

## WATERMASTER REQUIREMENT SHEET

Date of Meeting: March 6<sup>th</sup> 2017 Time of Meeting: 2:00 PMPlace of Meeting: IDWR

IDWR Employee(s) in attendance at Annual Meeting: \_\_\_\_\_

Chairman: \_\_\_\_\_  
(Name) (Address) (Phone)

Watermaster:

Amie Franklin  
420-9804

Assistant Watermaster:

Sec/Treasurer:

Shari HelmanBudget for the year : 7300<sup>00</sup>, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

## Appointment Requirements:

Copy of annual meeting minutes received: 4/27/17Adopted Budget received: 4/27/17Certificate of Appointment to Watermaster/Assistant sent: 4/28/17

(\_\_\_\_\_ daily record books &amp; instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/28/17

## Water District Information:

Watermaster Report received: 3/27/18Daily records book received: 3/27/18



# WATERMASTER'S REPORT

RECEIVED

MAR 27 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From: APRIL 15, 2017 To: OCTOBER 15, 2017

Water District No. 47-0


Name of Watermaster: Amie Franklin

P.O. Address 2754 Rock Creek Road, Hansen, ID 83334

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
 } ss.  
COUNTY OF Twin Falls }

Amie Franklin being first duly sworn, deposes and says that he/she is Watermaster of  
Water District 47-0, Rock Creek , having been lawfully appointed by \_\_\_\_\_ ,  
Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and  
prorated by him to the water right holders of the district are correct.

  
\_\_\_\_\_  
Watermaster District No. 47-0

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2018

(SEAL)

\_\_\_\_\_  
*Notary Public*

My Commission expires \_\_\_\_\_

I HEREBY CERTIFY, that Amie Franklin was lawfully appointed by me as Water Master of Water  
District No. 47-0, and that the information contained in this report, as herein sworn to, is, to the best of my  
knowledge and belief, correct.

\_\_\_\_\_  
*Director, Department of Water Resources*

By \_\_\_\_\_

SCANNED  
APR 17 2018

March 24, 2018

NAME	IDWR WATER RIGHT IDENT NO.	DIVERSION NAME	2018 BUDGET
BROKEN DIAMOND RANCH 2391 Rock Creek Rd Hansen, ID 83334	116B, 136, 153	NORTON & 5TH FORK, MAIN CRK	\$ 35.00
CROCKETT, DAVID 2678 Rock Crk Rd, Hansen	154, 119	CROCKETT DITCH & PMP MAIN CRK	\$ 35.00
FRIEL, MARK & JENNIFER 2588 Rk Crk Rd Hansen	151D, 120D	PUMP MAIN ROCK CREEK	\$ 35.00
FRAZIER, HAROLD 2568 Rock Crk Rd, Hansen	151L, 120L, 152B	PUMP MAIN ROCK CREEK	\$ 84.73
FRIENDS OF STRICKERS, 3715 E 3200 N HANSEN, ID			\$ 35.00
FUNK, BRENT 845 S 1800 W Murtaugh, ID 83344	160A	DULIN DITCH	\$ 707.47
	127A, 16640D	MAIN CREEK	
	121, 122, 158, 159A, 156B,	WEST & GRAY DITCH	
	128, 133B	GRAY DITCH	
	124B, 138, 162A	PUMP MAIN ROCK CREEK	
FUNK, DAVID 3245 N 4700 E Murtaugh, ID 83344	144, 144B, 157, 2489	WEST DITCH	\$ 1,314.21
	145, 146, 161, 133	PUMP MAIN ROCK CREEK	
	2480, 134B, 167		
	124A, 125B		
	126B, 149B		
	118, 148B, 156		
CLUSS, RAINEY Hansen, ID 83334		PUMP MAIN ROCK CREEK	\$ 35.00
HAUSNER, HORST 2987 N 3800 E, Hansen, ID	149, 134A	WEST DITCH	\$ 35.00
BECKMAN, BRIAN 2554 Rock Crk Rd, Hansen, ID	151P, 120P	PUMP MAIN ROCK CREEK	\$ 35.00
HOPWOOD, RODNEY 2971 N 3600 E, Kimberly, ID	2481	WEST DITCH	\$ 56.47
DOZIER, CECIL 2544 Rock Crk Rd, Hansen, ID	151M, 120R	PUMP MAIN ROCK CREEK	\$ 35.00
KIME, DAVID 2944 Rock Crk Rd, Hansen, ID	138B	WEST DITCH	\$ 35.00
CHADWICK 2540 Rock Crk Rd, Hansen, ID	152D, 151N, 120N	PUMP MAIN ROCK CREEK	\$ 35.00
MCCLELLAN, WAYLAND 2548 Rock Crk Rd, Hansen	151F, 120F	PUMP MAIN ROCK CREEK	\$ 35.00
OWEN, LINDA 2592 Rock Crk Rd, Hansen, ID	151K, 120K	PUMP MAIN ROCK CREEK	\$ 35.00
MYER, ROBERT TWIN FALLS, ID 83301	129, 130, 131, 132	STRICKER DITCH	\$ 881.52
	2478, 2137, 2502		
NIELSEN, GARRY 2550 Rock Crk Rd, Hansen, ID	151S, 120S	PUMP MAIN ROCK CREEK	\$ 35.00
PEARSON, MIKE 2786 Rock Crk Rd, Hansen, ID	16640, 177B	PUMP MAIN ROCK CREEK	\$ 35.00
CRANE, DAN 2950 N 3800 E, Hansen, ID		WEST DITCH	\$ 35.00
ROCK CREEK RANCHES c/o Dry Creek Dairies IDAHO AGRI INVESTMENTS	140, 141, 142, 143,	RCR DITCH	\$ 3,067.02
	127B, 157A, 163, 164		
	173, 174, 175,	EAST DITCH	
	176, 177, 187, 188		
	147A, 147B, 193, 191, 192, 190		
	170, 171, 172, 178, 189		
	169, 168, 179, 180		
	179, 180, 181, 4150, 2438		
SMITH, VALERIE 044 Dry Gulch, Hansen, ID 83334	160B, 162B	WEST DITCH	\$ 128.71
VILLALOBOS, FRANCISCO (Poncho) Rk Crk Rd	125A, 126A, 148A	WEST DITCH	\$ 105.65
WARTGOW, ROBERT 2616 Rock Crk Rd, Hansen, ID	151B, 120B	PUMP MAIN ROCK CREEK	\$ 35.00
WILCOX, JOSEPH 2592 Rock Crk Rd, Hansen, ID	151H, 120H	PUMP MAIN ROCK CREEK	\$ 35.00
WILLIS, LOIS 3000 N 3917 E Hansen, ID 83334	183, 2474, 2484	EAST DITCH	\$ 324.22
	184A, 137B		
WOJCIK, BRUCE 2532 Rock Crk Rd, Hansen, ID	152C	PUMP MAIN ROCK CREEK	\$ 35.00

