WATERMASTER'S REPORT

JAN 0 8 2018

Department of Water Resources Eastern Region

FromF66	, 20 <u>/</u>	То	Oct	,20_17
		_		
Water District No. 13-M				
Name of Watermaster Von Gr	egerseu			
P.O. Address 3/29 W.	7200 N. Pre	ston I	1, 83263	
		_	*	
OTHER OF IDAMO	AFFIDAVIT OF V	VATERMAS	ΓER	
STATE OF IDAHO } COUNTY OF Franklin }			×	
Von Gregersen	, being first	duly sworn,	deposes and says that he is	Watermaster of Water
District 13-M,	having been lawfully ap	pointed by _	bary Spackma	, Director,
Idaho Department of Water Resources, and				
right holders of the district are correct.				
			Von Lugar	m
			(Deputy) Watermaster	District No. 13-M
Subscribed and sworn to before me, this	5th day of Jar	mary —	Balls	<u></u>
(SEAL) NOTARY			Notary Publi	
(SEAL) NOTARY PUBLIC PUBLIC	_	_	Weston, Javary	1 8 2018 - 20
I HEREBY CERTIFY, that	Geggerson)	-	was lawfully appointed	by me as Water Master
of Water District No. 13 M, and	d that the information co	ontained in th	nis report, as herein sworn to	o, is, to the best of my
knowledge and belief, correct.				
		× C	Sary Spackman)
		Rv.	Director, Department of	SCANNED

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
Meadow hark Ranch	17784, 885-A	Sec. 8 T.1251 R. 39E.
11 11	886-A, 887-A, 889-C	/1
Merrill Ranch	13/885-B 886-B	Sec. 8 T. 125.1. R.39 E.
	887-B, 889-D	()
Treasure ton Irr,	13/875, 876	Sec. 8 T. 125. A. R.39 E.
Clevelant Irr. Co,	13/877,878,879,880	Sec. 34 T.125, R. 40 E.
Lynn H. Davis Lynn H. Davis	13/865, 860, 867 868, 869, 870-A	Cotton wood Creek
Blaistell	13/872-A, 872-B 870-B	Sec. 4, 5, 17, 9 T. 125, R.39 E. Sec. 28 T. 115, R.39 E.
	8 70 2	Sec. 28 7.113, MISTE
Henderson	13/871	Divide Creek
Strongarm Res, Irr. Dist.	13/2303	Sec. 8 T. 125, R. 39E,
Meadowlark Ranches	5 tock tou	stocktou Creek
Abbott Ranches	13/55,56	Stockton Creek
Merrill Rauch	13/57	Sec. 6 T, 135. R. 39E.
Strongarm Res. Irr. Dist.	Battle Creek 13/927,928,929,930 934, 2305	Sec. 2 T.145, R. 39 E.
110000000000000000000000000000000000000	2290, 2286	Sec. 2 T. 145, R. 39 E.
	4194	Sec, 3 T, 145, R, 39E,
Shumway	13/934,935	Sec. 24 T.13 S. R. 39 E. Sec. 25 T.13 S. R. SCANNED
	4027	Sec. 13 1. 135, K, 34 E,
		JAN 1 6 2018

1 2 3 4 5

	Total Delivery in 24-Hour	Total C	ost	Adopted E	Budget	Credit	S	Debits		Cost Per 24-Hr. Sec. Ft. \$		
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			-
. 1	105			320	00					Total No. Days of Watermaster	266	
2										days at \$ 6,61 per day	\$1758,	70
3	133			220.	00					Total No. Days of Asst. Watermaster		
4										days at \$ per day	\$	
5	772			220,	00					Other expenses charged pro rata	\$ 300.	00
6										TOTAL COST	\$2,058,	20
7	835,25			220,	00					Total No. 24-Hour Sec. Feet Delivered	4,836.	55
8										Cost per 24-Hour Sec. Feet Delivered	\$,	43
9	323.5			110,	00							
10										Note: The budget voted	on and	
11	174			110,	00					accepted this year was a	igan a	
12										Flat rate of \$ 110,00 For		50
13										sec. Ft. and \$220,00 For	over,	
14	108			110,	00					Based on 5 yr, aug. (she	et attack	(ed)
15										Exceptions are: strong a	rm, Merr	:11,
16	-0-			220,	60					American bark who I asse	issed at	-
17										to rate on and check, (only on	es
18										with 2 assessments)	also th	ie
19	345		\parallel	110,	00					Davises barely went ou	er due	to
20										Early Flooding which Lik	led the	
21	598,5			220,	00					ditch. I recorded it, b	ut they	•
22			\parallel							really had no control on	the	
23	361			110,	00					Situation. Therefore, I	lest to	hem
24										at \$110,00 The attach	ed sheet	4
25			$\perp \parallel$							will clarify this unu	sual ye	er,
26	1,037,5			110,	00					Everyone gat along very	well +	his
27										year! Stream Flows w		
28			\parallel							amazing!		
29	43,8			110,	00					SCANN	ED	
30	1,836,55	Total		2090,	00	Total				JAN 16	2018	

