.50	38086.00	34781.00	40099.20	\$106,431.86
Level Canal 2, 9	\$2,215.00	\$2,181.50	\$1,731.50	1632.50	1769.50	1906.00	\$5,058.93
Dobson Ranch 99, 106	\$395.50	\$1,100.50	\$635.50	777.50	785.50	738.90	\$1,961.20
Van Burtenshaw/potter 107	\$218.00	\$184.50	\$301.00	217.50	204.00	225.00	\$597.20
Ray Lake 104, 105	\$0.00	\$0.00	\$0.00	0.00	0.00	0.00	\$0.00
Burtenshaw 13, 129	\$1,039.00	\$744.00	\$797.50	782.00	700.00	812.50	\$2,156.55
Totals:	\$53,929.35	\$50,734.45	\$51,730.39	47775.51	49064.32	50646.80	\$134,427.46

SCANNED

JAN 26 2018

SCANNED

JAN 26 2018

Water Dist.: 31 Year: 2018 Proposed Budget

Watermaster				Assistant			Other Expenses	Total Costs
Year	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								

Watermaster's Proposed Budget								
2018	Season	\$0.00	\$35,800.00	Season	\$0.00	\$26,500.00	\$72,127.46	\$134,427.46

Per Unit Cost Factor for Proposed Budget			
<u>Watermaster's Proposed Budget</u>		=	Per Unit Cost Factor
Average 5-year Cost			
\$134,427.46		=	2.6542141
\$50,646.80			

Watermaster's Signature: _____ Date: _____, 20____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 25, 2018

Clark County Auditor and Recorder
Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #31

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

JAN 26 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 25, 2018

Water District 31
Greg Shenton
PO Box 33
Dubois ID 83423

WATER DISTRICT #31

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

JAN 26 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED

JAN 26 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 25, 2018

Water District 31
Laurie Small
PO Box 65
Dubois ID 83423-0065

WATER DISTRICT #31

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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SCANNED

JAN 26 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED

JAN 26 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017



Water District 31 32C 32D

Greg Shenton

PO Box 33

Dubois ID 83423-0033

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox

Administrative Assistant

SCANNED

JAN 26 2018

SCANNED
APR 05 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Greg Shenton as
Watermaster of Water District 31, 32C and 32D from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of April, 2017.*

Gary Spackman

Director - IDWR

SCANNED
APR 05 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Brett Murdock *as*
Asst. Watermaster *of Water District* 31, 32C and 32D *from this day until the 2018 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of April *, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Greg Shenton
PO Box 33
Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
APR 05 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Brett Murdock
PO Box 33
Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
APR 05 2017

WATER DISTRICT INFORMATION SHEET

2017
Year

Water District 31 Mud Lake + Tributaries
Water District # / Stream Name

Greg Shenton
Watermaster Name

P.O. Box 33 Dubois Idaho 83423
Address

208-374-5274 208-313-1355 Shenton wd31@mudlake.net
Phone Number, Home / Cell E-Mail Address

Brett Murdock
Assistant Watermaster Name

P.O. Box 32 Dubois Idaho 83423
Address

208-374-5389 208-313-5384
Phone Number, Home / Cell E-Mail Address

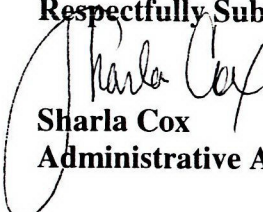
Laurie Small
Secretary Name

P.O. Box 65 Dubois Idaho 83423
Address

208-374-5405 clark@uidaho.edu
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED
APR 05 2017

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2017**

WATER DISTRICT NO. : 31

STREAM : Beaver, Camas Creek and Mud Lake

COUNTY : Clark & Jefferson

NAME OF SECRETARY: Laurie Small

ADDRESS OF SECRETARY: P.O. Box 65, Dubois, ID 83423

RECEIVED
MAR 29 2017
Department of Water Resources
Eastern Region

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ **_____The Water District collects and holds its own funds.**

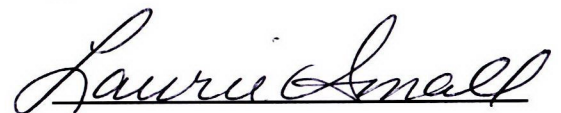
☒ **_____Clark County collects and holds funds for the Water District.**

