

WATERMASTER'S REPORT

From Aug 1, 2017 To Sept 22, 2017

RECEIVED
FEB 21 2018
Department of Water Resources
Eastern Region

Water District No. 74J
Name of Watermaster Gary Thomas
P.O. Address 132 Fairgrounds Rd Salmon ID 83467

AFFIDAVIT OF WATERMASTER

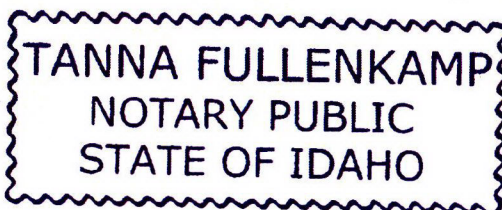
STATE OF IDAHO)
COUNTY OF _____) ss.

Gary Thomas, being first duly sworn, deposes and says that he is Watermaster of Water District 74J, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

* Gary Spackman
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 4 day of January, 2018.

(SEAL)



Tanna Fullenkamp
Notary Public

My Commission expires 12/20/22

Boise, Idaho, February 21, 2018

I HEREBY CERTIFY, that Gary Thomas was lawfully appointed by me as Water Master of Water District No. 74J, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By James Green
SCANNED
FEB 20 2018

Diversion	User	Water Right(s)	Total 2017 Diversion (24-hr CFS)
Wi-1	Jordan, Richard	74-216D	small
Wi-1	Davidson, Linda	74-216E	small
Wi-1 Pump	Maxine Sager	74-216H	small
Wi-2	Stephenson, Ann and Thomas	74-216F, 74-15671	7.9
Wi-2	Peets, Morgan and Alisa	74-15587	4.5
Wi-2	BNH Properties	74-15672	0
Wi-2A, Wi-3	Jakovac, Jack	74-216J, 74-221	44.5
Wi-4, Wi-5, Wi-6, Wi-7, Wi-8, Wi-10, Wi-11	Colston, Willard	74-218B, 74-219B	77.2
Wi-8	Colston, Vickie	74-16026	small
Wi-7, Wi-7A, Wi-8, Wi-9	Thomas, Lynn and Heather	74-218A	59.7
Wi-12	Turner, Art	74-219D	4.9
Wi-12	Loucks, Bob and Ann	74-219E	5.4
Wi-13	Peets, Barbara	74-219A	0
Wi-13, Wi-14, Wi-15	Thomas, Lynn and Heather	74-220A	13.9
Wi-15	Yoder	74-220B	0
Total Diversions (CFS)			218

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TOTAL DIVERSIONS

POD	Water Right	Owner	2013 CFS	2014 CFS	2015 CFS	2016 CFS	Total	Average
Wi-2	74-15671	Tom Stephenson	6.14	7.51	17.59	30.75	61.99	15.50
Wi-2	74-216F	Tom Stephenson	1.03	1.29	2.86			
Wi-2	74-15587	Morgan Peets	4.20	4.88	11.85	18.00	38.93	9.73
Wi-3	74-216J	Jack Jakovac	100.50	76.79	79.09	115.63	372.01	93.00
Wi-4, 5, 6	74-218B	Willard Colston	41.83	62.42	83.17	126.20	313.62	78.40
Wi-7, 7A, 8, 9	74-218A	Lynn Thomas	60.80	88.50	71.33	164.4	385.03	96.26
Wi-8, 9, 10, 11	74-219B	Willard Colston	12.50	59.72	36.39	62.28	170.89	42.72
Wi-12	74-219E	Bob Loucks	5.04	5.88	3.16	7.4	21.48	5.37
Wi-12	74-219D	Art Turner	4.56	5.32	2.83	6.9	19.61	4.90
Wi-13	74-219A	Barbara Peets	4.35	4.40	2.66	2.1	13.51	3.38
Wi-13, 14, 15	74-220A	Lynn Thomas	20.76	13.55	14.23	21.4	69.91	17.48
Wi-15	74-220B	David Yoder	0.56	2.80	0.36	2.9	6.62	1.66
		Total	262.27	333.06	328.77	557.93	1482.03	369.21
Wi-1	74-216D	Kathleen Jordan						
Wi-1	74-216E	Linda Davidson						
Pump	74-216H	Maxine Sager						
Wi-2	74-15672	BNH Properties LLC	0.00	0.00	3.25	0.00	3.25	0.81
Wi-8	74-16026	Vicki Colston						

SCANNED**FEB 20 2018**

\$3,375.00

%	Budget	Total
4.20%	\$141.66	\$141.66
2.64%	\$88.97	\$88.97
25.19%	\$850.14	\$850.14
21.24%	\$716.70	\$1,107.24
26.07%	\$879.90	\$1,039.66
11.57%	\$390.53	
1.45%	\$49.09	\$49.09
1.33%	\$44.81	\$44.81
0.91%	\$30.87	\$30.87
4.73%	\$159.76	
0.45%	\$15.13	\$15.13
99.78%	\$3,367.57	\$3,367.57

\$25.00

\$25.00

\$25.00

0.22% \$25.00

\$25.00

\$3,492.57

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FEB 20 2018

Adopted Budget

WATER DISTRICT 74J								Proposed
		Budget	Actual	Budget	Actual	Budget	Actual	Budget
	<u>2014</u>	<u>2015</u>	<u>2015</u>	<u>2016</u>	<u>2016</u>	<u>2017</u>	<u>2017</u>	<u>2018</u>
Cash on hand	\$469	\$118	\$118	\$25	\$25	\$27	\$27	\$1,985
Income	\$2,325	\$2,150	\$2,153	\$2,256	\$2,256	\$3,500	\$3,478	\$1,250
Loan					\$125	\$230	\$230	
	\$2,325	\$2,150	\$2,153	\$2,153	\$2,256	\$3,730	\$3,708	\$3,235
Office		\$100	\$100	\$100	\$108	\$0	\$0	\$0
Secretary		\$625	\$547	\$250	\$0	\$0	\$0	\$0
Watermaster		\$1,000	\$1,312	\$1,200	\$1,944	\$2,000	\$998	\$1,750
Workmen's Comp		\$300	\$300	\$300	\$300	\$300	\$300	\$300
Accountant		\$30		\$30	\$60	\$60	\$85	\$110
Accounts Payable		\$30			\$77	\$415	\$415	\$191
US Treasury						\$250	\$254	\$110
Expense	\$2,675	\$2,246	\$2,293	\$1,880	\$2,659	\$3,025	\$2,051	\$2,461
Liabilities								
Loan					\$125	\$230	\$0	\$0
US Treasury					\$254	\$81	\$81	\$110
Accountant			\$30	\$30	\$85	\$110	\$110	\$110
Secretary				\$47	\$0	\$0	\$0	\$0
Total			\$30	\$77	\$464	\$421	\$191	\$220

SCANNED

FEB 20 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 22, 2018

Gary Thomas
132 Fairgrounds Rd
Salmon ID 834567

WATER DISTRICT #74J

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

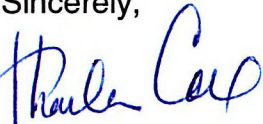
Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

FEB 20 2018

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 20 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 22, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 74J
Bob Loucks
260 Withington Rd
Salmon ID 83467

WATER DISTRICT #74J

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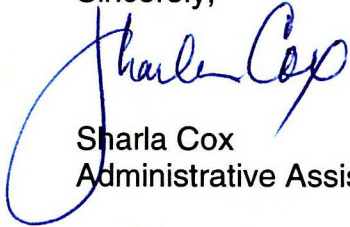
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SCANNED
FEB 20 2018

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
FEB 20 2018

Cox, Sharla

From: Bob Loucks <baloucks@centurytel.net>
Sent: Wednesday, February 14, 2018 11:27 AM
To: Cox, Sharla
Subject: Water District 74J
Attachments: Copy of 74J WM Report 2017.xlsx

Sharla,

I was out of town when Cindy Yenter sent this to me, so I just saved it and didn't deal with it. So attached is the Watermaster's Report for 2017. I have the notarized cover page from Gary Thomas. The next time I get to town, I will have Cindy FAX it to you. Last spring, I sent you the minutes of the Annual Meeting and the proposed budget for 2017. If you need any other reports, let me know. Thanks.

S/Bob Loucks

SCANNED
FEB 20 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 25, 2017



Water District 74J
Gary R Thomas
132 Fairgrounds Rd
Salmon ID 83467

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
FEB 20 2018

SCANNED
APR 05 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Gary Thomas *as*
Watermaster *of Water District* 74J *from this day until the 2018 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th *day of* April *, 2017.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Gary Thomas
132 Fair Grounds Rd
Salmon ID 83467

RE: WATER DISTRICT #749

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
APR 05 2017

WATER DISTRICT INFORMATION SHEET

RECEIVED
APR 03 2017

Department of Water Resources
Eastern Region

2017
Year

745 - Withington Cr
Water District # / Stream Name

Gary Thomas
Watermaster Name

132 Fair Grounds Rd, Salmon, ID 83467
Address

756-3370
Phone Number, Home / Cell

muskvat14@hotmail.com
E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Bob Loucks
Secretary Name

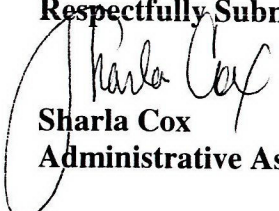
260 Withington Cr Rd, Salmon, ID 83467
Address

756-3032
Phone Number, Home / Cell

baloucks@centurytel.net
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED
APR 05 2017

RECEIVED

APR 13 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April 1, 2017

RE: Water District No. 74J
Stream: Withington Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Gary Thomas
ADDRESS OF WATERMASTER: 132 Fair Grounds Rd
Salmon, ID 83467
PHONE NUMBER: 756-3370

Date watermaster is to start: 6/1/2017

If known, the date services of watermaster are to terminate: 11/15/2017

Bob Lounsbury 756-3032
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
APR 05 2017

WATER DISTRICT 74J
Annual Meeting March 9, 2017

RECEIVED
APR 03 2017
Department of Water Resources
Eastern Region

The meeting was called to order at 2:00 P.M. in Room 103 at the Brooklyn Annex by Chairman Jack Jakovac.

Members Present

Attending the meeting were: Jack Jakovac, Bob Loucks, Gary Thomas, Mike & Carolyn Thomas, Robert Jensen & Andrea Daine, Barbara Peets, Alfonso Martinez, Tom Stephenson, Vicki Colston, Lynn and Heather Thomas, Rick Sager, Morgan Peets, and Rob Whitney and Cindy Yenter from IDWR. All water rights except David Yoder, Linda Davidson, and Kathy Jordan were represented.

Election of Officers

Chairman – Jack Jakovac was nominated and unanimously elected.

Secretary-Treasurer – Bob Loucks was nominated and unanimously elected.

Budget

Financial Statements including Income, Disbursements, and Budgets for 2014, 2015, and 2016 were presented. Motion: (Loucks-Tom Stephenson) That the financial statements be accepted. Motion carried. After considerable discussion of the financial situation of the District, the following motion was offered. Motion: (T. Stephenson-Sager) That the budget for 2017 be \$3500. Motion carried.

Watermaster

Gary Thomas was nominated by Rick Sager and unanimously elected.

Resolutions

Cindy Yenter suggested the operation of the District would be facilitated if some continuing resolutions were adopted. Bob amended some suggested resolutions from a District in S. Idaho. The following resolutions were suggested:

1. The Treasurer of Water District 74J is hereby authorized to collect the assessments of the Water District in accordance with Idaho Code § 42-618.
2. Given that the water district cost for administering water for many water users is greater than their normal assessments would be based upon their total annual use of water, it is resolved that pursuant to Idaho Code § 42-612 (4) the Treasurer of Water District 74J is authorized to assess a \$25 minimum charge for watermaster services for water users in the District.
3. In accordance with Idaho Code § 42-612 (5), the assessment amount for each individual user as shown in the annual adopted budget shall constitute a final determination of the amount due for that year. In the computation of assessments, the watermaster shall use a 4-year rolling average of diversions for each water user.
4. All payments for assessments not received by January 1 of the year following the billing date shall accrue penalties in the amount of 10% of the charge plus interest in the amount of 1% per month, as of the June 1 due date and as provided pursuant to Idaho Code Section 42-617. It is resolved that the Watermaster is authorized pursuant to Idaho Code Section 42-618, to withhold or suspend deliveries of water to any water user who has not paid their assessment charges.

SCANNED
APR 05 2017

5. The annual Water District 74J meeting shall hereafter be held on the first Thursday of March, of each year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.
6. The Watermaster is authorized as an employee of IDWR under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy, to carry out the duties of the watermaster as instructed by IDWR.
7. The Watermaster will manage distribution of water within the District from POD Wi-3 (74-216J & 74-221). This POD has 2.81 cfs (140.5 miners inches) of water right. The Chairman of WD-74J will put the Watermaster on duty when only 2.0 cfs (100 miners inches) is delivered. At that point, the District will not be in regulation. When the creek flow approaches 1 cfs (50 miners inches) at POD Wi-3, the Watermaster will put the creek on regulation. In the interim between when the Watermaster is called out and when WD-74J goes to regulation, irrigators should confine themselves to diverting no more than 1.5X their water right. If there is any "surplus" water after the creek is on regulation, it will be shared equally among the water rights.

After considerable discussion of the applicability of the resolutions, the following motion was offered. Motion: (M.Thomas-M.Peets) That Resolutions 1 – 6 be adopted. Motion carried.

An additional Resolution was proposed. Motion: (L.Thomas-M.Peets) When the District is in regulation the Watermaster come at least twice weekly, with 24 hours notice for those with multiple diversions. Motion carried.

There being no further business, the meeting adjourned at 2:30 p.m.

Submitted by Bob Loucks, Secretary-Treasurer

Average Diversion

WATER DISTRICT 74J											
TOTAL DIVERSIONS										\$3,350.00	
POD	Water Right	Owner	2013 CFS	2014 CFS	2015 CFS	2016 CFS	Total	Average	%	Budget	Total
Wi-2	74-15671	Tom Stephenson	6.14	7.51	17.59	30.75	61.99	15.50	4.20%	\$140.61	\$140.61
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Wi-2	74-15587	Morgan Peets	4.20	4.88	11.85	18.00	38.93	9.73	2.64%	\$88.31	\$88.31
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Wi-4, 5, 6	74-218B	Willard Colston	41.83	62.42	83.17	126.20	313.62	78.40	21.24%	\$711.39	\$1,099.03
Wi-7, 7A, 8, 9	74-218A	Lynn Thomas	60.80	88.50	71.33	164.4	385.03	96.26	26.07%	\$873.38	\$1,031.96
Wi-8, 9, 10, 11	74-219B	Willard Colston	12.50	59.72	36.39	62.28	170.89	42.72	11.57%	\$387.64	
Wi-12	74-219E	Bob Loucks	5.04	5.88	3.16	7.4	21.48	5.37	1.45%	\$48.72	\$48.72
Wi-12	74-219D	Art Turner	4.56	5.32	2.83	6.9	19.61	4.90	1.33%	\$44.48	\$44.48
Wi-13	74-219A	Barbara Peets	4.35	4.40	2.66	2.1	13.51	3.38	0.91%	\$30.65	\$30.65
Wi-13, 14, 15	74-220A	Lynn Thomas	20.76	13.55	14.23	21.4	69.91	17.48	4.73%	\$158.58	
		Total	262.27	333.06	328.77	557.93	#####	369.21	99.78%	\$3,327.61	\$3,327.61
Wi-1	74-216D	Kathleen Jordan								\$25.00	
Wi-1	74-216E	Linda Davidson								\$25.00	
Pump	74-216H	Maxine Sager								\$25.00	
Wi-2	74-15672	BNH Properties LLC	0.00	0.00	3.25	0.00	3.25	0.81	0.22%	\$25.00	
Wi-8	74-16026	Vicki Colston								\$25.00	
Wi-15	74-220B	David Yoder	0.56	2.80	0.36	2.9	6.62	1.66	0.45%	\$25.00	
										\$150.00	

SCANNED
APR 05 2017

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED

APR 03 2017

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74 J
STREAM Withington Creek
COUNTY Lemhi
NAME OF SECRETARY Bob Loucks
ADDRESS OF SECRETARY 260 Withington Cr Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74 J, held at Salmon, ID
on the 9 day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Bob Loucks

Secretary, Water District No. 74 J

SCANNED

APR 05 2017

WATER DISTRICT 74J					
	2013	2014	2015	2016	2017
Cash on hand		\$469	\$118	\$25	\$27
Income		\$2,325	\$2,153	\$2,256	\$3,500
Expense		\$2,675	\$2,246	\$2,659	
Watermaster					\$2,000
Workmen's Comp					\$300
Accountant					\$60
Accounts Payable					\$415
US Treasury					\$250
Surplus					\$475
Budget			\$2,150	\$2,250	\$3,500
Budget Variance		-\$119	-\$25	-\$378	\$0
Accounts Payable			\$77	\$415	\$0

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 03 2017

Department of Water Resources
Eastern Region

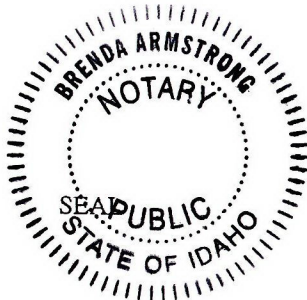
Official Oath

State of Idaho)
County of Lemhi) ss

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74J according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 28 day of March, 2017.



[Signature]
Notary Public
Residing At Salmon ID
Commission Expires 3/14/2023

SCANNED

APR 05 2017

IDUR

Eastern Region

900 N Skyline Dr

Idaho Falls, ID 83402



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Bob Loucks
260 Withington Creek Rd
Salmon ID 83467

RE: WATER DISTRICT #74J

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a large, loopy blue circular mark.

Sharla Cox
Administrative Assistant

SCANNED

APR 05 2017