



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pioneer Irrigation & Mfg.	1	Pioneer Irr. & Paris Relief Canal
2	Paris Relief Canal	2	are combined
3	Southfield Ditch	3	
4	Southfield Irrigation Co.	4	
5	Dry Lake Canal	5 & 19	
6	Gail Nye	6	
7	Rich Estate	7	
8	R W Caldwell	8	
9	City of Paris	9	
10	Rohner Ditch	11	
11	Fuch Ditch	13	
12	Max Bunderson	15 & 15A	
13	U S Fish & Wildlife	16	
14	V Bar Ranch	17 & 18	
15			
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SCANNED  
JAN 05 2018





Southfield Ditch

Water In  
5/15/2017

Date	Flume	CFS
15-May	0.32	1.69
31-May	0.5	3.39
15-Jun	0.72	5.99
19-Jun	0.62	4.75
4-Aug	0.54	3.83
15-Oct	0	0

Gail Nye

Water In  
5/8/2017

Date	Flume	CFS
12-May	5	5
17-Jun	3.75	3.75
21-Jun	3	3
15-Jul	6.4	6.4
20-Aug	0	0

Dry Lake

Water In  
5/22/2017

Date	Flume	CFS
23-May	1.02	6.186
9-Jun	0.62	2.876
9-Jun	1.02	6.186
10-Jun	1.06	6.563
15-Jun	0.8	4.257
15-Jun	0.96	5.635
16-Jun	0	0

Relief Canal

Water IN  
5/13/2017

Date	Flume	CFS
15-May	0.58	4.28
21-May	0.62	4.75
31-May	0.78	6.79
3-Jun	1.02	10.31
10-Jun	1.8	25
15-Jun	1.78	24.57
11-Jul	1.42	17.27
3-Aug	1.44	17.65
6-Sep	0.96	9.38
30-Sep	0.76	6.52
10-Oct	0.72	5.99
15-Oct	0	0

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JAN 05 2018





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 5, 2018

David Matthews  
PO Box 222  
Paris ID 83261

WATER DISTRICT #11E

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED  
JAN 05 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
JAN 05 2018



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

January 5, 2018

Bear Lake County Clerk  
PO Box 190  
Paris ID 83261-0190

RE: Water District No. #11E

Dear County Treasurer / Auditor:

Transmitted herewith is the 2017 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning.

Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
JAN 05 2018





State of Idaho  
DEPARTMENT OF WATER RESOURCES  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 25, 2017



Water District 11E  
David Mathews  
Box 222  
Paris ID 83261-0222

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style and is positioned above the printed name.

Sharla Cox  
Administrative Assistant

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

SCANNED  
FEB 21 2017

*This is to certify that I have on this day appointed David Matthews as  
Watermaster of Water District 11E from this day until the 2018 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21st  
day of February, 2017.*

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 21, 2017

David Matthews  
PO Box 222  
Paris ID 83261

RE: WATER DISTRICT #11E

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Sharla Cox  
Administrative Assistant

Enclosure



RECEIVED  
FEB 21 2017

Department of Water Resources  
Eastern Region

## 2017 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 11, 2017 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

Invocation offered by Reed Sleight.

### PRESENT

Gordon & Carolyn Flinders  
Michelle & Allan Page  
David Matthews  
DeAnn Rasmussen  
Daryl Sleight  
Reed Sleight  
Ben Wishnek  
John Rowley

### REPRESENTING

Connie Flinders  
Connie Flinders  
Southfield Ditch, City of Paris, Relief Canal, Dry Lake Canal  
Gail Nye  
Rich Estate  
Pioneer Irrigation  
U.S. Fish & Wildlife  
Fuch Ditch

### DITCHES NOT REPRESENTED

Rohner Ditch  
Max Bunderson  
V Bar Ranch  
Southfield Irrigation Company

Wayne Green  
Durlin Clow  
Scott Nelson

Minutes from the 2016 meeting were read. John Rowley made a motion with a second from Daryl Sleight that the minutes be approved as read. All voted in favor.

Financial Statement from 2016 was read. John Rowley made a motion with a second from Daryl Sleight that the report be approved as presented. All voted in favor.

### NOMINATION FOR CHAIRMAN

Motion made by John Rowley that David Matthews is the chairman. Second by DeAnn Rasmussen. All voted in favor.

### NOMINATION FOR SECRETARY/TREASURER

John Rowley made the motion that David Matthews be the Secretary/Treasurer. Second by DeAnn Rasmussen. All voted in favor.

### CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN .

Reed Sleight, Daryl Sleight, DeAnn Rasmussen. Committee found that all present could vote,

### WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$650 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Gordon Flinders with a second by DeAnn Rasmussen. All voted in favor.

### BUDGET FOR 2017

Workers Compensation	\$ 300
Water Master	\$ 950
Secretary/Treasurer	\$ 75
Other	\$ 675

SCANNED  
FEB 22 2017

Carry over from 2016 \$ 647  
Total \$2647

Motion to set the budget at \$2646.51 was made by John Rowley with a second from Gordon Flinders. All voted in favor.

Resolutions A, B, C, D, and E which had been approved in the 2016 Meeting were confirmed again with all voting in favor.

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

RESOLUTION B

Sec/Treasurer is to collect the budget. .

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

RESOLUTION E

Change the date that assessments are due from June 1<sup>st</sup> to April 1<sup>st</sup>.

WATER MASTER

David Matthews will be the water master. Motion made by John Rowley with a second by Daryl Sleight. All voted in favor.

ADVISORY COMMITTEE

Daryl Sleight made a motion with a second from Gordon Flinders that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

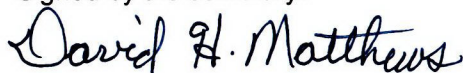
OTHER BUSINESS

Daryl Sleight is concerned about flooding during the spring runoff where the first creek separates into the second creek. There was work done at this spot several years ago so that during low water the majority of the water would flow down the second creek to supply a water user lower on the creek. Daryl would like a head gate installed to control the amount of water that can go into the second creek during run off

John Rowley ask about run off water that comes down the main canyon and runs over the road and through the Fuch Ditch onto private property. He will ask the County about installing a larger culvert so that the water will not flood the road.

The meeting adjourned at 2:20 P.M. on a motion by Reed Sleight with a second from John Rowley. Motion carried.

Signed by the secretary:



David H. Matthews  
Box 222  
Paris, Idaho 83261

SCANNED  
FEB 22 2017



**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**  
FOR 20 17

WATER DISTRICT NO. 11-E  
STREAM Paris Creek  
COUNTY Bear Lake  
NAME OF SECRETARY David Matthews  
ADDRESS OF SECRETARY P.O. Box 222, Paris, ID 83261

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ Paris \_\_\_\_\_, Idaho, February 16, 20\_\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 11th day of February, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

SCANNED  
FEB 22 2017



**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary .....	\$ 950.00
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ 75.00
Estimated Amount for Other Expenses .....	\$ 975.00
Carry over from 2016	\$647.00
<b>TOTAL ESTIMATED EXPENSES FOR 20 <u>17</u></b> .....	<b>\$ 2647.00</b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20	00
			545	73
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261		
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	321	79
Southfield Irrigation Company	4	Robert Ward Box 205 Bloomington, ID 83223	20	00
Dry Lake Canal	5 & 19	David Matthews Box 222 Paris, ID 83261	158	28
Gail Nye	6	Susan Moss 3562 N Remada Farr West, UT 84404	120	26
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	66	81
Scott Nelson	8A	Scott Nelson Box 53 Paris, ID 83261	26	87
Wayne Green	8B	Wayne Green 4316 S 5500 W Hooper, UT 84315	22	49

SCANNED  
FEB 22 2017

Durlin Clow	8C	Durlin Clow 429 W 2125 N	30	61
		Harrisville, UT 84414		
Connie Flinders	8D	Connie Flinders 440 River Rd	46	84
		Bliss, ID 83314		
City of Paris	9	City of Paris Box 364	147	49
		Paris, ID 83261		
Rohner Ditch	11	Brent Christensen 2747 Paradise Rd #601	20	00
		Las Vegas, NV 89109		
Fuch Ditch	13	John Rowley 2513 East Read Lane	20	00
		Preston, ID 83263		
Max Bunderson	15 & 15A	Max Bunderson Box 187	177	20
		Paris, ID 83261		
U S Fish & Wildlife	16	B L National Wildlife Refuge Box 9	143	17
		Montpelier, ID 83254		
V Bar Ranch	17 & 18	Roy Bunderson Box 255	112	46
		Bloomington, ID 83223		
			2000	00

SCANNED  
\$  
FEB 22 2017

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF  
WATER DISTRICT NO. 11-E

---

Resolution A: Be it resolved that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Secretary/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1<sup>st</sup> to April 1<sup>st</sup>.

SCANNED  
FEB 22 2017



Paris Creek 11-E  
2016 Financial Statement

RECEIVED  
FEB 21 2017  
Department of Water Resources  
Eastern Region

On hand beginning of year: 2/6/2015 \$796.81

Assessments Collected: \$1203.32

Total Income: \$1203.32

Expenses:

Water Master	\$900.00
Workman's Comp.	\$300.00
Book keeping	\$75.00
Postage	\$78.62
Total	\$1353.62

Balance: 2/6 /2017 \$646.51

Bills left to pay: 0

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FEB 22 2017

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FEB 21 2017

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho

February, 17, 2017

RE: Water District No. 11-E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, THE UNDERSIGNED, OWNER OR MANAGER OF DITCHES OR PERSON CONTROLLING DITCHES IN Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

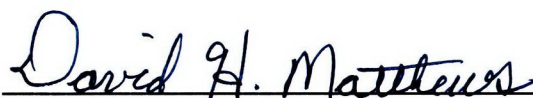
NAME OF WATERMASTER: David H. Matthews

ADDRESS OF WATERMASTER: PO Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552

Date watermaster is to start: April 15, 2017

If known, the date services of watermaster are to terminate: November 1, 2017



David H. Matthews

PO Box 222

Paris, ID 83261

208-945-2552

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED  
FEB 22 2017

**Water District 11-E 2017 Annual Meeting**

**Agenda**

**RECEIVED**  
**FEB 21 2017**

Department of Water Resources  
Eastern Region

**Call to Order**

**Invocation**

**Minutes from 2016 Annual Meeting**

**Financial Report for 2016**

**Selection of Chairman and Secretary**

**Appointment of Credentials Committee**

**Report of Credentials Committee**

**Fix Compensation for Water Master**

**Adopt Budget for 2017**

**Adoption of Resolutions:**

**A: BE IT RESOLVED that, hereafter, the annual meeting of this district shall be held on \_\_\_\_\_.**

**B: Secretary/Treasurer is to collect the budget.**

**C: BE IT RESOLVED that for the year 2017, a charge of \$20.00 shall be assessed each user named in the adopted budget of this district whose share of the total budget is less than the above specified amount.**

**D: Must pay assessment before receiving water.**

**E: Change date payment is due from June 1.**

**F: Extend water master service after November 1.**

**Election of Water Master**

**Selection of Advisory Committee**

**Water Master Report**

**Old Business**

**New Business**

**Adjourn**

**SCANNED**  
**FEB 22 2017**



WATER DISTRICT INFORMATION SHEET

RECEIVED

FEB 21 2017

Department of Water Resources  
Eastern Region

2017

Year

Water District 11-E / Paris Creek

Water District # / Stream Name

David Matthews

Watermaster Name

Box 222, Paris, ID 83261

Address

208-945-2552 / 208-390-5528

Phone Number, Home / Cell

davemat@dcdi.net

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

David Matthews

Secretary Name

Box 222, Paris, ID 83261

Address

208-945-2552 / 208-390-5528

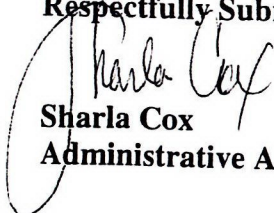
Phone Number, Home / Cell

davemat@dcdi.net

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox  
Administrative Assistant

SCANNED  
FEB 22 2017

# Annual Water District Meeting Checklist

RECEIVED

FEB 21 2017

Department of Water Resources  
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2017 - Water District 11-E  
Paris Creek

Meeting Date:

2/11/2017

- Election of meeting chairman and secretary
- Election of water district watermaster
- Election of water district assistant watermaster(s) (optional)
- Election of water district secretary/treasurer (optional)
- Approval of adopted budget
- Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David H Matthews

Water District Representative

SCANNED  
FEB 22 2017



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

February 21, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

David Matthews  
PO Box 222  
Paris ID 83261

RE: WATER DISTRICT #11E

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

SCANNED  
FEB 22 2017





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 21, 2017

Bear Lake County Clerk  
PO Box 190  
Paris ID 83261-0190

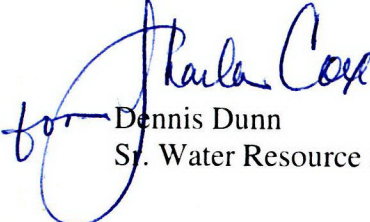
**RE: Water District No. # 11E**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

  
for Dennis Dunn  
Sr. Water Resource Agent

SCANNED  
FEB 22 2017