

WATERMASTER'S REPORT

RECEIVED

DEC 29 2017

Department of Water Resources
Eastern Region

From April 1, 2017 To October 31, 2017

Water District No. 29-B
Name of Watermaster Wendall Marley
P.O. Address 12839 South Thacker Road, Arimo, ID 83214

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Bannock) ss.

Wendall Marley, being first duly sworn, deposes and says that he is Watermaster of Water District 29-B, having been lawfully appointed by State of Idaho, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Wendall Marley

(Deputy) Watermaster District No. 29B

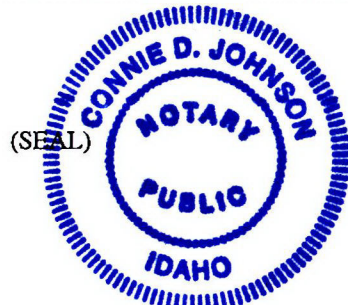
Subscribed and sworn to before me, this 26 day of December, 2017.

Connie D. Johnson

Notary Public

My Commission expires June 24, 2019

Boise, Idaho, January 2, 2018



I HEREBY CERTIFY, that Wendall Marley was lawfully appointed by me as Water Master of Water District No. 29B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sally S. Swanson

Director, Department of Water Resources

By Connie M. Swanson

SCANNED

JAN 05 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	M Hanging Double T, LLC	376, 377, 389, 390, 4079, 4080	Central, Main
2	Kevin Peck	369, 370, 385, 386 412, 413	Central
3	Brian Capel	Old Ditch	Central
4	Sheldon Hatley	403, 404, 405, 406 419, 420	North
5	Derald Armstrong	367A, 431, 11415	Main
6	Emery Nestor	407, 408	North
7	Morgan Ercanbrack	414, 415, 416	South
8	Klain Christensen	417C, 418C	Central
9	Brent Bishard	Old Ditch	Central
10	Kyle Wheatley	374, 381, 383A, 401	central
11	Adam Carter	363B, 364B	Central
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JAN 05 2013

[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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JUN 05 2013

Sun	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
am the water MTH B fn ab at 2 days	1 8m @ 1500 ft in clean ditch	2	3	4	5 Theron 1 C	6 Peck C
Mickleson Lyon 1 C Sheldon N1	8 Kevin C1 Theron C1 Sheldon N1	9 Kevin C1 Sheldon N1 1500 inches	10 Kevin C1 Kevin N1 Deraid m1	11 Kevin C1 Kevin N1	12 Kevin C1 Kevin N1	13 Kevin C1 Mickleson F
Adam Carter C	15 Kevin N Adam Carter C	16 Sheldon Adam Carter	17 Kevin 1/2 Sheldon 1/2 Adam Carter C	18 Kevin 1/2 Sheldon 1/2 Adam Carter	19 Emery N Carter C	20 Emery N Carter C Darryle m
Peck N Emery N Nickelson C Larry m Morgan S	22 Peck N Emery N Nickelson C Darry m Morgan S	23 Rick N Emery Peck C Darry m Morgan S governor	24 Sheldon N Peck C Theron 2 m Darry m Morgan S1	25 Sheldon N Peck C Theron 2 m Morgan S	26 Sheldon Darry m Theron 2 m Morgan Peck C	27 Sheldon N Darry m Theron 2 m Morgan S Peck C
Sheldon Larry Lyon 2	29 Sheldon Darry m Theron 3	30 Sheldon N Darry m Theron 3	31 Emery N Darry m Theron 3 m	1 June	2 June	3 June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			June 2017	2 Emery V1 Darrald m1 thorn 1 C 2 m	2 Kluin C1 Theron 2 M Sheldon 1 N	3 Kluin C1 Theron 2 M Sheldon 1 N
4th Sheldon 1 N Kluin 1 C Theron 2 M	5th Sheldon 1 N Brent 1 C Theron 2 m	6th Sheldon 1 N mecklasen 1 C Brent 1 C Theron 2 m 14 m 252 in 15 N 176	7 Emery 1 N Theron 2 m	8th Emery 1 Theron 2 m	9th Kevin 1 N Theron 2 m	10th Kevin 1 N Emery 1 Theron 3 M
1 Kevin V1 Theron 1 C m 2	12 Kevin V1 Emery V1 Kevin C1 Theron 2 m Top w. 5 176 m 13 172 348	13 Kevin V1 Emery V1 Kevin C1 Theron m1	14 Kevin V1 Emery V1 Kevin C1 Theron m1	15 Kevin V1 Emery V1 Kevin C1 Theron m2	16 Top wire 172 in N wire 176 348 in Emery V1 Kevin C1 Theron m2	17 Kevin V1 Kevin C1 Theron m1
8 Kevin V1 Kevin C1 Theron m1	19 Kevin Emery V1 Kevin C1 Theron m1	20 N W 15 155 m 12 104 Emery V1 259 Kevin V1 mecklasen C1 Theron m1	21 Emery V1 mecklasen C1 Theron m1	22 72-52 m 132-180,50 233 Kluin C1 Theron m1	23 Kluin C1 Theron m1 Emery V1	24 Darrald M1 Kluin C1 Theron m1
25 Darrald m1 Theron m1 Theron m1 Emery V1 Kluin C1	26th m 34 198 N 128 4830 238 Theron m1 Darrald 1 Kluin 1	27 Brent C1 Darrald m1 Theron m1 Emery V1	28 Emery V1 Kluin C1 Brent C1 Darrald m1 Theron m1	29 m 139 243 Kluin C1 Darrald m1 Theron m1	30th Kevin C1 Darrald m1 Theron m1	

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JAN 05 2019

Sunday	Monday	Tue July 20 ¹⁷	Wednesday	Thursday	Friday	Saturday
						1 theon m 2 Kevin C 1
2 Kevin C 1 theon m 2	3 Danny L m 1 theon m 1 Kevin W 1	4 6 ¹ wire 11/9 3 ¹ wire 83.30 137 112.50 195 Kevin W 1 theon C 1	5 Top Wire 32 192.00 6 Dann m 1 theon C 1	7	8	
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

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JAN 05 2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Wendall Marley
12839 S Thacker Rd
Arimo ID 83214

WATER DISTRICT #29B

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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JAN 05 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 05 2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Theron M Toler
1924 Donner Ave
Clovis CA 93611

WATER DISTRICT #29B

Dear Secretary:

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The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

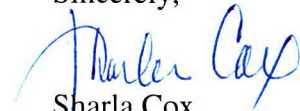
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JAN 05 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

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JAN 03 2013



Sharla Cox
Administrative Assistant

SCANNED
APR 05 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Wendell J. Marley *as*
Watermaster *of Water District* 29B *from this day until the 2018 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of April *, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Wendell J. Marley
12839 S. Thacker Rd
Arimo ID 83214

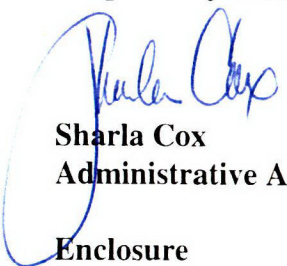
RE: WATER DISTRICT #29B

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant

Enclosure

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APR 05 2017

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 30 2017

Department of Water Resources
Eastern Region

2017

Year

District 29-B, Garden Creek

Water District # / Stream Name

Wendell J. Marley

Watermaster Name

12839 South Thacker Road, Arimo, ID, 83214

Address

208-317-5226

Phone Number, Home / Cell

E-Mail Address

None

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Theron M. Toler

Secretary Name

1924 Donner Avenue, Clovis, CA, 93611

Address

559-906-2998

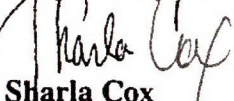
Phone Number, Home / Cell

tmz592@hotmail.com

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox

Administrative Assistant

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APR 05 2017

Minutes of the Annual Membership Meeting

of

The Garden Creek Irrigation District
Department of Water Resources, District 29B

RECEIVED
MAR 30 2017
Department of Water Resources
Eastern Region

March 6, 2017

Call to Order: The meeting was called to order at 7:03 PM by Secretary Derald Armstrong. President Sheldon Hatley was absent, so meeting was conducted by Derald, with Vice President Wendell Marley assisting.

Members Present: Kyle Wheatley, Brian Capel, Aaron Stevens, Klain Christensen, Kevin Peck, Theron Toler, Derald Armstrong, Wendell Marley, Brigham Hatch, Wade McMickelson, Aaron Stevens, (another person from Arimo Ranches)

Minutes of the 2016 Meeting: The meetings of the 2016 meeting were reviewed with some minor discussion. No changes were suggested. Wendell moved that the minutes be accepted as written. Kyle seconded. Motion carried.

Election of Officers: Derald open the floor for nominations for President. Theron said he had talked with Sheldon and Sheldon had indicated he was ready to give the job up, but would do it again if elected. Theron then moved that Sheldon be reelected as President. Klain seconded. Motion carried.

Wendell was asked if he would remain as Vice President. He said he would. Brian moved that Wendell be reelected as Vice President. Theron seconded. Motion carried.

Brian moved that Theron be elected as Secretary. Kyle seconded. Motion carried.

The officers for 2017 are:	Sheldon Hatley	President
	Wendell Marley	Vice President
	Theron Toler	Secretary

Finance Report: Derald presented the current financial situation. The current balance on account is \$2868. There are past due bills of \$1490 that users have not paid for the past couple of years. Some action needs to be taken to collect these past due bills. The Garden Creek Irrigation Company needs to be paid \$1491 for assessments collected for ditch maintenance. Wendell is owed \$978 for Watermaster duties preformed in 2016, and \$350 is needed to pay the Worker's Compensation insurance.

There was a discussion about what to do concerning the past due bills, and also whether all the water right holders should be expected to pay. There are several water right holders who have

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APR 05 2017

never received any water, and never call for it because there are no ditches to deliver the water to them, plus, there has never been enough water to honor any of the 1904 Freshet rights. No consensus was reached. Theron said he would contact the Department of Water Resources for guidance and clarification on what to do with the water rights that are never used.

Water Master Compensation: Current compensation is \$6 a day per stream with a \$14 a day minimum. After some discussion, it was decided to raise the per stream rate to \$7 a day. Kevin moved that the Water Master compensation be based on \$7 a stream per day with a \$14 per day minimum. In other words, daily compensation will never be less than \$14 per day but could be \$21 or \$28 depending on the water flow. Theron seconded. Motion carried.

Pool and Rotate: Since there is never enough water in the creek for all right holders to have water at once, the practice of pooling and rotating on turns was discussed and it was decided to continue that practice as in years past. Brian moved to continue the practice of pooling and rotating. Wendell seconded. Motion carried.

Election of Water Master: Wendell was asked if he would continue to serve as Water Master. He agreed. Theron moved that Wendell be elected Water Master. Kyle seconded. Motion carried.

Water Usage Fee: The water usage fee is the method the district uses to collect money from the users to pay legitimate expenses of the District. The fee is based on the use of a stream of water per day. The current rate is \$8 per stream per day. It was felt that this would adequately raise sufficient funds. Klain moved that the usage fee remain \$8 per stream per day. Kevin seconded. Motion carried.

Appointment of Advisory Committee: Brian moved that the Advisory Committee remain the same as in years past, that is, the elected officers plus the Water Master, which means three people in our case. Kyle seconded. Motion carried.

Open Discussion: Wendell suggested that the water right transfer engineered by Ralph Wheatley during the summer had some irregularities and may have even been illegal. He suggested the District hire a lawyer to look at the process that was used to determine its correctness. Most members were not aware of this transfer so a very chaotic discussion ensued. In the end, Wendell's suggestion failed to gain any support and it died without further action.

Adjournment: At 8:15 PM, Derald asked for any other matters of business and hearing none he moved that the meeting be adjourned. Kevin seconded. Motion carried.



THERON M. TOLER
Secretary

Garden Creek Water District 29-B Annual Meeting
March 6, 2017

RECEIVED
MAR 30 2017

Department of Water Resources
Eastern Region

Called to order at 7:05 PM

Members present: Wendell Marley, Lane Schumann, Arron Stephens
Theron Toler, Brigham Hatch, Klain Christensen, Kyle Wheatley, Brian
Capell, Wade McMichael, Kevin Peck, Derald Armstrong

Minutes of the 2016 water meeting were read. Wendell made motion
to accept. Seconded by Kyle Motion passed.

Floor open to elect new officers, after discussion Theron Toler made
motion to keep Sheldon Hatley as President.
Seconded Klain Motion passed.

Brian made motion to keep Wendell Marley as Vice President.
Seconded by Theron. Motion Passed.

Brian made motion to elect Theron Toler as secretary
Seconded by Kyle. Motion Passed

Officers for 2017 President Sheldon Hatley, Vice President Wendell
Marley, Secretary Theron Toler.

Derald gave the Finance report. Discussed the need to clean up the
rights that are not being used and also water right holders not paying
after they have been billed. Theron to contact Water Resources for
assistance in getting list cleaned up.

Discussion of water master compensation, Kevin made motion to
increase the compensation per stream to \$7.00 per stream or minimum
of \$14.00 per day.

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APR 05 2017

Seconded by Brian. Motioned passed

Brian made motion to pool all water and keep on a rotational basis to insure beneficial use, Seconded by Wendell Motion passed.

Water master discussion: Wendell has been doing a good job. Theron made motion to hire Wendell Marley as Water master for the 2017 water year. Seconded by Kyle. Motion Passed.

We discussed water usage fee. Wendell made motion to keep at \$8.00 per stream. Seconded by Brian Motion passed.

Brian made motion to keep the Advisory committee the same as elected officers and water master. Seconded by Klain. Motion passed

Theron made note that the GCIC approved the same fee for water rights in their annual meeting. Rights to be billed by the water district at \$25.00 per right.

Discussed ditch maintenance. GCIC does all maintenance on the main laterals and that is paid for by the water right assessment fees. Brigham is going to construct some bars/grills to go in front of several culverts.

Wendell had several questions about Freshet water rights. One being, does the right belong to the ground or can it be transferred? His motion to have an attorney look into it died for lack of a second. Advisory committee to get more information from the Department of Water Resources.

Brian made motion to adjourn.

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WATERMASTER'S PROPOSED BUDGET

FOR 2017

RECEIVED

MAR 30 2017

Department of Water Resources
Eastern Region

Water District No. 29-B
Stream Garden Creek
Watermaster Name Wendell Marley
Mailing Address 12839 S. Thacker Rd. Armo, ID 83214
Name of Secretary Derald Armstrong
Secretary Mailing Address Box 88 Armo, ID 83214

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.
(YEAR)

Wendell Marley
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

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APR 05 2017

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1 Wendell Marley	365, 366	
2 Carl Armstrong	367, 421 1145	
3 Maurice Toler Trust	376, 377, 389, 390	
4		
5 Sheldon Hatley	419, 420 13423 463 464 465 466	
6 Emery Nestor	467 468	
7 Morgan Erconbrack	414 415 416	
8 Kevin Peck		
9 Brian Capell		
10 Kyle Wheatley	417 A 418 B	
11 Kathy Tager (Hatch) Brshaw	13777	
12 Brent Bishard	381	
13 Adam Carter	417 B 418 B	
14 Klein Christensen	417 C 418 C	
15 Merlin Blanchard (Corp)	387 388 469 470	
16 Bruce Wheatley		
17		
18		
19		
20 As has been in the Past-		
21 Deliveries will be made on Rotation or as		
22 called upon by the water users Water to be		
23 pooled and divided equal to the laterals		
24		
25 Water to be billed for water usage		
26 at 8.00 per stream.		
27		
28 Income earned to pay water master +		
29 to pay work Comp Policy.		
30		

PAST SEASON DELIVERIES										AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING		ADJUSTED BILLING	
1	2	3	4	5										
20__	20__	20__	20__	20__										
1	4 days										32			
2	20 day										160			
3	65 days										520			
4														
5	25 days										200			
6	30 days										240			
7	7 days										56.			
8	21 days										168.			
9	7 days										72.			
10	2 days										16.			
11	2 days										16			
12	4 days										32.			
13	—													
14	3 days										24.			
15	—													
16	—													
17														
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20														
21														
22														
23														
24	162													
25														
26														
27											1536			
28														
29														
30														

WATERMASTER						ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.				OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY		TOTAL				
WATERMASTER'S PROPOSED BUDGET													
NEXT YEAR													

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

Hi Sharla,

27 March 2017

I have taken the following actions:

1. I sent the Watermaster Oath to Wendell and told him to get it notarized and sent to you as soon as possible---like immediately!
2. I have filled out the Petition for Services and the Information Sheet and they are enclosed. Hopefully I did it correctly.
3. I have typed up the minutes of the annual membership meeting and they are also enclosed. They reflect my election as Secretary.
4. The Budget and Resolutions form is going to take me a bit of time to fill out as I'll need to identify all the active users and their water right numbers. Further, I have serious questions as to whether all water rights on the Department's comprehensive list should be billed, i.e., taken into consideration when the budget is formulated, because many rights on Garden Creek have been dormant for years as it is impossible to deliver water to those rights---no physical ditch exists within which to deliver the water. How do I get help with this question?

Hopefully the information I am providing right now will be adequate to get us moving forward for this year's water season. If you need other information, or have questions, please do not hesitate to call me. I do a lot of travelling and don't always have access to my email, so if you have anything urgent, you'll need to alert me with a phone call. It is my desire to get District 29-B back in the good, timely graces of your office.

Thanks !!

Theron

RECEIVED

MAR 30 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Arimo, Idaho
27 March, 2017

RE: Water District No. 29-B
Stream: Garden Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Wendell J. Marley
ADDRESS OF WATERMASTER: 12839 South Thacker Road
Armo ID 83214
PHONE NUMBER: 208-317-5226

Date watermaster is to start: 1 April 2017

If known, the date services of watermaster are to terminate: _____

7 Revon M Tolson, 1924 Danner Ave, Clovis, CA, 93611 559-906-2998
signature address telephone
Secretary District 29-B

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
APR 05 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 03 2017

Department of Water Resources
Eastern Region

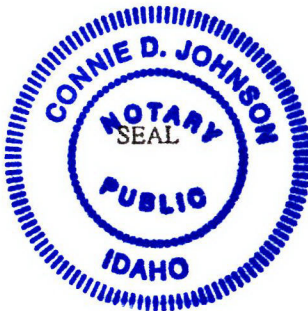
State of Idaho)
County of Bannock) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 29-B according to the best of my ability. So help me God.

Wendell Manley
Watermaster

SUBSCRIBED AND SWORN TO before me this 30th day of March, 2017.



Connie D. Johnson
Notary Public
Residing At Donkey, Idaho
Commission Expires June 24, 2019

SCANNED
APR 03 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Theron M. Toler
1924 Donner Avenue
Clovis CA 93611

RE: WATER DISTRICT #29B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
4/20/17