☐ **_____County collects the Water District's funds and deposits the
funds in an account held by the Water District**

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 15, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 31, held at County Annex Bldg. Dubois, ID 83423, on the 15th day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 31

SCANNED
APR 05 2017

**WATER DISTRICT #31
Dubois, Idaho
CLARK AND JEFFERSON COUNTIES, IDAHO
MINUTES OF THE ANNUAL MEETING OF MARCH 15, 2017**

The water users of Water District No. 31 met in the Clark County Annex Building, Dubois, Idaho, on Wednesday, March 15, 2017, at 1:00 p.m., as provided by Idaho Statutes for the purpose of electing a chairman and secretary, electing a Watermaster, adopting the 2017 budget, and any other business that may come before the District.

Those in attendance were: Jim Hagenbarth, Brian Wehausen (Camas Wildlife Refuge), Keith Shulberg (Independent Water Users), Caleb Munns (Riverbend Ranch), Steve Shively (Mud Lake Water Users), Scott Clawson (IGWA); Cooper Fritz (IDWR), Amanda Weber (IDWR); Scott Stosich (IDWR); Dallas Furness, Chairman, Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; and Laurie Small, Secretary.

Chairman Dallas Furness called the meeting to order at 1:05 p.m.

ADOPTION OF AGENDA:

The Chairman entertained a motion to adopt the proposed agenda. Brian Wehausen moved that the proposed agenda be adopted as the order of business for this meeting. The motion was seconded by Keith Shulberg. Motion passed.

1. Adoption of Agenda
2. Reading and Approval of Previous Year's Minutes
3. Nomination and Election of Chairman and Secretary
4. Report of Watermaster and Approval
5. Fix the Compensation of Watermaster and Deputy and Adoption of Budget
6. Election of Watermaster and Appointment of Deputy
7. Appointment of Advisory Board
8. Adoption of Resolutions
9. IDWR Report
10. Other Business
11. Set Date and Time of Next Year's Annual Meeting
12. Adjournment

MINUTES:

Jim Hagenbarth made a motion to approve the 2016 minutes. Steve Shively seconded the motion. Motion passed

NOMINATION AND ELECTION OF CHAIRMAN AND SECRETARY:

Chairman Dallas Furness asked for nomination from the floor for Chairman and Secretary. Keith Shulberg moved that Dallas Furness continue as Chairman and Laurie Small as Secretary. Steve Shively seconded the motion. Nominations passed.

REPORT OF WATERMASTER:

Watermaster Greg Shenton discussed the Watermaster's Report items as follows.

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APR 05 2017

2016 WATER YEAR

The 2016 water delivery was at 101,967 A.F. down 2060 A.F. from last year. A total of 12,943 A.F. of water was delivered in Clark County, and 89,024 A.F. of water was delivered in Jefferson County. The 2015 water delivery was at 104,027 A.F. for the water district. A total of 12,589 A.F. of water was delivered in Clark County, and 91,438 A.F. of water was delivered in Jefferson County.

STREAM FLOWS

Beaver Creek reached Dubois off and on from April 5th to June 4th. Camas Creek reached Camas Wildlife Refuge starting on April 14th until June 10th. Camas Creek did keep a steady flow to Riverbend Ranch the rest of the irrigation season.

EARLY PUMPING

Mud Lake was filled to a six and a half foot gauge height. Independent water users started pumping on the 26th of March and Mud Lake Water Users started pumping the 1st of April.

BEAVER

There were no problems on lower Camas Creek this year. In the Kilgore area there has been some beaver activity, mainly in the Ching Creek drainage.

MUD LAKE CONTENT

Watermaster reported on the water levels in Mud Lake for March 1, 2017, which was 7,520 A.F., May 1, 2016 which was 30,600 A.F. and November 1, 2016 which was 11,800 A.F.

CAMAS CREEK INFLOW INTO MUD LAKE

For 2015 the inflow was 0 A.F. The 2016 inflow was 0 A.F.

2016 WATER USE OF MAJOR CANAL COMPANIES

Mud Lake Water Users used a total of 62,679 A.F., applying 2.86 A.F. per acre, while the Independent Water Users used 7,375 A.F. applying 1.79 A.F. per acre. 2016 average use in the Mud Lake area 2.69 A.F. per acre. From 1992 to 2016 the average is 2.85 A.F. per acre. The high was in 1992 of 3.31 and the low was in 2009 of 2.26.

SNOW REPORT - MARCH 1, 2017

The Camp Creek-Beaver Creek measurements show a snow depth of 50" with water content at 11.5 compared to Kilgore-Camas Creek measurements show a snow depth of 41" with water content at 10.4. The Camp Creek snow course is at 151% of normal, the Kilgore course is 109% of normal, the Crab Creek course is at 115%, and the Lake View Ridge course is at 96% of normal. The average of all 4 sites is 118% of normal.

Additional information was given on snow pack in surrounding areas.

USGS measurements were reviewed and discussed.

Greg reported on the cloud seeding in the area. There are 25 ground units and 25 remote units being operated in the area. There have been good results with the seeding that is being done with airplanes.

SCANNED
APR 05 2017

IGWA has donated \$20,000.00 to the cloud seeding program. There has been good support and growth in cloud seeding.

Jim Hagenbarth commented on the importance of the water measurements and the cloud seeding. The data that is being collected is viable to the future of water usage.

2016 BUDGET REVIEW AND 2017 BUDGET PROPOSAL:

Watermaster, Greg Shenton, reviewed the 2016 budget and expenses, explaining some of the expenditures.

Greg reminded the group of money in the account that has been collected for water on construction work. There is a total of \$5,904.00 with \$710.00 of it designated for trapping beaver leaving a total of \$5,194.00 available.

Steve Shively made a motion to designate an additional \$1000.00 from these funds to go towards trapping beaver for a total of \$1,710.00. Keith Shulberg seconded the motion. Motion passed.

Note: Verification. This was to be done last year

Greg also went over the 2017 Budget Proposal.

	2017 Proposed Budget	2017 Adopted Budget
Misc. Expenses	\$44,650.00	\$44,650.00
Channel & Legal	\$1000.00	\$1000.00
Secretary	\$550.00	\$550.00
Office Rent	\$2000.00	\$2000.00
Total	\$48,200.00	\$48,200.00
Watermaster Salary	\$33,300.00	\$35,800.00
Deputy Salary	\$24,000.00	26,500.00
Total	\$57,300.00	\$62,300.00
Watermaster Mileage	\$17,500.00	\$17,500.00
Deputy Mileage	\$15,000.00	\$15,000.00
2016 Budget	\$138,000.00	\$138,000.00
2017 Budget	\$138,000.00	\$143,000.00
Increase	\$0.00	\$5000.00
2017 Budget	\$138,000.00	\$143,000.00
Less Federal Agencies	\$8,572.54	\$8,572.54
Total	\$129,427.46	\$134,427.46

Steve Shively made a motion to increase the Watermaster's and Deputy Watermaster's waged \$2,500.00 each. Jim Hagenbarth seconded the motion. Motion passed

SCANNED
APR 05 2017

APPROVAL OF WATERMASTER'S REPORT & ADOPTION OF BUDGET:

Keith Shulberg made a motion to approve the Watermaster's Report. Jim Hagenbarth seconded the motion. Motion passed.

Jim Hagenbarth made the motion to approve the compensation of the Watermaster and Deputy Watermaster and the proposed 2017 budget with the wage increase. Keith Shulberg seconded the motion. Motion passed.

ELECTION OF WATERMASTER AND DEPUTY WATERMASTER:

The Chairman called for nominations from the floor for Watermaster and Deputy Watermaster. Keith Shulberg moved that Greg Shenton remain as Watermaster and Brett Murdock as Deputy Watermaster. Jim Hagenbarth seconded the motion. Nomination passed.

APPOINTMENT OF ADVISORY BOARD:

The Chairman appointed the following to the Advisory Board: Dallas Furness as Chairman, Jim Hagenbarth, Valeria Maxwell, Andy Dobson, Keith Shulberg, and Gerald Messerli. The Chairman will appoint an additional person in the next month to replace Bill Frederiksen.

RESOLUTIONS

The Chairman called for a motion to adopt the following resolutions.

High Water at Mud Lake

Be it hereby resolved, that the Watermaster be authorized to determine when diversion is needed and to divert any high water. That such water be considered stored in the aquifer, with rights to the water being retained by the district. Diversion of said waters would be by diverting at the Lone Tree Diversion, and pumping through the diversion canal at the Mud Lake Water Users.

