WATERMASTER'S REPORT

From Jan , 20 16 To Jan , 20 17
Water District No. 29 G JAN 12 2018 Name of Watermaster Kant Winwa Department of Water Resources Eastern Region P.O. Address 699 Big hollow of Downey Flactor 83234
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO }
COUNTY OF Bannock } ss.
Kant Winwa , being first duly sworn, deposes and says that he is Watermaster of Water
District 29 6, having been lawfully appointed by, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water
right holders of the district are correct. **Description** **Description
(Deputy) Watermaster District No. 296
Subscribed and swam to before me, this 1/n day of January , 20 18. Notary Public
(SEAL) My Commission expires 4 2014
Boise, Idaho, 11-Jan-, 20_18
I HEREBY CERTIFY, that Kant Was lawfully appointed by me as Water Master
of Water District No. 296, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.
Director, Department of Water Resources
By Cennes Vinn SCANNED

JAN 16 2018

IDWR WATER RIGHT OWNER WATER RIGHT **DIVERSION NAME / REMARKS** IDENT No. Burch creek 29-14168 x 98.5/108.5 29-14/32 3.130/0 x 10/108.5 SCANNED JAN 162018



State of Idah DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

January 16, 2018

Kent Winward 699 Big Hollow Rd Downey ID 83234

WATER DISTRICT #29G

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

nclosure



State of Idah DEPARTMENT OF WATER RESOURCES

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> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

January 16, 2018

Water District 29G Richard D Gardner 24286 S Marsh Valley Rd Downey ID 83234-1732

WATER DISTRICT #29G

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



State of Idako DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

October 25, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

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RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox

Administrative Assistant

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _	Kent Winward	as
<u>Watermaster</u> of Water District 29G	from this day until the 2	2018 annual
meeting or until his/her successor is appointed and qua	alified under the provisions of Ida	tho Code Section
42-607, at such rate of compensation as established by	applicable law.	



This cert	ificate has be	en issue	d and	the seal	of the
Director	fixed at Bois	e, Idaho,	this_	_22nd _	_
day of	March			, 2017.	

Director - IDWR

Cary Speckman

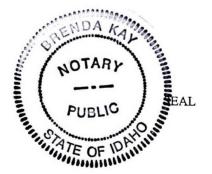
BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)		
County of Bannock)	SS	Official Oath
County of Donnock)		

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 29 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 21 day of March, 17



Notary Public

Residing At Swan Lake

Commission Expires 1-14-2020

MAR 2 2 2017

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources Eastern Region

Downey, Idaho
MArch 21 2017

RE: Water District No. 29G Stream: Rich Crk.	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. NAME OF WATERMASTER: Kent Winnard ADDRESS OF WATERMASTER: 699 E. Bio Arlaw Rd Downey, Id 83234	
PHONE NUMBER: (308) $317-3577$ Date watermaster is to start: $4/1/17$	
If known, the date services of watermaster are to terminate: 10/31/17 Signature address Downey, Id. 83339 telephone	93

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho DEPARTMENT OF WATER RESOURCES

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March 22, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Kent Winward 699 E Big Hollow Rd Downey ID 83234

RE: WATER DISTRICT #29G

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

WATER DISTRICT INFORMATION SHEET

2017	RECEIVED
Year	MAR 2 2 2017
	Pepartment of Water Resources Eastern Region
Water District # / Stream Name	
Watermaster Name	
Address Rig Hollow Rd.	Downey, Id. 83334
(208) 317-2577 Phone Number, Home / Cell	
Phone Number, Home / Cell	E-Mail Address
Assistant Watermaster Name	
Address	
1201000	
Phone Number, Home / Cell	E-Mail Address
Richard D. GArdNe Secretary Name	
24286 S. MArsh Valley Address	Rd. Downey, Id 83284
(208) 380-2293	
Phone Number, Home / Cell	E-Mail Address
Please print in the blank information above and Water Resources. Your cooperation on this mat have any questions, please feel free to contact me	ter would be greatly appreciated. If you
Respectfully Submitted, Sharla Cox	
Administrative Assistant	

SCANNED MAR 22 2017

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

MAR 2 2 2017

Department of Water Resources
Fastern Renico

Water District Number and Name:

Birch Cek Water Dist 39G

Meeting Date:

Z Election of meeting chairman and secretary

Election of water district watermaster

Election of water district assistant watermaster(s) (optional)

Election of water district secretary/treasurer (optional)

Approval of adopted budget

Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Water District Representative

RECEIVED Annual Mtg. of Departs Buch Creek Water Wat 19G 2/1/11 Roll call: Wm. Hillips, Stip GATONER, Ray MATTER, Rex Nielson, Lyle + JANET BARNES, Kent Winward, Phil Fergus, Mike + Shely Caughan Water CASS JONES & Blake Jordon Res, Mtg. opened by Chairman Hillips Discussion on Cherry Cet water being part of water Dist. Cherry Cork. will hold their own sity for the time being. Chairman Phillips, Skip GAT duez & Kent Watermaster Winward will Retain their offices. Wages to stay NS is. - Waternaster 350,00 Sec. 150.00 Assessment to be billed by Sec. Budget will starthe Some \$1310.00 total. FINANCIAL report read + Approved.

MAR 22 2017



PERTAINING TO THE COLLECTION THEREOF

FOR 20_/7_

MAR 2 2 2017

WATER DISTRICT NO. 29'(f	Department of Water Resources
STREAM BIRCH Creek	Eastern Region
COUNTY BANGOCK	
NAME OF SECRETARY RICHARD D. GARDNER	
ADDRESS OF SECRETARY 24286 S. MARSh Valley Rd. I	DOWNEY, Id 83334
,	
COLLECTION AND HOLDING OF WATER DISTRICT F	UNDS
Please check the appropriate box regarding the collection and holding of Water Distriction	et funds.
The Water District collects and holds its own funds.	
County collects and holds funds for the Water I	District.
County collects the Water District's funds and de held by the Water District.	eposits the funds in an account
(This report must be certified and made in duplicate, one copy to be forwarded to of the Idaho Department of Water Resources., and one copy to the Secretary of the A the Water District. If a designated county collects funds for the water, then a third co of the designated county.)	nnual Water User's Meeting of
, Idaho,	, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget a User's Meeting of Water District No. 29G, held at 100000 on the 7th day of Feb, 2017 and all resolutions add	y, Id
to the time and the manner of collecting the amounts provided for in the said budget	
Secretary, Water	District No. 29G
-	

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 29G

	ER DISTRICT N				- 1
Estimated Amount for Watermaster's Salary .		\$_	350.	00	_
Estimated Amount for Assistant Watermaster and other Water District Officials\$					
Estimated Amount for Other Expenses		\$_	450.	00	_
Estimated Amount for Other Expenses TOTAL ESTIMATED EXPENSES F	OR 20 <u>17</u>	\$_	800.	00	_
		DIGET AMONG USERS			
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address		Amount of Bud	lget
Birch Cok. Water User. Malad Valley	s	44.00		\$ 810	00
. MAlad Valley		4		500.	00
)	*			
				CANNE	D
				MAR 2 2 2017	

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		SCANNI	ED

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

water district no. 29 G

SCANNED MAR 22 2017



State of Idaho DEPARTMENT OF WATER RESOURCES

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March 22, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Richard D Gardner 24286 S Marsh Valley Rd Downey ID 83234

RE: WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant