WATERMASTER'S REPORT RECEIVED MAR 1 9 2018 Department of Water Resources Eastern Region , 20 April То Oct 31 From_ 20. Π Water District No. 13 - R Name of Watermaster ____ Cux Clark Rd Clifton 83228 P.O. Address 5935 Oxford Creek ID w. AFFIDAVIT OF WATERMASTER STATE OF IDAHO } ss. COUNTY OF Franklin Clark Cox _____, being first duly sworn, deposes and says that he is Watermaster of Water 13 · R _____, having been lawfully appointed by ______, Director, District Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. × Olab Cox (Deputy) Watermaster District No. 13 - R Subscribed and sworn to before me, this 10th day of March 20.18 hannon El ANDINITING Notary Public

My Commission expires 6/11/2021

20 18 Boise, Idaho, March 14

_____ was lawfully appointed by me as Water Master

of Water District No. <u>/3-R</u>, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

HEREBY CERTIFY, that Clark Cox

Director, Department of Water Resources

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SCANNED

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	See attached p	age	
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	Total Delivery in 24-Hour	Total Co	ost	Adopted B	udget	Credits	5	Debits		Cost Per 24-Hr. Sec. Ft. \$		
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1										Total No. Days of Watermaster	214	
2										214 days at \$ 2.33 per day	\$ 500	90
3										Total No. Days of Asst. Watermaster	214	
4										214 days at \$.93 per day	\$ 200	•0
5						\cap				Other expenses charged pro rata	\$ 332	-
6		See	at	taches	l	Page				TOTAL COST	\$ 1032	П
7										Total No. 24-Hour Sec. Feet Delivered		
8										Cost per 24-Hour Sec. Feet Delivered	\$	
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		PUPT U	xford W						Amount
Phone	Water User	bwed	Neadow	Dbi Lot					of Budget
#	South Stream	1.25	1.07	6.26	8.53	and the second s	Cliffon ID	83728	\$\$ 16.2
747-3328	Boyce, James D	13	1		1	8035 N WS HWY	Cliffon, ID	83228 83228	42.2
747-3564	Cox, Clark			6.75		5935 W Oxford Ck	Clifton, ID		
747-	Levitt, LeGrand			1		1 8859 N WS HWY	Clifton, ID	83228	8.5
747-3341	Gamer,	23	6	5		P O Box 66	Clifton, ID	83228	35.1
435-752-71	I Geentsen, Reed			1.66		1255 N 1400 E	Logan, UT	84341	10.3
747-3424	Hatch, Claire	150	12			8965 N WS HWY	Clifton, ID	83228	200.3
747-3704	Kendall, Benny	42.5	34		1	8795 N WS HWY	Clifton, ID	83228	98.0
747	Kendall,	20	40			8419 N WS HWY	Clifton, ID	83228	V 67.8
747-3323	Kendall, Rex	4			× .	7579 N WS HWY	Clifton, ID	83228	· () 5.0
141-0020	Tew Bunton				1	1. 20 1			8.53
no. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Atkin, Blake-136 S Main, SLC 84101	14.5	10			7579 N WS HWY	Clifton, ID	83228	28.83
	Richins, Claude R	61	36	· ·		7945 N WS HWY	Clifton, ID	83228	114.77
851-2091	Roberts, James A	25.5	31	1		8096 N WS HWY	Clifton, ID	83228	65.05
747-3734					1	6829 N WS HWY	Cliftion, ID	83228	8.53
747-3605	Tew, Burton				1	8806 N WS HWY	Clifton, ID	83228	8.53
747-3329	Valles, Juan/Rita	353.50	169.00	8.41	5.00			. 1	718.02
	Total: Bar Zee Stream	333.00	105.00	0.41		1		L	
	Cobum, Come De M: 112					253 S 200 W	Richmon, UT	84373	25.04
						5939 N WS HWY	Clitton, ID	83228	36.25
	Cox, Clark	29		1.66		8955 N Church St	Clifton, ID	83228	10.39
	Cox, Curtis			1.66		1255 N 1400 E		84341	23.48
	Geertsen, Reed			3.75	-		Logan, UT		•
747-3743	Hatch, Alan			1.66	·	8955 N Westside Hw	-	83228	10.39
747-3424	Hatch, Claire		••	10		8985 N WS HWY	Clifton, ID	83228	62.60
747-3384	Mihu, Ronald	1 1						83228	
		1 1				8889 N WS HWY	Clifton, ID		8.53
	McMullin, Mike					3869 Westla	nd Dr	84088	8.53
473564	McMullin, Mike Shutt, Mitchell			1.5	1	3869 Westla	•	84088	8.53 9.39
473564	McMullin, Mike Shutt, Mitchell Total:	29	0	1.5 22.57		3869 Westla	nd Dr WestJordo	84088 n.UT	8.53
47 3564	McMullin, Mike Shutt, Mitchell Total: North Stream	29	0	22.57	1	3869 Westla	nd Dr WestJordo Bountiful, UT	84088 n,UT 84010	8.53 9.39 194.60
47 3564 747- 3424 E	McMullin, Mike Shutt, Mitchell Total:	29	0		1 2 1	3869 Westlan 30 W 1000 N	nd Dr WestJordo	84088 n,UT 84010	8.53 9.39
473564 747-3424 E 435-258-52 E	McMullin, Mike Shutt, Mitchell Total: North Stream Baker, Gary Baker, Glen (K) Milte James	29	0	22.57 3.5	1	3869 Westlan 30 W 1000 N 615 Station Crk Rd 386 S State	nd Dr WestJordo Bountiful, UT Downey, ID Richmond, UT	84088 n,UT 84010	8.53 9.39 194.60 30.44
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473564 747-3424 E 435-258-52 E 8010-571-9 E 747-3500 C 747-3584 C	McMullin, Mike Shutt, Mitchell Total: North Stream Baker, Gary Baker, Glen (K) Mille Jacust	29 6 6	2.5	3.5 12.6 1.4 4	1	3869 Westlan 30 W 1000 N 615 Station Crk Rd 306 S State 1572 Hidden Valley Rd 253 S 200 W 5935 N WS HWY	nd Dr WestJordo Bountiful, UT Downey, ID Richmond, UT Sandy, UT Richmon, UT Cliffton, ID	84088 n ,UT 84010 83234 84333 84092 84373 83228	8.53 9.39 194.60 30.44 78.88 8.76 25.04 48.36 10.18
473564 747-3424 E 435-258-52 E 8010-571-9 E 747-3500 C 747-3584 C 747-3768 C	McMullin, Mike Shutt, Mitchell Total: North Stream Baker, Gary Baker, Glen (K) Mike Jack Stricker, Donald Coburn, Ghris Damille Cox Bros. Farm & Clark	6		3.5 12.6 1.4 4 5	1	3869 Westlan 30 W 1000 N 615 Station Crk Rd 306 S State 1572 Hidden Valley Rd 253 S 200 W	nd Dr WestJordo Bountiful, UT Downey, ID Richmond, UT Sandy, UT Richmon, UT	84088 n ,UT 84010 83234 84333 84092 84373	8.53 9.39 194.60 30.44 78.88 8.76 25.04 48.36
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Fish & Wildlife-Bearlake Refuge

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APR 032018



DEPARTMENT OF WATER RESOURCES 900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clark Cox 5935 W Oxford Creek Rd Clifton ID 83228

State of Idah

WATER DISTRICT #13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox Administrative Assistant

Enclosure

SCANNED APR **0 3** 2018



State of Idah DEPARTMENT OF WATER RESOURCES 900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Water District 13R Zac Cox 9165 N Church St Clifton Id 83228

WATER DISTRICT #13R

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Sincerely,

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Sharla Cox Administrative Assistant

Enclosures

SCANNED APR 032018



State of Idaho DEPARTMENT OF WATER RESOURCES 900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

October 25, 2017

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN

Director

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely.

harla Cox dministrative Assistant

SCANNED APR 032018

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed ______ Clark Cox ______ as_______ Watermaster ______ of Water District ______ 13R _____ from this day until the 2018 annualmeeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_10th ____ day of _____, 2017.

MAY 1.0 2017

SCANNE

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Director - IDWR



DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 10, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clark Cox 5935 W Oxford Creek Rd Clifton ID 83228

RE: WATER DISTRICT #13R

State of Idaho

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox Administrative Assistant

Enclosure



WATER DISTRICT INFORMATION SHEET

2017	
Year	
Oxford Irrigation 13-R Water District # / Stream Name	
Clark Cox	
Watermaster Name	
5935 W. Oxford Creek Rd Cl Address	1: Fton, ID 83228
(208 - # 747 - 3564) (339 - 2638)	
	Mail Address
Assistant Watermaster Name	
Address	
Phone Number, Home / Cell E-	-Mail Address
Zac Cox	
Secretary Name	
9165 N Church Street Clifto	N, IO 82228
Address	
208 851 2787	
	Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant

	OPTED BUDGET AND RESOLUTIONS
	PERTAINING TO THE COLLECTION THEREOF
	FOR 20 17 MAY 1 0 2017
	Department of Water Res Eastern Region
γ	WATER DISTRICT NO. 13 - R
S	TREAM Oxford water
С	COUNTY Franklin
N	JAME OF SECRETARY Zac Cox
	ADDRESS OF SECRETARY 9165 N. Church Street
	COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
	Please check the appropriate box regarding the collection and holding of Water District funds.
L.	The Water District collects and holds its own funds.
	County collects and holds funds for the Water District.
	County collects the Water District's funds and deposits the funds in an account held by the Water District.
	ned by the water District.
th	(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office f the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of he Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor f the designated county.)
	, Idaho,, 20
	I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
U	Iser's Meeting of Water District No. 13-R, held at <u>Clifton Community Center</u>
01	n the <u>22</u> day of <u>February</u> , 20 <u>17</u> and all resolutions adopted at said meeting pertaining
to	the time and the manner of collecting the amounts provided for in the said budget.
	- Jon Tox
	Secretary, Water District No. 13-R

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BUDGET ADOPTED AT THE ANNUAL MEETING	
OF THE WATER USERS	
WATER DISTRICT No. 3- R	
Estimated Amount for Watermaster's Salary\$	500.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$_	
Estimated Amount for Other Expenses\$	1000.00
TOTAL ESTIMATED EXPENSES FOR 20\$	1700.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Amount of Budget		
			\$	
. See attack	ed .			
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			SCANN	ED
			MAY 1.0.20	7

RESOLUTIONS	5 PERTAINING TO 1 ADOPTED AT T	THE TIME AND M THE ANNUAL ME	MANNER OF COL ETING OF THE L	LECTING THE JSERS OF	BUDGET AS	
	WATE	R DISTRICT No	13-R			
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FOR 20

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Water District No. 13 - R	
Stream Oxford irrigation	
Watermaster Name Clark Cox	
Mailing Address 5935 W. Oxford Creek Rd. Cliffon ID 8322	8
Name of Secretary Zac Cox	
Secretary Mailing Address 9165 N- Church Street Clifton ID 8322	

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for $\frac{2017}{(YEAR)}$.

WATERMASTER

Dated: 5 - 8 - 17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

RECEIVED

MAY 1 0 2017 Department of Water Resources

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		xford W	ater Dist	fict/13				Amount	200
Phone Water User	Plowed	Meadow	Dbl Lot	-	t Address			of Budget	
# South Stream	1.25		6.26	8.5	3 78035 N WS HWY	Clifton, ID	83228	\$\$ 16.25	PAID
747-3328 Boyce, James D		N	6.75		5935 W Oxford Ck	Clifton, ID	83228		
747-3564 Cox, Clark		nout			1 8859 N WS HWY	Clifton, ID	83228		
14/* Lot	23		hours		POBox 57	Clifton, ID	83228		
747-3341 Gamer,			1.66		1255 N 1400 E	Logan, UT	84341	10.39	
435-752-71 Geentsen, Reed	150	12		62	8985 N WS HWY	Clifton, ID	83228	200.34	
747-3424 Hatch, Claire 747-3704 Kendall, Benny	42.5	1	1 d	, o.	1 8795 N WS HWY	Clifton, ID	83228	98.04	
747-3416 Kendali, Benna	20		har		8419 N WS HWY	Clifton, ID	83228	67.80	
Curtis Irip					7579 N WS HWY	Clifton, ID	83228	5.00	
747-3323 Kendall, Rex 7 926-4207 Oniz, Don Surten Texas		1			P O Box 486	Kooskia, ID	83539	8.53	
	14.5	10			7579 N WS HWY	Clifton, ID	83228	28.83	
801-533-03 Alkin, Blake-136 S Main, SLC 84101 851-2091 (Richins, Claude R)	61	36			7945 N WS HWY	Clifton, ID	83228	114.77	
	25.5				8096 N WS HWY	Clifton, ID	83228	65.05	•
747-3734 Roberts, James A 747-3605 Tew, Burton	20.0			1	8829 N WS HWY	Clifton, ID	83228	8.53	
747-3329 Valles, Junty Rita				. 1	8806 N WS HWY	Clifton, ID	83228	8,53	
Total:	353.50	169.00	8.41	5.00				718.02	
Bar Zee Stream					4				
747-3500 Cobum- Cobum- Columna De Mille			4		253 S 200 W	Richmon, UT	84373	25.04	
747-3464 Cox, Clark	29				5939 N WS HWY	Clifton, ID	83228	36.25	
747-3768 Coc Curtis			1.66		8955 N Church St	Clifton, ID	83228	10.39	
435-752-71 Geertsen, Reed			3.75	-	1255 N 1400 E	Logan, UT	84341	23.48	
747-3743 Hatch, Alan			1.66		8955 N Westside Hwy	Clitton, ID	83228	10.39	•
747-3424 Hatch, Claire			10		8985 N WS HWY	Clifton, ID	83228	62.60	
747-3384 Mihu, Ronald			1	1	8889 N WS HWY	Clifton, ID	83228	8.53	
7473564 McMullin, Mike			1 (a)	1	3869 Westlan		84088	8.53	
Shutt, Mitchell			1.5		30 W 1000 N	Bountiful, UT	1,UT 84010	9.39	
Total:	29	0	22.57	2			F	194.60	
North Stream							L.		
747-3424 Baker, Gary		.	3.5		615 Station Crk Rd 386 S State	Downey, ID	83234	30.44	
435-258-52 Baker, Glen (K) 747-3928 Seste, Dario (K)		W.	12.6		813 S 2400 W	Richmond, UT Weston, ID	84333 83286	78.88	
8010-571-5 Bridger Bundle Curtis Terry	corbit Las Ve	dr. 89	49 4		1572 Hidden Valley Rd		84092	25.04	
747-3500 Coburn, Ghris- Da ALLE 747-3564 Cox Bros. Farm % Clark	Las Ve	2.5	5	1	253 S 200 W 5935 N WS HWY	Richmon, UT	84373	48.36	
747-3768 Cox, Curtis	6	25	6		8955 N Church St	Clifton, ID Clifton, ID	83228 83228	10.18 45.00	
747-3508 Dixon, Bill % M. Olson			-	1	8915 N Church St	Cllifton, ID	83228	8.53	
801-782-85 Fisher, A L Corp % JR Fisher, 7 747-3284 Fisher, Casey	1		9.5		985 W 4000 N 2910 N 1600 E	Ogden, UT	84414	59.47	
747-3667 Fisher-Eldon Cases		1	1			N Logan,UT Clifton, ID	84341 83228	12.80	•
747-3415 Fisher, Garold ? Don	12	2.5		2		Clifton, ID	83228	17.68	
747-3742 Hatch, Alan Hatch, Henry Farm Trust % E C Hatch	6		14.5			Clifton, ID	83228	7.50	
747-3205 Hatch, Jerry		7	14.0			Richfield, UT Cilifton, ID	84701 83228	90.77 8.53	
Stuart, Bill		[-	2.52	н		Clifton, ID	83228	15.78	
747-3276 Moyle, Doug 747-3435 Jensen, Henry	3.5	25	-		and a second	Clifton, ID	83228	8.53	
702-346-58 Jensen, Theron	3.5	35 22.5	7	1		Clifton, ID Mesquite, NV	83228 89024	94.18 36.60	·
747-3704 Kendali, Benny			2	1		Cillifton, ID	83228	21.05	
646-2314 Kirkbride, James	8	5	3.5			Franklin, ID	83287	37.26	
801-943-54 Jeff Fisher 747-3456 Murphy, Phyllis			3.82		537 Brighton Point Dri S 779 W Oxford Main (SLC, UT Slifton, ID	84121	23.91	
747-3508 Olson, Marion - Keith Olson	P.0 1	30x 23	-			Cliffon, ID	83228 83228	8.53 43.82	
US Fish \$ Wildlife	92	44.5	4.66	Ý		3286	i	191.79	
847-1758 Yearsley, Bret Boy 45	29	15	15.5	1.5	263137 A.B	larr D	j · L	149.33	
Grand Total Swinlaft	162.5	127	105.5 1					1,097.51	
83281				1	rock Rd. D	8323.		\$2,010.13	Ð
Fish & Wildlife-						2223	1	MAY 1 0 2017	
Bearlake Refuge								· · · ZU1/	
					×				



PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho May , 20/7

RE: Water District No. <u>13-R</u> Stream: <u>Oxford</u> irrigation

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMAST	er: <u>Clark</u>	Cox				
ADDRESS OF WATERM	ASTER: <u>6935</u>	W- Oxford	Creek	Rel.		
Cliffon, Ida	ho 83221	1				
PHONE NUMBER: 20	08 851 2	181				
Date watermaster	is to start:	April 1	- 2017			
If known, the date	e services of	watermaster	are to te	erminate:	Oct :	31, 2017
Clark Cox) Oxford	Creek	Rel.	747-3	-
signature	address				te	elephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED MAY 1 0 2017 Department of Water Resources Eastern Region

State of Ida	ho)	
)	SS
County of_	Franklin)	

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 - 12 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 201



rannon 26 days Notary Public Residing At PRSton Commission Expires 511/2-1

SCANNED

MAY 1 0 2017

M:\Admin\Forms\Water District Forms\Watermaster Official Oath.doc



DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 10, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Zac Cox 9165 N Church St Clifton ID 83228

RE: WATER DISTRICT #13R

State of Idaho

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox Administrative Assistant