

WATERMASTER'S REPORT

RECEIVED

JAN 05 2018

Department of Water Resources
Eastern Region

From April 15, 2017 To Sept 30, 2017

Water District No. 13N

Name of Watermaster Reed C. Swann

P.O. Address 7455 N. Capital Hill Rd. Preston, ID 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Franklin } ss.

Reed C Swann, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Reed C Swann
(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 2nd day of Jan, 2018

(SEAL)



Melanie Hoebbs
Notary Public

My Commission expires 03-01-22

Boise, Idaho, January 5, 2017

I HEREBY CERTIFY, that Reed Swann was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director, Department of Water Resources

By Dennis Dunn
SCANNED
JAN 05 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Mink Creek Irrigation #1		Town Ditch
2	Mink Creek Irrigation #3	13-896A	Rocky Ditch
3	Consolidated Irrigation	13-7747	Preston-Mink Creek
4	Twin Lakes Canal	13-896B	
5	Glenco		
6	Mink Creek Canyon LLC		Barber Pump
7	Mink Creek Hydro	13-7416	Fackrel
8	Birch Creek Irrigation	13-911	
9	Riverdale Canal Company		
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SCANNED
JAN 05 2018

**Annual Summary for Water District 13N Mink Creek
10087600 - D - TOWN DITCH (MINK CREEK NO. 1)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.00 ^m	9.48 ^m	5.60 ^m	3.42 ^m	--	--	--
2	--	--	--	--	--	0.00 ⁱ	9.48 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
3	--	--	--	--	--	0.00 ⁱ	9.62 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
4	--	--	--	--	--	0.00 ⁱ	10.9 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
5	--	--	--	--	--	0.00 ⁱ	12.1 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
6	--	--	--	--	--	0.00 ^m	13.3 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
7	--	--	--	--	--	17.0 ^m	14.5 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
8	--	--	--	--	--	17.0 ⁱ	15.8 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
9	--	--	--	--	--	17.0 ⁱ	17.0 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
10	--	--	--	--	--	17.0 ^m	17.0 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
11	--	--	--	--	--	17.0 ^m	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
12	--	--	--	--	--	17.0 ⁱ	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
13	--	--	--	--	--	17.0 ^m	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
14	--	--	--	--	--	5.60 ^m	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
15	--	--	--	--	--	5.60 ⁱ	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
16	--	--	--	--	--	5.60 ⁱ	17.0 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
17	--	--	--	--	--	5.60 ⁱ	17.0 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
18	--	--	--	--	--	5.60 ^m	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
19	--	--	--	--	--	5.60 ^m	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
20	--	--	--	--	--	6.25 ⁱ	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
21	--	--	--	--	--	6.89 ⁱ	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
22	--	--	--	--	--	7.54 ⁱ	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
23	--	--	--	--	8.12 ^m	8.19 ⁱ	17.0 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
24	--	--	--	--	8.12 ⁱ	8.83 ⁱ	17.0 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
25	--	--	--	--	8.12 ⁱ	9.48 ^m	5.60 ^m	5.60 ⁱ	3.42 ⁱ	--	--	--
26	--	--	--	--	8.12 ⁱ	9.48 ^m	5.60 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
27	--	--	--	--	8.12 ^m	9.48 ⁱ	5.60 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
28	--	--	--	--	4.47 ^m	9.48 ⁱ	5.60 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
29	--	--	--	--	4.47 ⁱ	9.48 ⁱ	5.60 ⁱ	5.60 ⁱ	3.42 ⁱ	--	--	--
30	--	--	--	--	4.47 ^m	9.48 ^m	5.60 ⁱ	5.60 ⁱ	3.42 ^m	--	--	--
31	--	--	--	--	0.00 ^m	--	5.60 ^m	5.60 ^m	--	--	--	--
Total:	--	--	--	--	54.0	247.2	406.3	173.6	102.6	--	--	--
Mean:	--	--	--	--	6.00	8.24	13.1	5.60	3.42	--	--	--
Min:	--	--	--	--	0.00	0.00	5.60	5.60	3.42	--	--	--
Max:	--	--	--	--	8.12	17.0	17.0	5.60	3.42	--	--	--
AC-FT:	--	--	--	--	107.1	490.3	806.0	344.3	203.5	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 983.7

TOTAL AC-FT: 1951

SCANNED
JAN 05 2018

**Annual Summary for Water District 13N Mink Creek
10087400 - D - ROCKY DITCH (MINK CREEK NO. 3)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	24.0 ^m	5.66 ^m	5.66 ^m	2.73 ^m	--	--	--
2	--	--	--	--	--	24.0 ⁱ	5.66 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
3	--	--	--	--	--	24.0 ⁱ	5.66 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
4	--	--	--	--	--	24.0 ⁱ	5.66 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
5	--	--	--	--	--	24.0 ⁱ	5.66 ^m	5.66 ⁱ	2.73 ⁱ	--	--	--
6	--	--	--	--	--	24.0 ⁱ	15.0 ^m	5.66 ⁱ	2.73 ⁱ	--	--	--
7	--	--	--	--	--	24.0 ⁱ	15.0 ^m	5.66 ⁱ	2.73 ⁱ	--	--	--
8	--	--	--	--	--	24.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
9	--	--	--	--	--	24.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
10	--	--	--	--	--	24.0 ^m	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
11	--	--	--	--	--	15.0 ^m	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
12	--	--	--	--	--	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
13	--	--	--	--	--	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
14	--	--	--	--	--	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
15	--	--	--	--	--	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
16	--	--	--	--	7.00 ^m	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
17	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
18	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
19	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
20	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
21	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
22	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
23	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
24	--	--	--	--	7.00 ⁱ	15.0 ⁱ	15.0 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
25	--	--	--	--	7.00 ⁱ	15.0 ^m	15.0 ^m	5.66 ⁱ	2.73 ⁱ	--	--	--
26	--	--	--	--	7.00 ⁱ	15.0 ^m	8.25 ^m	5.66 ⁱ	2.73 ⁱ	--	--	--
27	--	--	--	--	7.00 ⁱ	15.0 ⁱ	8.25 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
28	--	--	--	--	7.00 ⁱ	15.0 ⁱ	8.25 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
29	--	--	--	--	7.00 ⁱ	15.0 ⁱ	8.25 ⁱ	5.66 ⁱ	2.73 ⁱ	--	--	--
30	--	--	--	--	7.00 ⁱ	15.0 ^m	8.25 ⁱ	5.66 ⁱ	2.73 ^m	--	--	--
31	--	--	--	--	7.00 ^m	--	8.25 ^m	5.66 ^m	--	--	--	--
Total:	--	--	--	--	112.0	540.0	377.8	175.5	81.9	--	--	--
Mean:	--	--	--	--	7.00	18.0	12.2	5.66	2.73	--	--	--
Min:	--	--	--	--	7.00	15.0	5.66	5.66	2.73	--	--	--
Max:	--	--	--	--	7.00	24.0	15.0	5.66	2.73	--	--	--
AC-FT:	--	--	--	--	222.2	1071	749.4	348.0	162.5	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 1287

TOTAL AC-FT: 2553

SCANNED
JAN 05 2018

**Annual Summary for Water District 13N Mink Creek
10087500 - D - CONSOLIDATED DITCH (PRESTON MINK CREEK)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	25.0 ^m	33.0 ^m	35.0 ^m	17.0 ^m	--	--	--
2	--	--	--	--	--	25.0 ⁱ	33.0 ⁱ	35.0 ⁱ	17.0 ⁱ	--	--	--
3	--	--	--	--	--	25.0 ⁱ	33.0 ^m	35.0 ⁱ	17.0 ^m	--	--	--
4	--	--	--	--	--	25.0 ^m	33.0 ^m	35.0 ⁱ	27.0 ^m	--	--	--
5	--	--	--	--	--	25.0 ^m	33.0 ⁱ	35.0 ⁱ	27.0 ^m	--	--	--
6	--	--	--	--	--	25.0 ⁱ	33.0 ⁱ	35.0 ⁱ	30.0 ^m	--	--	--
7	--	--	--	--	--	25.0 ^m	33.0 ⁱ	35.0 ^m	30.0 ⁱ	--	--	--
8	--	--	--	--	--	25.0 ^m	33.0 ⁱ	35.0 ^m	30.0 ⁱ	--	--	--
9	--	--	--	--	--	25.0 ⁱ	33.0 ^m	35.0 ⁱ	30.0 ⁱ	--	--	--
10	--	--	--	--	--	25.0 ^m	33.0 ^m	35.0 ^m	30.0 ^m	--	--	--
11	--	--	--	--	--	31.0 ^m	33.0 ⁱ	35.0 ^m	30.0 ^m	--	--	--
12	--	--	--	--	--	31.0 ⁱ	33.0 ⁱ	30.0 ^m	30.0 ⁱ	--	--	--
13	--	--	--	--	--	31.0 ⁱ	33.0 ⁱ	30.0 ^m	30.0 ⁱ	--	--	--
14	--	--	--	--	--	31.0 ⁱ	33.0 ^m	30.0 ^m	30.0 ⁱ	--	--	--
15	--	--	--	--	--	31.0 ^m	33.0 ^m	30.0 ^m	30.0 ⁱ	--	--	--
16	--	--	--	--	25.0 ^m	31.0 ^m	33.0 ⁱ	30.0 ⁱ	30.0 ⁱ	--	--	--
17	--	--	--	--	25.0 ⁱ	31.0 ⁱ	33.0 ^m	30.0 ^m	30.0 ^m	--	--	--
18	--	--	--	--	25.0 ⁱ	31.0 ⁱ	33.0 ^m	30.0 ^m	30.0 ^m	--	--	--
19	--	--	--	--	25.0 ⁱ	31.0 ^m	33.0 ⁱ	30.0 ^m	30.0 ⁱ	--	--	--
20	--	--	--	--	25.0 ^m	31.0 ^m	33.0 ⁱ	24.0 ^m	30.0 ⁱ	--	--	--
21	--	--	--	--	25.0 ^m	31.0 ⁱ	33.0 ⁱ	24.0 ⁱ	30.0 ⁱ	--	--	--
22	--	--	--	--	25.0 ⁱ	31.0 ^m	33.0 ⁱ	24.0 ⁱ	30.0 ⁱ	--	--	--
23	--	--	--	--	25.0 ⁱ	31.0 ^m	33.0 ⁱ	24.0 ⁱ	30.0 ⁱ	--	--	--
24	--	--	--	--	25.0 ⁱ	33.0 ⁱ	33.0 ^m	24.0 ⁱ	30.0 ^m	--	--	--
25	--	--	--	--	25.0 ^m	35.0 ^m	33.0 ^m	24.0 ⁱ	20.0 ^m	--	--	--
26	--	--	--	--	25.0 ^m	35.0 ⁱ	33.0 ⁱ	24.0 ⁱ	20.0 ⁱ	--	--	--
27	--	--	--	--	25.0 ⁱ	35.0 ⁱ	33.0 ⁱ	24.0 ⁱ	20.0 ⁱ	--	--	--
28	--	--	--	--	25.0 ⁱ	35.0 ^m	33.0 ⁱ	24.0 ^m	20.0 ⁱ	--	--	--
29	--	--	--	--	25.0 ^m	35.0 ^m	33.0 ⁱ	17.0 ^m	20.0 ⁱ	--	--	--
30	--	--	--	--	25.0 ^m	35.0 ^m	33.0 ^m	17.0 ⁱ	20.0 ^m	--	--	--
31	--	--	--	--	25.0 ^m	--	33.0 ^m	17.0 ^m	--	--	--	--
Total:	--	--	--	--	400.0	896.0	1023	892.0	795.0	--	--	--
Mean:	--	--	--	--	25.0	29.9	33.0	28.8	26.5	--	--	--
Min:	--	--	--	--	25.0	25.0	33.0	17.0	17.0	--	--	--
Max:	--	--	--	--	25.0	35.0	33.0	35.0	30.0	--	--	--
AC-FT:	--	--	--	--	793.4	1777	2029	1769	1576	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 4006

SCANNED
JAN 05 2013
TOTAL AC-FT: 7945

**Annual Summary for Water District 13N Mink Creek
10087700 - D - TWIN LAKES CANAL - TWIN LAKES CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	49.0 ^m	164.0 ^m	164.0 ^m	62.0 ^m	46.0 ^m	--	--	--
2	--	--	--	--	52.0 ^m	164.0 ^m	164.0 ⁱ	60.0 ^m	46.0 ⁱ	--	--	--
3	--	--	--	--	140.0 ^m	164.0 ^m	164.0 ⁱ	58.0 ^m	46.0 ^m	--	--	--
4	--	--	--	--	168.0 ^m	124.0 ^m	164.0 ⁱ	57.0 ^m	37.0 ^m	--	--	--
5	--	--	--	--	170.0 ^m	144.0 ^m	164.0 ^m	54.0 ^m	36.0 ^m	--	--	--
6	--	--	--	--	170.0 ^m	124.0 ^m	149.0 ^m	54.0 ^m	30.0 ^m	--	--	--
7	--	--	--	--	175.0 ^m	124.0 ^m	144.0 ^m	54.0 ^m	29.0 ^m	--	--	--
8	--	--	--	--	170.0 ^m	128.0 ^m	138.0 ^m	54.0 ^m	29.0 ^m	--	--	--
9	--	--	--	--	170.0 ^m	124.0 ^m	133.0 ^m	50.0 ^m	28.0 ^m	--	--	--
10	--	--	--	--	147.0 ^m	124.0 ^m	133.0 ^m	49.0 ^m	28.0 ⁱ	--	--	--
11	--	--	--	--	147.0 ^m	154.0 ^m	129.0 ^m	45.0 ^m	28.0 ^m	--	--	--
12	--	--	--	--	147.0 ^m	164.0 ^m	121.0 ^m	48.0 ^m	26.0 ^m	--	--	--
13	--	--	--	--	147.0 ^m	154.0 ^m	117.0 ^m	48.0 ^m	24.0 ^m	--	--	--
14	--	--	--	--	147.0 ^m	149.0 ^m	104.0 ^m	48.0 ⁱ	24.0 ^m	--	--	--
15	--	--	--	--	170.0 ^m	154.0 ^m	98.0 ^m	48.0 ⁱ	26.0 ^m	--	--	--
16	--	--	--	--	170.0 ^m	154.0 ^m	98.0 ^m	48.0 ^m	26.0 ^m	--	--	--
17	--	--	--	--	50.0 ^m	164.0 ^m	92.0 ^m	47.0 ^m	24.0 ^m	--	--	--
18	--	--	--	--	50.0 ^m	164.0 ^m	88.0 ^m	46.0 ^m	24.0 ^m	--	--	--
19	--	--	--	--	55.0 ^m	164.0 ^m	86.0 ^m	46.0 ^m	35.0 ^m	--	--	--
20	--	--	--	--	30.0 ^m	164.0 ^m	86.0 ^m	40.0 ^m	26.0 ^m	--	--	--
21	--	--	--	--	30.0 ^m	164.0 ^m	84.0 ^m	48.0 ^m	26.0 ^m	--	--	--
22	--	--	--	--	40.0 ^m	164.0 ^m	75.0 ^m	46.0 ^m	28.0 ^m	--	--	--
23	--	--	--	--	40.0 ^m	164.0 ^m	73.0 ^m	46.0 ^m	26.0 ^m	--	--	--
24	--	--	--	--	57.0 ^m	164.0 ^m	72.0 ^m	45.0 ^m	36.0 ^m	--	--	--
25	--	--	--	--	60.0 ^m	164.0 ^m	70.0 ^m	45.0 ^m	45.0 ^m	--	--	--
26	--	--	--	--	75.0 ^m	164.0 ^m	72.0 ^m	41.0 ^m	43.0 ^m	--	--	--
27	--	--	--	--	75.0 ^m	164.0 ^m	75.0 ^m	40.0 ^m	43.0 ^m	--	--	--
28	--	--	--	--	75.0 ^m	164.0 ^m	74.0 ^m	39.0 ^m	43.0 ^m	--	--	--
29	--	--	--	--	100.0 ^m	164.0 ^m	68.0 ^m	48.0 ^m	43.0 ^m	--	--	--
30	--	--	--	--	170.0 ^m	164.0 ^m	68.0 ^m	46.0 ^m	43.0 ^m	--	--	--
31	--	--	--	--	175.0 ^m	--	63.0 ^m	48.0 ^m	--	--	--	--
Total:	--	--	--	--	3421	4609	3330	1508	994.0	--	--	--
Mean:	--	--	--	--	110.4	153.6	107.4	48.7	33.1	--	--	--
Min:	--	--	--	--	30.0	124.0	63.0	39.0	24.0	--	--	--
Max:	--	--	--	--	175.0	164.0	164.0	62.0	46.0	--	--	--
AC-FT:	--	--	--	--	6785	9141	6605	2991	1971	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 13862

TOTAL AC-FT: 27495

SCANNED
JAN 05 2018

**Annual Summary for Water District 13N Mink Creek
10087850 - D - RIVERDALE CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	1.90 ^m	1.90 ^m	0.79 ^m	0.72 ^m	--	--	--
2	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
3	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
4	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
5	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
6	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
7	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
8	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
9	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
10	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
11	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
12	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
13	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
14	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
15	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
16	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
17	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
18	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
19	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
20	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
21	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
22	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
23	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
24	--	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
25	--	--	--	--	1.90 ^m	1.90 ⁱ	1.90 ^m	0.79 ⁱ	0.72 ⁱ	--	--	--
26	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ^m	0.79 ⁱ	0.72 ⁱ	--	--	--
27	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
28	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
29	--	--	--	--	1.90 ⁱ	1.90 ⁱ	0.79 ⁱ	0.79 ⁱ	0.72 ⁱ	--	--	--
30	--	--	--	--	1.90 ⁱ	1.90 ^m	0.79 ⁱ	0.79 ⁱ	0.72 ^m	--	--	--
31	--	--	--	--	1.90 ^m	--	0.79 ^m	0.79 ^m	--	--	--	--
Total:	--	--	--	--	13.3	57.0	52.2	24.5	21.6	--	--	--
Mean:	--	--	--	--	1.90	1.90	1.69	0.79	0.72	--	--	--
Min:	--	--	--	--	1.90	1.90	0.79	0.79	0.72	--	--	--
Max:	--	--	--	--	1.90	1.90	1.90	0.79	0.72	--	--	--
AC-FT:	--	--	--	--	26.4	113.1	103.6	48.6	42.8	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 168.6

TOTAL AC-FT: 334.5

SCANNED
JAN 05 2018

**Annual Summary for Water District 13N Mink Creek
10087750 - D - TWIN LAKES CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	4.00 ^m	4.00 ^m	4.00 ^m	2.00 ^m	0.72 ^m	--	--	--
2	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
3	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
4	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
5	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
6	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
7	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
8	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
9	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
10	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
11	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
12	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
13	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
14	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
15	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
16	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
17	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
18	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
19	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
20	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
21	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
22	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
23	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
24	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
25	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ^m	2.00 ⁱ	0.72 ⁱ	--	--	--
26	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.00 ^m	2.00 ⁱ	0.72 ⁱ	--	--	--
27	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
28	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
29	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.00 ⁱ	2.00 ⁱ	0.72 ⁱ	--	--	--
30	--	--	--	--	4.00 ⁱ	4.00 ^m	2.00 ⁱ	2.00 ⁱ	0.72 ^m	--	--	--
31	--	--	--	--	4.00 ^m	--	2.00 ^m	2.00 ^m	--	--	--	--
Total:	--	--	--	--	124.0	120.0	112.0	62.0	21.6	--	--	--
Mean:	--	--	--	--	4.00	4.00	3.61	2.00	0.72	--	--	--
Min:	--	--	--	--	4.00	4.00	2.00	2.00	0.72	--	--	--
Max:	--	--	--	--	4.00	4.00	4.00	2.00	0.72	--	--	--
AC-FT:	--	--	--	--	246.0	238.0	222.2	123.0	42.8	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 439.6

TOTAL AC-FT: 871.9

SCANNED
JAN 05 2018

Annual Summary for Water District 13N Mink Creek 10087911 - D - BIRCH CREEK IRRIGATION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	9.40 ^m	7.83 ⁱ	4.40 ^m	2.00 ^m	1.80 ^m	--	--	--
2	--	--	--	--	9.40 ⁱ	7.69 ⁱ	4.40 ⁱ	2.00 ⁱ	1.80 ⁱ	--	--	--
3	--	--	--	--	9.40 ⁱ	7.54 ⁱ	4.40 ⁱ	2.00 ⁱ	1.80 ^m	--	--	--
4	--	--	--	--	9.40 ⁱ	7.40 ⁱ	4.40 ⁱ	2.00 ⁱ	1.00 ^m	--	--	--
5	--	--	--	--	9.40 ⁱ	7.26 ⁱ	4.40 ⁱ	2.00 ^m	1.00 ^m	--	--	--
6	--	--	--	--	9.40 ⁱ	7.11 ⁱ	4.40 ⁱ	1.00 ^m	1.00 ⁱ	--	--	--
7	--	--	--	--	9.40 ⁱ	6.97 ⁱ	4.40 ⁱ	1.00 ⁱ	1.00 ⁱ	--	--	--
8	--	--	--	--	9.40 ⁱ	6.83 ⁱ	4.40 ^m	1.00 ⁱ	1.00 ⁱ	--	--	--
9	--	--	--	--	9.40 ⁱ	6.69 ⁱ	1.40 ^m	1.00 ⁱ	1.00 ^m	--	--	--
10	--	--	--	--	9.40 ⁱ	6.54 ⁱ	1.40 ⁱ	1.00 ⁱ	1.00 ^m	--	--	--
11	--	--	--	--	9.40 ⁱ	6.40 ⁱ	1.40 ⁱ	1.00 ⁱ	1.00 ⁱ	--	--	--
12	--	--	--	--	9.40 ⁱ	6.26 ⁱ	1.40 ⁱ	1.00 ^m	1.00 ⁱ	--	--	--
13	--	--	--	--	9.40 ⁱ	6.11 ⁱ	1.40 ⁱ	1.00 ^m	1.00 ⁱ	--	--	--
14	--	--	--	--	9.40 ⁱ	5.97 ⁱ	1.40 ⁱ	1.00 ⁱ	1.00 ⁱ	--	--	--
15	--	--	--	--	9.40 ⁱ	5.83 ⁱ	1.40 ^m	1.00 ⁱ	1.00 ⁱ	--	--	--
16	--	--	--	--	9.40 ⁱ	5.69 ⁱ	1.80 ^m	1.00 ⁱ	1.00 ^m	--	--	--
17	--	--	--	--	9.40 ⁱ	5.54 ⁱ	1.80 ⁱ	1.00 ⁱ	1.00 ^m	--	--	--
18	--	--	--	--	9.40 ⁱ	5.40 ⁱ	1.80 ⁱ	1.00 ⁱ	1.00 ⁱ	--	--	--
19	--	--	--	--	9.40 ⁱ	5.26 ⁱ	1.80 ⁱ	1.00 ^m	1.00 ⁱ	--	--	--
20	--	--	--	--	9.40 ⁱ	5.11 ⁱ	1.80 ⁱ	1.40 ^m	1.00 ⁱ	--	--	--
21	--	--	--	--	9.40 ^m	4.97 ⁱ	1.80 ⁱ	1.40 ⁱ	1.00 ⁱ	--	--	--
22	--	--	--	--	9.26 ⁱ	4.83 ⁱ	1.80 ^m	1.40 ⁱ	1.00 ⁱ	--	--	--
23	--	--	--	--	9.11 ⁱ	4.69 ⁱ	1.40 ^m	1.40 ⁱ	1.00 ^m	--	--	--
24	--	--	--	--	8.97 ⁱ	4.54 ⁱ	1.40 ⁱ	1.40 ⁱ	1.00 ^m	--	--	--
25	--	--	--	--	8.83 ⁱ	4.40 ^m	1.40 ⁱ	1.40 ⁱ	--	--	--	--
26	--	--	--	--	8.69 ⁱ	4.40 ⁱ	1.40 ⁱ	1.40 ^m	--	--	--	--
27	--	--	--	--	8.54 ⁱ	4.40 ⁱ	1.40 ⁱ	1.80 ^m	--	--	--	--
28	--	--	--	--	8.40 ⁱ	4.40 ⁱ	1.40 ⁱ	1.00 ^m	--	--	--	--
29	--	--	--	--	8.26 ⁱ	4.40 ⁱ	1.40 ⁱ	1.80 ^m	--	--	--	--
30	--	--	--	--	8.11 ⁱ	4.40 ^m	1.40 ⁱ	1.80 ⁱ	1.00 ^m	--	--	--
31	--	--	--	--	7.97 ⁱ	--	1.40 ^m	1.80 ^m	--	--	--	--
Total:	--	--	--	--	283.5	174.9	70.2	42.0	27.4	--	--	--
Mean:	--	--	--	--	9.15	5.83	2.26	1.35	1.10	--	--	--
Min:	--	--	--	--	7.97	4.40	1.40	1.00	1.00	--	--	--
Max:	--	--	--	--	9.40	7.83	4.40	2.00	1.80	--	--	--
AC-FT:	--	--	--	--	562.4	346.8	139.2	83.3	54.4	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 598.0

TOTAL AC-FT: 1186

SCANNED
JAN 05 2018

**Annual Summary for Water District 13N Mink Creek
10087800 - D - RIVERDALE CANAL - RIVERDALE CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	6.00 ^m	6.00 ^m	6.00 ^m	6.00 ^m	--	--	--
2	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
3	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
4	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
5	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
6	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
7	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
8	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
9	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
10	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
11	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
12	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
13	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
14	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
15	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
16	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
17	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
18	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
19	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
20	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
21	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
22	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--
23	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	6.00 ^m	--	--	--
24	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--	--
25	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--	--
26	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--	--
27	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--	--
28	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--	--
29	--	--	--	--	--	6.00 ⁱ	6.00 ⁱ	6.00 ⁱ	--	--	--	--
30	--	--	--	--	--	6.00 ^m	6.00 ⁱ	6.00 ⁱ	--	--	--	--
31	--	--	--	--	--	--	6.00 ^m	6.00 ^m	--	--	--	--
Total:	--	--	--	--	--	180.0	186.0	186.0	138.0	--	--	--
Mean:	--	--	--	--	--	6.00	6.00	6.00	6.00	--	--	--
Min:	--	--	--	--	--	6.00	6.00	6.00	6.00	--	--	--
Max:	--	--	--	--	--	6.00	6.00	6.00	6.00	--	--	--
AC-FT:	--	--	--	--	--	357.0	368.9	368.9	273.7	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017

TOTAL CFS: 690.0

TOTAL AC-FT: 1368

SCANNED
JAN 05 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Reed Swann
7455 N Capital Hill Rd
Preston ID 83263

