

# WATERMASTER'S REPORT

RECEIVED

DEC 21 2017

Department of Water Resources  
Eastern Region

From January 1, 20 17 To December 31, 20 17

Water District No. 11-F

Name of Watermaster Joel C. Teuscher

P.O. Address PO Box 74, Geneva, Idaho 83238

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Bear Lake } ss.

Joel C. Teuscher, being first duly sworn, deposes and says that he is Watermaster of Water District 11-F, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

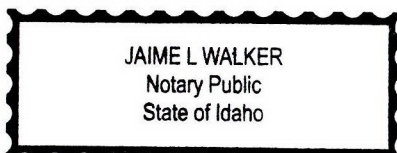
Joel C. Teuscher  
(Deputy) Watermaster District No. 11-F

Subscribed and sworn to before me, this 12 day of Dec, 20 17.

[Signature]  
Notary Public

My Commission expires 7-7-23

(SEAL)



Boise, Idaho, December 21, 20 17

I HEREBY CERTIFY, that Joel C. Teuscher was lawfully appointed by me as Water Master of Water District No. 11-F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

By Dennis Dunn

DEC 21 2017

	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks	17 Delivery (24 hr sec ft)		Total Cost	17 Adopted Budget	18 Credit	18 Debit	
1	Bauman, Brandon	118	Thomas Fork	0.00	1	\$24.00	\$24.00	\$0.00	\$0.00	1
2	Bischoff, Nadine	129; 130; 7619	Muddy Creek, Thomas Fork	0.00	2	\$36.00	\$36.00	\$0.00	\$0.00	2
3	Boehme, Derek	142; 143; 144	Thomas Fork	10.00	3	\$44.76	\$44.56	\$0.00	\$0.20	3
4	Boehme, Garth	124; 129; 130; 142; 143; 144	Hall Ditch; Thomas Fork; Muddy Creek	10.00	4	\$101.32	\$139.72	\$38.40	\$0.00	4
5	Boehme, Gene	139	Thomas Fork	10.00	5	\$19.30	\$26.90	\$7.60	\$0.00	5
6	Boehme, Bryce	132	Thomas Fork	0.00	6	\$12.00	\$12.00	\$0.00	\$0.00	6
7	Boehme, Robert & Rodney	121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543	Steven & Larson; Thomas Fork; Un-named Stream	900.00	7	\$708.30	\$658.30	\$0.00	\$50.00	7
8	Carriburu, John	127	Little Dry Creek,	80.00	8	\$51.32	\$45.72	\$0.00	\$5.60	8
9	Esterholdt, Erik	92; 94; 96	Raymond Creek	0.00	9	\$36.00	\$36.00	\$0.00	\$0.00	9
10	Geneva Cemetery District	7522	Un-named Spring	0.00	10	\$12.00	\$12.00	\$0.00	\$0.00	10
11	Brook, Kelly	114	Hall Ditch	800.00	11	\$515.60	\$571.60	\$56.00	\$0.00	11
12	Hardesty, Chuck	128; 158	Thomas Fork	0.00	12	\$51.60	\$51.60	\$0.00	\$0.00	12
13	Hillier, Lou Allen	116; 117	Thomas Fork	0.00	13	\$26.40	\$26.40	\$0.00	\$0.00	13
14	Hirschi, Harvey	137; 138	Muddy Creek	0.00	14	\$24.00	\$24.00	\$0.00	\$0.00	14
15	Hirschi, Lavall	146; 7603; 7609	Muddy Creek; Preuss Creek; Thomas Fork	360.00	15	\$222.84	\$179.64	\$0.00	\$43.20	15
16	Love, Karlene	7680	Muddy Creek	0.00	16	\$12.00	\$12.00	\$0.00	\$0.00	16
17	Loertscher, Karma	150	Muddy Creek	150.00	17	\$84.60	\$72.60	\$0.00	\$12.00	17
18	Loertscher, Richard	7680	Muddy Creek	0.00	18	\$12.00	\$12.00	\$0.00	\$0.00	18
19	Makoff, John	7604; 90; 7610; 7608	Muddy Creek; Preuss Creek	1200.00	19	\$764.74	\$511.54	\$0.00	\$253.20	19