TOTAL \$ 7,300.00

SCANNED

TOTAL BUDGET FOR 2018

\$ 7,300.00

APR 17 2018



# WATERMASTER'S REPORT 2018

Page 3  
3/24/2018

	2018 SFD TOTAL	Actual Use for 2017	Adopted Budget for 2018	Debits Credits 2017	Cost Per 24-Hr. Sec. Ft. \$2.00901436
BROKEN DIAMOND RANCH	-7.289	90.214	\$ 35.00	\$ (200.53)	Watermaster \$6000.00
BECKMAN, BRIAN	MIN	MIN	\$ 35.00	MIN	Secretary/Treasurer \$ 650.00
CRANE, DANNY	MIN	MIN	\$ 35.00	MIN	WorkComp Ins. Etc. \$ 525.00
CROCKETT, DAVID	16.014	188.71	\$ 35.00	\$ -	Misc Expense \$ 125.00
DOZIER, CECIL	MIN	MIN	\$ 35.00	MIN	<b>TOTAL COST \$7300</b>
FRAZIER, HAROLD	42.175	45.32	\$ 84.73	\$ (2.98)	Total No. 24-Hour Sec Feet Delivered 3320.036
FRIEL, MARK & JENNIFER	MIN	MIN	\$ 35.00	MIN	Cost per 24-Hour SFD \$2.00901436
FRIENDS OF STRICKERS	MIN	MIN	\$ 35.00	MIN	
FUNK, BRENT	352.146	369.573	\$ 707.47	\$ (22.62)	
FUNK, DAVID	654.158	647.295	\$ 1,314.21	\$ (51.17)	
HAUSNER, HORST	MIN	MIN	\$ 35.00	MIN	**Cost per 24-Hour Sec Feet Delivered—Is
HOPWOOD, RODNEY	28.11	19.486	\$ 56.47	\$ (3.15)	figured on a total cost of \$6670
KIME, DAVID	MIN	MIN	\$ 35.00	MIN	excluding the minimum user's amounts.
CHADWICK,	MIN	MIN	\$ 35.00	MIN	
MCCLELLAN, WAYLAND	MIN	MIN	\$ 35.00	MIN	
MYER, ROBERT	438.784	588.211	\$ 881.52	\$ (5.32)	
NIELSEN, GARRY	MIN	MIN	\$ 35.00	MIN	
OWEN, LINDA	MIN	MIN	\$ 35.00	MIN	
PEARSON, MIKE	15.563	16.776	\$ 35.00	\$ (7.58)	
RAINEY, CLUSS	MIN	MIN	\$ 35.00	MIN	
ROCK CREEK RANCHES	1526.63	1682.514	\$ 3,067.02	\$ 153.28	
SMITH, VALARIE	64.067	72.55	\$ 128.71	\$ (4.39)	
VILLALOBOS, FRANCISO (Por	52.59	52.59	\$ 105.65	\$ -	
WARTGOW, ROBERT	MIN	MIN	\$ 35.00	MIN	
WILCOX, JOSEPH	MIN	MIN	\$ 35.00	MIN	
WILLIS, LOIS	161.376	372.295	\$ 324.22	\$ (179.90)	
WOJCIK, BRUCE	MIN	MIN	\$ 35.00	MIN	
TOTALS	3344.325	4145.534	\$ 7,300.00		

SCANNED

APR 17 2018



2017 MEETING OF  
ROCK CREEK WATER DISTRICT 47-0  
MARCH 6, 2017

The 2017 Rock Creek water users meeting was called to order by the Secretary-Treasurer Shari Helman. There were 14 water user representatives in attendance along with two staff members from IDWR. Nominations were opened for chairman to conduct the meeting. Rodney Hopwood was nominated and there was a call for a unanimous vote which passed.

Rodney called for the reading of the minutes from the 2016 meeting. The minutes were read and corrected. The correction being in the first line of the paragraph concerning the change in the minimum users fee; "I have a mind to" was changed to say "I could". Minutes were approved as corrected.

OLD BUSINESS

The issue with the beaver problem was once again addressed with no real solutions other than getting in touch with Fish & Game and let them know what the real issue is and where.

ELECTION OF WATERMASTER

Nominations were opened: Amie Helman and Brian Beckman were nominated. The votes were cast by a show of hands and Amie Franklin was voted in to continue the job that she had helped her late husband do.

ELECTION OF SECRETARY-TREASURER

Shari Helman was once again voted in to continue the duties of Secretary-Treasurer.

BUDGET

The budget now stands at \$7300 per year. \$6000 for the Watermaster; \$650 for Secretary-Treasurer; \$525 for Workers' Comp and \$125 for miscellaneous expenses.

Garry Nielsen made the motion to keep the budget where it is for this year; Matt Nail seconded it and the motion carried.

The budget will remain at \$7300 for the 2017 water use year.

SCANNED  
APR 28 2017



#### ADVISORY BOARD

Garry Nielsen stated that he felt the need to step down from the board as representative of the minimum users, at this time, due to personal reasons. Brian Beckman agreed to take this position and represent the minimum users on the Advisory Board. Matt Nail made a motion to retain all the other members; Ed Smith seconded the motion; Motion Carried. The members are: Poncho of RCR, East Ditch, and main fork of Rock Creek; Rodney Hopwood, West Ditch and Billy Williams, representative of the expansions area

#### WATERMASTER REPORT

Amie Franklin reported there needed be repairs done to the lower ditch; and to be sure and check, very carefully, all the diversions for repairs due to the heavy runoff. She reported that some flow meters were plugged at the end of last year and to be sure and inspect them so they would be readable by water use time. There was some discussion on how the minimum users measure their water. They do not have flow meters because of the expense so they have been allowed to use 6 sprinkler heads with a specific sized nozzle instead.

#### ADOPT RESOLUTIONS FOR THE YEAR

It was determined there was no need for any new resolutions to be adopted or changes to be made to any that we already have on the books.

A motion was made and seconded to adjourn. Motion Carried.

Meeting Adjourned.



Respectfully submitted,

Shari Helman, Secretary-Treasurer

SCANNED  
APR 28 2017



**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No, 47-0

Estimated Amount for Watermaster's Salary.....\$ 6,000

Estimated Amount for Assistant Watermaster and other Water District Officials...\$ 650

Estimated Amount for Workers Compensation Insurance for the District .....\$ 525

Estimated Amount for Other Expenses.....\$ 125

**TOTAL ESTIMATED EXPENSES FOR 2017.....\$ 7,300**

SCANNED  
APR 20 2017



**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

FOR 2017

RECEIVED  
APR 27 2017  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 47-0

STREAM ROCK CREEK

COUNTY TWIN FALLS

NAME OF SECRETARY SHARI HELMAN

ADDRESS OF SECRETARY 2391 ROCK CREEK ROAD, HANSEN, ID 83334

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 47-0 held at IDAHO DEPARTMENT OF WATER RESOURCES' OFFICE on the 6th day of MARCH, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

SCANNED  
APR 28 2017

  
\_\_\_\_\_  
Shari Helman

Secretary, Water District No. 47-0

April 18, 2017

NAME	IDWR WATER RIGHT IDENT NO.	DIVERSION NAME	2017 BUDGET
BROKEN DIAMOND RANCH 2391 Rock Creek Rd Hansen, ID 83334	116B, 136, 153	NORTON & 5TH FORK, MAIN CRK	\$ 347.96
CROCKETT, DAVID 2678 Rock Crk Rd, Hansen	154, 119	CROCKETT DITCH & PMP MAIN CRK	\$ 35.00
FRIEL, MARK & JENNIFER 2588 Rk Crk Rd Hansen	151D, 120D	PUMP MAIN ROCK CREEK	\$ 35.00
FRAZIER, HAROLD 2568 Rock Crk Rd, Hansen	151L, 120L, 152B	PUMP MAIN ROCK CREEK	\$ 77.05
FRIENDS OF STRICKERS, 3715 E 3200 N HANSEN, ID			\$ 35.00
FUNK, BRENT 845 S 1800 W Murtaugh, ID 83344	160A	DULIN DITCH	\$ 626.60
	127A, 16640D	MAIN CREEK	
	121, 122, 158, 159A, 156B,	WEST & GRAY DITCH	
	128, 133B	GRAY DITCH	
	124B, 138, 162A	PUMP MAIN ROCK CREEK	
FUNK, DAVID 3245 N 4700 E Murtaugh, ID 83344	144, 144B, 157, 2489	WEST DITCH	\$ 1,109.04
	145, 146, 161, 133	PUMP MAIN ROCK CREEK	
	2480, 134, 167		
	124A, 125B		
	126B, 149B		
	118, 148B, 156		
CLUSS, RAINEY Hansen, ID 83334		PUMP MAIN ROCK CREEK	\$ 35.00
HAUSNER, HORST 2987 N 3800 E, Hansen, ID	149, 134	WEST DITCH	\$ 35.00
BECKMAN, BRIAN 2554 Rock Crk Rd, Hansen, ID	151P, 120P	PUMP MAIN ROCK CREEK	\$ 35.00
HOPWOOD, RODNEY 2971 N 3600 E, Kimberly, ID	2481	WEST DITCH	\$ 35.00
DOZIER, CECIL 2544 Rock Crk Rd, Hansen, ID	151M, 120R	PUMP MAIN ROCK CREEK	\$ 35.00
KIME, DAVID 2944 Rock Crk Rd, Hansen, ID	138B	WEST DITCH	\$ 35.00
OCCUPANT 2540 Rock Crk Rd, Hansen, ID	152D, 151N, 120N	PUMP MAIN ROCK CREEK	\$ 35.00
MCCLELLAN, WAYLAND 2548 Rock Crk Rd, Hansen	151F, 120F	PUMP MAIN ROCK CREEK	\$ 35.00
OWEN, LINDA 2592 Rock Crk Rd, Hansen, ID	151K, 120K	PUMP MAIN ROCK CREEK	\$ 35.00
MYER, ROBERT TWIN FALLS, ID 83301	129, 130, 131, 132	STRICKER DITCH	\$ 966.63
	2478, 2137, 2502		
NIELSEN, GARRY 2550 Rock Crk Rd, Hansen, ID	151S, 120S	PUMP MAIN ROCK CREEK	\$ 35.00
PEARSON, MIKE 2786 Rock Crk Rd, Hansen, ID	16640, 177B	PUMP MAIN ROCK CREEK	\$ 35.00
CRANE, DAN 2950 N 3800 E, Hansen, ID		WEST DITCH	\$ 35.00
ROCK CREEK RANCHES c/o Dry Creek Dairies IDAHO AGRI INVESTMENTS	140, 141, 142, 143,	RCR DITCH	\$ 2,596.43
	127B, 157A, 163, 164		
	173, 174, 175,	EAST DITCH	
	176, 177, 187, 188		
	147A, 147B, 193, 191, 192, 190		
	170, 171, 172, 178, 189		
	169, 168, 179, 180		
	179, 180, 181, 4150, 2438		
SMITH, ED 044 Dry Gulch, Hansen, ID 83334	160B, 162B	WEST DITCH	\$ 122.95
VILLALOBOS, FRANCISCO (Poncho) Rk Crk Rd	125A, 126A, 148A	WEST DITCH	\$ 35.00
WARTGOW, ROBERT 2616 Rock Crk Rd, Hansen, ID	151B, 120B	PUMP MAIN ROCK CREEK	\$ 35.00
WILCOX, JOSEPH 2592 Rock Crk Rd, Hansen, ID	151H, 120H	PUMP MAIN ROCK CREEK	\$ 35.00
WILLIS, LOIS 3000 N 3917 E Hansen, ID 83334	183, 2474, 2484	EAST DITCH	\$ 788.34
	184A, 137B		
WOJCIK, BRUCE 2532 Rock Crk Rd, Hansen, ID	152C	PUMP MAIN ROCK CREEK	\$ 35.00

SCANNED  
APR 28 2017

TOTAL \$ 7,300.00

TOTAL BUDGET FOR 2017 \$ 7,300.00





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Amie Franklin as **Watermaster** of **Water District 470**, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 28th, 2017.

Gary Spackman  
IDWR Director

SCANNED  
APR 28 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Shari Helman as *Treasurer* of *Water District 470*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 28th, 2017.

Gary Spackman  
IDWR Director

SCANNED  
APR 29 2017




BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

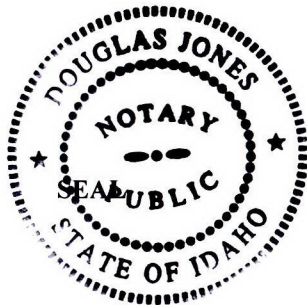
State of Idaho )  
County of Twin Falls ) ss


Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 47-0 according to the best of my ability. So help me God.

  
\_\_\_\_\_  
Watermaster  
Amy Franklin

SUBSCRIBED AND SWORN TO before me this 6 day of March, 2017.



  
\_\_\_\_\_  
Notary Public  
Residing At Buhl  
Commission Expires 8/8/2019

RECEIVED

MAR 06 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

SCANNED  
APR 28 2017



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 28, 2017

RE: 2017 Water District Appointments

Hi Shari,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder  
Sr. Water Agent- Southern Region IDWR  
Cell 208-736-3033  
[jana.reeder@idwr.idaho.gov](mailto:jana.reeder@idwr.idaho.gov)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN

January 4, 2017

Dear Idaho Water Districts,

Water Districts are now required by the Idaho State Legislature to update Entity and Financial information on the LSO (Legislative Services Office) registry every year. I recommend registering as soon as possible after your annual Water District meeting and budget approval. It literally only takes a few moments to update and complete the three steps. I have provided the link for the registry below:

<https://registry.legislature.idaho.gov/>

**Helpful Tips:**

You will need to login annually so write down your user name and password and place it somewhere you will remember for next year☺

Complete **all** three steps to update your Water District registration (these are the tabs across the top of the page that appear after you have logged in):

1. Entity Information (typically Water Master contact information)
2. Financial Information (approved budget and actual expenditures)
3. Upload documents (current year's approved budget)

After completion you will receive an email confirming that you have completed the registration for the year. I recommend keeping a copy of this email for your records.

Please feel free to contact me at 208-736-3033 if you have any questions.

Respectfully,

Jana Reeder

IDWR



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 13, 2017

AMALGAMATED SUGAR CO  
1951 S SATURN WAY STE 100  
BOISE ID 83709-2924

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 470, Rock Creek**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 06, 2017**

**Time: 2:00 PM**

**Location: Idaho Dept of Water Resources**

**Addision West Building- 5th Floor- Conference Room**

**650 Addison Ave W Ste 500**

**Twin Falls, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman  
Director





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: **WD470 Rock Creek**  
From: IDWR Water Distribution Section  
Date: January 20, 2017  
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

### Meeting Location

Facility Name IDWR  
Room Name/Number \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_

### Meeting Time/Day

Date (month, day, year) MARCH 6, 2017  
Day of Week MONDAY  
Time 2:00

\_\_\_\_\_  
*Signature, Water District Representative* *Title*

\_\_\_\_\_  
*Representative Phone Number*

\_\_\_\_\_  
*Representative Email Address*

Return this form via mail, fax, or email, attention: Nathan Erickson

### Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

### Fax

(208)736-3037

### Email

Nathan Erickson@idwr.idaho.gov