

WATERMASTER'S REPORT

RECEIVED

FEB 24 2017

Department of Water Resources
Eastern Region

From 11/1/16 To 4/1/17

Water District No. 75A
Name of Watermaster GREG LOWELL
P.O. Address 307 STATE ST SALMON, ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF LEMHI } ss.

GREGORY P. LOWELL, being first duly sworn, deposes and says that he is Watermaster of Water District 75A, having been lawfully appointed by Larry Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 21st day of FEBRUARY, 2017

Mary Ann Heiser
Notary Public

My Commission expires 10/30/17

(SEAL)

Boise, Idaho, Feb 22, 2017

I HEREBY CERTIFY, that Greg Lowell was lawfully appointed by me as Water Master of Water District No. 75A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Larry Spackman
Director, Department of Water Resources

By Dennis W. Stuenkel
FEB 24 2017

see attached spread sheet

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

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FEB 24 2017

Department of Water Resources
Eastern Region

WATER RIGHT OWNER	IDWR RIGHT #	POD NAME	COMMENT	DELIVERY 2016 AVERAGE CFS x DAYS DELIVERED*
EDWARDS	75-2, 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051,	#1 Chipps Ck.	WITH CONDITIONS /AGREEMENT	133
AWD	75-19G, 21, 14467	#2D Chipps Creek domestic	METERED (IN GALLONS)	METER APRIL 1: 37,442,300 METER NOV. 1: 43,726,600 USED 6,284,300
AWD	75-22, 5, 14465,	#2I Chipps Ck. irrigation & storage	WITH CONDITIONS /AGREEMENT	<i>Combined total for domestic & alternate diversions #2D and #8}</i>
AWD	75-22, 5	#8 Pollard Canyon Creek - irrigation	WITH CONDITIONS /AGREEMENT	<i>Combined total for domestic & alternate diversions #2D and #8}</i> 174
CITY OF SALMON	75-17A, 17B, 10075, 19B, 19C, 26A, 114, 4, 7, 7563	#3 Chipps Ck, #4 Pollard canyon Ck, #5 Jesse Ck - all municipal	WITH CONDITIONS /AGREEMENT metered	Meter 4/01 579,483,000 Meter 11/01 903,187,000 = use: 323,704,000 (supplemented with 12,763,000 gal. from Salmon River pumps) TOTAL 540
JOHN GOODMAN	75-14063	Pollard Canyon	pump	10
PROKSCH/BENEDICT	75-14	#9 Pollard Canyon	high water	10
POWER/HADDOCK	75-1A, 1B, 13A, 13B	#6 Jesse Creek	blown out early	10
FARMER'S DITCH (AKA Jesse Lateral Ditch)	75-19D, 19H, 14535, 14536, 14123, 14124, 14125, 14533, 14534, 113A, 113B, 113C, 10475, 11614	#7 Jesse Ck irrigation		490
	75-10491, 4443, 14267,	#7 domestic		10
				Total 1377

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FEB 24 2017

1

2

3

4

5

Total Delivery
in 24-Hour
Sec. Feet

Total Cost

Adopted Budget

Credits

Debits

Cost Per 24-Hr. Sec. Ft. \$ _____

\$

cts.

\$

cts.

\$

cts.

\$

cts.

Total No. Days of Watermaster

365

365 days at \$ 23 week per day

\$

Total No. Days of Asst. Watermaster

days at \$ per day

\$

Other expenses charged pro rata

\$ 300

TOTAL COST

\$ 1340

Total No. 24-Hour Sec. Feet Delivered

1327

Cost per 24-Hour Sec. Feet Delivered

\$ 1 00

SCANNED
FEB 24 2017

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 24, 2017

Greg Lowell
307 State St
Salmon ID 83467

WATER DISTRICT #75A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
FEB 24 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 24, 2017

Water District 75A
Jesse Yarner-Lowell
307 State St
Salmon ID 83467-3308

WATER DISTRICT #75A

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

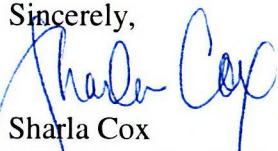
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SCANNED
FEB 24 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
FEB 24 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 24, 2017

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon Id 83467

RE: Water District No. #75A

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 24 2017

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

RECEIVED

AUG 01 2016

Department of Water Resources
Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 20, 2016, through June 20, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00003	Jim Bills	\$12.00	\$0.04	\$12.54

TOTAL PAID

\$12.00

\$0.04

\$12.54

Dated: June 20, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kenny Maughan, Deputy

SCANNED

AUG 03 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 21, 2016, through June 19, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00015	Robert Morgan	\$12.00	\$0.04	\$12.54

TOTAL PAID

\$12.00	\$0.04	\$12.54
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Dated: June 19, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Sammy Naughton, Deputy

SCANNED
AUG 03 2016

Lemhi County Treasurer's Report of Water Master Collections

RECEIVED

JUN 20 2016

Department of Water Resources
Eastern Region

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 20, 2016, through May 22, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00016	Elma Petrick c/o Paul Petrick	\$12.50		\$12.50

TOTAL PAID

\$12.50	\$0.00	\$12.50
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Dated: May 22, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Maughan, Deputy

SCANNED

JUN 28 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 16, 2016, through May 19, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00008	Jon Cummings	\$12.50		\$12.50

TOTAL PAID	<u>\$12.50</u>	<u>\$0.00</u>	<u>\$12.50</u>
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Dated: May 19, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

SCANNED
JUN 28 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 12, 2016, through May 15, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00000	Dale Edwards	\$60.00		\$60.00
75-A00009	Dale Edwards	\$124.00		\$124.00

TOTAL PAID

\$184.00	\$0.00	\$184.00
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Dated: May 15, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kenny Maughan, Deputy

SCANNED
JUN 28 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 11, 2016, through May 11, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00001	Arrowhead Water Dist./Jeffrey Parker	\$99.00		\$99.00

TOTAL PAID

\$99.00	\$0.00	\$99.00
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Dated: May 11, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Kammy Maughan, Deputy

SCANNED
JUN 28 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 10, 2016, through May 10, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00010	Graver Estate c/o Jami Graver	\$12.50		\$12.50

TOTAL PAID

\$12.50	\$0.00	\$12.50
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Dated: May 10, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
JUN 28 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 05, 2016, through May 09, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00007	City of Salmon	\$260.00		\$260.00
75-A00018	Joe Proksch	\$12.50		\$12.50

TOTAL PAID

<u>\$272.50</u>	<u>\$0.00</u>	<u>\$272.50</u>
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Dated: May 09, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
JUN 28 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

RECEIVED

MAY 16 2016

Department of Water Resources
Eastern Region

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 03, 2016, through May 04, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00004	Lois Blackdar & Jim Juza	\$60.00		\$60.00
75-A00013	Chris Lowry	\$12.50		\$12.50

TOTAL PAID

\$72.50	\$0.00	\$72.50
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Dated: May 04, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hay, Deputy

SCANNED

MAY 26 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of May 02, 2016, through May 02, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00012	Cheryl Haddock	\$12.50		\$12.50

TOTAL PAID

\$12.50	\$0.00	\$12.50
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Dated: May 02, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 26 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 27, 2016, through May 01, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00011	John Goodman Sherri Lukens	\$12.50		\$12.50
75-A00019	Lenny Skunberg	\$12.50		\$12.50
75-A00020	Michael Wallingford	\$12.50		\$12.50

TOTAL PAID

\$37.50	\$0.00	\$37.50
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Dated: May 01, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 26 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 26, 2016, through April 26, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00002	Silver Peak Ranch	\$107.00		\$107.00

TOTAL PAID

\$107.00	\$0.00	\$107.00
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Dated: April 26, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

SCANNED
MAY 26 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 25, 2016, through April 25, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00014	Frederick Lyon	\$12.50		\$12.50
75-A00017	Gary Power	\$12.50		\$12.50

TOTAL PAID

\$25.00	\$0.00	\$25.00
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Dated: April 25, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Sammy Maughan, Deputy

SCANNED
MAY 26 2016

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

Greg Lowell , Water Master
307 State St
Salmon, ID 83467
75-A Jesse Creek, Water District
Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 05, 2015, through April 24, 2016, Season of 2016, and since my last tatement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00005	Robert Blackadar	\$175.00		\$175.00
75-A00006	Kenneth Boese	\$12.50		\$12.50

TOTAL PAID

\$187.50	\$0.00	\$187.50
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Dated: April 24, 2016

Respectfully Submitted,
Mary Ann Heiser, Treasurer

By: Sammy Maughan, Deputy

SCANNED
MAY 26 2016

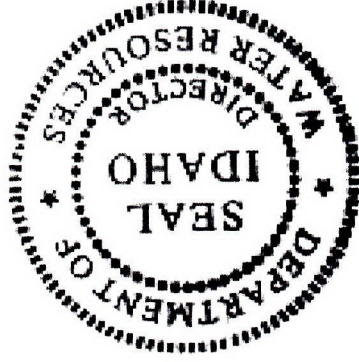
State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Gregory Lowell as Watermaster of Water District 75A from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.

Kary Spackman

Director - IDWR



SCANNED
MAY 26 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED

APR 11 2016


Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of Lemhi)

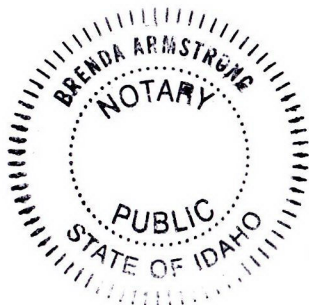
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water District 75-A Water Master according to the best of my ability. So help me God.



Gregory Lowell, Water Master

SUBSCRIBED AND SWORN TO before me this day of ,
2014.



SEAL



NOTARY PUBLIC

Residing at Salmon ID

Commission Expires 3/14/2017

SCANNED

MAY 26 2016

RECEIVED

APR 11 2016

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
MARCH 29, 2016

RE: Water District No. 75. A
Stream: JESSE CREEK, POLLARD CREEK, CHIPPS CREEK
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75. A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: GREGORY HOWELL
ADDRESS OF WATERMASTER: 307 State St, SALMON, ID 83467
PHONE NUMBER: 208-940-2383

Date watermaster is to start: April 1, 2016

If known, the date services of watermaster are to terminate: MARCH 31, 2017

Jessica A. Farmer-Howell, Sec. 208-756-6770
signature address telephone
307 State St., SALMON, ID 83467

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 13, 2016

**Water District 75A
Gregory Lowell
307 State Street
Salmon ID 83467-3308**

RE: WATER DISTRICT 75A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Dennis M. Dunn".

**Dennis Dunn
Sr. Water Resource Agent**

Enclosure

SCANNED
MAY 26 2016

WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 11 2016

Department of Water Resources
Eastern Region

2016
Year

75-A JESSE CREEK, POLLARD CREEK, CRIPPS CREEK
Water District # / Stream Name

GREG LOWELL
Watermaster Name

307 State St., SALMON, ID, 83467
Address

208-940-2323 / 208-756-6770 CAPTAIN@CUSTERTEL.NET
Phone Number, Home / Cell E-Mail Address

N/A
Assistant Watermaster Name

N/A
Address

N/A
Phone Number, Home / Cell E-Mail Address

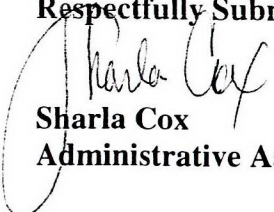
JESSE FARMER - LOWELL
Secretary Name

307 State St. SALMON, ID 83467
Address

208-756-6770 farmerinthedell@custer.tel.net
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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MAY 26 2016

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Department of Water Resources
Eastern Region

WATER DISTRICT 75-A

ANNUAL MEETING MINUTES -MARCH 19, 2016

The Annual Meeting was called to order March 19, 2016 at 1:12pm, in the "new" Salmon public library meeting room by Chairman/Secretary/Treasurer, Jesse Farmer-Lowell.

Those in attendance were Greg Lowell, Jesse Farmer-Lowell, Jeff Parker, Dale Edwards, James W. Miller, Robert L. Blackadar, Mike Wallingford, Gary Power, Ken Boese, Jim Austin, and John Goodman.

The Secretary read the March 21, 2015 Annual Meeting minutes. A motion was made by Bob Blackadar to approve the minutes as read, seconded by Jeff Parker, and was passed unanimously.

FINANCIAL REPORT

The Treasurer read the 2015 Financial Report. A motion was made by Dale Edwards to approve the Financial Report, seconded by James Miller, and was passed unanimously.

OLD BUSINESS

Bob Blackadar stated that Dale Edward's assessment of \$60 was added to the Proposed Budget in 2006. Discussion took place regarding the fact that the assessment was annually included on the Water District 75-A Annual Proposed Budget. Bob Blackadar stated that he would like the payment for the Jesse Creek Lateral added as an assessment on the District 75-A Annual Proposed Budget. It was noted that at present, that payment is made separately to Greg Lowell as Water Master of the Jesse Creek Lateral by Bob Blackadar in a lump sum.

Greg said that there would be difficulties in mixing the Jesse Creek Lateral assessment with the Water District 75A budget.

SCANNED

MAY 26 2016

Bob suggested that Dale Edward's Jesse Creek/Gorley Ditch Lateral assessment should be paid separately from the Water District.

Dale explained that the point of diversion is the same as the Water District.

Bob said it was a different compensation to the Water Master.

Discussion occurred and ended with a motion made by Jim Austin that a different section be added to the budget for Dale Edward's assessment. The motion was seconded by Gary Power, and passed unanimously

NEW BUSINESS

James Miller inquired if pipe is going to be put in at the ditch above the water plant. Gary Power answered, yes. He is checking on putting in 350 feet of pipe at a cost of \$12,000.

WATER MASTER'S REPORT

Greg told the water Users that during 2015 weather occurred causing a situation in which only the City was allowed to take water because of the low levels. He would have had to shut off water to all other Users in District 75-A. However, the City chose to pump water even though

they could have taken water from Jesse Creek. The water pumped from the Salmon River by the City was not reported in the Annual Report, and the other water Users were allowed to take the remaining Water District 75-A water available.

Greg explained that there is no Water Master on the Salmon River, although some day there will be regulations, and a new person will handle the whole upper basin.

Bob Blackadar brought up the fact that Greg took a vacation in August, and upon his departure, the water level immediately dropped drastically.

Greg explained that four Users were left in charge, and there were no changes requested during his vacation. He claimed to have "taken care of the matter with cooler evenings and rain". There was some humorous discussion, and it was decided that, indeed, there had been no problems.

COMPENSATIONS FOR WATER MASTER AND SECRETARY/TREAS.

Greg Lowell made a request that the Water Master's fee be paid in quarterly increments.

Dale Edwards made a motion to that effect for both the Water Master and the Chairman/Secretary/Treas. The motion was seconded by Bob Blackadar, and passed unanimously.

James Miller stated that both the fee paid to the Water Master and the Secretary should be doubled because of the work that they do.

Discussion followed during which Bob Blackadar suggested the Water Master's fee be increased by \$100.00 and the Secretary's fee be increased by \$50.00 as they bring a "wealth of expertise" to those positions.

James Miller made a motion that the Water Master's fee be increased by at least \$200.00 and the Secretary's fee be increased by \$100, and that the salaries be reconsidered each year. The motion was seconded by Gary Power, and passed unanimously.

Thereby, the Water Master's fee for 2016 will be \$1100.00 and the Secretary's fee for 2016 will be \$350.00

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MAY 26 2016

ELECTION OF CHAIRMAN/SECRETARY/TREASURER

ELECTION OF WATER MASTER

Gary Power made a motion that Greg Lowell remain in the position of Water Master and that Jesse Farmer-Lowell remain in the position of Chairman/Secretary/Treasurer for the year 2016.

Bob Blackadar seconded the motion, and it was passed unanimously.

APPOINTMENT OF CREDENTIALS AND ADVISORY COMMITTEE

It was suggested that James Miller, as the representative of the City of Salmon, the major water User, be a member of the Committee, along with Dale Edward, Bob Blackadar, and Jeff Parker, the Arrowhead representative. John Goodman made a motion to that effect. It was seconded by Bob Blackadar, and passed unanimously.

APPROVAL OF THE 2016 PROPOSED BUDGET

Greg Lowell explained the traditional split of water fees between the District and the Users.

There was discussion about whether that traditional manner of payment should be continued in 2016. Following discussion, Bob Blackadar made a motion that the traditional payment split between the District and the Users will continue in 2016, and in 2017 Users will pay the full amount of the fee. The motion was seconded by Jeff Parker, and passed unanimously.

It was noted that Shane Newton is no longer a water User, and will be removed from the 2016 Proposed Budget. With no further discussion, a motion was made by Bob Blackadar that the 2016 Proposed Budget be approved, seconded by James Miller, and was unanimously approved.

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MAY 26 2016

RESOLUTIONS

The following resolutions for governing Water District 75-A for the upcoming season of 2016 are as follows:

1. The 2017 Annual Water District 75-A meeting will be held at 1pm on Saturday, March 4th in the Library Conference room.
2. All payments are to be made to the Lemhi County Treasurer by June 1, 2016. Late payment will be subject to an 8% penalty fee.
3. The Water Master will withhold water until a User's assessment is paid.
4. The Water Master shall work from April 1, 2016 through March 31, 2017.
5. Gorley Creek water rights will be assessed a flat fee of \$60.00, not to be divided in half.
6. A charge of \$12.50 will be assessed each User named in the Adopted Budget of this District whose share of the total budget is less than \$25.00

OPEN DISCUSSION

Greg reported that efforts are being made by the Users to install additional measuring devices and fix any not working. He stated that it is a work in progress.

John Goodman reported that he installed an 18 inch culvert, solving the flood problem caused by Proksch's head gate. There are now three culverts at that location.

A motion to adjourn was then made by Bob Blackadar, seconded by Jeff Parker, and passed unanimously.

Respectfully submitted by Jesse Farmer-Lowell, Secretary

Jesse Farmer-Lowell
3/23/2016
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MAY 20 2016

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APR 11 2016

Department of Water Resources
Eastern Region

Sharla...

Enclosed, please find the information for District 75-A, including our Annual Meeting Minutes, the 2016 Proposed Budget, and all of the other papers you sent in our annual packet to be filled out.

Please take note that the budget this year is somewhat different, both in names of water users, the amounts charged, and the salaries of both the Water Master and the Chairman/Secretary/Treasurer. Just a couple of changes, but wanted to bring them to your attention as our Budget has been pretty much the same each year.

Hope that your operation went well, and that you are experiencing some good relief.

Sincerely,

Jesse Farmer-Lowell, Secretary/Treasurer

208-756-6770

Dennis: Our District pays 1/2 each User's fee (assessment). Users pay the other half. Amounts shown on Budget are the 1/2 due from users, eg, Arrowhead's assessment is \$99.- + \$99.- = \$198.-

I HAVE NOT FILLED in DWR's form for the Budget. If you need that, let me know and I will do so.

More

WM Salary:	\$1100.-
Sec/Treas:	350.-
Other:	1000.-
	<u>\$2450.-</u>

Jesse

SCANNED
MAY 6 2016

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

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APR 11 2016

Department of Water Resources
Eastern RegionWATER DISTRICT NO. 75-ASTREAM JESSE CREEK, POLLARD CANYON CREEK, CHIPPS CREEKCOUNTY LemhiNAME OF SECRETARY JESSE FARMER-LOWELLADDRESS OF SECRETARY 837 Gate St, Salmon, ID, 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.☒ LEMHI County collects and holds funds for the Water District.
(county name)☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Lemhi City, Idaho, 83467, 20 16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON PUBLIC LIBRARY on the 19TH day of MARCH, 20 16 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jesse Farmer-Lowell
Secretary, Water District No. 75-A

SCANNED

MAY 26 2016

District 75A Final 2016 Assessments

Assessed against	Address	2015 water use cfs x days	percentage of total cfs excluding minimum payers	min contributions	Users contribution to \$1,000 budget	Total projected water payments = \$1060
Arrowhead Water Distri(Ben Jones)	11 arrowhead Dr Salmon, ID	205	12.00%		\$99.00	
Ron Austin (Silver Peak Ranch)	53 Hwy 93 North 83467	220	13.00%		\$107.00	
Gaver Estate c/o Jami Gaver	132 South 300 West Jerome 83338	min		\$12.50		
Jim Bills	PO Box523 83467	min		\$12.50		
L. Blackadar &Jim Juza	PO Box 321 83467	115	7.00%		\$60.00	
R. Blackadar	10 N Cherokee Ln 83467	345	21.00%		\$175.00	
Ken Boese	32 Blackrock Rd Salmon 83467	min		\$12.50		
City of Salmon	200 Main 83467	540	32.00%		\$260.00	
Dale Edwards*	PO Box 846 83467	271	15.00%		\$124.00	
Cheryl Haddock	PO Box 54 83467	min		\$12.50		
G.Power	1503 Old Leesburg Rd 83467	min		\$12.50		
Joe Proksch	823 Union 83467	min		\$12.50		
L. Skunberg	PO Box101 83467	min		\$12.50		
J Cummings	2356 hwy 93 N North Fork, ID	min		\$12.50		
John Goodman	Moose Creek Estates	min		\$12.50		
Wallingford	1409 Cleveland	min		\$12.50		
Elma Petrick (deceased)	Paul Petrick,PO Box 623,Kooskia,835 39	min		\$12.50		
Robert Morgan	803 14 th St Salmon	min		\$12.50		
Christopher Lowry	311 Av A			\$12.50		
Lyon**				\$12.50		
** High (waste) water from Jesse Ck						
* Edwards seperately assesed \$60 for 75-147 Gorley/Billy						\$60.00
		1696	100.00%	\$175.00	\$825.00	\$1,060.00

SCANNED

MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 13, 2016

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. 75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

SCANNED
MAY 26 2016

Annual Water District Meeting Checklist

RECEIVED
APR 11 2016

Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2016 - Water District 75A
- Jesse Creek

03/19/2016

Meeting Date:

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional) *N/A*
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Jesse Farmer-Bowell, Sec.
Water District Representative

SCANNED
MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 13, 2016

Water District 75A
Jesse Farmer-Lowell
307 State Street
Salmon ID 83467-3308

RE: Water District 75A

Dear Secretary:

We acknowledge receipt, on April 11, 2016, of the Minutes of the Annual Watermaster's Election Meeting and Budget held in your district. The Watermaster Certificate will be sent under separate cover to the watermaster.

Thank you.

Sincerely,

Dennis Dunn
Sr. Water Resource Agent

SCANNED
MAY 26 2016