	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks	17 Delivery (24 hr sec ft)		Total Cost	17 Adopted Budget	18 Credit	18 Debit	
20	Minhondo, Edward	119; 125; 126	Halls Ditch; Dry Creek	200.00	20	\$173.30	\$163.30	\$0.00	\$10.00	20
21	Petersen, David	122; 134; 4105	Two-Story Dam; Wood Canyon Creek	0.00	21	\$207.60	\$207.60	\$0.00	\$0.00	21
22	Peterson, Cary	105; 106	Thomas Fork	900.00	22	\$462.40	\$414.40	\$0.00	\$48.00	22
23	Price, C & JC	129; 130; 145; 146; 7605; 7606	Cry Creek; Cooper Spring; Thomas Fork	200.00	23	\$160.48	\$144.48	\$0.00	\$16.00	23
24	Raymond, Grant		Raymond Creek	0.00	24	\$12.00	\$12.00	\$0.00	\$0.00	24
25	Rigby, Kenneth	154; 7536; 7542; 7534	Thomas Fork; Steven & Larson	250.00	25	\$178.82	\$148.82	\$0.00	\$30.00	25
26	Roberts, Ron	118; 138	Thomas Fork; Muddy Creek	0.00	26	\$36.00	\$36.00	\$0.00	\$0.00	26
27	Taylor Canal	115; 133; 147; 151; 152; 155; 159 thru 172	Taylor Canal	1700.00	27	\$953.16	\$981.16	\$28.00	\$0.00	27
28	Teuscher, Gary	141; 153; 7618; 7620	Hirschi Creek, Muddy Canal	140.00	28	\$137.62	\$98.82	\$0.00	\$38.80	28
29	Thomas Fork Canal	95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545	Thomas Fork	2600.00	29	\$1,575.04	\$1,343.04	\$0.00	\$232.00	29
30	Tueller, Lon	135; 136; 140; 7607; 7538	Muddy Canal, Soren Canyon	20.00	30	\$49.60	\$43.20	\$0.00	\$6.40	30
31	Tueller, Rao	140; 7538; 7607		90.00	31	\$64.13	\$44.75	\$0.00	\$19.38	31
32	Widmer, Kirk	7678; 119; 157; 7681; 7679	Thomas Fork	20.00	32	\$86.56	\$80.16	\$0.00	\$6.40	32
33	Widmer, Laura	120	Muddy Canal	0.00	33	\$12.00	\$12.00	\$0.00	\$0.00	33
34	Price, Keith		Dry Creek	0.00	34	\$12.00	\$12.00	\$0.00	\$0.00	34
35	Garside, Dave		Spirng	0.00	35	\$12.00	\$12.00	\$0.00	\$0.00	35

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>0.39</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1									Total No. Days of Watermaster
2									days at \$ <u>year</u> per day \$ <u>2500</u> -
3									Total No. Days of <u>Secretary</u> <u>Ass. Watermaster</u>
4									days at \$ <u>year</u> per day \$ <u>500</u> -
5									Other expenses charged pro rata \$ <u>752</u> 50
6									<b>TOTAL COST</b> \$ <u>3802</u> 50
7									Total No. 24-Hour Sec. Feet Delivered <u>9640</u> -
8									Cost per 24-Hour Sec. Feet Delivered \$ <u>0.39</u>
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## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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DEC 21 2017





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

December 21, 2017

GARY SPACKMAN  
Director

Joel C Teuscher  
PO Box 74  
Geneva ID 83238

#### WATER DISTRICT #11F

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED  
DEC 21 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
DEC 21 2017





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 21, 2017

James Teuscher  
110 N 8<sup>th</sup> St  
Montpelier ID 83254

**WATER DISTRICT #11F**

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Sincerely,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, loopy blue circular mark.

Sharla Cox  
Administrative Assistant

Enclosures

SCANNED  
DEC 21 2017





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017

|||||  
Water District 11F

Joel Teuscher  
39 Teuscher Ln  
Geneva Id 83238

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

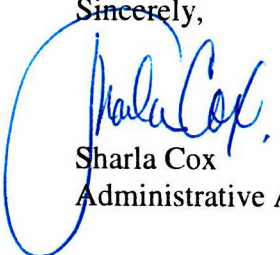
In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

  
Sharla Cox  
Administrative Assistant

SCANNED  
DEC 21 2017

SCANNED  
APR 05 2017

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Joel C. Teuscher as  
Watermaster of Water District 11F from this day until the 2018 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 5th  
day of April, 2017.*

*Gary Spackman*

*Director - IDWR*



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 06 2017

Department of Water Resources  
Eastern Region

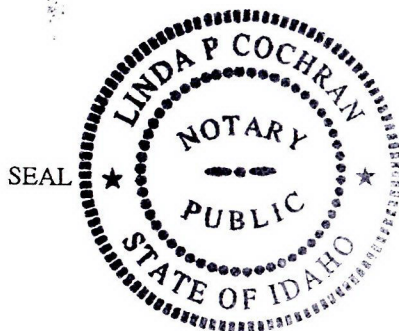
State of Idaho )  
County of Bear Lake ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-F according to the best of my ability. So help me God.

Joel C. Teuscher  
Watermaster

SUBSCRIBED AND SWORN TO before me this 3<sup>rd</sup> day of April, 2017.



Linda P. Cochran  
Notary Public  
Residing At Montpelier  
Commission Expires 6-1-2022

SCANNED  
APR 07 2017



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

**April 5, 2017**

**Joel C. Teuscher**  
**PO Box 74**  
**Geneva ID 83238**

**RE: WATER DISTRICT #11F**

**Dear Watermaster:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

  
**Sharla Cox**  
**Administrative Assistant**

**Enclosure**

**SCANNED**  
**APR 05 2017**



WATER DISTRICT INFORMATION SHEET

RECEIVED  
MAR 27 2017

Department of Water Resources  
Eastern Region

2017  
Year

Thomas Fork WD 11-F  
Water District # / Stream Name

Joel C Teuscher  
Watermaster Name

PO Box 74 Geneva ID 83238  
Address

(208) 847-2067  
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

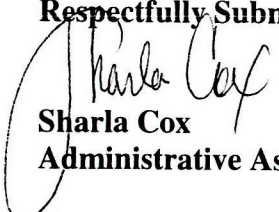
James R Teuscher  
Secretary Name

110 N 8<sup>th</sup> St Montpelier, ID 83254  
Address

(208) 339-0542 masterteusch@hotmail.com  
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

SCANNED  
APR 05 2017

RECEIVED  
MAR 27 2017

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho  
march 23, 2017

RE: Water District No. 11-F  
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel C Teuscher

ADDRESS OF WATERMASTER: PO Box 74 Geneva ID 83238

PHONE NUMBER: (208) 847-2067

Date watermaster is to start: April 1, 2017

If known, the date services of watermaster are to terminate: \_\_\_\_\_

James R Teuscher 110N 8th St. Montpelier, ID 83254 telephone  
signature address (208) 339-0542

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED  
APR 05 2017



# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

Idaho Water District 11-F

RECEIVED

MAR 27 2017

Department of Water Resources  
Eastern Region

Meeting Date:

2/15/2017

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☐ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

James D. Stewart Sec/Treas.

Water District Representative

SCANNED

APR 05 2017

The Annual meeting of Idaho Water district 11-F  
February 15, 2017  
Geneva, Idaho

RECEIVED  
MAR 27 2017  
Department of Water Resources  
Eastern Region

The annual meeting of Idaho Water District 11-F (District) was held February 15, 2017 in Geneva, Idaho. Devin Boehme started the meeting at 7:00 pm. James Teuscher read the minutes of the 2016 meeting. Garth B made the motion to accept the minutes and Richard L. seconded the motion. The motion carried.

Devin turned the time over to Joel Teuscher, 2016 water master. Joel explained a little about how debits and credits work in figuring the annual billing for the shareholders. The estimated use was set at \$.15 AF. The actual cost was \$.32 AF. Therefore the \$.17 difference is a debit in the following year. The base fee was set at \$12.00. Joel went over the water assessment sheet for 2017. Kirk Widmer was curious about his assessment of 2016. He thought he had a credit but Joel showed him his assessment was only the base fee. Blake from the Idaho Water Resources asked why a base fee and not charged for diversion. Joel stated that there was a flat fee in the past. The fee was the same for the shareholders that use the water as the shareholders that did not receive water. Now the fees are set up at a base fee and then shareholders are assessed accordingly by the amount of water measured at diversion point and amount of days used.

Kirk asked about Fauscett Irr. Was it an illegal company? Joel reported that for a few years the same report was filled to the state. I did some research on this matter. The minutes of June 1, 2005 states that Roger Warner came from the IDWR. He stated that Fauscett irr be dropped because it is really know as water district 11-F.

The taylor canal was brought up. Kirk asked if the users of the canal co could decide on by-laws and if the state could come in and make changes to the by-laws? Joel stated that his control of the water ends when he delivers the water through the diversion point. Blake pointed out that the canal companies have their own by-laws. They also have a certain service boundary. Each shareholders vote is weighed equally in the 11-f water district.

Kirk stated a lot of the rights of the taylor canal come from the Thomas fork. Do these rights hold the same priority dates or were they changed because of the formation of the canal? Did the lawsuit of 1902 change priority dates? Garside changed the point of diversion on the ground Kirk owns now up by Darrell Hansen's place on the Thomas Fork. It was discussed that the old water decree papers were scratched out and written over. The water adjudication was discussed and pros and cons came forth. It would help clean up these questions that have been asked. But it could cause some to lose water and land that is presently irrigated. The question was asked, is it possible to use or spread water onto acres that water is not deeded because of improvements in irrigation processes. Blake stated that increase of AF of water delivered or increase of acreage or change in diversion causes enlargement and it is illegal.

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Water master talked about a company up in Idaho Falls that would work on the water metering devices. He talked to them up at the ag expo in Pocatello. The metering devices are the property of the land owners. Joel talked about contacting the company to see if they would be interested on coming down and work on the metering devices.

The elections were held next. Garth made the motion to retain the present board members, water master and secretary/treasurer. Richard seconded the motion. The motion carried. The budget was presented and the Gary made the motion to accept the budget the way it was presented. Garth seconded the motion. *Water master Joel C. Teuschen* *Sec/Treas. James R Teuschen*

Devin accepted the motion from garth to close the meeting and Richard seconded the motion. The meeting adjourned . The next meeting will be in February 2018.

2017 est. budget

Wages:

Water master	\$2,500.00	
Sec/treas.	<u>550.00</u>	
		\$3,050.00

Other expenses:

FICA District	250.00
Insurance	300.00
Office supplies	200.00
Professional fees	50.00
Trainings/ meetings	150.00
Miscellaneous	300.00
Travel money	<u>200.00</u>

Total Est. Budget for 2017	\$4,500.00
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APR 05 2017

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20\_\_\_\_\_

RECEIVED  
MAR 27 2017

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 11-F

STREAM Thomas Fork

COUNTY Bear Lake

NAME OF SECRETARY/Treasurer = James Teuscher

ADDRESS OF SECRETARY/Treasurer: 110 N 8th St. Montpelier ID  
83254

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-F, held at Geneva ID on the 15 day of February, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