				P	AST S	SEASON D	ELIV	'ERIES				AVE DELIVE FOR PA	ERY	ESTIM. BILL		ADJU:	
		1		2		3		4		5		SEASC		BILL	ING	BILL	ING
-		20 <u>17</u>	-	2016		20/3		20 <u>/4</u>	_	20/2		6		7		8	
C 0++0 5	1	105		848,	45	708,	5	646,	2	449,	1	561,	45	*220	00		
+	2																
To	3	133		466,	05	363		546,	3	333,	4	368,	35	220,	00		
u U	4													,			
2	5	772		336,	25	430		528,	5	471.	9	507,	73	220,	06		_
	6										_	4					
	7	835,	25	675,	75	771,	7	551		418,	6	650,	46	220,	06		
	8 ¥ 9	200	_									1 7/1	12	1			-
	10	323,	5	144,	75	30,	2	154		118,	2	154,	13	\$110,	04		-
	11							4.0	_		_	Fa		R			-
	12	174		0		14		109	_	0		59,	4	\$110,	00		-
	13																
	14	1.0		111	7.	F 0	_	6.5		20	1	62.	71	8			-
	15	108		46,	25	52,	9	65.	7	38,	6	621	21	\$110,	00		-
	16	-0-		238		427		476		231,	,	274,	42	1220,	20		ļ
	17			2 30		7 % /		7 16		2317	1	277	74	dau	00		
_	18																-
5+00	* 19	345		346,	45	177.	3					289,	58	\$110,	00		
0	20			-	,,	7,	5					100		1,0,	08		
K	21	598,	5	597,	75	574	98					590,	41	\$220,	00		
+	22																
1	* 23	361		112.	25	70,	6					181,	28	110,	00		
_	24																
B	25																
a t	* 26	1,037,	5	987,	25							1,012,	375	110,	00		
†	27																
e	28																
Battlecroek	29	43,	8	52.	56							48,	18	110,	00		
é	30																

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

	Month	Aug					wood		Month	Au	1		Sour	ce Cot	tonu	rood	
Jse cubic			ds, or 24-hr s	econd ft. Li	st owner of wa	ter rights, n	ot Tenant.		Use cubic ft	. per sec. for 2	4-hr period	ds, or 24-hr sec	ond ft. Lis				
	Diversion Own		Diversion		Diversion		Diversion			Diversion i	Name or	Diversion N	lame or	Diversion	Name or	Diversion N	ame or Own
			Own		Own		Owr		+	Own	er	Own	er	Owi	ner ,		
	Blasso	tell	Davis	5	Treasu	wetoy	Hende	rson		cleu	clant	Mer	r:11	Meado	wlark		
WR#	See	May	see/	Mary	13/675	+874	13/83	1	WR#	See J	Tune	See J		see	Below		
Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
1	. 5	E	2.5	WE	415	4	,75	E	1	6,25	W	1	W	0	(
2	. 5	A	2.5	A	6	w	,75	A)	2	6,25	A)	A	(
3	, 5	A	3.5	A	6	A	175	A	3	6.25	1)	A	7			
4	15	A	2.5	A	6	A	175	A	4	6,25	A	1	A	/			
5	, 5	A	2.5	A	6	A	, 25	A	5	6.25	A	1 1	A	0	1		
6	, 5	A	2,5	A	-0-	in	,75	A	6	6.25	A	2,5	w	1.5	w		
7	, 5	A	2.5	A		1.	175	A	7	625	A	7.5	A	1.5	Ä		
8	15	A	2.5	A			,75	A	8	6:35	A	2.5	A	1.5	1		
9	, 5	A	2.5	A)	75	1	9	6.25	1	3.5	1	1,5	1		
10	15	A	2 5	A)	/	75	2	10	6.25	À	2. 3	1	1.5	A		
11	, 5	A	2.5	A	1		75	0	11	6,25	A	2. 5	1	1.5	A		
12	5		2.5	A			. 25	1	12	675	1	2.5	1	-	7		
13	13	1	2.5	1	1		25	1	13	6.23	1		17	1.5	1		
14		Λ	2,5	7			27	A	14	16.47		2.5	1	1.5	1		
15	- 5	\ \frac{1}{1}	2.5	Δ	-		77	A	15	6.25	1	3.5	A	1.5	1-4		
16		14	2.5	1			7/2	7	16	625	1	3.5	1/1	1	1		
17	1	4	2.5	4		+	75	M	17	6.25	71	5.7	1	1.5	1		
18		8	3.5	A			1/2	4		6.25	A	2.5	A	1.3	N		
19	12	- 1		A			1/2	4	18	6.25	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	2.5	A	1.1	A		
20	17	A	2.5	A		-	.45	H	19	6.25	A	2.3	A	1.5	A		
	17	14	4,2	4			.75	A	20	6.25	A	2.5	A	1.5	A		
21	1 2	1	0.15	A	-		75	A	21	6.25	A	8.3	A	1.5	A		
22	- 12	A	2,5	A		/	.75	A	22	6.25	A	2.5	A	1.5	A		
23	15	Ą	2.5	A			175	A	23	6.25	A	2.5	A	1.5	A		
24	15	F	2,5	A			.75	A	24	4.25	A	2.5	A	1,5	A		
25	. 5	14	2.5	A		4	175	A	25	6.25	A	2.5	A	1.5	A		
26	, 5	14	2.5	A		1	.25	A	26	4.25	A	2.5	A	1.5	A		
27	, 5	A	2.5	A	1		.75	A	27	6.25	9	a, 5	A	1.5	A		
28	, 1	A	2,5	A			, 35	A	28	6.25	A	2.5	A	1,5	A		
29	2	E	2.5	W/E	-0-	W	15	Ed	29	5,75	W	1,5	W	15	W		
30	2	A	2.5	A	C		15	A	30	9.25	A	115	A	, 5	A		
31	2	A	2.5	A	-6-		15	A	31	5,75	A	1,5	A	, 5	A		
otal in I hr sec	20		17.5		28.5		22,5		Total in 24	192.25		67		36			
					772 7	otal						t) >> -	41	13/7784, 886-A	885-A 887-A	I	
narks					For year	reton)arks			£		889-1			