Collection of Water Assessments

Be it hereby resolved, that no ditch, canal co., or other water user shall have the right to demand and receive water, and the Watermaster shall not deliver such water, until full payment is made. Said payment becomes due April 1, and becomes delinquent April 15, and if not paid by April 15, shall bear interest from the date of April 1, until paid at the rate of 8% per annum.

Be it further resolved that government agencies be exempt from the above provisions to the extent necessary for them to comply with payments according to the provisions of Federal law, and that the Watermaster of District 31, be authorized to enter into contract with said agencies of the United States for payment of assessment as provided in the budget.

Mud Lake Water Users

Be it hereby resolved, that any water user that completes the water year with a negative balance on the Mud Lake balance sheet shall have that negative balance carried forward to the April draft column on the balance sheet of the following year, and said negative balance shall be charged to the Mud Lake allotment of said following year, as set forth in part 5, paragraph 4 of the Mud Lake Decree.

SCANNED
APR 05 2017

District Billings and Collections

Be it hereby resolved, that the Clark County Auditor make up a roll of all Water District 31 users to include all of Clark and Jefferson County users. Be it further resolved that the Clark County Treasurer mail out said billings and make collections of all Water District 31 Water Users to include all Jefferson County Water Users in said Water District 31 boundaries.

Be it further resolved that the Clark County Treasurer also make all payments and disbursements owed by Water District 31, which are presented through the proper claims procedures which are common to other Clark County practices.

ADOPT RESOLUTIONS:

Jim Hagenbarth made a motion to adopt the resolutions as recorded. Keith Shulberg seconded the motion. Motion passed.

IDWR REPORT:

Cooper Fritz addressed the group about concerns they may have with the Surface Water Coalition and the participating members of the Idaho Ground Appropriators Agreement. He encouraged them to ask for assistance if needed.

OTHER BUSINESS:

Discussion on the invasive zebra and quagga mussels and the importance of keeping them out of our water sources.

Water District 110 has opened an office in Mud Lake to assist ground water users with the water conservation measures that they are being faced with through the Surface Water Coalition and the Idaho Ground Appropriators Agreement.

MEETING TIME:

Steve Shively made the motion to have the next meeting on March 14, 2018 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Keith Shulberg seconded the motion. Motion passed.

SCANNED
APR 05 2017

ADJOURNMENT:

Chairman Dallas Furness asked if there was any further business; having no further business, Keith Shulberg moved to adjourn. Meeting was adjourned at approximately 2:20 p.m.

ATTEST:

Dallas Furness
Dallas Furness
Chairman

Laurie Small
Laurie Small
Secretary

SCANNED
APR 05 2017

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

WATER DISTRICT NO. 31

Estimated Amount for Watermaster's Salary	\$35,800.00
Estimated Amount for Assistant Watermaster & Other Water District Officials	\$26,500.00
Estimated amount of Other Expenses	\$80,700.00
TOTAL	\$143,000.00
Less Carry Over	
Less Federal Agencies	\$8,572.54
Adopted Budget for 2014	\$134,427.46

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Lewis Merrill 440 N. 4300 E.	14, 15	Rigby, ID 83442	\$ 130.23
Tom McCullough PO Box 157- 73 McCullough Rd.	16	Dubois, ID 83423	\$ 649.28
Anna Turman 804 11th. St.	18-146	Idaho Falls, ID 83401	\$ -
Larsen Farms PO Box 188	22	Hamer, ID 83425	\$ -
City of Dubois PO Box 27	23-63	Dubois, ID 83423	\$ 138.76
US Sheep Station 19 Office Loop		Dubois, ID 83423	\$ 13.35
Natural Guardian (Reed Mickelson) PO Box 50305	30-101	Idaho Falls, ID 83401	\$ 232.11
Valeria Maxwell/Judy Wagoner PO Box 194	61-62-63	Dubois, ID 83423	\$ 53.80
Ken Torgerson 2127 N. Old Butte Highway	63	Hamer, ID 83425	\$ 29.44
Ken Torgerson 2127 N. Old Butte Highway	31-7045	Hamer, ID 83425	\$ 14.80
Blaine Grover PO Box 236	63-92	Dubois, ID 83423	\$ 13.42
Conni & Marty Owen P.O. Box 53	62	Dubois, Idaho 83423	\$ 6.11
Beverly Lent 533 Holley Street	67	Shelley, ID 83274	\$ 132.75
Union Pacific Corp (Sp) Property Tax Dept. UPRRCO	92 10 Floor S.	1700 Farman St.	\$ 7.15
River Bend Ranch 2880 N. 55th. W.	100	Idaho Falls, ID. 83401	\$ -
Jan Zielinski 568 Nixon Street	100	Winnemucca NV. 89445	\$ 59.76
Nick Mickelson/Loyd Gasser 2303 E. 300 N.	102	Hamer, ID 83425	\$ 50.41
Clark Brothers c/o Roger Clark 809 N. 3600 E.	102	Menan, ID 83434	\$ 25.14
Huntsman Ranch PO Box 240086	111	Dell, MT 59724	\$ 365.14
City of Spencer Opal Ave.	142	Dubois, ID 83423	\$ 121.91
Richard Savage 1898 N. 2500 E.	146	Hamer, ID 83425	\$ 582.65
Hagenbarth Livestock PO Box 1128	147	Dillon, MT 59725	\$ 273.52
Dean Snarr	201 N 2600 E	Roberts, Id. 83444	\$ 41.98
4 Creeks Land & Livestock / Rattlesnake	3916 E June Street	Mesa, AZ 85205	\$ 399.17
4 Creeks Land & Livestock / Rattlesnake	3916 E June Street	Mesa, AZ 85205	\$ 41.98
Huntsman Ranch	PO Box 240022	Dell, MT 59724	\$ 85.86
P&R Ranch % Tom Greenslade PO Box 202	license	Lima, MT. 59739	\$ -
CAMAS CREEK, CLARK COUNTY			\$ 3,468.72
Richard Vadnais 2871 N. 800 E.	3	Montevideo, ID 83435	\$ -
John Larick c/o Jerri Shively P.O. Box 1172	6	Three Forks, MT. 59752	\$ 3.78

Dwight Little	8-37-38		\$ 1,173.14
Rocking Question, LLC 1346 Second Avenue	10	SLC, UT 84103	\$ 88.53
Pocock, J&D LLC 453 Business Loop	11-131 Ching Ck.	Sugar City, ID 83448	\$ 436.55
Pocock, J&D LLC 453 Business Loop	29	Sugar City, ID 83448	\$ 112.66
Dean Zollinger 4915 N. 2000 W.	15-58	Rexburg, ID 83440	\$ 3.73
Lyle Taylor (Ching) PO Box 436	123	Rigby, ID 83442	\$ -
Ronald & Emmett Shippen 763 N. 3500 E.	17	Menan, ID 83434	\$ -
George Perschon 158 N. 1200 W.	24	Blackfoot, ID 83221	\$ -
Don Burtenshaw 1603 N. 1000 E.	134,151	Terreton, ID 83450	\$ 1,104.30
Rand Dixon 2514 E. 2200 N.	31	Hamer, ID 83425	\$ -
US Sheep Station 19 Office Loop		Dubois, ID 83423	\$ -
Hillman Brothers 1223 Homer Ave.	40-41	Idaho Falls, ID 83401	\$ -
Dean Crain 2627 E. 100 N.	42	Teton, ID 83451	\$ 84.75
Bill Hirschi 1725 E. 100 N.	43	Rexburg, ID 83440	\$ 79.82
Kay Garner 2013 S. 65th W.	49-50-51	Idaho Falls, Id. 83402	\$ 244.08
Joe Knotwell c/o Bruce Small 2063 Cassia St.	60	Pocatello, ID. 83201	\$ 28.51
Jacobs Farms 2576 E. 2600 N.	80	Hamer, ID 83425	\$ 115.79
Harold Siddoway (Ching) 2552 E. 100 N.	34	Teton, ID 83451	\$ 104.96
Harold Siddoway (E. Upper Camas) " "	69	" "	\$ 112.35
Harold Siddoway (W. Camas) " "	29	" "	\$ 113.44
Max Siddoway (E. Camas) 2568 E. 100 N.	29	Teton, ID 83451	\$ 591.31
Robert Huskinson 35 Mill Hollow Road	73-74	Rexburg, ID 83440	\$ -
Frederiksen Brothers (E. Camas) PO Box 101	76	Dubois, ID 83423	\$ 49.24
Frederiksen Brothers (Camas) PO Box 101	91	Dubois, ID 83423	\$ -
Sid Brown 2251 E. 2350 N.	135	Hamer, ID 83425	\$ -
River Bend Ranch 2880 N. 55th. W.	64-65-66	Id. Falls, ID 83402	\$ 3,474.83
River Bend Ranch 2880 N. 55th. W.	87	Id. Falls, ID 83402	\$ 114.49
River Bend Ranch 2880 N. 55th. W.	126	Idaho Falls, ID 83402	\$ -
River Bend Ranch 2880 N. 55th. W.	154-D	Idaho Falls, ID 83402	\$ -
Max Siddoway (E. Camas) 2568 E. 100 N.	102	Teton, ID 83451	\$ -
Barbara Brown 350 E. 4th. S.	108	Rexburg, ID 83440	\$ 1.35
Berry Robertson 6612 W. 6000 N.	108	Rexburg, ID 83440	\$ -
Tom Vadnais 1717 N. 1800 E.	109	Hamer, ID 83425	\$ -
Robert Jahns 2520 S. 35 W.	112	Idaho Falls, ID 83401	\$ 17.88
Virgil Mangum 1560 E. 1500 N.	127	Terreton, ID 83450	\$ 80.16
Don Burtenshaw 1603 N. 1000 E.	134-151	Terreton, ID 83450	\$ 597.63
Larry Harrop 626 N. 4200 E.	135	Rigby, ID 83442	\$ -
Hagenbarth Livestock (Dry) PO Box 1128	License	Dillon, MT 59725	\$ 673.57
Hagenbarth Livestock (Hump) "	154-A	" "	\$ 701.41
Ferguson Farms PO Box 519	159-151	Rexburg, ID 83440	\$ 137.88
Kirk Egbert P.O. Box 87	154-B	Terreton, ID 83450	\$ 315.66

David Dalling 1708 N. 2250 E.		Hamer, ID 83425	\$ 92.00
Jake Siepert 245 N. 12th W.		Rexburg, ID 83440	\$ -
CAMAS CREEK, JEFFERSON COUNTY			\$ 10,653.80
Larsen Farms PO Box 188	24-27-133	Hamer, ID 83425	\$ -
Larsen Farms PO Box 188	55-59	Hamer, ID 83425	\$ -
Camas Wildlife Refuge		Hamer, ID 83425	\$ -
MUD LAKE, JEFFERSON COUNTY			
Keith Shuldberg 1785 N. 1800 E.	7	Hamer, ID 83425	\$ 733.69
Mud Lake Water Users % Gerald Messerli PO Box 68	Several	Terreton, ID 83450	\$ 109,487.13
Level Canal Co.% Don Parker 2032 W. 4200 S.	2,9	Rexburg, ID 83440	\$ 5,214.65
Dobson Ranch 1595 N. 1500 E.	99-106	Hamer, ID 83425	\$ 2,065.80
Van Burtenshaw P.O. Box 52	107	Terreton, ID 83450	\$ 559.02
Ray's Lake	104-105		\$ -
Don Burtenshaw 1603 N. 1000 E.	13-129	Terreton, ID 83450	\$ 2,244.65
MUD LAKE, JEFFERSON COUNTY			\$ 120,304.94
CAMAS CREEK, JEFFERSON COUNTY TOTALS			\$ 10,653.80
CAMAS CREEK, CLARK COUNTY TOTALS			\$ 3,468.72
BUDGET TOTAL			\$ 134,427.46
ADOPTED BUDGET TOTAL			\$ 134,427.46



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Laurie Small
PO Box 65
Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox
Administrative Assistant

SCANNED
APR 05 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 5, 2017

Clark County Auditor and Recorder
C/O Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant

SCANNED
APR 05 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 29 2017

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 16th day of March, 2017



Carrie May
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17

SEAL

SCANNED

APR 05 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 29 2017

Department of Water Resources
Eastern Region

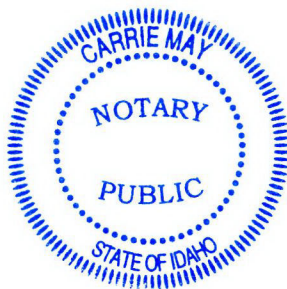
STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 2017



SEAL


NOTARY PUBLIC

Residing at Quincy

Commission Expires 10.31.17

SCANNED
APR 05 2017