

WATERMASTER'S REPORT

RECEIVED
JAN 08 2018
Department of Water Resources
Eastern Region

From Feb, 20 17 To Oct, 20 17

Water District No. 13-M
Name of Watermaster Von Gregersen
P.O. Address 3129 W. 7200 N. Preston ID, 83263

AFFIDAVIT OF WATERMASTER

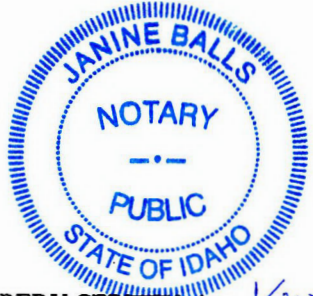
STATE OF IDAHO }
COUNTY OF Franklin } ss.

Von Gregersen, being first duly sworn, deposes and says that he is Watermaster of Water District 13-M, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Von Gregersen
(Deputy) Watermaster District No. 13-M

Subscribed and sworn to before me, this 5th day of January, 20 18.

J Balls
Notary Public
My Commission expires 03/11/22



(SEAL)

Weston
Boise, Idaho, January 8 2018, 20 18

I HEREBY CERTIFY, that Von Gregersen was lawfully appointed by me as Water Master of Water District No. 13-M, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis Jensen
JAN 16 2018

SCANNED

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|---|------------------------------------|--|
| 1 | Meadowlark Ranch | 13/7784, 885-A | Sec. 8 T. 12 S. R. 39 E. |
| 2 | " " | 886-A, 887-A, 889-C | " " |
| 3 | Merrill Ranch | 13/885-B, 886-B | Sec. 8 T. 12 S. R. 39 E. |
| 4 | " " | 887-B, 889-D | " " |
| 5 | Treasureton Irr. | 13/875, 876 | Sec. 8 T. 12 S. R. 39 E. |
| 6 | | | |
| 7 | Cleveland Irr. CO, | 13/877, 878, 879, 880 | Sec. 34 T. 12 S. R. 40 E. |
| 8 | Luana H. Davis Lynn H. Davis | | |
| 9 | Luana H. Davis Lynn H. Davis | 13/865, 866, 867 | Cottonwood Creek |
| 10 | | 868, 869, 870-A | |
| 11 | Blaisdell | 13/872-A, 872-B | Sec. 4, 5, 17, 9 T. 12 S. R. 39 E. |
| 12 | | 870-B | Sec. 28 T. 11 S. R. 39 E. |
| 13 | | | |
| 14 | Henderson | 13/871 | Druid Creek |
| 15 | | | |
| 16 | Strongarm Res. Irr. Dist. | 13/2303 | Sec. 8 T. 12 S. R. 39 E. |
| 17 | | | |
| 18 | | Stockton | |
| 19 | Meadowlark Ranches | 13/7897, 7754, 7784 | Stockton Creek |
| 20 | | | |
| 21 | Abbott Ranches | 13/55, 56 | Stockton Creek |
| 22 | | | |
| 23 | Merrill Ranch | 13/57 | Sec. 6 T. 13 S. R. 39 E. |
| 24 | | | |
| 25 | | Battle Creek | |
| 26 | Strongarm Res. Irr. Dist. | 13/927, 928, 929, 930 934, 2305 | Sec. 2 T. 14 S. R. 39 E. |
| 27 | | 2290, 2286 | Sec. 2 T. 14 S. R. 39 E. Sec. 9 T. 14 S. R. 39 E. |
| 28 | | 4194 | Sec. 34 T. 13 S. R. 39 E. Sec. 3 T. 14 S. R. 39 E. |
| 29 | Shumway | 13/934, 935 | Sec. 24 T. 13 S. R. 39 E. Sec. 25 T. 13 S. R. 39 E. |
| 30 | | 4027 | Sec. 13 T. 13 S. R. 39 E. |

SCANNED
JAN 16 2018

| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ |
|---|------------|------|----------------|------|---------|------|--------|------|--|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 105 | | | 220. | 00 | | | | | Total No. Days of Watermaster 266 |
| | | | | | | | | | days at \$6.61 per day \$1758.70 |
| 133 | | | 220. | 00 | | | | | Total No. Days of Asst. Watermaster |
| | | | | | | | | | days at \$ per day \$ |
| 772 | | | 220. | 00 | | | | | WORKMAN'S COMP Other expenses charged pro rata \$300.00 |
| | | | | | | | | | TOTAL COST \$2,058.70 |
| 835.25 | | | 220. | 00 | | | | | Total No. 24-Hour Sec. Feet Delivered 4,836.55 |
| | | | | | | | | | Cost per 24-Hour Sec. Feet Delivered \$,43 |
| 323.5 | | | 110. | 00 | | | | | |
| | | | | | | | | | Note: The budget voted on and |
| 174 | | | 110. | 00 | | | | | accepted this year was again a |
| | | | | | | | | | Flat rate of \$110.00 For under 150 |
| | | | | | | | | | 24 hr. Sec. Ft. and \$220.00 For over, |
| 108 | | | 110. | 00 | | | | | Based on 5 yr. avg. (sheet attached) |
| | | | | | | | | | Exceptions are: Strongarm, Merrill, |
| - 0 - | | | 220. | 00 | | | | | & Meadowlark who I assessed at |
| | | | | | | | | | 1/2 rate on 2nd check, (only ones |
| | | | | | | | | | with 2 assessments) Also the |
| 345 | | | 110. | 00 | | | | | Dausses barely went over due to |
| | | | | | | | | | Early Flooding which filled the |
| 598.5 | | | 220. | 00 | | | | | ditch. I recorded it, but they |
| | | | | | | | | | really had no control on the |
| 361 | | | 110. | 00 | | | | | situation. Therefore, I left them |
| | | | | | | | | | at \$110.00 The attached sheet |
| | | | | | | | | | will clarify this unusual year. |
| 1,037.5 | | | 110. | 00 | | | | | Everyone got along very well this |
| | | | | | | | | | year! Stream Flows were |
| | | | | | | | | | amazing! |
| 43.8 | | | 110. | 00 | | | | | |
| 4,836.55 | Total | | 2090. | 00 | Total | | | | |

SCANNED

JAN 16 2018

Cottonwood

Stockton

Battle Creek

| | PAST SEASON DELIVERIES | | | | | AVE. DELIVERY FOR PAST SEASONS | ESTIMATED BILLING | | ADJUSTED BILLING | |
|-----|------------------------|--------|--------|-------|-------|--------------------------------|-------------------|--|------------------|--|
| | 1 | 2 | 3 | 4 | 5 | | | | | |
| | 2017 | 2016 | 2015 | 2014 | 2013 | | | | | |
| 1 | 105 | 898,45 | 708,5 | 646,2 | 449,1 | 561,45 | \$220,00 | | | |
| 2 | | | | | | | | | | |
| 3 | 133 | 466,05 | 363 | 546,3 | 333,4 | 368,35 | \$220,00 | | | |
| 4 | | | | | | | | | | |
| 5 | 772 | 336,25 | 430 | 528,5 | 471,9 | 507,73 | \$220,00 | | | |
| 6 | | | | | | | | | | |
| 7 | 835,25 | 675,75 | 771,7 | 551 | 418,6 | 650,46 | \$220,00 | | | |
| 8 | | | | | | | | | | |
| *9 | 323,5 | 144,75 | 30,2 | 154 | 118,2 | 154,13 | \$110,00 | | | |
| 10 | | | | | | | | | | |
| 11 | 174 | 0 | 14 | 109 | 0 | 59,4 | \$110,00 | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | 108 | 46,35 | 52,9 | 65,7 | 38,6 | 62,31 | \$110,00 | | | |
| 15 | | | | | | | | | | |
| 16 | -0- | 238 | 427 | 476 | 231,1 | 274,42 | \$220,00 | | | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| *19 | 345 | 346,45 | 177,3 | | | 289,58 | \$110,00 | | | |
| 20 | | | | | | | | | | |
| 21 | 598,5 | 597,75 | 574,98 | | | 590,41 | \$220,00 | | | |
| 22 | | | | | | | | | | |
| *23 | 361 | 112,25 | 70,6 | | | 181,28 | \$110,00 | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| *26 | 1,037,5 | 987,25 | | | | 1,012,375 | \$110,00 | | | |
| 27 | | | | | | | | | | |
| 28 | | | | | | | | | | |
| 29 | 43,8 | 52,56 | | | | 48,18 | \$110,00 | | | |
| 30 | | | | | | | | | | |

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED

JAN 16 2018

| 1 Month <u>Aug</u> Source <u>Cotton wood</u> | | | | | | | | Month <u>Aug</u> Source <u>Cotton wood</u> | | | | | | | |
|---|----------------|-------------------------|----------------|-------------------------|-------------------|-------------------------|---------------|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <u>Blassdell</u> | | <u>Davis</u> | | <u>Treasureton</u> | | <u>Henderson</u> | | <u>Cleveland</u> | | <u>Merrill</u> | | <u>Meadowlark</u> | | | |
| WR# | <u>See May</u> | | <u>see May</u> | | <u>13/675+576</u> | | <u>13/871</u> | | WR# | <u>See June</u> | | <u>See June</u> | | <u>see Below</u> | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | .5 | E | 2.5 | W/E | 4.5 | W | .75 | E | 1 | 6.25 | W | 1 | W | 0 | |
| 2 | .5 | A | 2.5 | A | 6 | W | .75 | A | 2 | 6.25 | A | 1 | A | | |
| 3 | .5 | A | 2.5 | A | 6 | A | .75 | A | 3 | 6.25 | A | 1 | A | | |
| 4 | .5 | A | 2.5 | A | 6 | A | .75 | A | 4 | 6.25 | A | 1 | A | | |
| 5 | .5 | A | 2.5 | A | 6 | A | .75 | A | 5 | 6.25 | A | 1 | A | 0 | |
| 6 | .5 | A | 2.5 | A | -0- | W | .75 | A | 6 | 6.25 | A | 2.5 | W | 1.5 | W |
| 7 | .5 | A | 2.5 | A | | | .75 | A | 7 | 6.25 | A | 2.5 | A | 1.5 | A |
| 8 | .5 | A | 2.5 | A | | | .75 | A | 8 | 6.25 | A | 2.5 | A | 1.5 | A |
| 9 | .5 | A | 2.5 | A | | | .75 | A | 9 | 6.25 | A | 2.5 | A | 1.5 | A |
| 10 | .5 | A | 2.5 | A | | | .75 | A | 10 | 6.25 | A | 2.5 | A | 1.5 | A |
| 11 | .5 | A | 2.5 | A | | | .75 | A | 11 | 6.25 | A | 2.5 | A | 1.5 | A |
| 12 | .5 | A | 2.5 | A | | | .75 | A | 12 | 6.25 | A | 2.5 | A | 1.5 | A |
| 13 | .5 | A | 2.5 | A | | | .75 | A | 13 | 6.25 | A | 2.5 | A | 1.5 | A |
| 14 | .5 | A | 2.5 | A | | | .75 | A | 14 | 6.25 | A | 2.5 | A | 1.5 | A |
| 15 | .5 | A | 2.5 | A | | | .75 | A | 15 | 6.25 | A | 2.5 | A | 1.5 | A |
| 16 | .5 | A | 2.5 | A | | | .75 | A | 16 | 6.25 | A | 2.5 | A | 1.5 | A |
| 17 | .5 | A | 2.5 | A | | | .75 | A | 17 | 6.25 | A | 2.5 | A | 1.5 | A |
| 18 | .5 | A | 2.5 | A | | | .75 | A | 18 | 6.25 | A | 2.5 | A | 1.5 | A |
| 19 | .5 | A | 2.5 | A | | | .75 | A | 19 | 6.25 | A | 2.5 | A | 1.5 | A |
| 20 | .5 | A | 2.5 | A | | | .75 | A | 20 | 6.25 | A | 2.5 | A | 1.5 | A |
| 21 | .5 | A | 2.5 | A | | | .75 | A | 21 | 6.25 | A | 2.5 | A | 1.5 | A |
| 22 | .5 | A | 2.5 | A | | | .75 | A | 22 | 6.25 | A | 2.5 | A | 1.5 | A |
| 23 | .5 | A | 2.5 | A | | | .75 | A | 23 | 6.25 | A | 2.5 | A | 1.5 | A |
| 24 | .5 | A | 2.5 | A | | | .75 | A | 24 | 6.25 | A | 2.5 | A | 1.5 | A |
| 25 | .5 | A | 2.5 | A | | | .75 | A | 25 | 6.25 | A | 2.5 | A | 1.5 | A |
| 26 | .5 | A | 2.5 | A | | | .75 | A | 26 | 6.25 | A | 2.5 | A | 1.5 | A |
| 27 | .5 | A | 2.5 | A | | | .75 | A | 27 | 6.25 | A | 2.5 | A | 1.5 | A |
| 28 | .5 | A | 2.5 | A | | | .75 | A | 28 | 6.25 | A | 2.5 | A | 1.5 | A |
| 29 | 2 | E | 2.5 | W/E | -0- | W | .5 | E | 29 | 5.75 | W | 1.5 | W | .5 | W |
| 30 | 2 | A | 2.5 | A | | | .5 | A | 30 | 5.75 | A | 1.5 | A | .5 | A |
| 31 | 2 | A | 2.5 | A | -0- | | .5 | A | 31 | 5.75 | A | 1.5 | A | .5 | A |
| Total in 24 hr sec ft | 20 | | 77.5 | | 28.5 | | 22.5 | | Total in 24 hr sec ft | 192.25 | | 67 | | 36 | |

marks 772 Total For year Treasureton marks 13/7784, 885-A 886-A 887-A 889-C

July

| 1 Month <u>Sept.</u> Source <u>Cotton wood</u> | | | | | | | | Month <u>July</u> Source <u>Cotton wood</u> | | | | | | | | | |
|---|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | | |
| Blaisdell | | Davis | | Henderson | | | | Treasurer | | Henderson | | Cleveland | | Merrill | | | |
| WR# | see may | | see may | | 13/871 | | | | WR# | 13/875-876 | | 13/871 | | see June | | see | June |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 2 | A | 2.5 | A | .5 | A | | | 1 | 17 | A | 1.3 | A | 8.25 | A | 1 | A |
| 2 | 2 | A | 2.5 | A | .5 | A | | | 2 | 17 | A | 1.3 | A | 8.25 | A | 1 | A |
| 3 | 2 | A | 2.5 | A | .5 | A | | | 3 | 17 | A | 1.3 | A | 8.25 | A | 1 | A |
| 4 | 2 | A | 2.5 | A | .5 | A | | | 4 | 17 | A | 1.3 | A | 8.25 | A | 1 | A |
| 5 | 2 | A | 2.5 | A | .5 | A | | | 5 | 17 | A | 1.3 | A | 8.25 | A | 1 | A |
| 6 | 2 | A | 2.5 | A | .5 | A | | | 6 | 17 | A | 1.3 | A | 8.25 | A | 1 | A |
| 7 | 2 | A | 2.5 | A | .5 | A | | | 7 | 10 | W | 1 | E | 7.5 | W | 1 | W |
| 8 | 2 | A | 2.5 | A | .5 | A | | | 8 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 9 | 2 | A | 2.5 | A | .5 | A | | | 9 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 10 | 2 | A | 2.5 | A | .5 | A | | | 10 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 11 | 2 | A | 2.5 | A | .5 | A | | | 11 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 12 | 2 | A | 2.5 | A | .5 | A | | | 12 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 13 | 2 | A | 2.5 | A | .5 | A | | | 13 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 14 | 2 | A | 2.5 | A | .5 | A | | | 14 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 15 | 2 | A | 2.5 | A | .5 | A | | | 15 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 16 | 2 | A | 2.5 | A | .5 | A | | | 16 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 17 | 2 | A | 2.5 | A | .5 | A | | | 17 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 18 | 2 | A | 2.5 | A | .5 | A | | | 18 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 19 | 2 | A | 2.5 | A | .5 | A | | | 19 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 20 | 2 | A | 2.5 | A | .5 | A | | | 20 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 21 | 2 | A | 2.5 | A | .5 | A | | | 21 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 22 | 2 | A | 2.5 | A | .5 | A | | | 22 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 23 | 2 | A | 2.5 | A | .5 | A | | | 23 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 24 | 2 | A | 2.5 | A | .5 | A | | | 24 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 25 | 2 | A | 2.5 | A | .5 | A | | | 25 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 26 | 2 | A | 2.5 | A | .5 | A | | | 26 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 27 | 2 | A | 2.5 | A | .5 | A | | | 27 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 28 | 2 | A | 2.5 | A | .5 | A | | | 28 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 29 | 2 | A | 2.5 | A | .5 | A | | | 29 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 30 | -0- | E | 2.5 | W | .5 | E | | | 30 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| 31 | | | | | | | | | 31 | 10 | A | 1 | A | 7.5 | A | 1 | A |
| Total in 24-hr sec ft | 58 | | 77.5 | | 15 | | | | Total in 24 hr sec ft | 352 | | 32.8 | | 237 | | 31 | |

marks
174
Total For year
Blaisdell

323.5
Davis
Total For year
108 Total
For year
Henderson

marks

June

July

1 Month June Source Cotton wood

Month Sept Source Cotton wood

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| Month June | | | | Month July | | | | Month Sept | | | | Month Oct | | | | | |
|---------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|-----|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|----|--|
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | | |
| Cleveland | | Merrill | | Blaisdell | | Davis | | Cleveland | | Merrill | | Meadowlark | | | | | |
| WR# 13/855, 878, 879, 880 | | See Below | | See May | | See May | | WR# See June | | See June | | See Aug. | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | |
| 1 | 0 | A | 0 | | .5 | A | 1.5 | A | 1 | 5.75 | A | 1.5 | A | .5 | A | | |
| 2 | 8.25 | W | | | .5 | A | 1.5 | A | 2 | 5.75 | A | 1.5 | A | .5 | A | | |
| 3 | 8.25 | A | | | .5 | A | 1.5 | A | 3 | 5.75 | A | 1.5 | A | .5 | A | | |
| 4 | 8.25 | A | | | .5 | A | 1.5 | A | 4 | 5.75 | A | 1.5 | A | .5 | A | | |
| 5 | 8.25 | A | | | .5 | A | 1.5 | A | 5 | 5.75 | A | 1.5 | A | .5 | A | | |
| 6 | 8.25 | A | | | .5 | A | 1.5 | A | 6 | 5.75 | A | 1.5 | A | .5 | A | | |
| 7 | 8.25 | A | | | .5 | E | 2 | W/E | 7 | 5.75 | A | 1.5 | A | .5 | A | | |
| 8 | 8.25 | A | | | .5 | A | 2 | A | 8 | 5.75 | A | 1.5 | A | .5 | A | | |
| 9 | 8.25 | A | | | .5 | A | 2 | A | 9 | 5.75 | A | 1.5 | A | .5 | A | | |
| 10 | 8.25 | A | | | .5 | A | 2 | A | 10 | 5.75 | A | 1.5 | A | .5 | A | | |
| 11 | 8.25 | A | | | .5 | A | 2 | A | 11 | 5.75 | A | 1.5 | A | .5 | A | | |
| 12 | 8.25 | A | | | .5 | A | 2 | A | 12 | 5.75 | A | 1.5 | A | .5 | A | | |
| 13 | 8.25 | A | | | .5 | A | 2 | A | 13 | 5.75 | A | 1.5 | A | .5 | A | | |
| 14 | 8.25 | A | | | .5 | A | 2 | A | 14 | 5.75 | A | 1.5 | A | .5 | A | | |
| 15 | 8.25 | A | | | .5 | A | 2 | A | 15 | 5.75 | A | 1.5 | A | .5 | A | | |
| 16 | 8.25 | A | | | .5 | A | 2 | A | 16 | 5.75 | A | 1.5 | A | .5 | A | | |
| 17 | 8.25 | A | | | .5 | A | 2 | A | 17 | 5.75 | A | 1.5 | A | .5 | A | | |
| 18 | 8.25 | A | | | .5 | A | 2 | A | 18 | 5.75 | A | 1.5 | A | .5 | A | | |
| 19 | 8.25 | A | | | .5 | A | 2 | A | 19 | 5.75 | A | 1.5 | A | .5 | A | | |
| 20 | 8.25 | A | | | .5 | A | 2 | A | 20 | 5.75 | A | 1.5 | A | .5 | A | | |
| 21 | 8.25 | A | | | .5 | A | 2 | A | 21 | 5.75 | A | 1.5 | A | .5 | A | | |
| 22 | 8.25 | A | | | .5 | A | 2 | A | 22 | 5.75 | A | 1.5 | A | .5 | A | | |
| 23 | 8.25 | A | | | .5 | A | 2 | A | 23 | 5.75 | A | 0 | W | 1.5 | W | | |
| 24 | 8.25 | A | | | .5 | A | 2 | A | 24 | 5.75 | A | 0 | | 1.5 | A | | |
| 25 | 8.25 | A | | | .5 | A | 2 | A | 25 | 5.75 | A | 0 | | 1.5 | A | | |
| 26 | 8.25 | A | | | .5 | A | 2 | A | 26 | 5.75 | A | 0 | | 1.5 | A | | |
| 27 | 8.25 | A | | | .5 | A | 2 | A | 27 | 5.75 | A | 0 | | 1.5 | A | | |
| 28 | 8.25 | A | 0 | | .5 | A | 2 | A | 28 | 5.75 | A | 0 | | 1.5 | A | | |
| 29 | 8.25 | A | 1 | W | .5 | A | 2 | A | 29 | 5.75 | A | 0 | | 1.5 | A | | |
| 30 | 8.25 | A | 1 | A | .5 | A | 2 | A | 30 | 0 | W | 0 | | 1.5 | A | | |
| 31 | | | | | .5 | A | 2 | A | 31 | | | | | | | | |
| Total in 24 hr sec ft | | 239.25 | | 2 | | 15.5 | | 59 | | Total in 24 hr sec ft | | 166.75 | | 33 | | 23 | |

marks
13/885-B
886-B, 887-B
889-D

marks
835.25 Total For year
Cleveland
133 Total For year
Merrill

| 1 Month <u>Oct</u> Source <u>Cotton Wood</u> | | | | | | | | | Month <u>June</u> Source <u>Cotton wood</u> | | | | | | | | | | | | | | |
|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|--------------------|--|--|------------------|--|--|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | | | | | | |
| Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | | | | | | |
| <u>Meadow lark</u> | | | | | | | | | | | | <u>Blaisdell</u> | | | <u>Davis</u> | | | <u>Treasureton</u> | | | <u>Henderson</u> | | |
| WR# <u>See Aug.</u> | | | | | | | | | | | | WR# <u>See May</u> | | | <u>See May</u> | | | <u>13/875, 876</u> | | | <u>13/871</u> | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | | | | | |
| 1 | 1.5 | A | | | | | | | 1 | 2.75 | A | 2.75 | A | 2.5 | W | 0 | A | | | | | | |
| 2 | 1.5 | A | | | | | | | 2 | .5 | E | 1.5 | .E | 3.5 | W | 1.3 | E | | | | | | |
| 3 | 1.5 | A | | | | | | | 3 | .5 | A | 1.5 | A | 5.5 | W | 1.3 | A | | | | | | |
| 4 | 1.5 | A | | | | | | | 4 | .5 | A | 1.5 | A | 7.5 | W | 1.3 | A | | | | | | |
| 5 | 1.5 | A | | | | | | | 5 | .5 | A | 1.5 | A | 9.5 | W | 1.3 | A | | | | | | |
| 6 | 1.5 | A | | | | | | | 6 | .5 | A | 1.5 | A | 10.5 | W | 1.3 | A | | | | | | |
| 7 | 1.5 | A | | | | | | | 7 | .5 | A | 1.5 | A | 12.5 | W | 1.3 | A | | | | | | |
| 8 | 1.5 | A | | | | | | | 8 | .5 | A | 1.5 | A | 15 | W | 1.3 | A | | | | | | |
| 9 | 1.5 | A | | | | | | | 9 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 10 | 1.5 | A | | | | | | | 10 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 11 | 1.5 | A | | | | | | | 11 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 12 | 1.5 | A | | | | | | | 12 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 13 | 1.5 | A | | | | | | | 13 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 14 | 1.5 | A | | | | | | | 14 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 15 | 1.5 | A | | | | | | | 15 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 16 | 1.5 | A | | | | | | | 16 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 17 | 1.5 | A | | | | | | | 17 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 18 | 1.5 | A | | | | | | | 18 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 19 | 1.5 | A | | | | | | | 19 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 20 | 1.5 | A | | | | | | | 20 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 21 | 1.5 | A | | | | | | | 21 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 22 | 1.5 | A | | | | | | | 22 | .5 | A | 1.5 | A | 12 | W | 1.3 | A | | | | | | |
| 23 | 1.5 | A | | | | | | | 23 | .5 | A | 1.5 | A | 15 | W | 1.3 | A | | | | | | |
| 24 | 1.5 | A | | | | | | | 24 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 25 | 1.5 | A | | | | | | | 25 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 26 | 1.5 | A | | | | | | | 26 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 27 | 1.5 | A | | | | | | | 27 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 28 | 1.5 | A | | | | | | | 28 | .5 | A | 1.5 | A | 15 | A | 1.3 | A | | | | | | |
| 29 | 1.5 | A | | | | | | | 29 | .5 | A | 1.5 | A | 17 | W | 1.3 | A | | | | | | |
| 30 | 2.5 | W | | | | | | | 30 | .5 | A | 1.5 | A | 17 | A | 1.3 | A | | | | | | |
| 31 | -0- | W | | | | | | | 31 | | | | | | | | | | | | | | |
| Total in 24-hr sec ft | | | 416 | | | | | | Total in 24-hr sec ft | | | 17.25 | | | 46.25 | | | 391.5 | | | 37.7 | | |

marks
105
Total For year
Meadow lark

marks

| 1 Month <u>May</u> Source <u>Cotton wood</u> | | | | | | | | Month Source | | | | | | | |
|---|--------------|---|--------------|-------------------------|--------------|-------------------------|--------------|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <u>Blassdell</u> | | <u>Davis</u> | | | | | | | | | | | | | |
| WR# <u>13/870-B 872-A 872-B</u> | | WR# <u>13/863, 866, 867, 868 867, 870-A</u> | | | | | | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 0 | | 0 | | | | | | 1 | | | | | | |
| 2 | | | | | | | | | 2 | | | | | | |
| 3 | | | | | | | | | 3 | | | | | | |
| 4 | | | | | | | | | 4 | | | | | | |
| 5 | | | | | | | | | 5 | | | | | | |
| 6 | | | | | | | | | 6 | | | | | | |
| 7 | | | | | | | | | 7 | | | | | | |
| 8 | 0 | | 0 | | | | | | 8 | | | | | | |
| 9 | 2.75 | W/E | 2.75 | W/E | | | | | 9 | | | | | | |
| 10 | 2.75 | A | 2.75 | A | | | | | 10 | | | | | | |
| 11 | 2.75 | A | 2.75 | A | | | | | 11 | | | | | | |
| 12 | 2.75 | A | 2.75 | A | | | | | 12 | | | | | | |
| 13 | 2.75 | A | 2.75 | A | | | | | 13 | | | | | | |
| 14 | 2.75 | A | 2.75 | A | | | | | 14 | | | | | | |
| 15 | 2.75 | A | 2.75 | A | | | | | 15 | | | | | | |
| 16 | 2.75 | A | 2.75 | A | | | | | 16 | | | | | | |
| 17 | 2.75 | A | 2.75 | A | | | | | 17 | | | | | | |
| 18 | 2.75 | A | 2.75 | A | | | | | 18 | | | | | | |
| 19 | 2.75 | A | 2.75 | A | | | | | 19 | | | | | | |
| 20 | 2.75 | A | 2.75 | A | | | | | 20 | | | | | | |
| 21 | 2.75 | A | 2.75 | A | | | | | 21 | | | | | | |
| 22 | 2.75 | A | 2.75 | A | | | | | 22 | | | | | | |
| 23 | 2.75 | A | 2.75 | A | | | | | 23 | | | | | | |
| 24 | 2.75 | A | 2.75 | A | | | | | 24 | | | | | | |
| 25 | 2.75 | A | 2.75 | A | | | | | 25 | | | | | | |
| 26 | 2.75 | A | 2.75 | A | | | | | 26 | | | | | | |
| 27 | 2.75 | A | 2.75 | A | | | | | 27 | | | | | | |
| 28 | 2.75 | A | 2.75 | A | | | | | 28 | | | | | | |
| 29 | 2.75 | A | 2.75 | A | | | | | 29 | | | | | | |
| 30 | 2.75 | A | 2.75 | A | | | | | 30 | | | | | | |
| 31 | 2.75 | A | 2.75 | A | | | | | 31 | | | | | | |
| Total in 24 hr sec ft | 63.25 | | 63.25 | | | | | | Total in 24 hr sec ft | | | | | | |

marks

marks

Cottonwood 2017

Notes:

4-2-17

Drove in as far as the south end of Lewis Valley - upper level snow going fast. Mid level mostly gone.

5-9 Water was overbanking the creek, flooding out the Fish Trap, & continuing into the Davis Ditch & on to Blaisdells. (should help the forage)

Stockton Ran High all year & more; & so those users did not call for any till late June & then only 1 Ft. till Early August. Junior Rights were able to use Cottonwood all season.

Strongarm did not use any of 13-2303 storage - Battlecreek also ran high all year.

People sure got along well this year!

Rules for Record Keeping

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

| Month | | Source | | | | | | | |
|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec for 24-hr periods, or 24-hr second ft. List owner of water, not Tenant. | | | | | | | | | |
| | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| WR# | | | | | | | | | |
| | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| | 1 | | | | | | | | |
| | 2 | | | | | | | | |
| | 3 | | | | | | | | |
| | 4 | | | | | | | | |
| | 5 | | | | | | | | |
| | 6 | | | | | | | | |
| | 7 | | | | | | | | |
| | 8 | | | | | | | | |
| | 9 | | | | | | | | |
| | 10 | | | | | | | | |
| | 11 | | | | | | | | |
| | 12 | | | | | | | | |
| | 13 | | | | | | | | |
| | 14 | | | | | | | | |
| | 15 | | | | | | | | |
| | 16 | | | | | | | | |
| | 17 | | | | | | | | |
| | 18 | | | | | | | | |
| | 19 | | | | | | | | |
| | 20 | | | | | | | | |
| | 21 | | | | | | | | |
| | 22 | | | | | | | | |
| | 23 | | | | | | | | |
| | 24 | | | | | | | | |
| | 25 | | | | | | | | |
| | 26 | | | | | | | | |
| | 27 | | | | | | | | |
| | 28 | | | | | | | | |
| | 29 | | | | | | | | |
| | 30 | | | | | | | | |
| | 31 | | | | | | | | |
| | Total in 24 hr sec ft | | | | | | | | |
| Remarks | | | | | | | | | |

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Cottonwood creek

WATER DISTRICT 13-M

MONTH(S) OF May - Oct., YEAR 2017

WATERMASTER Von Gregersen

ADDRESS 3129 W. 7200 N. Arston Id. 83263

RECEIVED

JAN 08 2018

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED

JAN 16 2018

| 1 Month <u>July</u> Source <u>Battle Creek</u> | | | | | | | | | Month <u>Aug</u> Source <u>Battle Creek</u> | | | | | | | | |
|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | |
| Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | |
| <u>Strongarm</u> | | | <u>Shumway</u> | | | | | | | | | <u>Strongarm</u> | | | <u>Shumway</u> | | |
| WR# <u>See June</u> | | | WR# <u>See June</u> | | | | | | | | | WR# <u>See June</u> | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 12 | W/E | 0 | | | | | | 1 | 7 | W/E | 0 | | | | | |
| 2 | 12 | A | | | | | | | 2 | 7 | A | | | | | | |
| 3 | 12 | A | | | | | | | 3 | 7 | A | | | | | | |
| 4 | 12 | A | | | | | | | 4 | 7 | A | | | | | | |
| 5 | 14 | W/E | | | | | | | 5 | 7 | A | | | | | | |
| 6 | 14 | A | | | | | | | 6 | 10 | W/E | 0 | | | | | |
| 7 | 14 | A | | | | | | | 7 | 10 | A | 1.46 | E | | | | |
| 8 | 14 | A | | | | | | | 8 | 12 | W/E | 1.46 | A | | | | |
| 9 | 8 | W/E | | | | | | | 9 | 12 | A | 1.46 | A | | | | |
| 10 | 9 | W/E | | | | | | | 10 | 12 | A | 1.46 | A | | | | |
| 11 | 9 | A | 0 | | | | | | 11 | 12 | A | 1.46 | A | | | | |
| 12 | 9 | A | 1.46 | E | | | | | 12 | 12 | A | 1.46 | A | | | | |
| 13 | 11 | W/E | 1.46 | A | | | | | 13 | 8 | W/E | 1.46 | A | | | | |
| 14 | 11 | A | 1.46 | A | | | | | 14 | 8 | A | 1.46 | A | | | | |
| 15 | 11 | A | 1.46 | A | | | | | 15 | 8 | A | 1.46 | A | | | | |
| 16 | 11 | A | 1.46 | A | | | | | 16 | 6 | W/E | 1.46 | A | | | | |
| 17 | 11 | A | 1.46 | A | | | | | 17 | 6 | A | 1.46 | E | | | | |
| 18 | 11 | A | 1.46 | A | | | | | 18 | 6 | A | 0 | | | | | |
| 19 | 11 | A | 1.46 | A | | | | | 19 | 6 | A | | | | | | |
| 20 | 9 | W/E | 1.46 | A | | | | | 20 | 6 | A | | | | | | |
| 21 | 9 | A | 1.46 | A | | | | | 21 | 6 | A | | | | | | |
| 22 | 9 | A | 1.46 | E | | | | | 22 | 6 | A | | | | | | |
| 23 | 9 | A | 0 | | | | | | 23 | 6 | A | | | | | | |
| 24 | 9 | A | | | | | | | 24 | 6 | A | | | | | | |
| 25 | 13 | W/E | | | | | | | 25 | 6 | A | | | | | | |
| 26 | 10 | W/E | | | | | | | 26 | 6 | A | | | | | | |
| 27 | 10 | A | | | | | | | 27 | 6 | A | | | | | | |
| 28 | 10 | A | | | | | | | 28 | 9 | W/E | | | | | | |
| 29 | 10 | A | | | | | | | 29 | 9 | A | | | | | | |
| 30 | 10 | A | | | | | | | 30 | 9 | A | | | | | | |
| 31 | 10 | A | 0 | | | | | | 31 | 9 | A | 0 | | | | | |
| Total in 24 hr sec ft | 334 | | 16.06 | | | | | | Total in 24 hr sec ft | 247 | | 16.06 | | | | | |

marks

marks

43.8
Total For
Year - Shumway

| 1 Month <i>Sept.</i> Source <i>Battle creek</i> | | | | | | | | | Month <i>June</i> Source <i>Battlecreek</i> | | | | | | | | |
|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | |
| Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | |
| <i>Strong arm</i> | | | | | | | | | <i>Strong arm</i> | | | <i>Shumway</i> | | | | | |
| WR# <i>see June</i> | | | | | | | | | WR# <i>see Below</i> <i>see below</i> | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 9 | A | | | | | | | 1 | 5.5 | W/E | 0 | | | | | |
| 2 | 6 | W/E | | | | | | | 2 | 5.5 | A | | | | | | |
| 3 | 6 | A | | | | | | | 3 | 5.5 | A | | | | | | |
| 4 | 6 | A | | | | | | | 4 | 5.5 | A | | | | | | |
| 5 | 6 | A | | | | | | | 5 | 5.5 | A | | | | | | |
| 6 | 6 | A | | | | | | | 6 | 5.5 | A | | | | | | |
| 7 | 8 | W/E | | | | | | | 7 | 10 | W/E | | | | | | |
| 8 | 11 | W/E | | | | | | | 8 | 11.5 | W/E | | | | | | |
| 9 | 11 | A | | | | | | | 9 | 13.5 | W/E | | | | | | |
| 10 | 8 | W/E | | | | | | | 10 | 13.5 | A | 0 | | | | | |
| 11 | 8 | A | | | | | | | 11 | 13.5 | A | 1.46 | E | | | | |
| 12 | 8 | A | | | | | | | 12 | 13.5 | A | 1.46 | A | | | | |
| 13 | 8 | A | | | | | | | 13 | 13.5 | A | 1.46 | A | | | | |
| 14 | 8 | A | | | | | | | 14 | 13.5 | A | 1.46 | A | | | | |
| 15 | 8 | A | | | | | | | 15 | 13.5 | A | 1.46 | A | | | | |
| 16 | 5 | W/E | | | | | | | 16 | 13.5 | A | 1.46 | A | | | | |
| 17 | 5 | A | | | | | | | 17 | 13.5 | A | 1.46 | A | | | | |
| 18 | 5 | A | | | | | | | 18 | 13.5 | A | 1.46 | E | | | | |
| 19 | 5 | A | | | | | | | 19 | 11 | W/E | 0 | | | | | |
| 20 | 5 | A | | | | | | | 20 | 11 | A | | | | | | |
| 21 | 5 | A | | | | | | | 21 | 11 | A | | | | | | |
| 22 | 5 | A | | | | | | | 22 | 14 | W/E | | | | | | |
| 23 | 2 | W/E | | | | | | | 23 | 14 | A | | | | | | |
| 24 | 2 | A | | | | | | | 24 | 10 | W/E | | | | | | |
| 25 | 2 | A | | | | | | | 25 | 10 | A | | | | | | |
| 26 | 2 | A | | | | | | | 26 | 10 | A | | | | | | |
| 27 | 2 | A | | | | | | | 27 | 10 | A | | | | | | |
| 28 | 2 | A | | | | | | | 28 | 10 | A | | | | | | |
| 29 | -0- | W | | | | | | | 29 | 12 | W/E | | | | | | |
| 30 | 0 | A | | | | | | | 30 | 12 | A | 0 | | | | | |
| 31 | 0 | A | | | | | | | 31 | | | | | | | | |
| Total in 24 hr sec ft <i>156</i> | | | | | | | | | Total in 24 hr sec ft <i>300.5</i> <i>11.68</i> | | | | | | | | |

marks 1037.5
Total For year
Strongarm

marks 13/927, 928, 929,
4194, 930, 984
2290, 2286

13/934
935
4027

Rules for Record Ke

1. Use the dail
2. Use a separ
administer.
daily record
3. If the Water
on a particu
the proper
is not meas
continues to
gate setting
represents
"assumed."
numerical fi
4. If the water
"E" in the g
particular d
always foll
set in the fi
5. If water is n
grid space.
of water, a
to the day t
subsequent
designated
represent t
6. A blank gri
knowledge
grid should
water.
7. If possible,
rather than
Future user
reference. I
most senior
of water rig
8. Record un
senior dow
available be
upstream ri
upstream, t
9. If necessar
separate w
water rights

Notes

Unusually wet year!

Flooding concerns earlier

Plenty of water through
the entire Irrigation season.

2-8-17 about 60 sec. Ft.,
going through ^{Treasurton} Strongarm Res.

2-13 Estimate about 120 sec.
Ft. going through ^{Treasurton} Strongarm Res.

2-21 about 200 Ft. coming in
to Treasurton Res. Releasing 120-
150 Ft.

3-1 Flooding receding - Glad for
that!

3-16 water on the rise again,
but manageable.

3-26 Still send 100+ Ft. down
Battle creek from Treasurton Res.

4-5 about 50 Ft. going down
Battle creek now.

4-8 Big rain storm - Back up to 100+
Ft. going down Battle creek.
Close to 200 Ft. coming in to Treasurton
Res.

4-10 - about 60 Ft. going through Treasurton Res.

5-17 - about 25 Ft. going through Treasurton Res.

6-1 - started irrigating.

Note: Strong arm did not need to use

WR NO. 13-2303 For storage from Cottonwood
this year due to plentiful Battle creek water.

Note: Being able to use Treasurton Reservoir as
a buffer to control early flooding probably saved
the road below the reservoir from washing out.
Possibly Hwy 91 also.

We estimated The reservoir would have
filled 5 times with the amount of water
there was this year. It was amazing!

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Battle Creek

WATER DISTRICT 13-M

MONTH(S) OF Feb - Sept, YEAR 2017

WATERMASTER Von Gregersen

ADDRESS 3129 W. 7200 N. Preston Id. 83263

RECEIVED

JAN 08 2018

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED

JAN 16 2018

| 1 Month <u>Aug</u> Source <u>Stockton</u> | | | | | | | | Month <u>Sept.</u> Source <u>Stockton</u> | | | | | | | |
|---|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <u>Merrill</u> | | <u>Abbott</u> | | <u>Meadowlark</u> | | | | <u>Merrill</u> | | <u>Abbott</u> | | <u>Meadowlark</u> | | | |
| WR# <u>13/57</u> | | WR# <u>13/55+56</u> | | WR# <u>See May</u> | | | | WR# <u>13/57</u> | | WR# <u>13/55+56</u> | | WR# <u>See May</u> | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 1.25 | W | 2 | W | 2 | W | | | 1 | 3 | A | 2.75 | A | 2 | A |
| 2 | 1.25 | A | 2 | A | 2 | A | | | 2 | 3 | A | 2.75 | A | 2 | A |
| 3 | 1.25 | A | 2 | A | 2 | A | | | 3 | 3 | A | 2.75 | A | 2 | A |
| 4 | 1.25 | A | 2 | A | 2 | A | | | 4 | 3 | A | 2.75 | A | 2 | A |
| 5 | 1.25 | A | 2 | A | 2 | A | | | 5 | 3 | A | 2.75 | A | 2 | A |
| 6 | .5 | W | 2.75 | W | 2 | W/E | | | 6 | 3 | A | 2.75 | A | 2 | A |
| 7 | .5 | A | 2.75 | A | 2 | A | | | 7 | 3 | A | 2.75 | A | 2 | A |
| 8 | .5 | A | 2.75 | A | 2 | A | | | 8 | 3 | A | 2.75 | A | 2 | A |
| 9 | .5 | A | 2.75 | A | 2 | A | | | 9 | 3 | A | 2.75 | A | 2 | A |
| 10 | .5 | A | 2.75 | A | 2 | A | | | 10 | 3 | A | 2.75 | A | 2 | A |
| 11 | .5 | A | 2.75 | A | 2 | A | | | 11 | 3 | A | 2.75 | A | 2 | A |
| 12 | .5 | A | 2.75 | A | 2 | A | | | 12 | 3 | A | 2.75 | A | 2 | A |
| 13 | .5 | A | 2.75 | A | 2 | A | | | 13 | 3 | A | 2.75 | A | 2 | A |
| 14 | .5 | A | 2.75 | A | 2 | A | | | 14 | 3 | A | 2.75 | A | 2 | A |
| 15 | .5 | A | 2.75 | A | 2 | A | | | 15 | 3 | A | 2.75 | A | 2 | A |
| 16 | .5 | A | 2.75 | A | 2 | A | | | 16 | 3 | A | 2.75 | A | 2 | A |
| 17 | .5 | A | 2.75 | A | 2 | A | | | 17 | 3 | A | 2.75 | A | 2 | A |
| 18 | .5 | A | 2.75 | A | 2 | A | | | 18 | 3 | A | 2.75 | A | 2 | A |
| 19 | .5 | A | 2.75 | A | 2 | A | | | 19 | 3 | A | 2.75 | A | 2 | A |
| 20 | .5 | A | 2.75 | A | 2 | A | | | 20 | 3 | A | 2.75 | A | 2 | A |
| 21 | .5 | A | 2.75 | A | 2 | A | | | 21 | 3 | A | 2.75 | A | 2 | A |
| 22 | .5 | A | 2.75 | A | 2 | A | | | 22 | 3 | A | 2.75 | A | 2 | A |
| 23 | .5 | A | 2.75 | A | 2 | A | | | 23 | .5 | W | 3.5 | W/E | 1 | W/E |
| 24 | .5 | A | 2.75 | A | 2 | A | | | 24 | .5 | A | 3.5 | A | 1 | A |
| 25 | .5 | A | 2.75 | A | 2 | A | | | 25 | .5 | A | 3.5 | A | 1 | A |
| 26 | .5 | A | 2.75 | A | 2 | A | | | 26 | .5 | A | 3.5 | A | 1 | A |
| 27 | .5 | A | 2.75 | A | 2 | A | | | 27 | .5 | A | 3.5 | A | 1 | A |
| 28 | .5 | A | 2.75 | A | 2 | A | | | 28 | .5 | A | 3.5 | A | 1 | A |
| 29 | 3 | W | 2.75 | W | 2 | W/E | | | 29 | .5 | A | 3.5 | A | 1 | A |
| 30 | 3 | A | 2.75 | A | 2 | A | | | 30 | .5 | A | 3.5 | A | 1 | A |
| 31 | 3 | A | 2.75 | A | 2 | A | | | 31 | | | | | | |
| Total in 24 hr sec ft | 26.75 | | 81.5 | | 62 | | | | Total in 24 hr sec ft | 70 | | 88.5 | | 52 | |

marks

marks

| 1 Month <i>Oct</i> Source <i>Stockton</i> | | | | | | | | Month <i>July</i> Source <i>Stockton</i> | | | | | | | | | |
|---|--------------|-------------------------|-----------------|-------------------------|----------------|-------------------------|--------------|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|--------------|--------------|
| Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | | | |
| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | | |
| <i>Merrill</i> | | <i>Abbott</i> | | <i>Meadowlark</i> | | | | <i>Merrill</i> | | <i>Abbott</i> | | <i>Meadowlark</i> | | | | | |
| WR# | <i>13/57</i> | | <i>13/55+56</i> | | <i>See May</i> | | | | WR# | <i>13/57</i> | | <i>13/55+56</i> | | <i>See May</i> | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | .5 | A | 3.5 | A | 1 | A | | | 1 | 3.25 | A | 4.5 | A | 2.5 | A | | |
| 2 | .5 | A | 3.5 | A | 1 | A | | | 2 | 3.25 | A | 4.5 | A | 2.5 | A | | |
| 3 | .5 | A | 3.5 | A | 1 | A | | | 3 | 3.25 | A | 4.5 | A | 2.5 | A | | |
| 4 | .5 | A | 3.5 | A | 1 | A | | | 4 | 3.25 | A | 4.5 | A | 2.5 | A | | |
| 5 | .5 | A | 3.5 | A | 1 | A | | | 5 | 3.25 | A | 4.5 | A | 2.5 | A | | |
| 6 | .5 | A | 3.5 | A | 1 | A | | | 6 | 3.25 | A | 4.5 | A | 2.5 | A | | |
| 7 | .5 | A | 3.5 | A | 1 | A | | | 7 | 3 | W/E | 4 | W/E | 1 | W/E | | |
| 8 | .5 | A | 3.5 | A | 1 | A | | | 8 | 3 | A | 4 | A | 1 | A | | |
| 9 | .5 | A | 3.5 | A | 1 | A | | | 9 | 3 | A | 4 | A | 1 | A | | |
| 10 | .5 | A | 3.5 | A | 1 | A | | | 10 | 3 | A | 4 | A | 1 | A | | |
| 11 | .5 | A | 3.5 | A | 1 | A | | | 11 | 3 | A | 4 | A | 1 | A | | |
| 12 | .5 | A | 3.5 | A | 1 | A | | | 12 | 3 | A | 4 | A | 1 | A | | |
| 13 | .5 | A | 3.5 | A | 1 | A | | | 13 | 3 | A | 4 | A | 1 | A | | |
| 14 | .5 | A | 3.5 | A | 1 | A | | | 14 | 3 | A | 4 | A | 1 | A | | |
| 15 | .5 | A | 3.5 | A | 1 | A | | | 15 | 3 | A | 4 | A | 1 | A | | |
| 16 | .5 | A | 3.5 | A | 1 | A | | | 16 | 3 | A | 4 | A | 1 | A | | |
| 17 | .5 | A | 3.5 | A | 1 | A | | | 17 | 3 | A | 4 | A | 1 | A | | |
| 18 | .5 | A | 3.5 | A | 1 | A | | | 18 | 3 | A | 4 | A | 1 | A | | |
| 19 | .5 | A | 3.5 | A | 1 | A | | | 19 | 3 | A | 4 | A | 1 | A | | |
| 20 | .5 | A | 3.5 | A | 1 | A | | | 20 | 3 | A | 4 | A | 1 | A | | |
| 21 | .5 | A | 3.5 | A | 1 | A | | | 21 | 3 | A | 4 | A | 1 | A | | |
| 22 | .5 | A | 3.5 | A | 1 | A | | | 22 | 3 | A | 4 | A | 1 | A | | |
| 23 | .5 | A | 3.5 | A | 1 | A | | | 23 | 3 | A | 4 | A | 1 | A | | |
| 24 | .5 | A | 3.5 | A | 1 | A | | | 24 | 3 | A | 4 | A | 1 | A | | |
| 25 | .5 | A | 3.5 | A | 1 | A | | | 25 | 3 | A | 4 | A | 1 | A | | |
| 26 | .5 | A | 3.5 | A | 1 | A | | | 26 | 3 | A | 4 | A | 1 | A | | |
| 27 | .5 | A | 3.5 | A | 1 | A | | | 27 | 3 | A | 4 | A | 1 | A | | |
| 28 | .5 | A | 3.5 | A | 1 | A | | | 28 | 3 | A | 4 | A | 1 | A | | |
| 29 | .5 | A | 3.5 | A | 1 | A | | | 29 | 3 | A | 4 | A | 1 | A | | |
| 30 | .5 | A | 3.5 | A | 1 | A | | | 30 | 3 | A | 4 | A | 1 | A | | |
| 31 | .5 | W | 3.5 | W/E | 1 | W/E | | | 31 | 3 | A | 4 | A | 1 | A | | |
| Total in 24 hr sec ft | <i>15.5</i> | | <i>108.5</i> | | <i>31</i> | | | | Total in 24 hr sec ft | <i>94.5</i> | | <i>127</i> | | <i>40</i> | | | |

marks
361 Total For year Merrill
598.5 Total For year Abbott
345 Total For year Meadowlark

marks

| 1 Month <i>June</i> Source <i>Stockton</i> | | | | | | | | Month Source | | | | | | | |
|---|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|---|-----------------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--------------|
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| Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| <i>Merrill</i> | | <i>Abbott</i> | | <i>Meadow lark</i> | | | | | | | | | | | |
| WR# | | | | | | | | | WR# | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | <i>3</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | | | 1 | | | | | | |
| 2 | <i>2.25</i> | <i>W</i> | <i>3.5</i> | <i>W/E</i> | <i>2.5</i> | <i>W/E</i> | | | 2 | | | | | | |
| 3 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 3 | | | | | | |
| 4 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 4 | | | | | | |
| 5 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 5 | | | | | | |
| 6 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 6 | | | | | | |
| 7 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 7 | | | | | | |
| 8 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 8 | | | | | | |
| 9 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 9 | | | | | | |
| 10 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 10 | | | | | | |
| 11 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 11 | | | | | | |
| 12 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 12 | | | | | | |
| 13 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 13 | | | | | | |
| 14 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 14 | | | | | | |
| 15 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 15 | | | | | | |
| 16 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 16 | | | | | | |
| 17 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 17 | | | | | | |
| 18 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 18 | | | | | | |
| 19 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 19 | | | | | | |
| 20 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 20 | | | | | | |
| 21 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 21 | | | | | | |
| 22 | <i>2.25</i> | <i>A</i> | <i>3.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 22 | | | | | | |
| 23 | <i>4.25</i> | <i>W</i> | <i>4.75</i> | <i>W/E</i> | <i>2.5</i> | <i>W/E</i> | | | 23 | | | | | | |
| 24 | <i>4.25</i> | <i>A</i> | <i>4.75</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 24 | | | | | | |
| 25 | <i>4.25</i> | <i>A</i> | <i>4.75</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 25 | | | | | | |
| 26 | <i>4.25</i> | <i>A</i> | <i>4.75</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 26 | | | | | | |
| 27 | <i>4.25</i> | <i>A</i> | <i>4.75</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 27 | | | | | | |
| 28 | <i>4.25</i> | <i>A</i> | <i>4.75</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 28 | | | | | | |
| 29 | <i>3.25</i> | <i>W/E</i> | <i>4.5</i> | <i>W/E</i> | <i>2.5</i> | <i>W/E</i> | | | 29 | | | | | | |
| 30 | <i>3.25</i> | <i>A</i> | <i>4.5</i> | <i>A</i> | <i>2.5</i> | <i>A</i> | | | 30 | | | | | | |
| 31 | | | | | | | | | 31 | | | | | | |
| Total in 24 hr sec ft | <i>82.25</i> | | <i>109</i> | | <i>76</i> | | | | Total in 24 hr sec ft | | | | | | |

marks

marks

| 1 Month | | | | | | | | | Month <i>May</i> | | | | | | | | |
|---|--------------|--------------|-------------------------|--------------|--------------|-------------------------|--------------|--------------|---|--------------|--------------|---------------------------|--------------|--------------|-------------------------|--------------|--------------|
| Source | | | | | | | | | Source <i>Stockton</i> | | | | | | | | |
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| Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | | Diversion Name or Owner | | |
| | | | | | | | | | <i>Merrill</i> | | | <i>Abbott</i> | | | <i>Meadowlark</i> | | |
| WR# | | | WR# | | | WR# | | | WR# <i>13/57</i> | | | WR# <i>13/55 & 56</i> | | | WR# <i>See below</i> | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | | 1 | 0 | | 0 | | | | | |
| 2 | | | | | | | | | 2 | | | | | | | | |
| 3 | | | | | | | | | 3 | | | | | | | | |
| 4 | | | | | | | | | 4 | | | | | | | | |
| 5 | | | | | | | | | 5 | | | | | | | | |
| 6 | | | | | | | | | 6 | | | | | | | | |
| 7 | | | | | | | | | 7 | 0 | | 0 | | | | | |
| 8 | | | | | | | | | 8 | 3 | W | 3.5 | W/E | 3.5 | W/E | | |
| 9 | | | | | | | | | 9 | 3 | A | 3.5 | A | 3.5 | | | |
| 10 | | | | | | | | | 10 | 3 | A | 3.5 | A | 3.5 | | | |
| 11 | | | | | | | | | 11 | 3 | A | 3.5 | A | 3.5 | | | |
| 12 | | | | | | | | | 12 | 3 | A | 3.5 | A | 3.5 | | | |
| 13 | | | | | | | | | 13 | 3 | A | 3.5 | A | 3.5 | | | |
| 14 | | | | | | | | | 14 | 3 | A | 3.5 | A | 3.5 | | | |
| 15 | | | | | | | | | 15 | 3 | A | 3.5 | A | 3.5 | | | |
| 16 | | | | | | | | | 16 | 3 | A | 3.5 | A | 3.5 | | | |
| 17 | | | | | | | | | 17 | 3 | A | 3.5 | A | 3.5 | | | |
| 18 | | | | | | | | | 18 | 3 | A | 3.5 | A | 3.5 | | | |
| 19 | | | | | | | | | 19 | 3 | A | 3.5 | A | 3.5 | | | |
| 20 | | | | | | | | | 20 | 3 | A | 3.5 | A | 3.5 | | | |
| 21 | | | | | | | | | 21 | 3 | A | 3.5 | A | 3.5 | | | |
| 22 | | | | | | | | | 22 | 3 | A | 3.5 | A | 3.5 | | | |
| 23 | | | | | | | | | 23 | 3 | A | 3.5 | A | 3.5 | | | |
| 24 | | | | | | | | | 24 | 3 | A | 3.5 | A | 3.5 | | | |
| 25 | | | | | | | | | 25 | 3 | A | 3.5 | A | 3.5 | | | |
| 26 | | | | | | | | | 26 | 3 | A | 3.5 | A | 3.5 | | | |
| 27 | | | | | | | | | 27 | 3 | A | 3.5 | A | 3.5 | | | |
| 28 | | | | | | | | | 28 | 3 | A | 3.5 | A | 3.5 | | | |
| 29 | | | | | | | | | 29 | 3 | A | 3.5 | A | 3.5 | | | |
| 30 | | | | | | | | | 30 | 3 | A | 3.5 | A | 3.5 | | | |
| 31 | | | | | | | | | 31 | 3 | A | 3.5 | A | 3.5 | | | |
| Total in 24 hr sec ft | | | | | | | | | Total in 24 hr sec ft | | | | | | | | |
| | | | | | | | | | 72 | | | | | | | | |
| | | | | | | | | | 84 | | | | | | | | |
| | | | | | | | | | 84 | | | | | | | | |

marks

marks

13/5897
7754
7127
7784

4-2-17 Stream Flow high, but clear.
 lots of busted trees from snow pack.
 Stockton Area High all year
 Unusually High!

Keep a daily record book or personal spreadsheet.
 Use a daily record book for each stream you measure.
 Do not mix the users of several streams into one record book.

When water being delivered is measured and the headgate set for that day, record the flow in cubic feet per second in the grid space. If water diverted at a particular diversion point on a given day, but you believe that water should be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" must always be preceded by an actual flow rate.

If water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the day that the flow rate is estimated. An "E" should be preceded by an estimated numerical flow that is observed and recorded.

If water being delivered is not actually measured, enter a "0" (zero) in the proper grid space. A "0" may be entered in the grid space corresponding to a day when the water right could no longer be satisfied, and all days when water is not deliverable may be entered with a horizontal line through the grids that correspond to the days of non delivery.

A blank grid space; means that the watermaster has no record of the amount of water being delivered on that day. A grid space should never be blank while the watermaster is delivering water.

Please list the water right no. in the daily record book. A number assigned by the district or by the decree. The records will likely look for a water right number. If there are multiple rights at diversion, please list the water right first. You may supplement this book with a list of water rights by priority for each diversion.

Record unusual or noteworthy happenings. For instance, if a stream right holder's water right is no longer deliverable because the creek dries up upstream, and junior water right holders are allowed to divert remaining water in the event should be recorded on the day it happens.

If a water right is requested, watermasters should submit a water rights list or reference sheet that associates the water right with current owners or diversion names.

| Month | | | Source | | | | | | | |
|--|--------------|--------------|------------------------------------|--------------|-------------------------|--------------|-------------------------|--------------|-------------------------|--|
| Use in cubic ft. per sec. for 24-hr periods, or 24-hr second ft. | | | Owner of water rights, not Tenant. | | | | | | | |
| WR# | | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
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| 28 | | | | | | | | | | |
| 29 | | | | | | | | | | |
| 30 | | | | | | | | | | |
| 31 | | | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | | | |
| Remarks | | | | | | | | | | |

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Stockton Creek

WATER DISTRICT 13-M

MONTH(S) OF May - Oct., YEAR 2017

WATERMASTER Vou Gregersen

ADDRESS 3129 W. 7200 N. Preston Id. 83263

RECEIVED
JAN 08 2018

Department of Water Resources
Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED

JAN 16 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 12, 2018

Von Gregersen
3129 W 7200 N
Preston ID 83263

WATER DISTRICT #13M

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

JAN 16 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in black ink, appearing to read "Sharla Cox", is written over a large, light-colored circular stamp or watermark.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED

JAN 16 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 12, 2018

Water District 13M
Clendon Christensen
7376 N 2600 W
Preston ID 83263

WATER DISTRICT #13M

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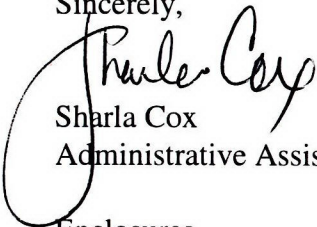
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SCANNED

JAN 16 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED

JAN 16 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017

Water District 13M
Lavon Gregersen
3129 W 7200 North
Preston Id 83263-5018

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

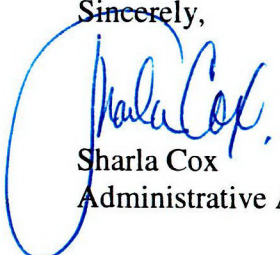
In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,


Sharla Cox
Administrative Assistant

SCANNED
JAN 16 2018

SCANNED
MAR 01 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Lavon Gregersen as
Watermaster of Water District 13M from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 1st
day of March, 2017.*

Cary Spackman

Director - IDWR

SCANNED
MAR 01 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Glen Merrill as
Treasurer of Water District 13M from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 1st
day of March, 2017.*



Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 1, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lavon Gregersen
3129 W 7200 N
Preston ID 83263

RE: WATER DISTRICT #13M

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 01 2017

13M Water District Meeting

February 21, 2017

Franklin County Courthouse

RECEIVED

MAR 01 2017

Department of Water Resources
Eastern Region

Attendance:

Brad Shumway- Treasureton Irrigation Ditch Co.

Glen Merrill- Merrill Ranchs

Mike Geddes Treasureton Irrigation Ditch Co.

James Cefalo- Idaho Dept. of Water Resources

Miles Geddes- Strongarm Irrigation

Aaron Larsen- Merrill Ranch

Von Gregersen- 13M Watermaster

Mr. Mrs. Craig Mcgregor- Cleveland Canal Co

Mike Geddes – Treasureton Irrigation Ditch Co

Clendon Christensen- Strongarm Irrigation

Brent Hofner- Meadowlark Ranch

Mike Geddes was elected as chairman of the meeting

Watermaster Report- Von Gregersen

More water was delivered in 2016 than was in 2015, stream flow was better

There were no complaints from water users in the district

Proposed Budget for 2017

2016 \$1870 was collected

2017 \$2090 proposed to be collected

Miles Geddes made a motion to accept the proposed budget for 2017, Brent Hofner second passed

Motion made by Brad Shumway

Clendon Christensen to serve as secretary and Glen Merrill as Treasurer

Second Brad Shumway Passed

SCANNED
MAR 01 2017

Treasurer Report. Glen Merrill

What was brought in 2016 was enough for expenses

Motion made by Brent Hofner

Von Gregersen to be water master

Second Miles Geddes Passed

James Cefalo Idaho Dept Water Resources

Talked some about why it is important for water to be measured and recorded to insure water rights

2 things to assure water right

Pay assessment and measure water delivered

Motion made by Von Gregersen to Adjourn second Miles Geddes passed

Next meeting third Tuesday on Feb 2018

SCANNED
MAR 01 2017

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED
MAR 01 2017
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13 M

STREAM Battle creek, Stockton, Cottonwood

COUNTY Franklin

NAME OF SECRETARY Clendon Christensen

ADDRESS OF SECRETARY 7376 N 2600 W Preston ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 M, held at Franklin Co Courthouse on the 21 day of February, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Clendon Christensen
Secretary, Water District No. 13 M

SCANNED
MAR 01 2017

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 13M

| | | |
|---|----|---|
| Estimated Amount for Watermaster's Salary | \$ | 1780 ¹⁷⁹⁰ ⁰⁰ |
| Estimated Amount for Assistant Watermaster and other Water District Officials | \$ | - 0 - |
| Estimated Amount for Other Expenses <u>Insurance / Work comp</u> | \$ | 300 |
| TOTAL ESTIMATED EXPENSES FOR 20 <u>17</u> | \$ | <u>2090</u> ⁰⁰ |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget |
|--|------------------------|---------|------------------------------|
| Meadowlark Ranch | | | \$ 220 00 |
| Merrill Ranch | | | 220 00 |
| Treasureton Irr | | | 220 00 |
| Cleveland Irr | | | 220 00 |
| Lynn Davis | | | 110 00 |
| Blaisdell | | | 110 00 |
| Henderson | | | 110 00 |
| Strongarm Irr | | | 220 00 |
| Meadowlark Ranch | | | 110 00 |
| Abbott Ranches | | | 220 00 |
| Merrill Ranch | | | 110 00 |
| Strong Arm Irr | | | 110 00 |
| Shumway | | | 110 00 |
| | | | <u>\$ 2090</u> ⁰⁰ |

Cottonwood
Stackton
Battle Creek

SCANNED
MAR 01 2017

SCANNED
\$
MAR 01 2017

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13m

Glen Merrill, Treasurer, will send
water assessments to users, collect
funds and deposit in 13M bank
account.

SCANNED
MAR 01 2017

WATERMASTER'S PROPOSED BUDGET

FOR 2017

RECEIVED

MAR 01 2017

Department of Water Resources
Eastern Region

Water District No. 13-M
Stream Cottonwood, Stockton, Battlecreek
Watermaster Name Von Gregersen
Mailing Address 3129 W, 7200 N, Preston Id. 83263
Name of Secretary Glenn Merrill - Treasurer
Secretary Mailing Address P.O. Box 22, Swan Lake Id. 83281

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.
(YEAR)

Von Gregersen

WATERMASTER

Dated: 1/23/17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED

MAR 01 2017

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME/REMARKS |
|----|-------------------------------|-------------------------------------|---|
| 1 | Meadowlark Ranch | 13/7784, 885-A, | Sec. 8 T12S R39E |
| 2 | " " | 886-A, 887-A, 889-A | " " |
| 3 | Merrill Ranch | 13/885-B, 886-B | Sec. 8 T12S R39E |
| 4 | " " | 887-B, 889-D | " " |
| 5 | Treasureton Irr. | 13/875, 876 | Sec. 8 T12S R39E |
| 6 | | | |
| 7 | Cleveland Irr. Co. | 13/877, 878, 879, 880 | Sec. 34 T12S R40E |
| 8 | | | |
| 9 | Luana H Davis Lynn H Davis | 13/865, 866, 867 | Cottonwood Creek |
| 10 | | 868, 869, 870-A | |
| 11 | Blaisdell | 13/872-A, 872-B | Sec. 4, 5, 17, 9 T12E R39E |
| 12 | | 870-B | Sec. 28 T11S R39E |
| 13 | | | |
| 14 | Henderson | 13/871 | Divide Creek |
| 15 | | | |
| 16 | Strongarm Res. Irr. Dist. | 13/2303 | Sec. 8 T12S R. 39E |
| 17 | | | |
| 18 | | Stockton | |
| 19 | Meadowlark Ranch | 13/7897, 7754, 7784 | Stockton Creek |
| 20 | | | |
| 21 | Abbott Ranches | 13/55, 56 | Stockton Creek |
| 22 | | | |
| 23 | Merrill Ranch | 13/57 | Sec. 6 T13S R39E |
| 24 | | | |
| 25 | | Battle Creek | |
| 26 | Strongarm Res. Irr. Dist. | 13/927, 928, 929, 930, 934, 2305 | Sec. 2 T14S R39E |
| 27 | " " | 2290, 2286 | Sec. 2 T14S R39E |
| 28 | " " | 4194 | Sec. 9 T14S R39E Sec. 34 T13S R39E Sec. 3 T14S R39E |
| 29 | Shumway | 13/934, 935 | Sec. 24 T13S R39E |
| 30 | Shumway | 4027 | Sec. 25 T13S R39E Sec. 13 T13S R39E |

SCANNED
MAR 01 2017

| PAST SEASON DELIVERIES | | | | | AVE. DELIVERY FOR PAST SEASONS | ESTIMATED BILLING | ADJUSTED BILLING |
|------------------------|---------|--------|-------|-------|--------------------------------|-------------------|------------------|
| 1 | 2 | 3 | 4 | 5 | | | |
| 2016 | 2015 | 2014 | 2013 | 2012 | 6 | 7 | 8 |
| 1 | 898.45 | 708.5 | 646.2 | 449.1 | | 675.56 | \$220.00 |
| 2 | | | | | 718.1 | | |
| 3 | 466.05 | 363 | 546.3 | 333.4 | | 427.19 | \$220.00 |
| 4 | | | | | | | |
| 5 | 336.25 | 430 | 528.5 | 471.9 | 375.1 | 428.35 | \$220.00 |
| 6 | | | | | | | |
| 7 | 675.75 | 771.7 | 551 | 418.6 | 541.3 | 591.67 | \$220.00 |
| 8 | | | | | | | |
| 9 | 144.75 | 30.2 | 154 | 118.2 | 29 | 95.23 | \$110.00 |
| 10 | | | | | | | |
| 11 | 0 | 14 | 109 | 0 | 33.6 | 31.32 | \$110.00 |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | 46.35 | 52.9 | 65.7 | 38.6 | 60.9 | 52.89 | \$110.00 |
| 15 | | | | | | | |
| 16 | 238 | 427 | 476 | 231.1 | | 343.02 | \$220.00 |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | *346.45 | 177.3 | | | | 261.87 | \$110.00 |
| 20 | | | | | | | |
| 21 | 597.75 | 574.98 | | | | 586.36 | \$220.00 |
| 22 | | | | | | | |
| 23 | *112.25 | 70.6 | | | | 91.42 | \$110.00 |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | *987.25 | | | | | 987.25 | \$110.00 |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | 52.56 | | | | | 52.56 | \$110.00 |
| 30 | | | | | | | |

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Total \$2090⁰⁰

SCANNED
MAR 01 2017

| WATERMASTER | | | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | OTHER EXPENSES | TOTAL COSTS |
|-------------------------------|------|-----------|-------|---|--------|-------|----------------|-------------|
| YEAR | DAYS | SALARY | TOTAL | DAYS | SALARY | TOTAL | | |
| 2016 | 260 | \$1486.00 | | | | | | |
| 2015 | 285 | \$1629.00 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| WATERMASTER'S PROPOSED BUDGET | | | | | | | | |
| NEXT YEAR | 285 | \$1980.00 | | | | | | |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 01 2017

Department of Water Resources
Eastern Region

2017
Year

13 M
Water District # / Stream Name

Van Gregersen
Watermaster Name

3129 W 7200 N Preston ID 83263
Address

208-852-1333
Phone Number, Home / Cell

E-Mail Address

Glen Merrill
~~Assistant Watermaster Name~~ Treasurer

P.O. Box 22 Swan Lake ID 83281
Address

208-251-8813
Phone Number, Home / Cell

E-Mail Address

Clendon Christensen
Secretary Name

7376 N 2600 W Preston ID 83263
Address

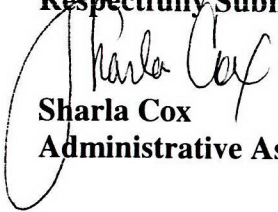
208-852-2952 C-208-251-4702
Phone Number, Home / Cell

E-Mail Address

cvcjoy@gmail.com

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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MAR 01 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 1, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clendon Chritensen
7376 N 2600 W
Preston ID 83263

RE: WATER DISTRICT #13M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

SCANNED
MAR 01 2017