

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 2/15/2017 Time of Meeting: 7:00 PMPlace of Meeting: Ryan + Susanna Hughes residence 25521 N Hwy 93IDWR Employee(s) in attendance at Annual Meeting: Cindy Yenter ChallisChairman: _____
(Name) (Address) (Phone)

Watermaster:

Pat Hawkins

Assistant Watermaster:

Tyler Hughes

Sec/Treasurer:

Tina HawkinsBudget for the year : 3200.93, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 7/5/17Adopted Budget received: 7/5/17Certificate of Appointment to Watermaster/Assistant sent: Assistant
8/16/17 / 7/5/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 8/5/17

Water District Information:

Watermaster Report received: 7/5/18Daily records book received: 7/5/18mail Forms

RECEIVED

JUL 05 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From February, 20 17 To February, 20 18

Water District No. 72F
Name of Watermaster Pat M Hawkins
Mailing Address 25490 Hwy 93 Challis Id 83224

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Custer) ss.

Pat M. Hawkins, being first duly sworn, deposes and says that he/she is Watermaster of Water District 72F, having been lawfully appointed by Morgan Cr. Water, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water

District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED

JUL 10 2018

Director, Department of Water Resources

By _____

Water Dist 72F 2017 Assessments

128.295 X @19.03 = 2441.45

© WILSON JONES

G7204 GREEN

Initials	Date
Prepared By	
Approved By	

	Name	CFS	@19.03	Paid	Total Due
1	Donna & Ryan Hughes	24.47	19.03	3/11/17 ck# 11576	465.66
2	Lyle Hutchinson	7.19	19.03	3/23/17 ck# 2148	136.83
3	Lee Gregerson	6.93	19.03	3/27/17 ck# 772	131.88
4	Ron Jones	11.32	19.03	3/20/17 ck# 4584	215.42
5	Marty Halpern	1.0	19.03	2nd notice 5/23/17 # 1284	19.03
6	George Santee Jr.	9.11	19.03	3/31/17 # 2104	173.36
7	Patricia Hawkins	2.51	19.03	2/14/17 # 1875	47.77
8	Clay Jones	17.05	19.03	3/6/17 # 1265	324.46
9	Tina & Jim Hawkins	3.93	19.03	2/20/17 # 4404	74.79
10	Morgan Cr. Cow Camp	2.67	19.03	3/1/17 # 11577	50.81
11	Lynn Backus	3.74	19.03	3/23/17 # 0684	71.17
12	Long Mowing Company Thompson Cr. Mowing Co.	7.46	19.03	2/28/17 # 14194	141.94
13	Dick Findlayson	4.075	19.03	4/23/17 # 1172	77.55
14	Parkinson Seed Farm	13.20	19.03	3/8/17 # 20441	251.20
15	Bruner/DeColitti	.15	19.03	3/1/17 # 4825	2.85
16	Steve Bauchman	.48	19.03	3/9/17 # 12492	9.13
17	Christensen, John	13.00	19.03	3/5/17 # 612	247.39
18	Gary Chamberlain	.01	19.03	2/20/17 cash	.19

RECEIVED

128.295

2441.45

JUL 05 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED

JUL 10 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
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SCANNED

JUL 10 2018

	1	2		3		4		5		Cost Per 24-Hr. Sec. Ft \$ _____	
	Total Delivery in 24-Hour Sec. Feet	\$	cts.	Adopted Budget \$	cts.	Credits \$	cts.	Debits \$	cts.		
1										Total No. Days of Watermaster	
2										days at \$ /day	\$
3										Total No. Days of Asst. Watermaster	
4										days at \$ /day	\$
5										Other expenses charged pro rata	\$
6										TOTAL COST	\$
7										Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	\$
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SCANNED

JUL 10 2018

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED

JUL 10 2018

WATERMASTER'S PROPOSED BUDGET

FOR 20 17

RECEIVED

JUL 05 2017

Water District No. Morgan Cr. Water Dist. 72F

DEPT OF WATER RESOURCES
SOUTHERN REGION

Stream _____

Watermaster Name Pat Hawkins

Mailing Address 25490 N Highway 93, Challis, ID 83226

Name of Secretary Tina Hawkins

Secretary Mailing Address 5600 Morgan Cr. Road, Challis, ID 83226

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017
(YEAR)

Pat Hawkins
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED

JUL 10 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
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Water Dist 72F

2017 Assessments

128.295 x 19.03 = 2441.45

Prepared By	Initials	Date
Approved By		

© WILSON JONES

137204 GREEN

Name		CFS	@19.03	Total Due
1	Donna & Ryan Hughes	24.47	19.03	465.66
2	Lyle Hutchison	7.19	19.03	136.83
3	Lee Gregerson	6.93	19.03	131.88
4	Ron Jones	11.32	19.03	215.42
5	Marty Halpern	1.0	19.03	19.03
6	George Santee Jr.	9.11	19.03	173.36
7	Patricia Hawkins	2.51	19.03	47.77
8	Clay Jones	17.05	19.03	324.46
9	Tina & Jim Hawkins	3.93	19.03	74.79
10	Morgan Cr. Cow Camp	2.67	19.03	50.81
11	Lynn Backus	3.74	19.03	71.17
12	^{Long Mining Company} Thompson Cr. Mining Co.	7.46	19.03	141.96
13	Dick Findlayson	4.075	19.03	77.55
14	Parkinson Seed Farm	13.20	19.03	251.20
15	Bruner/DeColitti	.15	19.03	2.85
16	Steve Bauchman	.48	19.03	9.13
17	Christensen	13.00	19.03	247.39
18	Gary Chamberlain	.01	19.03	.19
		128.295		2441.45