Eluc .

5, or 24-hr second ft. List owner of water rights, not Tenant. Diversion Name or Diversion Name or Diversion Name or Owner						t-hr period	. per sec. for 2	ft oiduo eaU	lame or	Tenant. Diversion	Name or	sw to name of war Diversion I	Vame or	Diversion	lame or	Diversion N	oldus a
	Owner Owner Diversion Name of Un					DWWO JYCOL S		Je.	uwO	ļ	Hender		OWI OUV	1/2	Blass of		
June	3.52		Jec Ju		148/61	748	12'	#HW			14	8/81		V 225		M 332	#87
Meas. Method	fnuomA (sto)	Meas. bortheM	truomA (etɔ)	Meas. Method	fnuomA (sto)	SeaM bodfeM	fnuomA (sto)	Day	asseM Worlde	finomA (eta)	Meas. Method	finomA (efa)	Method	finomA (sto)	.aseM bodfeM	finomA (sto)	Day
A	1	7	56,25	V	811	V	41	l l			4	5.	Ď	5'8	V	É	1
V	1	V	26,23	V	٤'/	V	41	2	(1	5'	H	3.6	H	· P	2
7		A	38,25	V	4'1	U	41	3	1 9 80		H	3,	H	4.6	V	2	8
V	1	b	26.8	V	٤٠)	V	77	t			1	5,	V	3.5		8	9
A	1	V	8,35	V	31	V	41	S				5,	<i>V</i>	3,5	V	8	9
A	i	D	8.25	8	5.1	4	41	9	1		V	5,	A	3.6	V	9	2
m		M	5'4	3		M	01	7			V	g ,	P.	3'8	7	e e	8
H		- V	574	N	1	1	01	8			1	٤,	8	3.8	V	8	6
A		7	511	4	1	1		01	1000		V,	٤'	4	3,5	Ø.	e	10
7	- 1	1/	5.4	V	1	V	01	11	1		4	5'	8	3.5		6	LL
V	- 1	V	5'4	1	1	V	01	12	1.		V.	٠, و	A	3'8	V	é	12
V	1	V	5'6	1	1	V	0/	13	M. el		Ь.	5'	V	3,5	17	્ શ્	13
V		N	5'4	7)	V	01	pr-			Ŋ.	9'	A	3,8	17	ĕ	PI AI
V)	1	2.7	V	i	V	01	15			1	1	V	3' 2	N/	8	15
V		V	3'6	V	-	N	01	91	1		V	2,	V	3,5	7	5) 8)	71
Y		1/	3.0	V		V	01	41	Harrie		V	6,	8	2.6	A	9	81
1/		7	3.7	7		D	01	81 61	- Language an		7	5,	A	35	7	3	6L
7		- 1	54	A	- I	8	01	50	1		¥,	3 '	A	8,3	A	8	50
N		V	134	V	!	1	01	21	ignedian n		V	ς,	A	8.5	U	9	21
N		V	5'4	V		6	91	22	And person		V.	٤'	Ø	3.5	6	9	22
V	1	V	5'4	7	1	V	01	23			V	5'	0	3.5	V.	8	23
7	1	V	54	A		V	01	54	1		У	3.	Ø	3.5	V	E	24
V		V	5'4	V	i	V	0/	52	(inch		1	ζ,	V	3'8	P	ē	25
V		V	5.6	V	1	V	01	56	1		N	3,	y	1.8	1	8	25
Ğ		V	5.6	V	1	1	01	72	1		1	5'	V	3.5	A	8	28
M		V	9'6	V		P	0/	28 28	4		A	9	V	3.5	U	9	59
8		4	5'4	V		V	01	30			E	5'	W	2,5	3	-0-	30
V		V	5'6	0		V	0/	31	4		4						31
- 1/	18		552		8.55	-	355	₽S ni lstoT				51		5.44		85	ni in Sec
	Γ		T			-	T	nr sec ft	14	ſ	1,040	1 801		3788		1261	Town grad
											1	For year		Downs	1201	1 701 LD	181
								iarks			1070	108 The year	1004 10	373,5 Bowis 7,421 Fi	לבסר	174 Sec 1	181

	*			J	133 To Far year	, ,	55,25 years						8-48	0 -688 8 '8-988 -578/81	1		nerks
			ક્ષ્		28		56.331	Total in 24 hr sec ft		65		5'51		۲		5° 6° 7	ni lato pes 14 l
		Ď.	31.		V	(· · .	1,000	18	V	2	V	51			180	1	31
		V	2,1	- 1	- 0-	CM	-0-	30	N	7	H	5'	V	1	V	26,8	30
		V	91	27,29	0	7.	56.2	58	PV	. 8	Y	5'	m	7	1	\$6.8	58
		V	5 1		0	D	35,2	28	A	9	1	5'		0	7	8:38	28
		V	2.1		0	V	54'5	72	(A	7	A	5'		,	1	26.8	72
		A	8.1		9	V.	SI'S	56	6	2	V	3'			1	8.35	56
		V	2,1		9	DY.	54'5	52	6	2	1	9'			1	16,3	52
		U	2 1		9	V.	54.3	24	0	2	A	5			V	26. B	24
		W	511	M	-0-	V	57.75	53	V	C	V	5,			7	24.3	23
		8	5'	F	3,1	1	36.2	22	V	9	V	5'			V	26.8	22
		V	1	V	91	V	54.2	12	V	C	V	3			1	26.3	21
		V	٦ ·	V	2.1	V	21.2	50	1	7	V	5'			7	8.35	50
		7	9 '	6	511	V	56,2	6L	Y	Ç	7	9'			1 7	18.8	61
		V	9 .	V	5.1	V	54'5	81	7	- (7	5'			0	26.3	18
		b	3 '	1	2.1	1	5('5	L L	V	0	1	1			V	26.2	41
	1	b	7	V	511	N.	54'5	91	V	C	V	7			4	26.3	91
		7	5'	b b	511	1	54'5	15	7	70	V	5 '	A		7	8.85	15
		B	3,	V	5'1 5'1	V	54'5	71	A	C		9,			V	26,9	14
		V	9.	1	51/	1	54'5	13	V	- \	D D	4 4 '		-	7	26.8	13
		В	1	Đ	2 /	17	24.2	11	7	~	17	9'	2		T.	25.3	12
		1	3.	1/	<u> </u>	1 1/	20.2	01	8	70		9'		-	1	26.8	11
		V	3,	¥	5,1	V	26.2	6	1/	. 8	4	5,			1	58.8	01
		D	3,	1	5-1	1	54.5	8	b)	E	1	5,			7	8.35	8
		b/	5,	Ы	9.1	1	54'5	4	ME	ु र	3	2,			17	8.25	7
		Ð	4,	V	51	N	54'5	9	11	511	Ħ	5,	5		7	26.8	9
		8	5'	be	1.5	1	34.3	9	D	9 1	1	77	i -		F	2,2,8	g
		V	¥ ,	0	5 1	H	26.2	b	V	51	y	5,			1	38.3	b
		A	3,	V	7.1	1	26.2	3	·V	51	V	5:			6	8.85	ε
		b	5'	b	5'1	V	56.2	2	(6)	5 1	H	5'				8.35	2
		V	5	V	911	\forall	51.75	L	. V	911	1	3,		0	A	-0-	L
Meas. Method	finomA (sto)	Meas. Method	Amount (eta)	Meas.	finomA (etb)	Meas. Method	finomA (sto)	Day	Mess: Methdu	fnuomA (sto)	Meas. Method	finomA (sto)	Meas. bortheM	fnuomA (sto)	.eseM boriteM	finomA (sto)	Day
		neprill Meadow lank ee June See Aug.					See Ju	#HW		Dan15	اعدا			Set B	1861	2 449/61	#HW
me or Own	Diversion Na	19	OWNO	-	Owne	1	owne		GL GL	umo	36	DUMO	191	NY SM		C/202/D	
			I noistevia		s, or 24-hr seco Diversion Ma		per sec. ror 24 Diversion M	οse cubic π.		Diversion		Diversion A		Diversion	ame or	ft. per sec. for Diversion M	DIGDS SS
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se cubic	ft. per sec. fo	r 24-hr perio			st owner of wa		ot Tenant.		Use cubic f	t. per sec. for 2	4-hr perio	ds, or 24-hr sec	ond ft. Lis	t owner of wat	er rights, n	ot Tenant.	
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5	1.5	A						s.	5	, 5	A	1,5	A	9.5	W	1.3	A
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10	1,5	A							10	. 5	1	1.5	A	15	A	1.3	A
11	1.5	A						200	11	3	A	1.5	A	13	A	1.3	A
12	1.5	A							12	, 3	1	1.5	A	15	A	1.3	A
13	1.5	A						1.0	13	. 5	1	1.5	A	15	A	1.3	A
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24 25	1,5	A						-	24	- 15	A	1.5	A	15	A	1.3	A
26	1.5	A						. 1	25	. 5	4	1.5	A	15	A	1.3	A
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tal in hr sec	46	w							Total in 24	17.25		46.25		391,5		37,1	
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Mores:

4-2-17

Drove in as Far as the south end of Lewis Valley - Upper level snow going Fast. Mit level mostly youe,

5-9 Water was overbanking the creek,
Flooding out the Fish Trap, & continuing
into the Davis Ditch & on to Blaisdells.
(Should help the Forage)

Stockton Ran High all year of made; to So Those users did not call For any till late June + then only 1 Ft. till Early August, Junior Rights were able to Use Cotton wood all season.

Strongarm did not use any of 13-2303 Storage - Battle creek also ran high all year.

People sure got along well this year!

Rules for Record Keeping

- 1. Use the daily record book or personal spreadsheet.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

-	Mon					urce			
_	Use cub	ic ft. per se	r 24-hr pe	riods, or 24-ł	nr second ft.	List owner of	water	, not Tenant.	
+		Diversio Ow	rame or	Diversion Ow	Name or	Diversion Own	Name or	Diversion Own	Name or
+	WR#								
	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas.
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	Total in								
	24 hr sec ft								
,	Remarks								

IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Cotton wood creek
WATER DISTRICT 13-M
MONTH(S) OF May-oct, YEAR 2017
WATERMASTER Von Gregorsen
ADDRESS 3129 W. 7200 N. Areston Id. 83263

JAN 08 2018

Department of Water Resources Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED

JAN 16 2018

	Month	Jul				He			Month	A	19		Sourc	e Bat	tle c	reek	
se cubic			ds, or 24-hr s		st owner of wa	ter rights, n	ot Tenant.	na/fee	Use cubic ft	per sec. for 2	24-hr period	ls, or 24-hr seco	ond ft. List	owner of wat	er rights, n	ot Tenant.	
	Diversion Own	ner	Diversion Own	er	Diversion Own	and the same of th	Diversion Owr			Diversion Own	er	Diversion N Owne	r	Diversion Owr		Diversion Na	ime or Owi
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7	14	A						1	7	16	A	1,46	E				
8	14	A						1	8	11	WE	1,46	A				
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13	71	WE	1,46	A					13	8	WE	1,46	A				
14	11	A	1.46	A					14	8	A	1.46	A				
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16	11	1	1.46	A					16	6	WE	1.46	A				
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27	10	A	1						27	4	A		1				
28	10	A	/	1					28	9	W/E		1				
29	10	A	(1	29	9	A		Control of the Contro		1		
30	10	A		1					30	9	4					X strain	
31	10	A	0	1					31	9	A	6					
ital in hr sec	334		16.06						Total in 24 hr sec ft	247		16.06					·
narks									Parks			43.8 Total For Year -sh	iumweg				

	Month				urce Ba				Month	June			Sourc	e Batt	leche	ek	
e cubic			ds, or 24-hr s	econd ft. Lis	st owner of wa	ter rights, no	ot Tenant.		Use cubic fi	. per sec. for 2	24-hr period	ls, or 24-hr sec					
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Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Day	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method	Amount (cfs)	Meas. Method
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5	6	A							5	5. 5	'A					1	
6	6	4							6	8.5	A						
7	Q	WE							7	10	WE	1					
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9	' 11	A						1 1 1 1	9			 	1		-		
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15	8	A							15	13.5	A	1.46	A				
16	_ 5	WE						en e de	16	13.5	A	1,46	A				
17	5	A						100 mm 1	17	13.5	A	1.46	A				
18	5	A			v				18	13.5	A	1,46	E				
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30	0							- 4	29	12	W/E	-	1				
31		A						1	30	12	A	0					
31	0	A							31	44		11.10					
tal in hr sec	156						*		Total in 24 hr sec ft	300.5		11,68					
, To	1037. tal For y strong o	sear rm					y .		13/19 41	727,928, 94, 930, 10, 2286	929, 784	13/934 935 402 7					

Notes

Rules for Record Ke

- 1. Use the dail
- 2. Use a separ administer. daily record
- 3. If the Water on a particu the proper (is not meas continues to gate setting represents "assumed."
- 4. If the water
 "E" in the g
 particular d
 always folic
 set in the fic
- 5. If water is n grid space. of water, a a to the day the subsequent designated represent the grid space.
- 6. A blank gric knowledge grid should water.
- 7. If possible, rather than Future user reference. most senior of water rig
- 8. Record unu senior dow available be upstream ri upstream, t
- 9. If necessary separate was water rights

unusually wet year!

Flooding Concerns earlier

Plenty of water through the Butire Irrigation Scason.

2-8-17 about 60 sec. Ft. Going through strongarin Res.

2-13 Estimate about 120 sec. Ft. going through strong and Res.

2-21 about 200 Ft. Coming in to Treasurton Res. Releasing 120-

150 Ft.

3-1 Flooding receding-Glad For that!

3-16 water on the rize again, but managable.

3-26 Still Send 100+ Ft. down Battle creek From Treasure ton Res.

4-5 about 50 Ft. 90mg down

Battle creek now

4-8 Big rain storm - Back up to 100+

Ft. 90ing down Battle creek.

Close to 200 Ft. coming in to Treasuration

4-10 - about 60 Ft. going through Treasure ten Res. 5-19 - about 25 Ft goog through treasure ten Res. 6-1 - Started Foregating.

Note: Strong arm did not need to use WR NO. 13-2303 For Storage From Cotton wood this year due to Plent: Ful Battle creek water.

Note: Being able to use Treasureton Reservoir as a buffer to control early Flooding probably saved the road below the reservoir From washing out. Possibly Huy 91 also.

We estimated The reservoir would have Filled 5 times with the amount of water there was this year, It was amazing!

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SOURCE Battle Creek
WATER DISTRICT 13-M
MONTH(S) OF Feb - Sept, YEAR 2017
WATERMASTER Von Gregersen
ADDRESS 3/29 W. 7200 N. Preston It. 83263

JAN 08 2018

Department of Water Resources Eastern Region

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SCANNED

JAN 1 6 2018

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otal in I hr sec									Total in 24	72		84		84			
arks									Jarks					13/789	4		

in Antonia control

U-2-17 Stream Flow high, but clear, lots of busted to From Snow pack.
Stockton Ran High all year sping unusually High!

y record book or personal spreadsheet. ate daily record book for each stream you Do not mix the users of several streams into one

being delivered is measured and the headgate set lar day, record the flow in cubic feet per second in rid space. If water diverted at a particular diversion ared on a given day, but you believe that water be delivered without a change in the flow or head, place an "A" in the grid space for that day. The "A" hat the previous flow and head gate setting is An "A" must always be preceded by an actual ow rate.

being delivered is not actually measured, enter an rid space under the column meas method for the ay that the flow rate is estimated. An "E" should w an estimated numerical flow that is observed and

ot being delivered, enter a "0" (zero) in the proper if the water right is cut off because of unavailability ero may be entered in the grid space corresponding right could no longer be satisfied, and all days when water is not deliverable may be with a horizontal line through the grids that e days of non delivery.

space; means that the watermaster has no of the amount of water being delivered on that day. A never be blank while the watermaster is delivering

please list the water right no. in the daily record a number assigned by the district or by the decree. s of the records will likely look for a water right f there are multiple rights at diversion, please list the right first. You may supplement this book with a list its by priority for each diversion.

sual or noteworthy happenings. For instance, if a stream right holder's water right is no longer cause the creek dries up upstream, and junior ght holders are allowed to divert remaining water his event should be recorded on the day it happens. For requested, watermasters should submit a ter rights list or reference sheet that associates with current owners or diversion names.

	Use	c ft. per sec.	for 24-hr per	riods, or 24-h		urce wner of	water rights	s, not Tenant.	
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\pm	WR#								
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IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Stockton Creek
WATER DISTRICT 13-M
MONTH(S) OF May - Oct, YEAR 2017
WATERMASTER Usu Gregorsen
ADDRESS 3/29 W. 7200 N. Preston It. &3263

JAN 0 8 2016

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED

JAN 1 6 2018



State of Idah DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

January 12, 2018

Von Gregersen 3129 W 7200 N Preston ID 83263

WATER DISTRICT #13M

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

JAN 162018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Énclosure



State of Idah DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

January 12, 2018

Water District 13M Clendon Christensen 7376 N 2600 W Preston ID 83263

WATER DISTRICT #13M

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



State of Idah DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER

Governor

GARY SPACKMAN Director

October 25, 2017

վոյհիկիկիկին գիկնիկիկիկիկությերին հունայի Water District 13M Lavon Gregersen 3129 W 7200 North Preston Id 83263-5018

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely.

dministrative Assistant

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that	I have on this day appoi	nted <u> </u>	Lavon Gregersen	as
Watermaster	of Water District	13M	from this day unt	il the 2018 annual
meeting or until his/her s	successor is appointed a	nd qualified	under the provisions of	f Idaho Code Section
42-607, at such rate of co	ompensation as establish	ed by applic	able law.	



This certificate has been issued	d and the seal of the
Director fixed at Boise, Idaho,	, this1st
day of <u>March</u>	<u></u>

Bary Speckman

Director - IDWR

State of Idaho Department of Water Resources

Certificate of Appointment

This is	to certify that	t I have on this day a	appointedGl	len Merrill	as
	Treasurer	_of Water District _	13M	_ from this day u	ıntil the 2018 annual
meeting o	or until his/her	successor is appoin	ited and qualified u	nder the provision	ns of Idaho Code Section
42-619,a	t such rate of c	compensation as esta	ablished by applica	ble law.	



This certificate has been issue	ed and the seal of the
Director fixed at Boise, Idaho	o, this1st
day of <u>March</u>	<u>, 2017</u> .

bang Speckman

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 1, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Lavon Gregersen 3129 W 7200 N Preston ID 83263

RE: WATER DISTRICT #13M

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted.

Sharla Cox

Administrative Assistant

Enclosure

13M Water District Meeting

February 21, 2017

Franklin County Courthouse

MAR 01 2017

Department of Water Resources Eastern Region

Attendence:

Brad Shumway- Treasureton Irrigation Ditch Co.

Glen Merrill- Merrill Ranchs

Mike Geddes Treasureton Irrigation Ditch Co.

James Cefalo-Idaho Dept. of Water Resources

Miles Geddes-Strongarm Irrigation

Aaron Larsen- Merrill Ranch

Von Gregersen- 13M Watermaster

Mr. Mrs. Craig Mcgregor- Cleveland Canal Co

Mike Geddes - Treasureton Irrigation Ditch Co

Clendon Christensen- Strongarm Irrigation

Brent Hofner- Meadowlark Ranch

Mike Geddes was elected as chairman of the meeting

Watermaster Report- Von Gregersen

More water was delivered in 2016 than was in 2015, stream flow was better

There were no complaints from water users in the district

Proposed Budget for 2017

2016 \$1870 was collected

2017 \$2090 proposed to be collected

Miles Geddes made a motion to accept the proposed budget for 2017, Brent Hofner second passed

Motion made by Brad Shumway

Clendon Christensen to serve as secretary and Glen Merrill as Treasurer

Second Brad Shumway Passed

SCANNED MAR 0 1 2017 Treasurer Report. Glen Merrill

What was brought in 2016 was enough for expenses

Motion made by Brent Hofner

Von Gregersen to be water master

Second Miles Geddes Passed

James Cefalo Idaho Dept Water Resources

Talked some about why it is important for water to be measured and recorded to insure water rights

2 things to assure water right

Pay assessment and measure water delivered

Motion made by Von Gregersen to Adjourn second Miles Geddes passed

Next meeting third Tuesday on Feb 2018



PERTAINING TO THE COLLECTION THEREOF

FOR 20_17

RECEIVED MAR 01 2017

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13 M
STREAM Battle creek, Stockton, Cottonwood
COUNTY Franklin
NAME OF SECRETARY Clendon Christenson
ADDRESS OF SECRETARY 7376 N 2600 W Preston ID 83263
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 13 M, held at Franklin Co Courthouse
on the 21 day of February, 20.17 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Menden Muslemen Secretary, Water District No. 13 M
Secretary, Water District No. 13 M

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13M \$1790 =
Estimated Amount for Watermaster's Salary
Estimated Amount for Assistant Watermaster and other Water District Officials\$ -0- Estimated Amount for Other Expenses Insurance / Work for # \$ 300
TOTAL ESTIMATED EXPENSES FOR 2017 \$ 2090
DISTRIBUTION ON THE DAIL COT A MONG VIOLES

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Meadowlark Ranch			\$ 220 00
. Merrill Ranch			220 00
Treasureton Irv			220 00
Cleveland Iv)		220 cm
Lynn Davis			110 00
Blais dell			110 00
Henderson			110 0
Strong arm Irr			720 00
Meadowlark Ranch			110 00
Abbott Ranches			220 "
- Merrill Ranch			110
Strong Arm Iv			1,000
7			110
Shunway			110 00
/			
			\$ 2090
			MAR ([1 2017

Callani

Bookle

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2017

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13 m

blen Merrill, Treasurer, will send water assessments to users, coilect funds and deposit in 13th bank account.

SCANNED MAR 0 1 2017

WATERMASTER'S PROPOSED BUDGET

FOR 20<u>/</u>7

RECEIVED MAR 0 1 2017

4 -	0.11.514
Water District No. 13 - M	Department of Water Resource Eastern Region
Stream Cottonwood, Stockton, Battlecreek	= = = = = = = = = = = = = = = = = = =
Watermaster Name Von Gregersen	
Mailing Address 3129 W, 7200 N. Preston Id. 8	3263
Name of Secretary Glenh Merrill - Treasurer	
Secretary Mailing Address P.O. Box 22, Swan Lake	Id. 83281

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017 (YEAR)

Von Legenm WATERMASTER

Dated: 1/23/17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Meadowlark Ranch	13/7784, 885-A,	Sec. 8 T125 R39E
2	17 11	886-A, 887-A, 889-R	11 11
3	Merrill Ranch	13/885-B, 886-B	Sec. 8 T/25 R39 E
4	11 11	887-8 7 889-0	11 (1
5	Treasureton Irr.	13/875,876	Sec. 8 T/25 R39E
6		,	
7	Cleveland Irr. Co.	13/877, 878, 879, 880	Sec. 34 T125 R40 E
8			
9	Luana H Davis	13/865, 866, 867 868, 869, 270-A	Cotton wood Creek
10	(868, 869, 870-A	
11	Blassdell.	13/872-A, 872-B	Sec. 4,5,17,9 TIZE R39E
12		870-B	Sec. 28 T115 R39E
13			
14	Henderson	13/871	Divide Creek
15			
16	Strongarm Res. Irr. Dist.	132303	Sec. 8 T/25 A. 39E
17			
18		Stocktou	
19	Meadow lark Ranch	13/2897, 7754, 7784	Stockton creek
20		, ,	
21	Abbott Ranches	13/ 55, 56	Stockton Creek
22		,	
23	Merrill Ranch	13/57	Sec. 6 T135 R39E
24			
25		Battle Creek	-
26	Strongarm Res. Irr. Dist.	13/927, 928, 924, 930, 934, 2305	Sec, 2 T145 R39E
27	11 11	2290, 2286	Sec. 9 TIUS R39E Sec. 9 TIUS R39E
28	14 11	4194	Sec. 9 T145 R39E Sec. 34 T135 R39E Sec. 3 T145 R39E
29	Shumway 3	13/ 934, 935	586, 24 T135 R39E Sec. 25 T\$35 R39E
30	Shumway {	4027	Sec. 13 T135 R39E
•	,		

				F	PAST	SEASON I	DELIV	ERIES				AVE DELIVE	E. ERY	ESTIM	ATED	ADJUS	STED	
	_	1		2		3		4		5		FOR PAST SEASONS		BILLING		BILLING		
_			20 <u>16</u>		20/5		20 <u>/4</u>		20 <u>13</u>		20 <u>/2</u>		6		7		8	
C	1	898,	45	708,	5	646,	2	449,	1			675,	56	\$220,	00			
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Cottonwood	5	336,	2.5	430		528,	5	471,	9	375,	1	428.	35	220,	do			
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STOUKTON	21 22	597,	75	574,	98							586,	36	⁸ 220,	00			
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	24 -25																	
Bat	26	987,	25									987.	25	110,	00			
† e	27 28								_									
Battle creek	29	52,	56									52,	56	110.	10			
ě K	30																	

Total \$2090

	\	WATERMASTER		ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.				2	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS	
2016	260	\$1486,00						S	
2015	285	\$ 1629,00							
			WAT	ERMASTER'S PRO	POSED BUDGET				
NEXT YEAR	285	\$1980,00							

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

WATER DISTRICT INFORMATION SHEET

RECEIVED 2017 MAR 01 2017 Department of Water Resources Eastern Region 13 M Watermaster Name 3129 W 7200N Preston ID 83263 Address 208-852-1333 Phone Number, Home / Cell E-Mail Address P.O. Box 22 Swan Lake 83281 208-251-8813 Phone Number, Home / Cell E-Mail Address Clendon Christensen
cretary Name
7376N 2600W Preston ID Address 208-852-2952 C-208-251-4702 Phone Number, Home / Cell E-Mail Address Please print in the blank information above and return it to the Idaho Department of

Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted.

Sharla Cox

Administrative Assistant



State of Idah DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 1, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clendon Chritensen 7376 N 2600 W Preston ID 83263

RE: WATER DISTRICT #13M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant