

WATERMASTER'S REPORT

RECEIVED
DEC 27 2017
Department of Water Resources
Eastern Region

From JANUARY 1, 20 17 To DECEMBER 31, 20 17

Water District No. 13A

Name of Watermaster KIRK IVERSON

P.O. Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Franklin } ss.

Kirk IVERSON, being first duly sworn, deposes and says that he is Watermaster of Water District 13A, having been lawfully appointed by Sary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

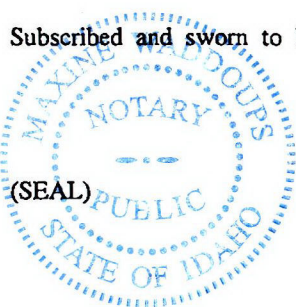
Kirk Iverson

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 21 day of December, 20 17.

Maxine Haddoups
Notary Public

My Commission expires April 10, 2023



Boise, Idaho, January 2, 20 18

I HEREBY CERTIFY, that Kirk Iverson was lawfully appointed by me as Water Master of Water District No. 13A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director, Department of Water Resources

By Dennis Dunn

SCANNED
JAN 05 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	CUB RIVER IRR	13-26 BCD	CUB RIVER MIDDLE + LOWER
2	CONSOLIDATED IRR	13-2 13-3	CUB RIVER WORM CREEK CANAL
3	FRANKLIN CUB RIVER	13-4	FRANKLIN CUB RIVER
4	THOMAS ROBINSON	13-17	CUB RIVER WORM CREEK CANAL
5	HENERY DAY	13-18	CUB RIVER WORM CREEK CANAL
6	MAX SHARP	13-19 13-20	CUB RIVER WORM CREEK CANAL
7	GARY BOWMEN	13-15 13-14	CUB RIVER MIDDLE DITCH
8	KWEN GRIFFETH	13-29	CUB RIVER MIDDLE DITCH
9	ALMA BURBANK	13-29	CUB RIVER MIDDLE DITCH
10	MARVIN SPATIG	13-29	CUB RIVER MIDDLE DITCH
11	CUB RIVER ACRES	13-7028	LITZ CREEK SPRING
12	CITY OF PRESTON	13-27	BERGQUIST SPRING
13	GIB HULL	13-311	HULL DITCH
14	ELDON GOLIGHTLY	13-62 13-217 13-7752	HULL CROSSING
15	WHITNEY NASHVILLE	13-232	WHITNEY NASHVILLE SPRING
16	LYLE PORTER	13-253	PORTER PUMP
17	BLAINE PORTER	13-262	PORTER PUMP
18	GLEN TANNER	13-208 13-209	TANNER BECKSTEAD DITCH
19	DAVID BECKSTEAD	13-325 13-207	TANNER BECKSTEAD DITCH
20	PRESTON EASTSIDE	13-133	SPRING DIVERSION
21	GOODSELL	13-279	GOODSELL 5 [#]
22	MAURICE NEILSON	13-280	WORM CREEK
23	LEAH CARBURN	13-333	SPRING THORNS Hollow
24	LARSEN GILBERT	13-64 13-65 13-66 13-67 13-68	WORM CREEK
25	BURNET WHEATLY	13-224	WORM CREEK
26	WHEATLY PUMPS	13-7102 13-7464	
27			
28			
29			
30			

SCANNED
JAN 05 2018

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
5099	4592	73	4450	00			142	38	Total No. Days of Watermaster		
9028	8131	62	7500	00			631	62	days at \$	per day	\$
322	290	02	300	00	9	98			Total No. Days of Asst. Watermaster		
3	60	00	60	00					days at \$	per day	\$
4.6	60	00	60	00					Other expenses charged pro rata		\$
8	120	00	120	00					TOTAL COST	\$	
4.4	120	00	120	00					Total No. 24-Hour Sec. Feet Delivered		
6	60	00	60	00					Cost per 24-Hour Sec. Feet Delivered	\$	
4.65	60	00	60	00					1. WM	5,510. ⁰⁰	
7.45	60	00	60	00					2 MILEAGE	4,350. ⁰⁰	
57.2	60	00	60	00					3 SECRETARY	400. ⁰⁰	
3068	2763	38	3200	00	436	62			4. WORKER COMP	334. ⁰⁰	
41.5	60	00	60	00					5. TAXES	421. ⁵²	
53.4	120	00	120	00					6. UNEMPLOYMENT	70. ²⁵	
47.5	60	00	60	00					7. LIABILITY	31. ⁴¹	
0	60	00	60	00					8. ASST WM	550. ⁰⁰	
0	60	00	60	00					9. CLOUDSEEDING	3500. ⁰⁰	
262	235	98	250	00	14	02			10. RIVER MEASURE	2000. ⁰⁰	
98.3	88	54	75	40			13	14	11. ADMINISTRATION	646. ²¹	
101.7	91	60	100	00	8	40					
2	60	00	60	00					TOTAL COST	17,813.89	
9.25	60	00	60	00					- MIN	1620. ⁰⁰	
2.25	60	00	60	00						16,193. ⁸⁹	
14.6	300	00	300	00					DEL CFS ÷	17979	
16.1	60	00	60	00					COST PER CFS	.900711385	
14.6	120	00	120	00					AB	17,495. ⁴⁰	
18275.5			17495	40					- CREDIT	469. ⁰²	
- 296.5 MIN										17026.38	
17979	DEL CFS								+ DEBITS	797.14	
									TOTAL COST	17513. ⁵²	

797.14
JAN 10 5 2010

13-7102

13-7464

WHEATLY Pumps

2017

JUNE	JULY	AUG
24 .75	15 .60	20 .50
25 .75	16 .60	21 .50
26 .75	17 .60	22 .50
27 .75	18 .60	23 .50
28 .75	19 .60	24 .50
29 .75	20 .60	25 .50
30 .75	21 .60	26 .50
	22 .60	27 .50
	23 .60	

5.25 CFS

10.5 AF

5.4 CFS

10.8 AF

4 CFS

8 AF

RECEIVED

DEC 27 2017

Department of Water Resources
Eastern Region

SCANNED

JAN 05 2018

RECEIVED

DEC 27 2017

Home Idaho Gov Co

Department of Water Resources
Eastern Region

IDAHO

Department Of



Enter Diversion Data
View Annual Summary
Print & Export Data
Reset User Preferences
Change User Password
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

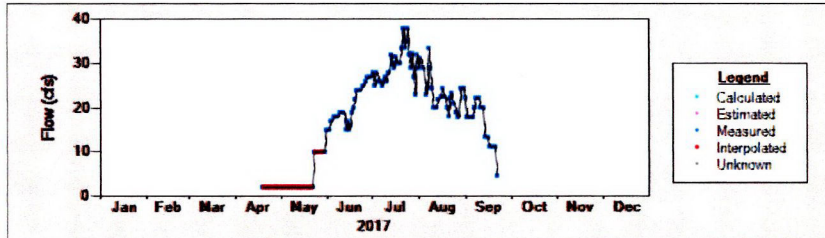
13A Cub River



Publish Date: 12/13/2017
(Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)



Annual Summary for Water District 13A Cub River
10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	2.00i	15.0m	27.0m	29.0m	22.3m	--	--	--
2	--	--	--	--	2.00i	15.0m	28.0m	31.2m	17.9m	--	--	--
3	--	--	--	--	2.00i	15.0m	25.0m	31.0m	17.9m	--	--	--
4	--	--	--	--	2.00i	17.0m	28.0m	29.0m	17.9m	--	--	--
5	--	--	--	--	2.00i	17.0m	28.0m	29.0m	17.9m	--	--	--
6	--	--	--	--	2.00i	18.0m	26.0m	23.0m	17.9m	--	--	--
7	--	--	--	--	2.00i	18.0m	26.0m	24.5m	20.1m	--	--	--
8	--	--	--	--	2.00i	18.0m	25.0m	33.5m	22.3m	--	--	--
9	--	--	--	--	2.00i	18.0m	26.0m	29.0m	22.3m	--	--	--
10	--	--	--	--	2.00i	19.0m	27.0m	24.5m	22.3m	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 2761 TOTAL AC-FT: 5477



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JAN 05 2018

IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

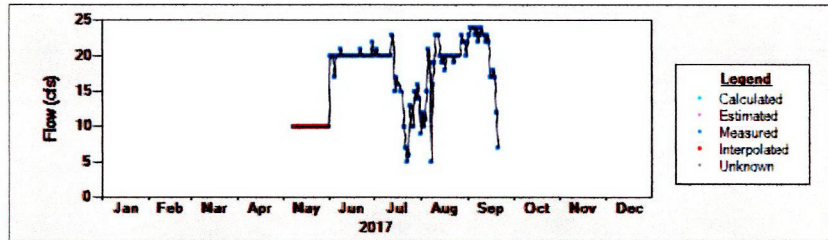
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10095101 - D - CUB RIVER LOWER DITCH (CRIC)



Annual Summary for Water District 13A Cub River 10095101 - D - CUB RIVER LOWER DITCH (CRIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017
c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

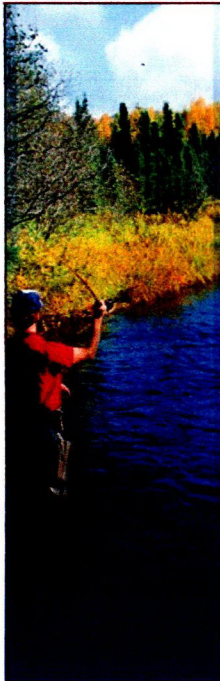
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	10.0m	20.0m	9.00m	22.0m	--	--	--
2	--	--	--	--	--	20.0m	20.0m	12.0m	23.0m	--	--	--
3	--	--	--	--	--	20.0m	21.0m	10.0m	24.0m	--	--	--
4	--	--	--	--	--	20.0m	20.0m	11.0m	24.0m	--	--	--
5	--	--	--	--	--	17.0m	20.0m	15.0m	24.0m	--	--	--
6	--	--	--	--	--	20.0m	20.0m	21.0m	23.0m	--	--	--
7	--	--	--	--	--	20.0m	20.0m	19.0m	24.0m	--	--	--
8	--	--	--	--	10.0m	20.0m	20.0m	5.00m	22.0m	--	--	--
9	--	--	--	--	10.0i	21.0m	20.0m	16.0m	23.0m	--	--	--
10	--	--	--	--	10.0i	20.0m	20.0m	19.0m	24.0m	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 2338 TOTAL AC-FT: 4637



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JUN 05 2018



IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

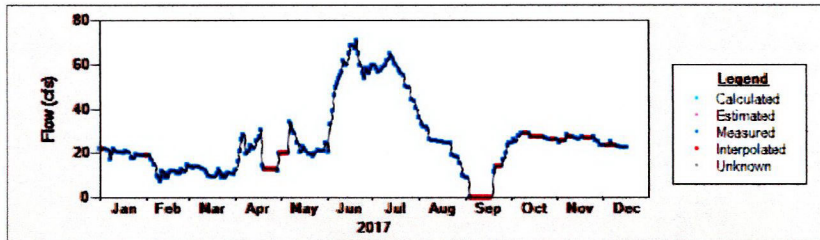
13A Cub River



Publish Date: 12/17/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)



Annual Summary for Water District 13A Cub River 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

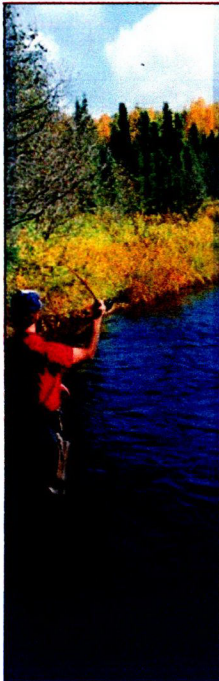
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	22.3m	19.3i	14.3m	12.6m	20.3i	24.9m	59.9m	36.3m	9.09m	24.9m	26.5m	23.8m
2	22.3i	19.3i	14.3m	12.6m	20.3i	20.7m	59.9m	35.7m	9.09m	24.9m	24.9m	23.8m
3	22.3i	19.3m	14.3m	16.5m	20.3i	33.3m	59.9m	33.3m	9.09m	26.5m	25.9m	23.8m
4	22.3m	17.4m	13.4m	21.2m	20.3i	33.3m	58.5m	32.1m	0.00m	25.4m	25.9i	23.8i
5	22.3m	17.4m	13.8m	26.5m	20.3i	39.4m	57.0m	32.1m	0.00i	25.4m	25.9i	23.8m
6	21.8m	15.1m	14.3m	28.7m	20.3m	46.5m	57.0m	32.1m	0.00i	28.1m	25.9m	25.4m
7	21.8m	15.1m	14.3m	28.7m	34.5m	49.9m	57.7m	30.9m	0.00i	27.6m	28.7m	23.8m
8	17.4m	9.83m	13.8m	19.8m	33.3m	52.0m	58.8m	26.5m	0.00i	29.2m	27.6m	23.8i
9	20.3m	9.09m	13.8m	19.8m	30.4m	54.1m	59.2m	25.9m	0.00i	29.2m	27.6i	23.8m
10	22.3m	7.34m	13.1m	21.2m	29.2m	55.6m	59.9m	25.9m	0.00i	29.2m	27.6i	23.3m

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 9028 TOTAL AC-FT: 17908



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018



IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

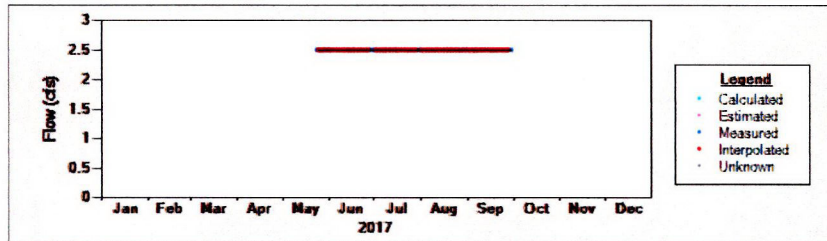
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10096801 - D - FRANKLIN CUB RIVER IC PUMPS



Annual Summary for Water District 13A Cub River

10096801 - D - FRANKLIN CUB RIVER IC PUMPS

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.50m	2.50m	2.50m	2.50m	--	--	--
2	--	--	--	--	--	2.50i	2.50m	2.50i	2.50i	--	--	--
3	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
4	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
5	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
6	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
7	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
8	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
9	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--
10	--	--	--	--	--	2.50i	2.50i	2.50i	2.50i	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 322.5 TOTAL AC-FT: 639.7



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

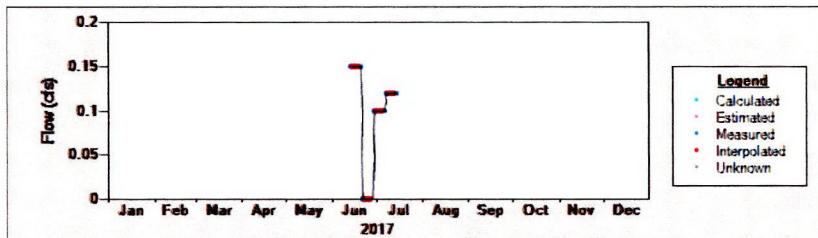
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL



Annual Summary for Water District 13A Cub River
 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.10i	--	--	--	--	--
2	--	--	--	--	--	--	0.10i	--	--	--	--	--
3	--	--	--	--	--	--	0.10i	--	--	--	--	--
4	--	--	--	--	--	--	0.10i	--	--	--	--	--
5	--	--	--	--	--	--	0.10i	--	--	--	--	--
6	--	--	--	--	--	--	0.10i	--	--	--	--	--
7	--	--	--	--	--	--	0.10m	--	--	--	--	--
8	--	--	--	--	--	--	0.12m	--	--	--	--	--
9	--	--	--	--	--	--	0.12i	--	--	--	--	--
10	--	--	--	--	--	--	0.12i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 2.96 TOTAL AC-FT: 5.87

[Terminology](#)[IWRB](#)[Contact Us](#)[Idaho.gov](#)[Site Map](#)[Disclaimer](#)[Accessibility](#)[Privacy](#)[Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of

Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

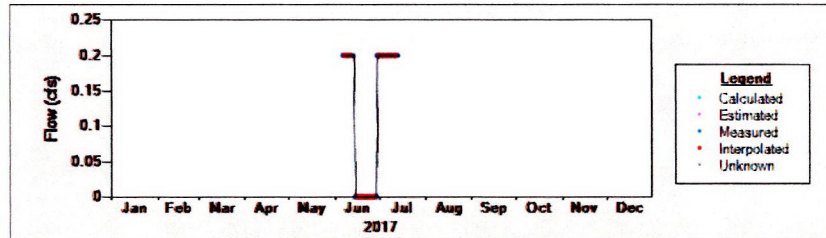
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R - WORM CK CANAL



Annual Summary for Water District 13A Cub River
 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R - WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

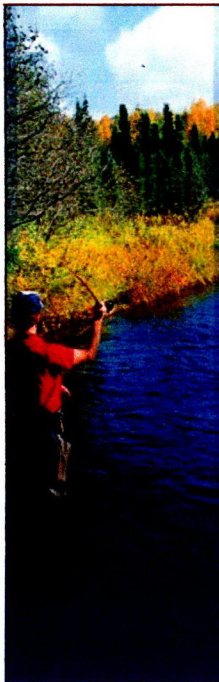
c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.20i	--	--	--	--	--
2	--	--	--	--	--	--	0.20i	--	--	--	--	--
3	--	--	--	--	--	--	0.20i	--	--	--	--	--
4	--	--	--	--	--	--	0.20i	--	--	--	--	--
5	--	--	--	--	--	--	0.20i	--	--	--	--	--
6	--	--	--	--	--	--	0.20i	--	--	--	--	--
7	--	--	--	--	--	0.20m	0.20i	--	--	--	--	--
8	--	--	--	--	--	0.20i	0.20i	--	--	--	--	--
9	--	--	--	--	--	0.20i	0.20i	--	--	--	--	--
10	--	--	--	--	--	0.20i	0.20i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 4.60 TOTAL AC-FT: 9.12

[Terminology](#)[IWRB](#)[Contact Us](#)[Idaho.gov](#)[Site Map](#)[Disclaimer](#)[Accessibility](#)[Privacy](#)[Cybersecurity](#)

SCANNED
 JAN 05 2018



IDAHO

Department Of
Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

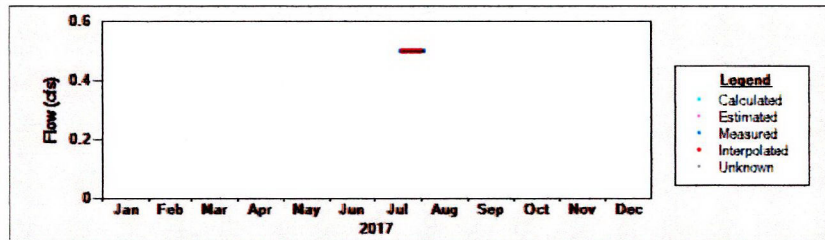
Year Type:
 Calendar Year
 Year Period:
 01/01/2017 - 12/31/2017
 Water District:
 13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093102 - Z - MAX SHARP RE-DIV FR CUB R - WORM CK CANAL



Annual Summary for Water District 13A Cub River 10093102 - Z - MAX SHARP RE-DIV FR CUB R - WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

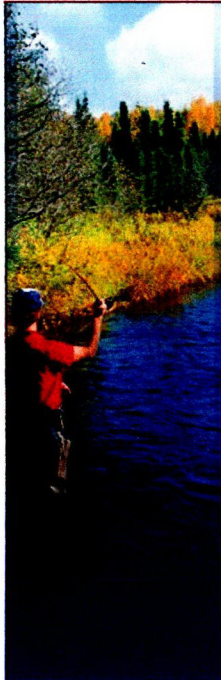
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.50i	--	--	--	--
2	--	--	--	--	--	--	--	0.50i	--	--	--	--
3	--	--	--	--	--	--	--	0.50m	--	--	--	--
4	--	--	--	--	--	--	--	--	--	--	--	--
5	--	--	--	--	--	--	--	--	--	--	--	--
6	--	--	--	--	--	--	--	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	--	--	--	--	--	--
9	--	--	--	--	--	--	--	--	--	--	--	--
10	--	--	--	--	--	--	--	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 8.00 TOTAL AC-FT: 15.9



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018



IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Year Period:

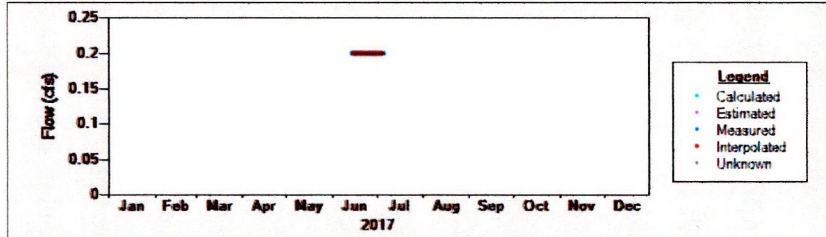
Water District:



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion:



Annual Summary for Water District 13A Cub River 10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

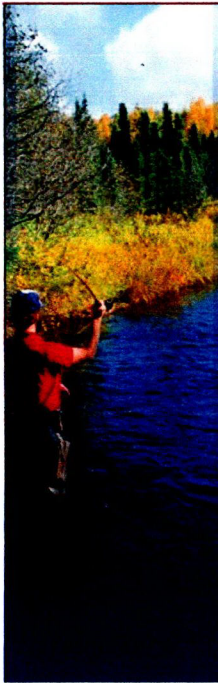
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.20i	--	--	--	--	--
2	--	--	--	--	--	--	0.20i	--	--	--	--	--
3	--	--	--	--	--	--	0.20i	--	--	--	--	--
4	--	--	--	--	--	--	0.20i	--	--	--	--	--
5	--	--	--	--	--	--	0.20i	--	--	--	--	--
6	--	--	--	--	--	--	0.20m	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	--	--	--	--	--	--
9	--	--	--	--	--	--	--	--	--	--	--	--
10	--	--	--	--	--	--	--	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 4.40 TOTAL AC-FT: 8.73



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018



IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

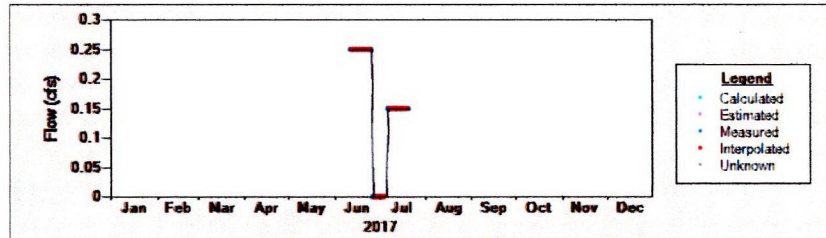
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH



Annual Summary for Water District 13A Cub River 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00i	--	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	--	0.00i	--	--	--	--	--
5	--	--	--	--	--	--	0.00i	--	--	--	--	--
6	--	--	--	--	--	--	0.00m	--	--	--	--	--
7	--	--	--	--	--	--	0.15m	--	--	--	--	--
8	--	--	--	--	--	--	0.15i	--	--	--	--	--
9	--	--	--	--	--	--	0.15i	--	--	--	--	--
10	--	--	--	--	--	--	0.15i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 6.00 TOTAL AC-FT: 11.9

[Terminology](#)[IWRB](#)[Contact Us](#)[Idaho.gov](#)[Site Map](#)[Disclaimer](#)[Accessibility](#)[Privacy](#)[Cybersecurity](#)

SCANNED
 JAN 05 2018

13-29

KEN HANSEN

2017

JUNE

20 .25
21 .25
22 .25
23 .25
24 .25
25 .25

1.5 CFS

3 AF

July

7 .20
8 .20
9 .20
10 .20
11 .20
12 .20
13 .20

1.4 CFS

2.8 AF

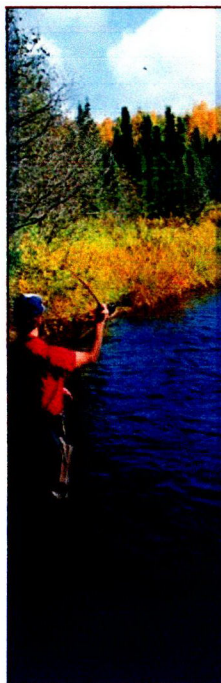
Aug

3 .25
4 .25
5 .25
6 .25
7 .25
8 .25
9 .25

1.75 CFS

3.5 AF

SCANNED
JAN 05 2018



IDAHO

Department Of

Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

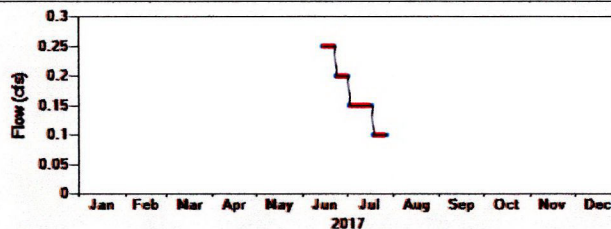
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH



Legend

- Calculated
- Estimated
- Measured
- Interpolated
- Unknown

Annual Summary for Water District 13A Cub River 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.20i	--	--	--	--	--
2	--	--	--	--	--	--	0.20m	--	--	--	--	--
3	--	--	--	--	--	--	0.15m	--	--	--	--	--
4	--	--	--	--	--	--	0.15i	--	--	--	--	--
5	--	--	--	--	--	--	0.15i	--	--	--	--	--
6	--	--	--	--	--	--	0.15i	--	--	--	--	--
7	--	--	--	--	--	--	0.15i	--	--	--	--	--
8	--	--	--	--	--	--	0.15i	--	--	--	--	--
9	--	--	--	--	--	--	0.15i	--	--	--	--	--
10	--	--	--	--	--	--	0.15i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 7.45 TOTAL AC-FT: 14.8



[Terminology](#)

[IWRB](#)

[Contact Us](#)

[Idaho.gov](#)

[Site Map](#)

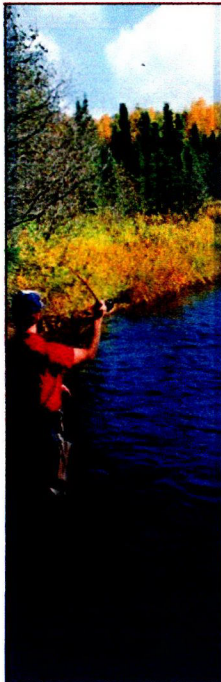
[Disclaimer](#)

[Accessibility](#)

[Privacy](#)

[Cybersecurity](#)

SCANNED
JAN 05 2018



IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

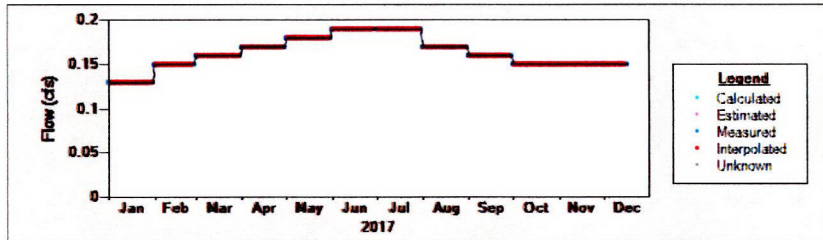
Year Type:
 Calendar Year
Year Period:
 01/01/2017 - 12/31/2017
Water District:
 13A Cub River



Publish Date: 12/17/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING



Annual Summary for Water District 13A Cub River 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017
 c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.13m	0.15m	0.16m	0.17m	0.18m	0.19m	0.19m	0.17m	0.16m	0.15m	0.15m	0.15i
2	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
3	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
4	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
5	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
6	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
7	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
8	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
9	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i
10	0.13i	0.15i	0.16i	0.17i	0.18i	0.19i	0.19i	0.17i	0.16i	0.15i	0.15i	0.15i

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 57.2 TOTAL AC-FT: 113.5



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of
Water Resources

Enter Diversion Data
View Annual Summary
Print & Export Data
Reset User Preferences
Change User Password
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

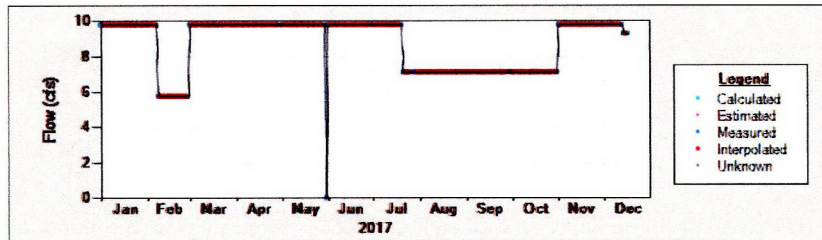
13A Cub River



Publish Date: 12/17/2017
(Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV



Annual Summary for Water District 13A Cub River
10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	9.80m	9.80m	9.80m	9.80m	9.80m	9.80m	9.80m	7.13m	7.13m	7.13m	9.80m	9.80i
2	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
3	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
4	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
5	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
6	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
7	9.80i	9.80m	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
8	9.80i	5.79m	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
9	9.80i	5.79i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i
10	9.80i	5.79i	9.80i	9.80i	9.80i	9.80i	9.80i	7.13i	7.13i	7.13i	9.80i	9.80i

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 3068 TOTAL AC-FT: 6086



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JAN 05 2018



IDAHO

Department Of
Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

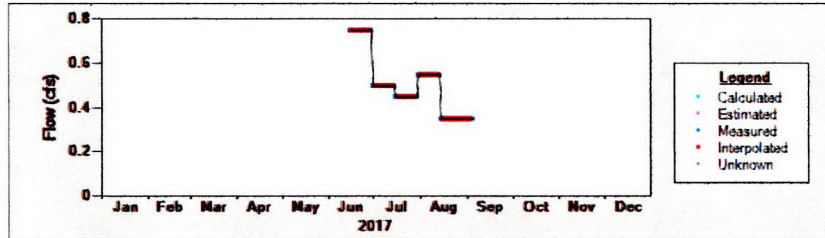
Year Type:
 Calendar Year
 Year Period:
 01/01/2017 - 12/31/2017
 Water District:
 13A Cub River



Publish Date: 12/17/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10097301 - D - HULL DITCH FR SPRING CK



Annual Summary for Water District 13A Cub River 10097301 - D - HULL DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

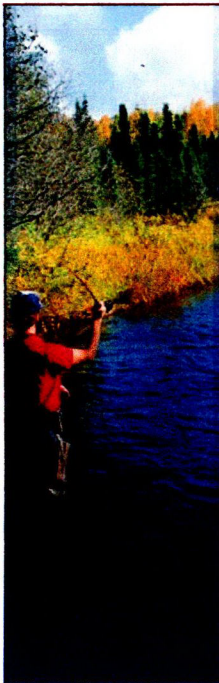
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.50m	0.55i	0.35i	--	--	--
2	--	--	--	--	--	--	0.50i	0.55i	0.35i	--	--	--
3	--	--	--	--	--	--	0.50i	0.55i	0.35i	--	--	--
4	--	--	--	--	--	--	0.50i	0.55i	0.35i	--	--	--
5	--	--	--	--	--	--	0.50i	0.55i	0.35m	--	--	--
6	--	--	--	--	--	--	0.50i	0.55i	--	--	--	--
7	--	--	--	--	--	--	0.50i	0.55i	--	--	--	--
8	--	--	--	--	--	--	0.50i	0.55i	--	--	--	--
9	--	--	--	--	--	--	0.50i	0.55i	--	--	--	--
10	--	--	--	--	--	--	0.50i	0.55i	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 41.5 TOTAL AC-FT: 82.2



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018



IDAHO

Department Of

WATER RESOURCES



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

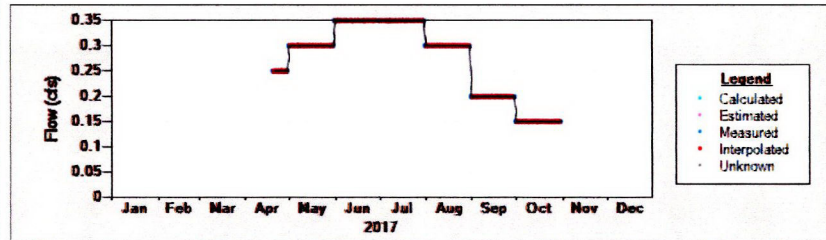
13A Cub River



Publish Date: 12/20/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10097401 - D - GOLIGHTLY DITCH FR SPRING CK



Annual Summary for Water District 13A Cub River 10097401 - D - GOLIGHTLY DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	0.30m	0.35m	0.35m	0.30m	0.20m	0.15m	--	--
2	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
3	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
4	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
5	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
6	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
7	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
8	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
9	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--
10	--	--	--	--	0.30i	0.35i	0.35i	0.30i	0.20i	0.15i	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 53.4 TOTAL AC-FT: 105.8



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of
Water Resources

Enter Diversion Data
View Annual Summary
Print & Export Data
Reset User Preferences
Change User Password
Log Off

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

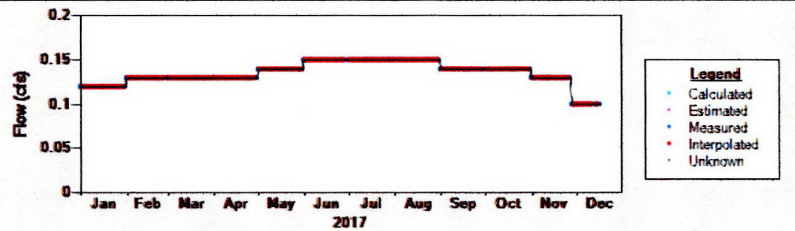
13A Cub River



Publish Date: 12/17/2017
(Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV



Annual Summary for Water District 13A Cub River
10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.12m	0.13m	0.13m	0.13m	0.14m	0.15m	0.15m	0.15m	0.14m	0.14m	0.13m	0.10i
2	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
3	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
4	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
5	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
6	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
7	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
8	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
9	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i
10	0.12i	0.13i	0.13i	0.13i	0.14i	0.15i	0.15i	0.15i	0.14i	0.14i	0.13i	0.10i

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 47.5 TOTAL AC-FT: 94.2



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JAN 05 2018



IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

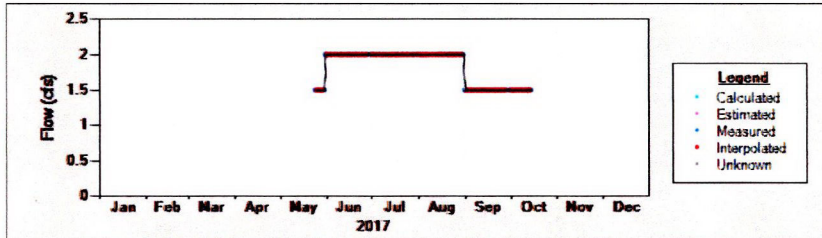
Year Type:
 Calendar Year
 Year Period:
 01/01/2017 - 12/31/2017
 Water District:
 13A Cub River



Publish Date: 12/17/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098611 - D - TANNER DITCH



Annual Summary for Water District 13A Cub River 10098611 - D - TANNER DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.00m	2.00m	2.00m	1.50m	1.50m	--	--
2	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
3	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
4	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
5	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
6	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
7	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
8	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
9	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--
10	--	--	--	--	--	2.00i	2.00i	2.00i	1.50i	1.50i	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 262.0 TOTAL AC-FT: 519.7



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of

Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

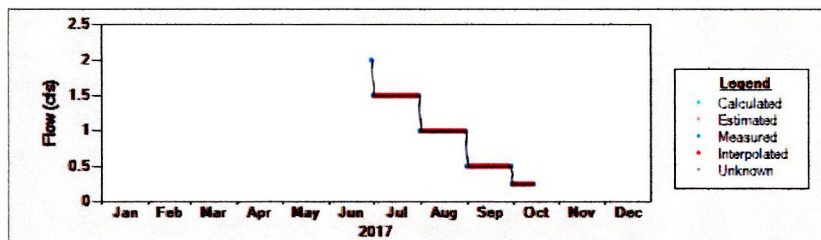
13A Cub River



Publish Date: 12/17/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098551 - D - BECKSTEAD DITCH



Annual Summary for Water District 13A Cub River
10098551 - D - BECKSTEAD DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	1.50m	1.00m	0.50m	0.25m	--	--
2	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
3	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
4	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
5	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
6	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
7	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
8	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
9	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--
10	--	--	--	--	--	--	1.50i	1.00i	0.50i	0.25i	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 98.3 TOTAL AC-FT: 194.9

[Terminology](#)[IWRB](#)[Contact Us](#)[Idaho.gov](#)[Site Map](#)[Disclaimer](#)[Accessibility](#)[Privacy](#)[Cybersecurity](#)

SCANNED
JAN 05 2018

IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

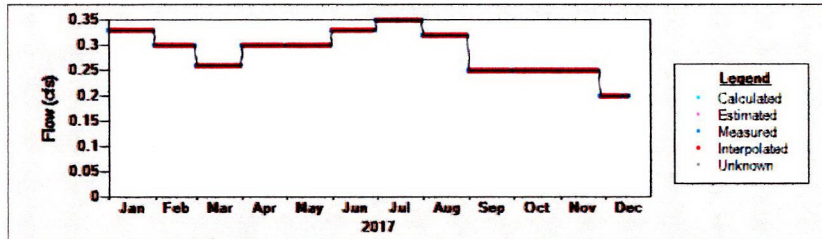
13A Cub River



Publish Date: 12/17/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098525 - D - PRESTON EASTSIDE WATER CO.



Annual Summary for Water District 13A Cub River
 10098525 - D - PRESTON EASTSIDE WATER CO.

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

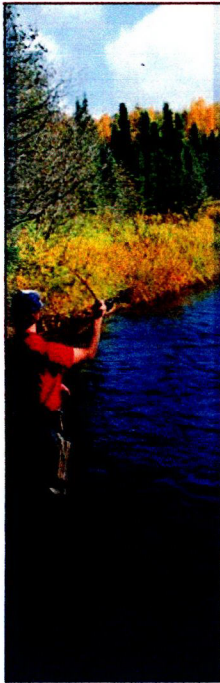
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.33m	0.30m	0.26m	0.30m	0.30m	0.33m	0.35m	0.32m	0.25m	0.25m	0.25m	0.20i
2	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
3	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
4	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
5	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
6	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
7	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
8	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
9	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i
10	0.33i	0.30i	0.26i	0.30i	0.30i	0.33i	0.35i	0.32i	0.25i	0.25i	0.25i	0.20i

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 101.7 TOTAL AC-FT: 201.7



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JAN 05 2018



IDAHO

Department Of

Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

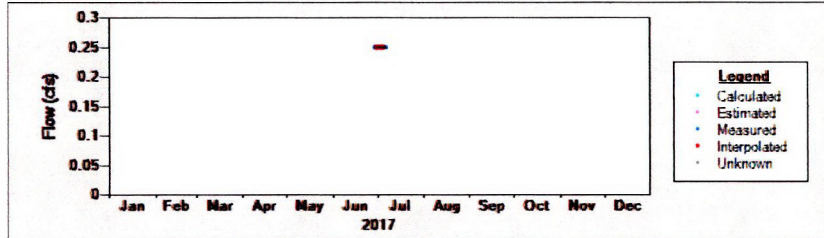
Year Type:
 Calendar Year
Year Period:
 01/01/2017 - 12/31/2017
Water District:
 13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098531 - D - GOODSSELL DITCH



Annual Summary for Water District 13A Cub River 10098531 - D - GOODSSELL DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.25i	--	--	--	--	--
2	--	--	--	--	--	--	0.25i	--	--	--	--	--
3	--	--	--	--	--	--	0.25i	--	--	--	--	--
4	--	--	--	--	--	--	0.25i	--	--	--	--	--
5	--	--	--	--	--	--	0.25i	--	--	--	--	--
6	--	--	--	--	--	--	0.25i	--	--	--	--	--
7	--	--	--	--	--	--	0.25m	--	--	--	--	--
8	--	--	--	--	--	--	--	--	--	--	--	--
9	--	--	--	--	--	--	--	--	--	--	--	--
10	--	--	--	--	--	--	--	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 2.00 TOTAL AC-FT: 3.97



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

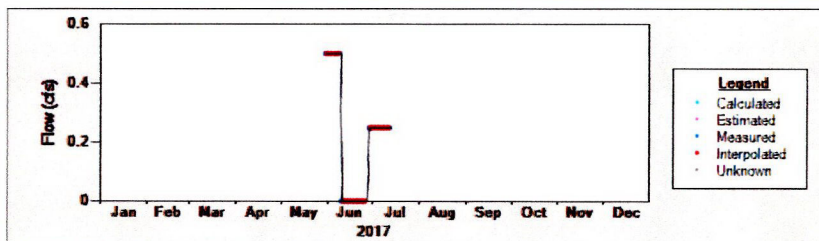
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098541 - D - NIELSEN



Annual Summary for Water District 13A Cub River
10098541 - D - NIELSEN

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

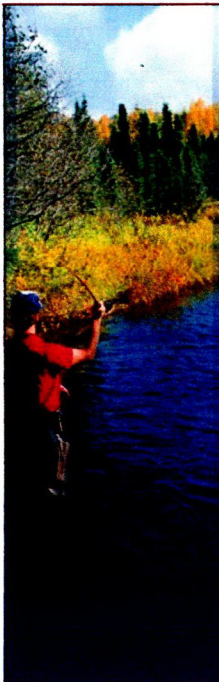
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
2	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
3	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
4	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
5	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
6	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
7	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
8	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
9	--	--	--	--	--	0.50i	0.25i	--	--	--	--	--
10	--	--	--	--	--	0.50m	0.25i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 9.25 TOTAL AC-FT: 18.4



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JAN 05 2018



IDAHO

Department Of
Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

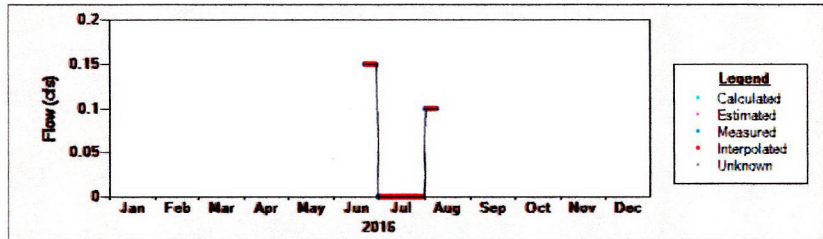
Year Type:
 Calendar Year
 Year Period:
 01/01/2016 - 12/31/2016
 Water District:
 13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098555 - D - COBURN SPRING DIVERSION



Annual Summary for Water District 13A Cub River 10098555 - D - COBURN SPRING DIVERSION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016
 c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	0.00m	--	--	--	--
2	--	--	--	--	--	--	0.00i	0.10m	--	--	--	--
3	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
4	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
5	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
6	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
7	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
8	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
9	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
10	--	--	--	--	--	--	0.00i	0.10m	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 2.25 TOTAL AC-FT: 4.47



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018

IDAHO

Department Of



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

Year Type:

Calendar Year

Year Period:

01/01/2017 - 12/31/2017

Water District:

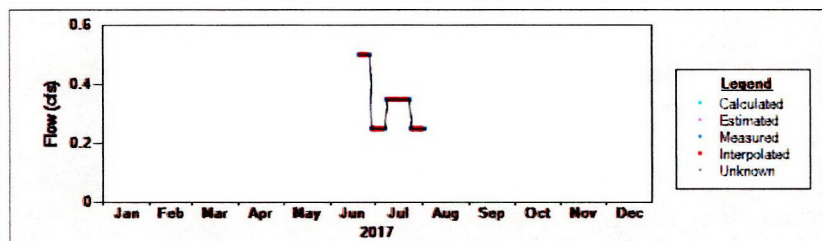
13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098650 - D - LARSEN GILBERT WORMCREEK



Annual Summary for Water District 13A Cub River
 10098650 - D - LARSEN GILBERT WORMCREEK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

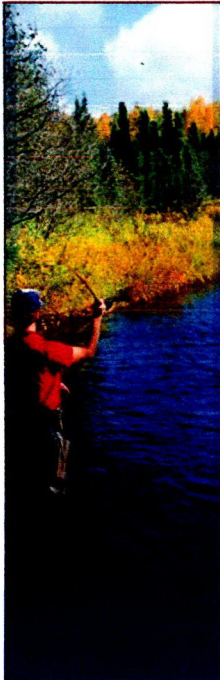
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.25i	0.25i	--	--	--	--
2	--	--	--	--	--	--	0.25i	0.25i	--	--	--	--
3	--	--	--	--	--	--	0.25i	0.25m	--	--	--	--
4	--	--	--	--	--	--	0.25i	--	--	--	--	--
5	--	--	--	--	--	--	0.25i	--	--	--	--	--
6	--	--	--	--	--	--	0.25i	--	--	--	--	--
7	--	--	--	--	--	--	0.25i	--	--	--	--	--
8	--	--	--	--	--	--	0.25m	--	--	--	--	--
9	--	--	--	--	--	--	0.35m	--	--	--	--	--
10	--	--	--	--	--	--	0.35i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 14.6 TOTAL AC-FT: 29.0



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
 JAN 05 2018



IDAHO

Department Of
Water Resources



[Enter Diversion Data](#)
[View Annual Summary](#)
[Print & Export Data](#)
[Reset User Preferences](#)
[Change User Password](#)
[Log Off](#)

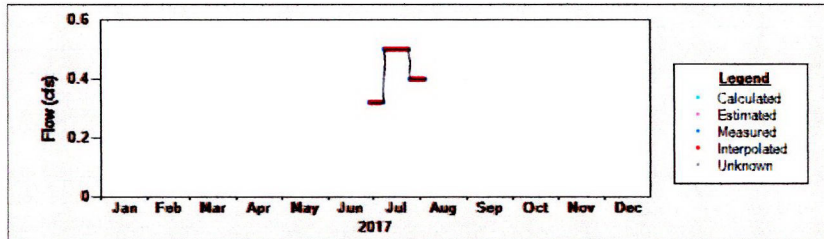
Year Type:
 Calendar Year
Year Period:
 01/01/2017 - 12/31/2017
Water District:
 13A Cub River



Publish Date: 12/13/2017
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098771 - D - BURNETT WHEATLEY



Annual Summary for Water District 13A Cub River 10098771 - D - BURNETT WHEATLEY

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2017 - 12/31/2017
 c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.32i	0.40i	--	--	--	--
2	--	--	--	--	--	--	0.32i	0.40i	--	--	--	--
3	--	--	--	--	--	--	0.32i	0.40i	--	--	--	--
4	--	--	--	--	--	--	0.32i	0.40i	--	--	--	--
5	--	--	--	--	--	--	0.32i	0.40m	--	--	--	--
6	--	--	--	--	--	--	0.32i	--	--	--	--	--
7	--	--	--	--	--	--	0.32i	--	--	--	--	--
8	--	--	--	--	--	--	0.32m	--	--	--	--	--
9	--	--	--	--	--	--	0.50m	--	--	--	--	--
10	--	--	--	--	--	--	0.50i	--	--	--	--	--

CALENDAR YEAR 01/01/2017 - 12/31/2017 TOTAL CFS: 16.1 TOTAL AC-FT: 31.9



[Terminology](#) [IWRB](#) [Contact Us](#) [Idaho.gov](#)
[Site Map](#) [Disclaimer](#) [Accessibility](#) [Privacy](#) [Cybersecurity](#)

SCANNED
JAN 05 2018

WATERMASTER'S PROPOSED BUDGET

FOR 20 18

RECEIVED

DEC 27 2017

Department of Water Resources
Eastern Region

Water District No. 13A
Stream CUB RIVER
Watermaster Name KIRK IVERSON
Mailing Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263
Name of Secretary MAXINE WADDUPS
Secretary Mailing Address PO BOX 311 PRESTON IDAHO 83263

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.
(YEAR)


WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED
JAN 05 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	CUB RIVER IRR	13-26 BCD	CUB RIVER MIDDLE & LOWER
2	CONSOLIDATED IRR	13-2 13-3	CUB RIVER WORM CREEK CANAL
3	FRANKLIN CUB RIVER	13-4	FRANKLIN PUMPS
4	THOMAS ROBINSON	13-17	CRWCC
5	HENERY DAY	13-18	CRWCC
6	MAX SHARP	13-19 13-20	CRWCC
7	GARY BOWMEN	13-15 13-16	CUB RIVER MIDDLE DITCH
8	KWEN GRIFFETH	13-29	CRMD
9	ALMA BURBANK	13-29	CRMD
10	MARVIN SPATIG	13-29	CRMD
11	CUB RIVER ACRES	13-7028	LITZ CREEK SPRING
12	CITY OF PRESTON	13-27	BERGQUIST SPRING
13	GIB HULL	13-311	HULL DITCH
14	ELDON GOLIGHTLY	13-62 13-217 13-7792	HULL CROSSING
15	WHITNEY NASHVILLE	13-232	SPRING
16	LYLE PORTER	13-253	PORTER PUMP
17	BLAINE PORTER	13-262	PORTER PUMP
18	GLEN TANNER	13-208 13-269	TANNER DITCH
19	BECKSTEAD	13-325 13-267	TANNER DITCH
20	PRESTON EAST SIDE	13-133	SPRING DIVERSION
21	GOODSELL	13-279	GOODSELL 5 TH
22	MAURICE NELSON	13-280	WORM CREEK
23	LEAH CORBURN	13-333	SPRING THORN HOLLOW
24	LARSEN GILBERT	13-64 13-65 13-66 13-67 13-68	WORM CREEK
25	BURNETT WHEATLY	13-224	WORM CREEK
26	WHEATLEY PUMPS	13-7102 13-7464	
27			
28			
29			
30			

	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
	1	2	3	4	5			
	2013	2014	2015	2016	2017	6	7	8
1	6893	6754	5125	4791	5099	5733	5783 ⁰⁰	5800 ⁰⁰
2	5810	7350	7225	8081	9028	7499	7499 ⁰⁰	8000 ⁰⁰
3	390	421	480	303	322	313	373 ⁰⁰	300 ⁰⁰
4	9	8	3	3	3	5		60 ⁰⁰
5	8	9	2	3	4	5		60 ⁰⁰
6	14	10	14	12	8	12		120 ⁰⁰
7	8	5	15	6	5	8		120 ⁰⁰
8	10	6	6	4	6	7		60 ⁰⁰
9	5	9	8	5	5	7		60 ⁰⁰
10	22	5	7	10	8	10		60 ⁰⁰
11	72	75	66	61	59	67		60 ⁰⁰
12	3132	3314	3479	3401	3068	3338	3338 ⁰⁰	3000 ⁰⁰
13	153	88	88	81	42	90		60 ⁰⁰
14	35	25	40	43	44	38		60 ⁰⁰
15	48	45	19	36	48	43		60 ⁰⁰
16	0	7	10	4	0	7		60 ⁰⁰
17		7	5	4	0	6		60 ⁰⁰
18	249	356	400	270	262	307	307 ⁰⁰	250 ⁰⁰
19	80	93	107	70	99	90	90 ⁰⁰	90 ⁰⁰
20	143	131	117	112	101	121	121 ⁰⁰	120 ⁰⁰
21	0	0	12	4	2	6		60 ⁰⁰
22	5	4	10	18	10	10		60 ⁰⁰
23		4	5	2	3	4		60 ⁰⁰
24		11	19	18	15	16		300 ⁰⁰
25		11	18	14	16	15		60 ⁰⁰
26		10	12	14	15	13		120 ⁰⁰
27								
28								
29								
30								

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL				
							SEC		400	00
							ADMIN		646	71
							PAYROLL Exp		857	18
							RIVERMCA		2000	00
							CLOUD SEC		3500	00
2017		9860	00							
WATERMASTER'S PROPOSED BUDGET										
NEXT YEAR		9860	00		550	00			17,813	89

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Kirk Iverson
2724 S 1400 W
Preston ID 83263

WATER DISTRICT #13A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

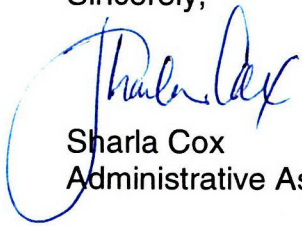
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
JAN 05 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 05 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Maxine Waddoups
PO Box 311
Preston ID 83263-0311

WATER DISTRICT #13A

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

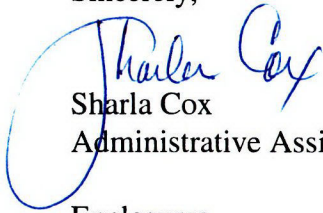
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
JAN 05 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
JAN 05 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 5, 2018

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263-1232

RE: Water District No. #13A and 13N

Dear County Treasurer / Auditor:

Transmitted herewith is the 2017 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 05 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017

|||||
Water District 13A

Kirk Iverson
2724 S 1400 West
Preston Id 83263-5519

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
MAR 17 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Kirk Iverson as
Watermaster of Water District 13A from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th
day of March, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 17, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Kirk Iverson
2724 S 1400 W
Preston Id 83263

RE: WATER DISTRICT #13A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 17 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Casey Clark as
Asst Watermaster of Water District 13A from this day until the 2018 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th
day of March, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 17, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Casey Clark
1922 N 4000 W
Dayton ID 83232


RE: WATER DISTRICT #13A

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 17 2017

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 17 2017

Department of Water Resources
Eastern Region

2017
Year

Water District 13A Cub River
Water District # / Stream Name

Kirk Iverson
Watermaster Name

2724 S. 1400 W Preston ID 83263
Address

208-852-3214
208-851-0263
Phone Number, Home / Cell

farmerkirk@hotmail.com
E-Mail Address

Casey Clark
Assistant Watermaster Name

1922 N. 4000 W Dayton Idaho 83232
Address

208-251-3078
Phone Number, Home / Cell

ccclark04@gmail.com
E-Mail Address

Marine Waddoups
Secretary Name

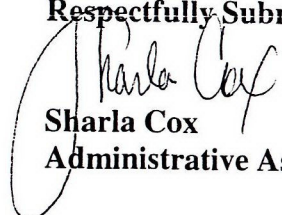
33 S. 18th E
P.O. Box 311 Preston Idaho 83263
Address

208-852-2364 - 208-251-0186
Phone Number, Home / Cell

mwaddoups@idfbms.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED
MAR 17 2017

Annual Water District Meeting Checklist

RECEIVED
MAR 17 2017

Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

2017

Water District Number and Name:

Water District 13A Cub River

Meeting Date:

March 6, 2017

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

Monday "March 5, 2018" 1:00 p.m.

Franklin County Extension Office

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Maxine Thaddaeus, Secretary

Water District Representative

SCANNED
MAR 17 2017

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

WATER DISTRICT 13A*****MINUTES*****ANNUAL MEETING
MARCH 8TH 2017 PRESTON IDAHO

PRESENT: Dennis Dunn & Michael Holliday (Idaho Dept. of water Resources) Kirk Iverson, Casey Clark, Mr. and Mrs. Price, Gib Hull, Lyle Porter, Robert Swainston, Brian Jensen, Larry Johnson, Phil Smith, Don Baldwin, Diane & Ted Kovach, Mary Roberts, Lyle Porter, Kent Moser, Troy Hobbs, Lyla Dettmer, Maxine Waddoups

Brian Jensen conducted the meeting and Maxine Waddoups read the minutes from the March 7, 2016 Annual Meeting. A motion was made to accept the minutes as read. Motion was made 2nd and passed.

Brian Jensen introduced Michael Holliday from the State IDWR.

Brian Jensen and Don Baldwin were nominated for Chairman. Brian Jensen was re-elected as chairman receiving 7 votes and Don Baldwin 3 votes.

Maxie Waddoups was re-elected as Secretary, motion was made 2nd and passed to re-elect Maxine as the Secretary.

The credentials committee was appointed as Don Baldwin, Lyle Porter and Troy Hobbs. Credentials committee duties were explained. (Just making sure people are eligible to vote)

Lyla Dettmer gave the treasurer report. She discussed the budgets, assessments, and expenses. She also explained that her office has collected 5 years' worth of Data, regarding the payments and billings, etc. She also discussed the cloud seeding program and they have not cloud seeded this year, but they do have enough chemical stored up for 1 year in advanced. Mentioned it is easier to store the money that the cloud seeding chemical. A motion was made 2nd and passed to accept the budget as presented.

Kirk Iverson gave a watermaster report. He explained how he is compensated and felt okay about it. A motion was made to raise the watermaster mileage to \$30.00 a trip for a 145 trips. Motion was made 2nd and passed. A motion made to amend the budget to include the raise to \$30.00 a trip for the watermaster, motion made 2nd and passed. Compensation was set for the assistant watermaster to \$550.00.

A motion was made to hire Kirk Iverson as watermaster and Casey Clark as assistant watermaster and their duties are to continue on a year round basis. The compensation was set for the watermaster at \$5565.00 plus mileage.

Lyla Dettmer was reelected as treasurer; motion was made 2nd and passed. A motion was made for the Franklin County Soil Conservation District to collect the funds for the water district 13A, motion was made 2nd and passed. A motion was made that water will not be delivered on any delinquent or past due accounts, motion made 2nd and passed. Assessment will due by April 1st.

Advisory committee was appointed as Larry Johnson, Ted Kovach, and Lyle Porter.

Motion was made to keep the Secretary Salary at \$400.00 same as last year.

SCANNED

MAR 17 2017

Lyle Porter gave a report on the rating on the Cub River. The FCSWD did a rating on the Cub River and these needs to be done each year. Consolidated Irrigation Company is putting in a Scadis system to regulate Cub River, so this will make it possible to intergrade with a gauging station on the Cub river. The money is set aside to get this done.

Discussed the 5 year water right and Dennis Dunn explained how decreed water is different than a water right. A decreed right cannot be forfeited, unless it is taken to court. This is something the IDWR does not get involved in. He mentioned that the watermaster needs to work with James Cefalo and Tim Luke regarding the past delinquents and 5 year past due accounts.

Motion was made to adjourn.

Meeting adjourned at 2:15

Signed, Maxine Waddoups
Maxine Waddoups, Secretary
Water District 13A

SCANNED
MAR 17 2017

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern RegionWATER DISTRICT NO. 13 ASTREAM Cub RiverCOUNTY FranklinNAME OF SECRETARY Maxine WaddoupsADDRESS OF SECRETARY P.O. Box 311 Preston ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.Franklin County Soil & Water Conservation District☒ 98 E 800 No. 5 Sub 5 Preston County collects and holds funds for the Water District.
(county name) Idaho 83263☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 8, 2017
~~83263~~

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at Preston Idaho on the 8th day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine WaddoupsSecretary, Water District No. 13 A

SCANNED

MAR 17 2017

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13A

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

Estimated Amount for Watermaster's Salary WM 145038.00 ^{145 trip} 5510.00 wage
0.3000 mileage 4350.00 mileage
0.00 sec. w. n. 400.00
 Estimated Amount for Assistant Watermaster and other Water District Officials 550.00
W/c 334.00 Co. Taxes 421.52 Unemploy 70.25 Lab Ins 31.41
 Estimated Amount for Other Expenses Cloud Seeding 3500.00 River Measuring 2000.00 6868.90
Administration 511.72
 TOTAL ESTIMATED EXPENSES FOR 20 17,678.90

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cub River Canal Company	13-26 BCD	P.O. Box 215 Lewiston UT 84320	\$ 4435 51
Consolidated Irrigation Company	13-2 13-3	P.O. Box 311 Preston ID 83263	7481 41
Franklin Cub River Pumping Company	13-4	P.O. Box 311 Preston ID 83263	280 70
Thomas Robinson % Larry Beckstead	13-17	6743 E. Cub River Rd Preston ID 83263	60 00
Henry Day	13-18		60 00
Max Sharp	13-19 13-20	6058 E. Maple Ridge Dr. Preston ID 83263	120 00
Gary Bowman	13-15 13-16	5787 E. Cub River Rd Preston ID 83263	120 00
Karen Griffith % Jeremy Burbank	13-29	5640 E. Cub River Rd Preston ID 83263	60 00
Alma Burbank % Ken Hansen	13-29	5523 E. Cub River Rd Preston Idaho 83263	60 00
Marvin Spatig	13-29	5353 E. Cub River Rd Preston ID 83263	60 00
Cub River Acres	13-7028	P.O. Box 415 Preston ID 83263	60 00
City of Preston	13-27	70 West Oneida Preston ID 83263	3148 65
Gib Hull	13-311	1308 Canyon Rd Logan UT 84321	60 00
Eldon Golightly - Wheatley	13-62 13-70 13-217	2494 S. Hulls Crossing Preston ID 83263	120 00
Whitney Nashville % Mike	13-232	1553 S. 2400 E. Preston ID 83263	60 00
Lyle Porter	13-253	1447 E. 800 North Preston ID 83263	60 00
Blaine Parker % Gary Knapp	13-262	607 E. 800 N. Preston ID 83263	60 00
Glenn Tanner (4) % Ted	13-208 13-209	1444 So 1300 E Preston ID 83263	249 97
David Beckstead	13-325 13-207	1498 S. 800 E. Preston ID 83263	64 16

Preston Eusterde % Lyle Parker	13-133	1447 E. 800 Preston ID 83263	95 00
Halse Oliveron % Susan Goodsell	13-279	1265 N. 1600 E Preston ID 83263	60 00
Maurice Nielson	13-280	1097 E Oneida St. Preston ID 83263	60 00
Leah Kay Coburn	13-333	650 E. Oneida Preston ID 83263	60 00
Larsen Gilbert % Seth Wheatley	13-64-13-65 13-66 13-67 ¹³⁻⁶⁸	1598 E 3200 S. Preston Idaho 83263	300 00
Burnett-Wheatley % Carl Burnett	13-224	1234 S. 1200 E Preston ID 83263	60 00
Wheatley Pumps % Seth Wheatley	13-7102 13-7464	1598 E 3200 S Preston ID 83263	120 00
Don & Jessie Hampton % Lewis Hampton	13-201 13-290 13-200	655 E. 400 S. Preston Idaho 83263	60 00
Maac Pennington % Scott Beckstad	13-289	711 E. 4th S. Preston ID 83263	60 00
Boy Scouts of America % Jeremy Bell	13-30	1208 E. 5400 S. Ogden UT 84403	60 00
Hazen Gilbert % Dallas Gilbert	13-263	4657 S. Hwy 34 Preston ID 83263	60 00
Burtis Hill % Larry Dahle	13-294 13-324	956 W 2000 S. Preston ID 83263	120 00
Merlin Gilbert % Max Gilbert	13-252	84 W 4800 S. Preston ID 83263	60 00
Ila Baker % Janet Price	13-247	1103 E. Celeste Dr. Midvale UT 84047	60 00
Joseph Moser % Kent Moser	13-144	1934 So Hills Crossing Preston ID 83263	60 00
Don Golightly % Elden Golightly - Seth Wheatley	13-217 13-216	2914 S. Hills Crossing Preston ID 83263	120 00
May Chadwick % Chadwick Enterprises	13-258	85 W 300 S. Lowiston UT 84320	60 00
Les Dunkley % Don Dunkley	13-210	1373 E. 1400 S Preston ID 83263	60 00
Linden Beckstad	13-239	1433 E. 1400 S. Preston ID 83263	60 00
Preston Golf & Country Club	13-264 13-268 13-224	P.O. Box 88 Preston ID 83263	180 00
Neal Swann	13-284	1282 N 800 E Preston ID 83263	60 00
Elmer Oliveron	13-234	627 E. 400 N Preston ID 83263	60 00
Clair Rosen	13-285	P.O. Box 468 Preston ID 83263	60 00
Alvora Wright % Kent Moser	13-275	1934 S. Hills Crossing Preston ID 83263	60 00
Fairview Cemetery of Blaine % Hatch	13-2140	779 W 4800 S. Preston ID 83263	60 00
Arlo Larsen	13-7248	582 N. 2200 E Preston ID 83263	60 00
Bert Wheatley - Blaine Gamble % Alden - Burnett % Seth Wheatley	13-218 13-200 13-214 13-201	1598 E 3200 S Preston ID 83263	240 00
Staten Hawkes % Larry & Tracy Hobbs	13-2304	3384 S. Parkinson Rd Franklin ID 83237	60 00
Pearl Gregory % Len Randall	13-203	399 N. 1200 E Preston ID 83263	60 00
Mark Owen	13-7657	1352 N. 2200 E Preston ID 83263	60 00

SCANNED

MAR 17 2017

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13A

SCANNED
MAR 17 2017

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 8, 2017

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W
Preston Idaho 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

Martine Shaddrops P.O. Box 311 208-852-2364
signature address Preston Idaho 83263 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
MAR 17 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

State of Idaho)
County of Idaho) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Karl Iverson
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017.



Martine Haddup
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017

SCANNED
MAR 17 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 17 2017

Department of Water Resources
Eastern Region

State of Idaho)
County of Idaho) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 13 A according to the best of my ability. So help me God.

C. Clark
Watermaster Assistant

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017.



Martine Jaddarup
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017

SCANNED
MAR 17 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

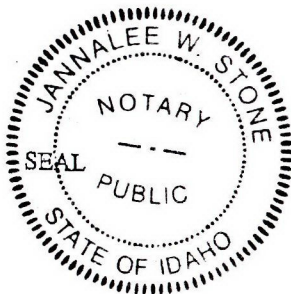
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 134 according to the best of my ability. So help me God.

Martine Haddrops
Watermaster Secretary

SUBSCRIBED AND SWORN TO before me this 14th day of March, 2017.



Jannalee W. Stone
Notary Public
Residing At Preston, Id.
Commission Expires 05-01-2021

SCANNED

MAR 17 2017

RECEIVED

MAR 17 2017

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho

County of

Franklin

ss

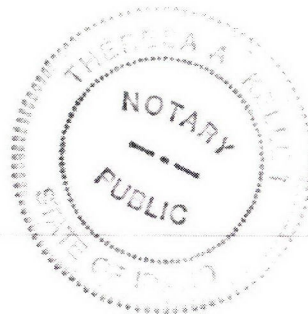
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ of District B-A according to the best of my ability. So help me God. Treasurer

[Signature]
~~Watermaster~~ Treasurer

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017.

SEAL



Theresa A Keller
Notary Public
Residing At Preston ID
Commission Expires 2/1/19

SCANNED
MAR 17 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 17, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Maxine Waddoups
PO Box 311
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
MAR 17 2017



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 17, 2017

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a large, loopy blue circular mark.

Sharla Cox
Administrative Assistant

SCANNED
MAR 17 2017