SCANNED
JUL 10 2017

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 17

WATER DISTRICT NO. 72F
STREAM Morgan Creek
COUNTY Custer
NAME OF SECRETARY Tina W. Hawkins
ADDRESS OF SECRETARY 5600 Morgan Cr. Road, Challis, ID
83226

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Custer County, Idaho, Feb. 15, 20 17

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 72F, held at Ryan Hughes home on the 15th day of February, 20 17 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Tina W. Hawkins

Secretary, Water District No. 72F

SCANNED

JUL 10 2017

WATER DISTRICT No. 72F

Estimated Amount for Watermaster's Salary	<i>mileage reimbursement</i>	\$	<i>2,860.00</i>
Estimated Amount for Assistant Watermaster and other Water District Officials		\$	<i>0</i>
Estimated Amount for Other Expenses	<i>Workmens Comp Ins.</i>	\$	<i>310.00</i>
TOTAL ESTIMATED EXPENSES FOR 20	<i>17</i>	\$	<i>3,170.00</i>

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

2017 BUDGET – MORGAN CR. WATER DIST. 72F

REVENUE:

Balance in account- Jan. 1, 2017 \$ 759.67

\$ 759.67

Assessments 2017

ie: $\$2441.26 / 128.295$ CFS = \$19.03 per CFS

\$ 2,441.26

TOTAL REVENUE (needed) FOR 2017

\$3,200.93

EXPENSES:

Workmen's Compensation Insurance

\$300.00

Office expenses – envelopes/invoices

\$ 10.00

Water Master Mileage reimbursement

\$2.20 per mile x 1300 miles = \$2,860

\$2860.00

TOTAL EXPENSES FOR 2017

\$3170.00

BALANCE IN ACCOUNT

\$30.93

DATE

February 15, 2017

CHAIRMAN

[Signature]

SEC./TRES.

Tina W. Hawkins

WATER MASTER

Pat Hawkins

**SCANNED
JUL 10 2017**

Water Dist 72F

2017 Assessments

128.295 x @19.03 = 2441.45

Prepared By	Initials	Date
Approved By		

© WILSON JONES

G7204 GREEN

	Name	CFS	@19.03	Total Due
1	Donna & Ryan Hughes	24.47	19.03	465.66
2	Lyle Hutchinson	7.19	19.03	136.83
3	Lee Gregerson	6.93	19.03	131.88
4	Ron Jones	11.32	19.03	215.42
5	Marty Halpern	1.0	19.03	19.03
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7	Patricia Hawkins	2.51	19.03	47.77
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17	Christensen	13.00	19.03	247.39
18	Gary Chamberlain	.01	19.03	.19
		128.295		2441.45

SCANNED

JUL 10 2017

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 72F

The proposed budget for 2017 of \$3,200.93 was
Moved - 2nd and passed.

Election of officers: Gary moved that all officers
remain as they have been: Pat Hawkins/Tyler Hughes
as joint watermasters; Jim Hawkins as Chairman;
Tina Hawkins as Sec/Treasurer. Ryan 2nd the
motion and it passed.

[illegible]



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Tyler Hughes as *Assistant Watermaster* of *Water District* 72F, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, August 16, 2017.

Gary Spackman
IDWR Director

SCANNED
AUG 16 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed *Tina Hawkins* as *Treasurer* of *Water District 72F*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 5, 2017.

Gary Spackman
IDWR Director

SCANNED
JUL 10 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Pat Hawkins as **Watermaster** of **Water District 72F**, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 5, 2017.

Gary Spackman
IDWR Director

SCANNED
JUL 10 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 5, 2017

RE: 2017 Water District Appointments

Hi Tina,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

Hahn, Carrie

To: hawkins@custertel.net
Cc: Yenter, Cindy (Cindy.Yenter@idwr.idaho.gov)
Subject: Water District 72F Annual reports

Dear Tina,

I was going through the 2016/2017 Water District files and I noticed we hadn't received your Adopted Budget/Resolution, Meeting Minutes, and Proposed Budget forms for 2017, and your Watermaster's Report for 2016. There was a note to send you the forms in your file. Did you receive the forms? Please contact me at the Dept. if you need the forms sent and I will E-mail them right out to you.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Tina Hawkins
5600 Morgan Crk
Rd.
Challis
83226

Reeder, Jana

From: Yenter, Cindy
Sent: Monday, June 05, 2017 10:13 AM
To: Reeder, Jana
Cc: hawkins@custertel.net
Subject: WD 72F

Jana, I dropped the ball on this one. I agreed at the meeting to have meeting forms mailed to the secretary so she could complete and submit them, and I completely forgot. Tina Hawkins has internet but it may be dial-up only and she cannot receive or download large attachments. They are pretty much limited to email.

Please mail Adopted Budget/Resolution, Watermaster Report and Proposed Budget forms to:

Tina Hawkins
5600 Morgan Creek Rd
Challis ID 83226

Also make a note that in the future these forms will need to be mailed out each year (so long as Tina is secretary). Watermaster Pat has no internet at all, and while other water users might have connectivity, it is just best to mail directly to Tina.

Thanks.

Cindy



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 04, 2017

WATER USER
PO BOX 1146
CHALLIS ID 83226-1146

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72F, Morgan Creek**, is scheduled for the time and location listed below.

Day & Date: Wednesday, February 15, 2017

Time: 7:00 PM

**Location: Ryan and Susanna Hughes's residence
25521 N Hwy 93
Challis, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style with a large, sweeping 'G' and a distinct 'S'.

Gary Spackman
Director

Hahn, Carrie

From: Jim & Tina Hawkins <hawkins@custertel.net>
Sent: Wednesday, January 04, 2017 11:03 AM
To: Hahn, Carrie
Subject: RE: WD 72F annual meeting

25521 N Highway 93, Challis, Idaho

From: Hahn, Carrie [mailto:Carrie.Hahn@idwr.idaho.gov]
Sent: Wednesday, January 04, 2017 10:49 AM
To: Jim & Tina Hawkins
Subject: RE: WD 72F annual meeting

Jim,
I don't have a valid physical address for Ryan and Susanna Hughes for the notices. Can you get it for me?
Carrie

From: Jim & Tina Hawkins [mailto:hawkins@custertel.net]
Sent: Wednesday, January 04, 2017 9:58 AM
To: Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov>
Subject: RE: WD 72F annual meeting

Actually it is to be scheduled for the third Wednesday of February, which this year is the 15th. The meeting will be held at Ryan and Susanna Hughes residence at 7 pm on that date. Hope this is what you need. Jim Hawkins

From: Hahn, Carrie [mailto:Carrie.Hahn@idwr.idaho.gov]
Sent: Tuesday, January 03, 2017 3:49 PM
To: hawkins@custertel.net
Subject: WD 72F annual meeting

Dear Tina,
Historically, your meetings are held the 3rd week in February. Meeting notices have to be mailed the third week of January to be within the 21 days mailing prior to the meeting. I haven't received written confirmation of your meeting time and place as of this writing. Could you please submit the enclosed form as soon as possible so I can keep in the time frame.
Thank you,

Carrie Hahn
Idaho Dept of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301
Office- (208) 736-3033
Carrie.Hahn@idwr.idaho.gov

	A	B	C	D	E	F	G	H	I	J
1	WD 72F NEW AND UPDATED OWNERS									
2		OwnerName	Lastname	StreetAddress1	StreetAddr	StreetAddr	StreetAddr	City	StateCode	PostalCode
3	ADD	BRETT K AND CHRIS S ANDERSON	ANDERSON	1167 CUSTER RD				ELLIS	ID	83235
4	ADD	HOWARD D BLACK	BLACK	334 W 19TH				IDAHO FALLS	ID	83402
5	ADD	MARY JO AND STEWART CHURCHWELL	CHURCHWELL	HC 82 BOX 4024				CHALLIS	ID	83226
6	UPDATE	CORINNE AND RONALD T JONES	JONES	25491 N. HWY 93				CHALLIS	ID	83226

Change sent
Cindy
updated
12/29/16

	K	L
1		
2	WaterRights	COMMENTS
3	72-16897	OWNER CHANGED FILED 2012, SPLIT RIGHT
4	72-16661	FROM 170, PRESENT OWNER NOT LISTED
5	72-7406	PRESENT OWNER NOT LISTED
6	72-149, 72-150, 72-16273, 72-4031, 72-4032, 72-4033 AND 72-4034	ADDRESS CHANGE ON FILE

Hahn, Carrie

From: Jim & Tina Hawkins [hawkins@custertel.net]
Sent: Thursday, December 15, 2016 9:41 AM
To: Hahn, Carrie
Subject: RE: Patricia Elizabeth Hawkins/Tina Weeks Hawkins Wd 72 F Annual Meeting Forms

Thank you for sending the forms. Yes I am still the secretary/treasurer, and I will get them to the watermaster soon.
Tina Hawkins

From: Hahn, Carrie [<mailto:Carrie.Hahn@idwr.idaho.gov>]
Sent: Friday, December 09, 2016 10:19 AM
To: hawkins@custertel.net
Subject: Patricia Elizabeth Hawkins/Tina Weeks Hawkins Wd 72 F Annual Meeting Forms

Dear Water District Secretary or Watermaster,

Enclosed are several documents related to the annual water district meeting.

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or contact IDWR as soon as possible.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov