

# WATERMASTER'S REPORT

RECEIVED

MAR 19 2018

Department of Water Resources  
Eastern Region

From April 1, 20 17 To Oct 31, 20 17

Water District No. 13-R

Name of Watermaster Clark Cox

P.O. Address 5935 W. Oxford Creek Rd Clifton ID 83228

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Franklin } ss.

Clark Cox, being first duly sworn, deposes and says that he is Watermaster of Water District 13-R, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Clark Cox

(Deputy) Watermaster District No. 13-R

Subscribed and sworn to before me, this 16<sup>th</sup> day of March, 20 18.

Shannon Geddes  
Notary Public

My Commission expires 5/11/2021

Boise, Idaho, March 16, 20 18

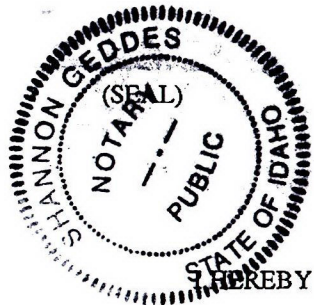
I HEREBY CERTIFY, that Clark Cox was lawfully appointed by me as Water Master of Water District No. 13-R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Jay Beckman  
Director, Department of Water Resources

By Dennis Gunn

SCANNED

APR 03 2018



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	See attached page		
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
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23			
24			
25			
26			
27			
28			
29			
30			

SCANNED

APR 03 2018

[illegible]



# 2014 Oxford Water District 13-R

Amount  
of Budget

Phone  
#  
Water User  
**South Stream**

747-3328 Boyce, James D  
747-3584 Cox, Clark  
747- Levitt, LeGrand  
747-3341 Garner,  
435-752-71 Geertsen, Reed  
747-3424 Hatch, Claire  
747-3704 Kendall, Benny  
747- Kendall,  
747-3323 Kendall, Rex  
*Tew Burton*  
801-533-03 Atkin, Blake-136 S Main, SLC 84101  
851-2091 Richins, Claude R  
747-3734 Roberts, James A  
747-3605 Tew, Burton  
747-3329 Valles, ~~Juan~~ Rita

Total:

Rowed	Meadow	Dbl Lot	Sgl Lot	Address
1.25	1.07	6.26	8.53	
13		6.75		8035 N WS HWY Clifton, ID
				5935 W Oxford Ck Clifton, ID
			1	8859 N WS HWY Clifton, ID
23	6			P O Box 66 Clifton, ID
		1.66		1255 N 1400 E Logan, UT
150	12			8965 N WS HWY Clifton, ID
42.5	34		1	8795 N WS HWY Clifton, ID
20	40			8419 N WS HWY Clifton, ID
4				7579 N WS HWY Clifton, ID
			1	
14.5	10			7579 N WS HWY Clifton, ID
61	36			7945 N WS HWY Clifton, ID
25.5	31			8096 N WS HWY Clifton, ID
			1	8829 N WS HWY Clifton, ID
			1	8806 N WS HWY Clifton, ID
<b>353.50</b>	<b>169.00</b>	<b>8.41</b>	<b>5.00</b>	

718.02

## Bar Zee Stream

747-3500 Coburn, ~~Steve~~ *DeMille*  
747-3464 Cox, Clark  
747-3768 Cox, Curtis  
435-752-71 Geertsen, Reed  
747-3743 Hatch, Alan  
747-3424 Hatch, Claire  
747-3384 Mihiu, Ronald  
747-3564 McMullin, Mike  
Shutt, Mitchell

Total:

29		4		253 S 200 W Richmon, UT	84373	25.04
				5939 N WS HWY Clifton, ID	83228	36.25
		1.66		8955 N Church St Clifton, ID	83228	10.39
		3.75		1255 N 1400 E Logan, UT	84341	23.48
		1.66		8955 N Westside Hwy Clifton, ID	83228	10.39
		10		8985 N WS HWY Clifton, ID	83228	62.60
			1	8889 N WS HWY Clifton, ID	83228	8.53
			1	3869 Westland Dr West Jordan, UT	84088	8.53
		1.5		30 W 1000 N Bountiful, UT	84010	9.39
<b>29</b>	<b>0</b>	<b>22.57</b>	<b>2</b>			<b>194.60</b>

## North Stream

747-3424 Baker, Gary  
435-258-52 Baker, Glen (K)  
*Mike Jensen*  
8010-571-9 Bricker, Donald  
747-3500 Coburn, ~~Glen~~ *DeMille*  
747-3584 Cox Bros. Farm % Clark  
747-3768 Cox, Curtis  
747-3508 Dixon, Bill % M. Olson  
801-782-85 Fisher, A L Corp % JR Fisher  
747-3284 Fisher, Casey  
747-3667 Fisher, Eldon  
747-3415 Fisher, Harold  
747-3742 Hatch, Alan  
Hatch, Henry Farm Trust % E C Hatch  
747-3205 Hatch, Jerry  
Stuart, *Bill*  
747-3276 Moyle, Doug  
747-3435 Jensen, Henry  
702-346-58 Jensen, Theron  
747-3704 Kendall, Benny  
646-2314 Kirkbride, James  
801-943-54 Jeff Fisher  
747-3456 Murphy, Phyllis  
747-3508 Olson, Marion  
US Fish & Wildlife  
847-1758 Yearsley, Bret

Total:

Grand Total

		3.5	1	615 Station Crk Rd Downey, ID	83234	30.44
		12.6		386 S State Richmond, UT	84333	78.88
		1.4				8.76
		4		1572 Hidden Valley Rd Sandy, UT	84092	25.04
		5	2	253 S 200 W Richmon, UT	84373	48.36
6	2.5			5935 N WS HWY Clifton, ID	83228	10.18
6		6		8955 N Church St Clifton, ID	83228	45.00
			1	8915 N Church St Clifton, ID	83228	8.53
		9.5		985 W 4000 N Ogden, UT	84414	59.47
			1.5	2910 N 1600 E N Logan, UT	84341	12.80
			1	8886 N Harkness Clifton, ID	83228	14.79
12	2.5			275 E 2nd South Clifton, ID	83228	17.68
6				8955 N Westside Hwy Clifton, ID	83228	7.50
		14.5		360 S 500 W Richfield, UT	84701	90.77
		2.52	1	5795 W Oxford Main Clifton, ID	83228	8.53
				Harkness Clifton, ID	83228	15.78
			1	3949 N Westside Hwy Clifton, ID	83228	8.53
3.5	35	7	1	5829 W Oxford Main Clifton, ID	83228	94.18
	22.5	2		P O Box 193 Mesquite, NV	89024	36.60
		2	1	8795 N WS HWY Clifton, ID	83228	21.05
8	5	3.5		P O Box 24 Franklin, ID	83287	37.26
		3.82		7537 Brighton Point Dr SLC, UT	84121	23.91
			1	5779 W Oxford Main Clifton, ID	83228	8.53
		7		8915 N Church St Clifton, ID	83228	43.82
92	44.5	4.66				191.79
29	15	15.5				149.33
<b>162.5</b>	<b>127</b>	<b>105.5</b>	<b>11.5</b>			<b>1,097.51</b>

263737 D. Black Red

Rock Rd. Downey, ID.

83234 SCANNED

APR 03 2018

Fish & Wildlife-  
Bearlake Refuge.





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 3, 2018

Clark Cox  
5935 W Oxford Creek Rd  
Clifton ID 83228

WATER DISTRICT #13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

**SCANNED**

**APR 03 2018**

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

**SCANNED**

**APR 03 2018**





State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 3, 2018

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Water District 13R  
Zac Cox  
9165 N Church St  
Clifton Id 83228

WATER DISTRICT #13R

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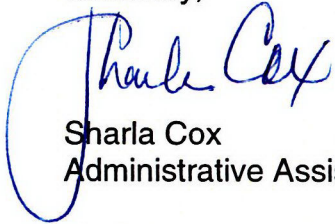
SCANNED

APR 03 2018

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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

SCANNED  
APR 03 2018





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017



Water District 13R

Clark Cox

5935 W Oxford Creek Rd

Clifton ID 83228-5002

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

Sharla Cox

Administrative Assistant

SCANNED

APR 03 2018

SCANNED  
MAY 10 2017

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Clark Cox as  
Watermaster of Water District 13R from this day until the 2018 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 10th \_\_\_\_  
day of May \_\_\_\_\_, 2017.*

*Gary Spackman*

*Director - IDWR*





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

May 10, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Clark Cox  
5935 W Oxford Creek Rd  
Clifton ID 83228

**RE: WATER DISTRICT #13R**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
MAY 10 2017

RECEIVED

MAY 10 2017

Department of Water Resources  
Eastern Region

WATER DISTRICT INFORMATION SHEET

2017

Year

Oxford Irrigation 13-R

Water District # / Stream Name

Clark Cox

Watermaster Name

5935 W. Oxford Creek Rd Clifton, ID 83228

Address

(208-~~208~~ 747-3564) (339-2639)

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Zac Cox

Secretary Name

9165 W Church Street Clifton, ID 83228

Address

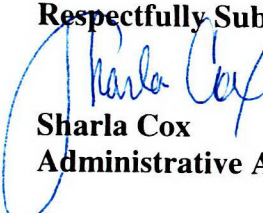
208 851 2787

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

SCANNED  
MAY 10 2017



ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED  
MAY 10 2017  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 13-R

STREAM Oxford water

COUNTY Franklin

NAME OF SECRETARY Zac Cox

ADDRESS OF SECRETARY 9165 N. Church Street

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-R, held at Clifton Community Center on the 22 day of February, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Zac Cox  
Secretary, Water District No. 13-R

SCANNED  
MAY 10 2017

WATER DISTRICT No. 13-R

TOTAL ESTIMATED EXPENSES FOR 2021.....\$ 1700.00

[illegible]



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13-R

---

SCANNED  
MAY 10 2017

# WATERMASTER'S PROPOSED BUDGET

FOR 2017

Water District No. 13-R  
Stream Oxford Irrigation  
Watermaster Name Clark Cox  
Mailing Address 5935 W. Oxford Creek Rd. Clifton ID 83228  
Name of Secretary Zac Cox  
Secretary Mailing Address 9165 N. Church Street Clifton ID 83228

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.  
(YEAR)

  
WATERMASTER

Dated: 5-8-17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)



*2004 farmed ground High water ID from Oxford Water District 13-R*

Phone Water User  
# South Stream

Plowed Meadow Dbl Lot Sgl Lot Address  
1.25 1.07 6.26 8.53

Amount of Budget  
\$ PAID

747-3328 Boyce, James D  
747-3584 Cox, Clark  
747- Levitt LeGrand Pen Malou  
747-3341 Garner,  
435-752-71 Geertsen, Reed  
747-3424 Hatch, Claire  
747-3704 Kendall, Benny  
747-3416 Kendall, Donna ?  
747-3323 Kendall, Rex ?  
926-4207 Ortiz, Don ?  
801-533-03 Alkin, Blake-136 S Main, SLC 84101  
851-2091 Richins, Claude R  
747-3734 Roberts, James A  
747-3605 Tew, Burton  
747-3329 Valles, Juan Rita

13		6.75	
23	hours on	hours on	1.66
150	12		
42.5	34	hours on	
20	40		
4			
14.5	10		
61	36		
25.5	31		
353.50	169.00	8.41	5.00

8035 N WS HWY Clifton, ID 83228  
5935 W Oxford Ck Clifton, ID 83228  
1 8859 N WS HWY Clifton, ID 83228  
P O Box 57 Clifton, ID 83228  
1255 N 1400 E Logan, UT 84341  
8985 N WS HWY Clifton, ID 83228  
1 8795 N WS HWY Clifton, ID 83228  
8419 N WS HWY Clifton, ID 83228  
7579 N WS HWY Clifton, ID 83228  
1 P O Box 486 Kooskia, ID 83539  
7579 N WS HWY Clifton, ID 83228  
7945 N WS HWY Clifton, ID 83228  
8098 N WS HWY Clifton, ID 83228  
1 8829 N WS HWY Clifton, ID 83228  
1 8806 N WS HWY Clifton, ID 83228

16.25	
42.26	
8.53	
35.17	
10.39	
200.34	
98.04	
67.80	
5.00	
8.53	
28.83	
114.77	
65.05	
8.53	
8.53	
718.02	

Total:

Bar Zee Stream

747-3500 Coburn, Gabe DeMille  
747-3464 Cox, Clark  
747-3768 Cox, Curtis  
435-752-71 Geertsen, Reed  
747-3743 Hatch, Alan  
747-3424 Hatch, Claire  
747-3384 Mihu, Ronald  
7473564 McMullin, Mike  
Shutt, Mitchell

		4	
29		1.66	
		3.75	
		1.66	
		10	
		1.5	
29	0	22.57	2

253 S 200 W Richmon, UT 84373  
5939 N WS HWY Clifton, ID 83228  
8955 N Church St Clifton, ID 83228  
1255 N 1400 E Logan, UT 84341  
8955 N Westside Hwy Clifton, ID 83228  
8985 N WS HWY Clifton, ID 83228  
1 8889 N WS HWY Clifton, ID 83228  
1 3869 Westland Dr 84088  
30 W 1000 N West Jordan, UT 84010

25.04	
36.25	
10.39	
23.48	
10.39	
62.60	
8.53	
8.53	
9.39	
194.60	

Total:

North Stream

747-3424 Baker, Gary  
435-258-52 Baker, Glen (K)  
747-3928 Coats, Darin (K)  
8010-571-9 Crick, Donald  
747-3500 Coburn, Gabe DeMille  
747-3564 Cox Bros. Farm % Clark  
747-3768 Cox, Curtis  
747-3508 Dixon, Bill % M. Olson  
801-782-85 Fisher, A L Corp % JR Fisher ?  
747-3284 Fisher, Casey  
747-3667 Fisher, Eldon Casey  
747-3415 Fisher, Garold ? Don  
747-3742 Hatch, Alan  
Hatch, Henry Farm Trust % E C Hatch  
747-3205 Hatch, Jerry  
Stuart, Bill  
747-3276 Moyle, Doug  
747-3435 Jensen, Henry  
702-346-58 Jensen, Theron  
747-3704 Kendall, Benny  
646-2314 Kirkbride, James  
801-943-54 Jeff Fisher  
747-3456 Murphy, Phyllis  
747-3508 Olson, Marion - Keith Olson  
847-1758 Yearsley, Bret Box 45

		3.5	
		12.6	
		1.4	
		4	
		5	
6	2.5		
6		6	
		9.5	
		1	
12	2.5		
6			
		14.5	
		2.52	
3.5	35	7	
	22.5	2	
		2	
8	5	3.5	
		3.82	
92	44.5	4.66	
29	15	15.5	
162.5	127	105.5	11.5

8535 W. Corbett dr. Las Vegas 89149  
1 615 Station Crk Rd Downey, ID 83234  
386 S State Richmond, UT 84333  
813 S 2400 W Weston, ID 83286  
1572 Hidden Valley Rd Sandy, UT 84092  
2 253 S 200 W Richmon, UT 84373  
5935 N WS HWY Clifton, ID 83228  
8955 N Church St Clifton, ID 83228  
1 8915 N Church St Clifton, ID 83228  
985 W 4000 N Ogden, UT 84414  
1.5 2910 N 1600 E N Logan, UT 84341  
1 8886 N Harkness Clifton, ID 83228  
275 E 2nd South Clifton, ID 83228  
8955 N Westside Hwy Clifton, ID 83228  
360 S 500 W Richfield, UT 84701  
1 5795 W Oxford Main Clifton, ID 83228  
Harkness Clifton, ID 83228  
1 3949 N Westside Hwy Clifton, ID 83228  
1 5829 W Oxford Main Clifton, ID 83228  
P O Box 193 Mesquite, NV 89024  
1 8795 N WS HWY Clifton, ID 83228  
P O Box 24 Franklin, ID 83287  
1 7579 W Oxford Main Clifton, ID 83228  
8915 N Church St Clifton, ID 83228  
weston 83286

30.44	
78.88	
8.76	
25.04	
48.36	
10.18	
45.00	
8.53	
59.47	
12.80	
14.79	
17.68	
7.50	
90.77	
8.53	
15.78	
8.53	
94.18	
36.60	
21.05	
37.26	
23.91	
8.53	
43.82	
191.79	
149.33	
1,097.51	
2,010.13	

Total:

Grand Total

Sumlake 83281

263737 A. Black Red Rock Rd. Downey, ID. 83234

MAY 10 2017

Fish & Wildlife- Bearlake Refuge.

RECEIVED  
MAY 10 2017  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho  
May, 2017

RE: Water District No. 13-R  
Stream: Oxford Irrigation

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clark Cox

ADDRESS OF WATERMASTER: 5935 W. Oxford Creek Rd.  
Clifton, Idaho 83228

PHONE NUMBER: 208 851 2787

Date watermaster is to start: April 1 - 2017

If known, the date services of watermaster are to terminate: Oct 31, 2017

<u>Clark Cox</u>	<u>5935 W. Oxford Creek Rd.</u>	<u>747-3564</u>
signature	address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED  
MAY 10 2017



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAY 10 2017

Department of Water Resources  
Eastern Region

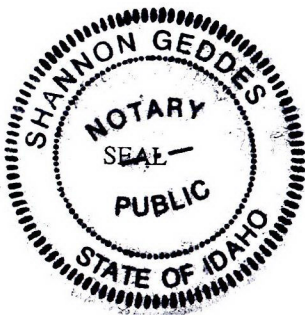
State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13-R according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of May, 2017.



Shannon Geddes  
Notary Public  
Residing At Preston  
Commission Expires 5/11/21

SCANNED  
MAY 10 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

May 10, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Zac Cox  
9165 N Church St  
Clifton ID 83228

RE: WATER DISTRICT #13R

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox  
Administrative Assistant

SCANNED  
MAY 10 2017