James R Teuscher

Secretary, Water District No. 11-F  
Treasurer

SCANNED  
APR 05 2017



11 F water District  
For Year 2017

	Water right owner	IDWR water right ID	Address	Budget amount
1	Bauman, Brandon	118	2805 West 5000 South Weston, ID 83286	24.00
2	Bischoff, Nadine Bischoff Homestead LLC	7705, 7707, 7619	945 North 910 East Orem, UT 84097	36.00
3	Boehme, Derek	7709, 7711, 144	42145 US Hwy 89 Geneva ID 83238	42.45
4	Boehme, Garth	124, 129, 130, 152, 7708, 7781, 7710	Po Box 14 Geneva Idaho 83238	142.92
5	Boehme, Gene	139	42153 US Hwy 89 Geneva Idaho 83238	25.30
6	Boehme, Bryce	132	PO Box 13 Montpelier, ID 83254	12.00
7	Boehme, Robert & Rodney	121, 123, 131, 132, 7495, 7535, 7537, 7538, 7539, 7540, 7541, 7543, 7538	2277 Wood Canyon Road Geneva Idaho 83238	591.10
8	Carricaburu, John	7606	248 Carricaburu Rd, Cokeville, WY 83114	39.00
9	Esterholdt, Erik	92, 94, 96	PO Box 128 Cokeville WY 83114	36.00
10	Garside, Dave	Spring	P.O. Box 150447 Ogden UT 84415	12.00
11	Geneva Cemetery Dis	7522	42153 US Hwy 89 Geneva Idaho 83238	12.00
12	Brook, Kelly	114	3073 Center Lane Geneva, ID 83238	498.00
13	Hardesty, Chuck	128, 158	1371 State HWY 241 Afton WY 83110-9600	51.60
14	Hiller, Lou Allen	116, 117	PO BOX 5 Geneva ID 83238	26.40
15	Hirschi, Harvey	137, 138	461 Widmer Ln Geneva ID 83238	24.00
16	Hirschi, Lavall	146, 7603, 7609	89467 US Hwy 89 Afton WY 83110	168.12
17	Hirschi, Marc	7680	710 South 2nd West Preston, ID 83263	12.00
18	Loertscher, Karma	150	PO BOX 51 Geneva ID 83238	67.80
19	Loertscher, Richard	7680	PO BOX 51 Geneva ID 83238	12.00
20	Makoff, John	7604, 90, 7610, 7608, 7788	Five Suare Ranch LLC 18866 Rockinghorse Lane Huntington Beach, CA 92648-1551	408.38
21	Minhondo, Edward	119, 125, 126	1917 Farmington Hallow Circle, Farmington, UT 84025	139.30
22	Mount Oxford Ranch	122, 134, 4105	PO Box 13 Swan Lake ID 83281	207.60
23	Triple P Brand LLC	105, 106	432 N 900 E Nephi, UT 84648	350.40
24	Price, C & K	129, 7736, 145, 146, 7605, 7606	240 South 10th Street Montpelier ID 823254	124.00
25	Raymond Creek Ranch Barbara R Spendlove		135 South Mountain Rd. Fruit Heights UT 84037	12.00
26	Rigby, Kenneth	154, 7536, 7542, 7534	236 South 650 East Burley ID 83318	140.82
27	Roberts, Ron	118, 138	Roberts and Sons PO Box 215 Cokeville WY 83238	36.00
28	Taylor Canal	115, 133, 151, 156, 155, 159 thr 172, 127	1012 Raymond Road Geneva ID 83238	849.96
29	Teuscher, Gary	141, 153, 7618, 7620	PO Box 34 Geneva ID 83238	116.10
30	Thomas Fork Irrigation Company	95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545	236 South 650 East Burley ID 83318	1,247.04
31	Tueller, Lon	135, 136, 140	PO Box 45 Geneva ID 83238	49.60
32	Tueller, Rao	7791, 7607,	577 East Oneida Preston ID 83263	50.45
33				
34	Widmer, Kirk	7678, 119, 157, 7679, 7681	461 Widmer Ln Geneva ID 83238	80.16
35	Widmer, Laura	120	PO Box 64 Geneva ID 83238	12.00
36	Price, Keith	7606	1120 East 3125 North Layton, UT 84040	12.00
37	US Forest Service	Spring		-
<b>Total Amount</b>				<b>5,668.50</b>

Budget for the 11F water District  
Geneva, Idaho  
Year 2015

2016 Actual Expenses		2017 Estimated Expenses	
Payroll		Payroll	
Water Master	2,308.75	Water Master	2,500.00
Secretary	507.93	Secretary	550.00
IRS/Taxes	466.65	IRS/Taxes	250.00
Office Supplies		Office Supplies	
Postage, Copies	-	Postage, Copies	50.00
Tax prep	103.00	Tax prep	125.00
Misc supplies	18.01	Misc supplies	75.00
Worker Comp	300.00	Worker Comp	300.00
Training	-	Training	150.00
		Travel money	200.00
Misc	200.00	Misc	300.00
	<b>3,904.34</b>		<b>4,500.00</b>

SCANNED  
APR 05 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 5, 2017

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

James R Teuscher  
110 N 8<sup>th</sup> St  
Montpelier ID 83254

RE: WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, stylized blue circular flourish.

Sharla Cox  
Administrative Assistant

SCANNED  
APR 05 2017