WATER DISTRICT #13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
JAN 05 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 05 2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Judy Phillips
PO Box 247
Preston ID 83263-0247

WATER DISTRICT #13N

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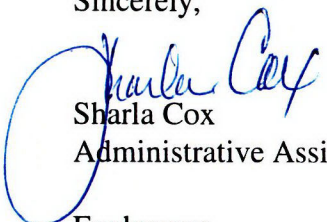
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SCANNED
JAN 05 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
JAN 05 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263-1232

RE: Water District No. #13A and 13N

Dear County Treasurer / Auditor:

Transmitted herewith is the 2017 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 05 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017



Water District 13N
Reed Swan
7455 N Capital Hill Rd
Preston Id 83263-5220

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
MAR 16 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Reed Swan as
Watermaster of Water District 13N from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16th
day of March, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 16, 2017

Reed Swan
7455 Capital Hill Rd
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 16 2017

Water District 13N
Annual Meeting
March 6, 2017

RECEIVED
MAR 13 2017
Department of Water Resources
Eastern Region

The water district met at 10:00 am and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Reed Swann, Jay Wilde, Jim Naylor, Clair Bosen, Logan Tripp, Marve Packer, Ron Norris, Bob Erickson, Vernon Keller, Glade Larsen, Robert Smith, Claire Christensen, Randal Seamons, Larry Johnson, Jeff Seamons, Lyle Porter, Kurt Iverson, and Dennis Dunn and Michael Holliday from the IDWR.

The minutes of March 7, 2016 were read, Robert Smith made a motion to approve the minutes and Claire Christensen seconded it. The motion passed.

Nominations were open for officers for the coming year, Lyle Porter made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Claire Christensen seconded it. The motion passed.

Robert Smith moved to leave Reed Swann as the watermaster Vernon Keller seconded it. The motion passed.

The budget was read. Robert Smith made a motion to accept the \$2,884.00 budget (\$2,500.00 watermasters salary, \$300.00 workers comp., \$84.00 Franklin County 3% collection fee) Vernon Keller seconded the motion to accept it.

Richard Free made a motion that the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. The motion passed.

Richard Free brought up that we would not have to pay for any cloud seeding this year, with the wet year that we have had. Vernon Keller said his water district voted on it after our 13N meeting last year and they were not in favor of it last year, and will not be in favor of it in the future.

The status of the Birch Creek measuring device was talked about. Jeff Seamons said they have the equipment ordered and it will be installed before the irrigation season.

Richard Free mentioned we received a letter from Birch Creek Culinary Irrigation Companies Attorney T.J. Budge. Basically it said we are not fair, and we are not assessing other water districts. 13N sent a letter back to them and Richard said it should be solved.

Claire Christensen said Strawberry Mink Creek Water will be putting in a system, approval from the DEQ. Dennis Dunn from the IDWR asked that they give them the persons name they are working with after the meeting.

Michael Holliday from IDWR said Birch Creek water rights are in pretty bad shape they are not up to standards needed for the watermaster to do his job. Mr. Holliday handed out papers to

SCANNED
MAR 16 2017

everyone with the Birch Creek Water Rights 13-911 thru 13-915. Some of these water rights were decreed 100 years ago, ownerships have changed. They found that on water right 13-912 (Clouse ditch) several people were on there that needed to be changed.

People need to file ownership changes to be caught up on ownership. A discussion was had on what needs to happen for filing of application and transfer of water rights. Michael Holliday and Dennis Dunn from IDWR said they would be around after the meeting to answer questions.


Robert Smith stated that the town ditch runs stock water in the winter and it gets to the end and dumps into their Riverdale ditch. Most years it is not a problem but this year it is. He wondered if they could get them not to. Jeff Seamons said the stock water was turned out, so it was run off from the fields and etc. Robert said he didn't think that was the case cause it had been two times happening. Reed Swann asked if there wasn't a cut off date for stock water. Mr. Holliday stated; your water right itself should have elements of dates. Mr. Dunn said stock water is not a recorded claim, it is just a claim. Vernon Keller said they had it filed with their company. Richard Free said their ditch shuts them off at Thanksgiving time, that its not good for ditch's when they don't have time to dry out.


Richard said its each ditch companies responsibility to care of having it opened or closed.

Clair Bosen asked the State; This time of year when we don't have water in our canals, when the water runs into them off the hills, then goes out of them onto other peoples property are we responsible for problems it may cause for individuals property? IDWR wasn't sure. They said talk to your Attorney. Others brought up if you have made effort like keeping trash out and etc. it may help. Also making sure your system is working. Another said keep track of your high water mark, it would help in court. Another said it is an act of god, so the company should not be responsible.

Jay Wilde asked about some issues he has. He has diversions on Birch Creek, 9 second feet, up above and down below. He wondered if it was combined. Mr. Holliday said it depends on your water right if its for two water rights combined or one point of diversion. They talked of ways to determine point of diversion. IDWR said we use section, township and range. Mr. Wilde wondered if he could give them GPS to get the sec, township and range. Mr. Holliday said they could find the coordinates and put them in based on the GPS.

Claire Christensen moved the meeting adjourn. Marve Packer seconded it. The meeting adjourned at 10:50am.


Judy Phillips, Secretary


Richard Free, President

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MAR 16 2017

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

For 2017

RECEIVED
MAR 13 2017
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13N
STREAM MINK CREEK
COUNTY FRANKLIN
NAME OF SECRETARY JUDY PHILLIPS
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The water District collects and holds its own funds.

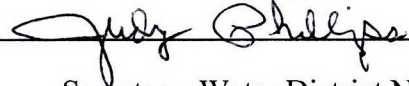
☒ Franklin County collects and holds funds for the Water District.

☐ _____ County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____Preston_____, Idaho March 6, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 6th Day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.


Secretary. Water District No. 13N

SCANNED
MAR 16 2017

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 2,500.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 84.00

Workers Comp..... \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 2017..... \$ 2,884.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	13-896B, 13-901 13-2289, 13-2296	% Judy Phillips PO Box 247, Preston Id 8326	1239.74
Riverdale Canal Company	13-7748	% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	105.56
Consolidated Irrigation Company	13-7747	% Thane Winward 10 S. State, Preston, ID 83263	608.46
Mink Creek Irr. Co. #3	13-895A, 13-896A	% Richard Free 6843 E. Hwy 36, Preston, ID	175.74
Mink Creek Irr. Co. # 1	13-894	% Glade Larsen 6885 N. Capitol Hill Rd Preston, ID 83263	146.17
Glencoe Irr. Co	13-902	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	86.83
Birch Creek Irr.	13-911	% Phee Crosland 6708 Birch Creek Rd.Preston,	151.24
Birch Creek Culinary	13-7926	% Glade Larsen 6885 N. Capitol Hill Rd.Preston	3.85
Mink Creek Canyon LLC Allen Barber	13-903	PO Box 369 Wellsville, UT 84339	3.42
Mink Creek Hydro LLC	Non Consumative Use, 13-7416	% Mrs.Robert Fackrell PO Box 1, Preston, Id 83263	362.99
Total			2,884.00

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MAR 16 2017

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

WATER DISTRICT NO. 13N

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

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MAR 16 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

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MAR 13 2017

Department of Water Resources
Eastern Region

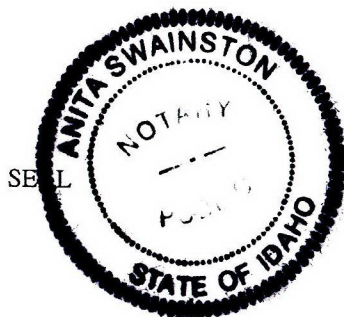
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N according to the best of my ability. So help me God.

Reed C. Jensen
Watermaster

SUBSCRIBED AND SWORN TO before me this 06 day of March, 2017.



[Signature]
Notary Public
Residing At Presden ID
Commission Expires 03-14-2017

SCANNED
MAR 16 2017

RECEIVED

MAR 13 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 6, 2017

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Reed Swann
ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd, Preston, ID 83263

PHONE NUMBER: 852-2295

Date watermaster is to start: April 20, 2017

If known, the date services of watermaster are to terminate: Sept. 30th

Clair Busen 1042 N. State, Preston ID 852-~~1472~~ 0415
signature address telephone
Clair Busen

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
MAR 16 2017

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 13 2017

Department of Water Resources
Eastern Region

2017
Year

13N
Water District # / Stream Name

Reed Swann
Watermaster Name

7455 N. Capital Hill Rd, Preston, ID 83263
Address

208 852-2295 208 540-1713 13nwatermaster@gmail.com
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

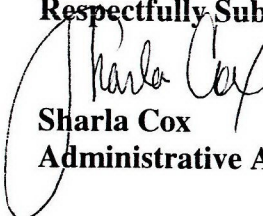
Judy Phillips
Secretary Name

PO Box 247, Preston, ID 83263
Address

208 852-0415 contact@twinalakescanalcompany.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED

MAR 16 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

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March 16, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Judy Phillips
PO Box 247
Preston ID 83263

RE: WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
MAR 16 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 16, 2017

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant

SCANNED
MAR 16 2017