

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/6/17 Time of Meeting: 12:00PMPlace of Meeting: EL Cazador BuhlIDWR Employee(s) in attendance at Annual Meeting: ~~Bill Mitt~~Jim Bitzenburg Clinton BarnesChairman: Ron Elkin
(Name) (Address) (Phone)

Watermaster:

Charles Runyan

Assistant Watermaster:

PA

Sec/Treasurer:

Armand EckertBudget for the year : 221.28, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/13/17Adopted Budget received: 3/13/17Certificate of Appointment to Watermaster/Assistant sent: 3/24/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/24/17

Water District Information:

Watermaster Report received: 3/12/18Daily records book received: 3/12/18

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MAR 22 2018

WATERMASTER'S REPORT

DEPT OF WATER RESOURCES
SOUTHERN REGION

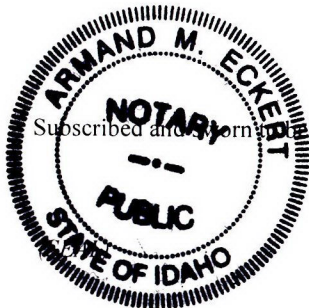
From March 15, 2018 To October 15, 2018

Water District No. 476
Name of Watermaster Charlie Runyon
Mailing Address 716-BE 4900 N Buhl Idaho 83316

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

Charles Runyon, being first duly sworn, deposes and says that he/she is Watermaster of Water District 476, having been lawfully appointed by GARY Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.



Charles Runyon
(Deputy) Watermaster District No. 476

Subscribed and sworn to before me, this 17th day of March, 2018

Armand M. Eckert
Notary Public
My Commission expires July 15, 2019

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

SCANNED

MAR 22 2018

By _____

(WATER MASTER REPORT for 2017 prepared in 2018)		DESCRIPTION OF DIVERSION POINT				Total in	Prorated	Total	Adopted	Credits	Debits
Owner of Diversion	Right					CubicFeet	Limited	Water	Budget		
	Ident.No.	Addresses	Sec.	Twp.	Rge.	Per Sec.	Right	Collected	\$	\$	\$
Salmon River Ranches	47-2159	3872 North 1400 East	31	8S	14E	5.860	5.860				
(Todd Ring)	47-2400	Buhl, Idaho 83316	19	8S	14E	0.651	0.651				
						6.511	6.511	\$6.51	\$6.51	\$0.00	\$0.00
						=====	=====				
Magic Water Co.	47-2269	4793N 700E	2	10S	13E	94.560	94.560	\$94.56	\$94.56	\$0.00	\$0.00
(Pat Elkin)		Buhl, Idaho 83316				=====	=====				
Eagle View Farms	47-2316B	P.O. Box 665	20	10S	13E	3.330	1.260				
(Jerry Visser)	47-2316C	Buhl, Id. 83321	20	10S	13E	6.920	2.620				
	47-2402	450 East 3950 North	20	10S	13E	6.400	2.420				
	47-2417	Buhl, Idaho 83316	20	10S	13E	16.890	6.390				
	47-7642	(Storage)	20	10S	13E	12.000	4.540				
	47-2316A	2990 West 2000 South	20	10S	13E	10.500	10.500				
	47-4099	Aberdeen, Idaho 83210	20	10S	13E	8.200	8.200				
	47-7615	(Well)	20	10S	13E	4.880	1.850				
	47-7618	(Well)	20	10S	13E	4.880	1.850				
	47-7565	(Well)	20	10S	13E	4.470	1.690				
	47-7569	(Well)	20	10S	13E	5.520	2.090				
	47-7252	(Storage)	20	10S	13E	16.000	16.000				
	47-7708	(Storage)	20	10S	13E	20.000	20.000				
						119.990	79.410	\$79.41	\$79.41	\$0.00	\$0.00
						=====	=====				
Salmon Falls Farm LLC	47-2345B	160904 Juanita Drive NE	23	9S	13E	2.875	2.454				
(Mike Frei)	47-2346B	Suite #269	23	9S	13E	2.875	2.454				
	47-2347B	Kenmore, WA 98028	23	9S	13E	3.020	2.577				
	47-7075A		23	9S	13E	2.000	1.706				
	47-7136A		23	9S	13E	2.875	2.454				
	47-2345A		23	9S	13E	2.875	2.454				
	47-2346A		23	9S	13E	2.875	2.454				
	47-2347A		23	9S	13E	2.875	2.454				
	47-7075B		23	9S	13E	3.020	2.577				
	47-7136B		23	9S	13E	2.000	1.716				
						27.290	23.300	\$23.30	\$23.30	\$0.00	\$0.00
						=====	=====				
Magic Irrigators	47-2415	4900 North 716-B East	01	9S	13E	2.360	2.360				
(Armand Eckert)	47-2384	Buhl, Id 83316	01	9S	13E	2.640	2.640				
	47-8059		01	9S	13E	6.000	6.000				
	47-8060		02	10S	13E	3.000	3.000				
	47-10261		01	9S	13E	3.500	3.500				
						17.500	17.500	\$17.50	\$17.50	\$0.00	\$0.00
						=====	=====				
		Total Budgeted				265.851	221.281	\$221.28	\$221.28	\$0.00	\$0.00
						=====	=====				
(WATERMASTER REPORT FOR 2017)											
Cost Per CFS Permitted	\$ 1.00										
Total No. Days of Watermaster	183										
Total Pay	\$ 110.64										
Other Expenses	\$ 110.64										
Total Cost	221.28										
	=====										
Total CFS Permitted	221.28										
Cost per Total CFS permitted \$	221.28										

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DEPT OF WATER RESOURCES
SOUTHERN REGION

March 06, 2017

Mr. Nathan Erickson
Sr. Water Resource Agent
Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301-5858

Dear Nathan

I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATER MASTER REPORT FOR 2016
- 2) THE WATER MASTER'S PROPOSED BUDGET FOR 2017
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2017
- 4) MINUTES OF THE 2017 ANNUAL WATER DISTRICT 47G MTG.
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATER MASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATER MASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SEC/TREAS.

Would you please acknowledge receipt of the above?

Sincerely



Armand M. Eckert, Secretary
Water District 47G

SCANNED
MAR 24 2017

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS (See Note 3)
OF WATER DISTRICT NO. 47G

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SOUTHERN REGION

2017

Estimated Amount for the Water Master's Salary (See note 1)	\$110.64
Estimated Amount for Secretary/Treasurer	110.64
Estimated Amount for Other Expenses	-0-
	\$221.28
	=====

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Todd Ring (Salmon River Ranches) 3872 North 1400 East Buhl, Idaho 83316	47-2159 47-2400	\$6.51
Magic Water Company, Inc. 700 East 4791 North Buhl, Idaho 83316	47-2269	94.56
Jerry Visser (Eagle View Farms) 450 East 3950 North P.O. Box 665 Buhl, Idaho 83316 (See Note 4)	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage) 47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage – See Note 6) 47-7708 (Storage – See Note 6)	79.41

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MAR 24 2017

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Salmon Falls Farm LLC	47-2345B	\$23.30
c/o Mike Frei	47-2346B	
160904 Juanita Drive NE	47-2347B	
Suite # 269	47-7075A	
Kenmore, WA 98028	47-7136A	
	47-2345A	
	47-2346A	
	47-2347A	
	47-7075B	
	47-7136B	
Magic Irrigators, Inc.	47-2415	\$17.50
716-B East 4900 North	47-2384	
Buhl, Idaho 83316	47-8059	
	47-8060	
	47-10261	
Total Budgeted Revenues		\$221.28

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SOUTHERN REGION

ADOPTED RESOLUTIONS FOR 2017

Note 1. The Water Master will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting the actual cost for office expense will be paid to the Secretary/Treasurer. Also, if "called" during the year, the Water Master will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Water Master on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Water Master will be paid \$500 for any 30-day period hired. After the 30-day period, the Water Master would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring, of who would pay the 30-day fee would be made. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits or applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring farm. The rest are "residential" type water right holders. It was also agreed not to include in the budget, any United States of America water right claims for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Water Master's 2017 Proposed Budget was presented for the year. It was adopted as presented. It includes the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24-71 cfs in total.

Note 5. Water right numbers 47-2345 A&B, 47-2347 A&B, 47-7075 A&B, and 47-7136 A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT 47G

ANNUAL MEETING

MARCH 06, 2017

The annual meeting of Water District 47G was held at the El Cazador restaurant located in Buhl, Idaho at 12:00 p.m. Present were: Ron Elkin, Brad Draper and Armand Eckert. Representing the Idaho Department of Water Resources were Jim Bitzenburg and Clinton Barnes. The Water Master, Charles Runyon, was not present.

It was moved and seconded that Ron Elkin replace Pat Elkin as President and that Armand Eckert remain as Secretary/Treasurer during the 2017 irrigation season.

The previous year's minutes were read and approved as submitted to the Department of Water Resources during 2016.

It was noted that the Water Master was paid his 2016 fees. It was also noted that all water right holders had paid their 2016 assessments. It was moved and seconded to charge an 8% interest again this year for any unpaid charges not paid at year end. Interest would start immediately for any charges not paid within a reasonable time after being billed (i.e. 30 days).

It was decided to appoint Mr. Charles Runyan as Water Master and pay him on a "call" basis during the 2017 irrigation season. It was agreed that the pay rate would be at \$25 per call plus out-of-pocket expenses incurred by the Water Master during the "call" period. However, it was also agreed that if it appeared that the Water Master would be used for an extended period of time, in case of an emergency water shortage period, the District would hire Mr. Runyan on a monthly basis. His pay for any particular thirty days that he would be hired would be \$500. The \$25 fee would not be owed, if hired on this basis. Members of the District would decide too, as to how months Mr. Runyan would be hired full-time for (e.g. possibly he would only be hired full time for one month, and then go back to being on a "call" basis). It was also decided that the person making the request and the person for whom the request was made, would share equally in paying the Water Master his monthly fee.

It was also decided that the Water District would charge a maintenance fee for all consumptive water right holders and/or water users. The list of water right holders is on file at the Secretary's office. The fee would be at \$1.00 per cfs (Cubic Feet per Second of Water) for each water right holder.

SCANNED

MAR 24 2017

The Water Master would also be paid 50% of this maintenance fee budgeted for (and collected in the same year), whether or not "called" during the year. If hired for any particular 30-day period (monthly basis), he would not receive any of the maintenance fee.

Collection of any "call" fees plus any expenses will be made by the Secretary/Treasurer for the District from the person requesting the call. The District will reimburse the Water Master immediately, whether or not the fee is collected. The same interest rate will also be charge as discussed above on any non-payments.

If the \$500 fee is used for any particular month, collection will be made from the District water users by the Secretary/Treasurer. The Secretary/Treasurer will also be responsible for billing of the maintenance fee to all water right holders.

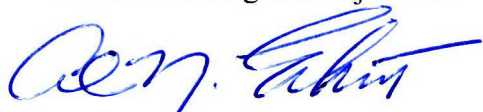
It was decided that the above items pertaining to the hiring of the Water Master, Charles Runyan, for the 2017 irrigation season, his fee and the collection thereof, the maintenance charge, interest rate, etc., would all be in a form of resolutions submitted to the Department of Water Resources with the current year budget. Such resolutions were passed unanimously. The period of time for the possible employment of the Water Master would run from March 01, 2017 to October 31, 2017.

It was also decided to pay the Treasurer the remaining 50% of the budgeted monies after reducing for any office expenditures.

Further, it was decided not to charge any maintenance fee in the annual budget, for any water right holders with water right number 47-2159, except for the Todd & Neil Ring farm. All other water right holders are "residential" type water right holders. Also, any water right claims under the adjudication process by the United States of America would not be assessed a maintenance fee since they probably would not pay anyway.

The Water Master Report for 2016 was approved. The Water Master 2017 Proposed Budget was reviewed and adopted for the 2017 water year.

With that the meeting was adjourned



Armand M. Eckert, Secretary/Treasurer
Water District 47G

WATER DISTRICT 47G

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DEPT OF WATER RESOURCES
SOUTHERN REGION

STATEMENT OF FINANCIAL AFFAIRS
FOR THE YEAR ENDED DECEMBER 31, 2016

CASH IN BANK, JANURARY 01, 2016	\$1,151.81
CASH COLLECTIONS BUDGETED FOR 2016	221.28
SUBTOTAL	<u>1,373.09</u>
PAYMENT TO WATERMASTER	<u>(110.64)</u>
PAYMENT TO SECRETARY/TREASURER	<u>(110.64)</u>
TOTAL CASH OUTLAY	<u>(221.28)</u>
CASH IN BANK, DECEMBER 31, 2015	<u>\$1,151.81</u>

NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURER OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.



Armand M. Eckert, Secretary/Treasurer

SCANNED
MAR 24 2017

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

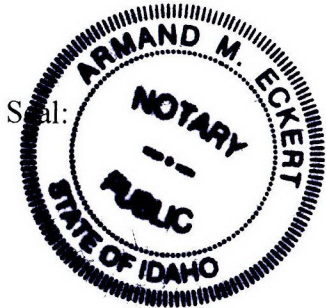
State of Idaho)
)
County of Twin Falls)

I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 476 for the 2017 irrigation season or the calendar year of 2017 according to the best of my ability. So help me God.

Charles Runyon
Water Master

SUBSCRIBED AND SWORN TO before me this 8th day of March, 2017

Armand M. Eckert
Notary Public



Residing at Buhl, Idaho


Permission Expires July 15, 2019

SCANNED
MAR 24 2017

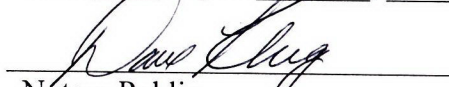
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Twin Falls)

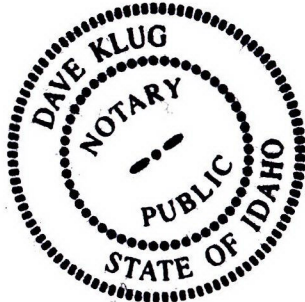
I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of District 476 for the 2017 irrigation season or the calendar year of 2017 according to the best of my ability. So help me God.


Treasurer

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2017


Notary Public

Seal:



Residing at Full Idaho

Permission Expires 6-28-17

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MAR 24 2017

PETITION FOR WATER MASTER'S SERVICES

BUHL, IDAHO

MARCH 06, 2017

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DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: WATER DISTRICT NO. 47G
STREAM SALMON FALLS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 47G, hereby request the services of Watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: MARCH 01, 2017

If known, the date the services of Water Master are to terminate: OCTOBER 31, 2017.

Signature	Address	Telephone	Water right Ident. No.
-----------	---------	-----------	------------------------

<i>Ron Flehr</i>	712-BE4900N Buhl, Id. 83316	208-308-4010	47-2269
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<i>Cory Galt</i>	716-BE4900N Buhl, Id. 83316	208-308-7774	47-2415
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WARNING: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

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MAR 24 2017

WATERMASTER'S PROPOSED BUDGET						
FOR 2017						
				Prorated	Proposed	
Owner of Diversion	Water	Diversion	Total in	Limited	Annual	Proposed
	Right	Name/	Cubic Feet	Water	Charge	Annual
	Ident.No.	Remarks	Per Second (1)	Right	Per Cubic Ft.	Annual
					Per Second	Charge
Salmon River Ranches	47-2159	Salmon River Ranches	5.860	5.860		
(Todd Ring)	47-2400		0.651	0.651		
			-----	-----		
			6.511	6.511	\$1.00	\$6.51
			=====	=====		
Magic Water Co.	47-2269	Magic Water Co.	94.560	94.560	\$1.00	\$94.56
(Ron Elkin)			=====	=====		
Eagle View Farms	47-2316B	Eagle View Farms	3.330	1.260		
(Jerry Visser)	47-2316C		6.920	2.620		
	47-2402		6.400	2.420		
	47-2417		16.890	6.390		
	47-7642 (Storage)		12.000	4.540		
	47-2316A		10.500	10.500		
	47-4099(claim)		8.200	8.200		
	47-7615(well)		4.880	1.850		
	47-7618(well)		4.880	1.850		
	47-7565(well)		4.470	1.690		
	47-7569(well)		5.520	2.090		
	47-7252(storage)		16.000	16.000		
	47-7708(storage)		20.000	20.000		
			-----	-----		
			119.990	79.410	\$1.00	\$79.41
			=====	=====		
Salmon Falls Farm LLC	47-2345B	Salmon Falls	2.875	2.454		
(Mike Frei)	47-2346B	Farm LLC	2.875	2.454		
	47-2347B		2.875	2.454		
	47-7075A		3.020	2.577		
	47-7136A		2.000	1.706		
	47-2345A		2.875	2.454		
	47-2346A		2.875	2.454		
	47-2347A		2.875	2.454		
	47-7075B		3.020	2.577		
	47-7136B		2.000	1.706		
			-----	-----		
			27.290	23.290	\$1.00	\$23.30
			=====	=====		
Magic Irrigators, Inc.	47-2415	Magic Irrigators	2.360	2.360		
(Armand Eckert)	47-2384	Inc.	2.640	2.640		
	47-8059		6.000	6.000		
	47-8060		3.000	3.000		
	47-10261		3.500	3.500		
			-----	-----		
(1) Billings are charged based on licensed cfs			17.500	17.500	\$1.00	\$17.50
whether or not used during the year.			=====	=====		

WATER MASTER'S PROPOSED BUDGET					Total Budget	\$221.28
FOR 2016						=====
DAYS OF SERVICE	183					
	===					
ESTIMATED WATERMASTER						
SALARY	\$110.64					
ESTIMATED SECRETARY						
SALARY	\$110.64					
ESTIMATED OFFICE EXPENS	\$0.00					

TOTAL EST. EXPENSES	\$221.28					
	=====					

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DEPT OF WATER RESOURCES
SOUTHERN REGION

(WATER MASTER REPORT	for 2016 prepared in 2017							Prorated			
Owner of Diversion	Right	DESCRIPTION OF DIVERSION POINT				Total in	Limited	Total	Adopted	Credits	Debits
	Ident.No.	Addresses	Sec.	Twp.	Rge.	CubicFeet	Water	\$	Budget		
						Per Sec.	Right	Collected	\$	\$	\$
Salmon River Ranches	47-2159	3872 North 1400 East	31	8S	14E	5.860	5.860				
(Todd Ring)	47-2400	Buhl, Idaho 83316	19	8S	14E	0.651	0.651				
						-----	-----				
						6.511	6.511	\$6.51	\$6.51	\$0.00	\$0.00
						=====	=====				
Magic Water Co.	47-2269	4793N 700E	2	10S	13E	94.560	94.560	\$94.56	\$94.56	\$0.00	\$0.00
(Pat Elkin)		Buhl, Idaho 83316				=====	=====				
Eagle View Farms	47-2316B	P.O. Box 665	20	10S	13E	3.330	1.260				
(Jerry Visser)	47-2316C	Buhl, Id. 83321	20	10S	13E	6.920	2.620				
	47-2402	450 East 3950 North	20	10S	13E	6.400	2.420				
	47-2417	Buhl, Idaho 83316	20	10S	13E	16.890	6.390				
	47-7642	(Storage)	20	10S	13E	12.000	4.540				
	47-2316A	2990 West 2000 South	20	10S	13E	10.500	10.500				
	47-4099	Aberdeen, Idaho 83210	20	10S	13E	8.200	8.200				
	47-7615	(Well)	20	10S	13E	4.880	1.850				
	47-7618	(Well)	20	10S	13E	4.880	1.850				
	47-7565	(Well)	20	10S	13E	4.470	1.690				
	47-7569	(Well)	20	10S	13E	5.520	2.090				
	47-7252	(Storage)	20	10S	13E	16.000	16.000				
	47-7708	(Storage)	20	10S	13E	20.000	20.000				
						-----	-----				
						119.990	79.410	\$79.41	\$79.41	\$0.00	\$0.00
						=====	=====				
Salmon Falls Farm LLC	47-2345B	160904 Juanita Drive NE	23	9S	13E	2.875	2.454				
(Mike Frei)	47-2346B	Suite # 269	23	9S	13E	2.875	2.454				
	47-2347B	Kenmore, WA 98028	23	9S	13E	2.875	2.454				
	47-7075A		23	9S	13E	3.020	2.577				
	47-7136A		23	9S	13E	2.000	1.706				
	47-2345A		23	9S	13E	2.875	2.454				
	47-2346A		23	9S	13E	2.875	2.454				
	47-2347A		23	9S	13E	2.875	2.454				
	47-7075B		23	9S	13E	3.020	2.577				
	47-7136B		23	9S	13E	2.000	1.716				
						-----	-----				
						27.290	23.300	\$23.30	\$23.30	\$0.00	\$0.00
						=====	=====				
Magic Irrigators	47-2415	4900 North 716-B East	01	9S	13E	2.360	2.360				
(Armand Eckert)	47-2384	Buhl, Id 83316	01	9S	13E	2.640	2.640				
	47-8059		01	9S	13E	6.000	6.000				
	47-8060		02	10S	13E	3.000	3.000				
	47-10261		01	9S	13E	3.500	3.500				
						-----	-----				
						17.500	17.500	\$17.50	\$17.50	\$0.00	\$0.00
						=====	=====				
						-----	-----				
		Total Budgeted				265.851	221.281	\$221.28	\$221.28	\$0.00	\$0.00
						=====	=====				
(WATERMASTER REPORT	FOR 2016)					=====	=====				
Cost Per CFS Permitted	\$ 1.42										
Total No. Days of Watermaster	183										
Total Pay	\$ 110.64										
Other Expenses	\$ 110.64										
Total Cost	\$ 221.28										
	=====										
Total CFS Permitted	221.281										
Cost per Total CFS permitted	\$ 221.28										

RECEIVED

MAR 13 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED

MAR 24 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Armand Eckert as ***Treasurer*** of ***Water District 47G***, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

SCANNED
MAR 24 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Charles Runyan as **Watermaster** of **Water District 47G**, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

SCANNED
MAR 24 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2017

RE: 2017 Water District Appointments

Mr. Eckert,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder

Sr. Water Agent- Southern Region IDWR

Cell 208-736-3033

jana.reeder@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2017

HARVEST WEST INVESTMENTS
C/O LILY C GUSE
16904 JUANITA DR NE # 269
KENMORE WA 98028-4248

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47G, Salmon Falls Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 06, 2017

Time: 12:00 PM

Location: El Cazador

Back Room

113 Broadway South

Buhl, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 13, 2017

JERRY VISSER AND VISSER HOLSTEINS
EAGLE VIEW FARMS
450 E 3950 N
BUHL ID 83316-5105

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47G, Salmon Falls Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 06, 2017

Time: 12:00 PM

Location: El Cazador

Back Room

113 Broadway South

Buhl, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style with a large, sweeping 'G' and a long, horizontal stroke at the end.

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: WD47G Salmon Falls Creek
From: IDWR Water Distribution Section
Date: January 6, 2017
Re: Annual Water District Meeting Information Form

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JAN 13 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name El Cazador
Room Name/Number Back Room
Street Address 113 Broadway South
City Buhl, Idaho 83312

Meeting Time/Day

Date (month, day, year) March 6, 2017
Day of Week Monday
Time 12:00 Noon

[Signature] Secretary
Signature, Water District Representative Title

208-308-7774
Representative Phone Number

armande@statebank.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN

January 4, 2017

Dear Idaho Water Districts,

Water Districts are now required by the Idaho State Legislature to update Entity and Financial information on the LSO (Legislative Services Office) registry every year. I recommend registering as soon as possible after your annual Water District meeting and budget approval. It literally only takes a few moments to update and complete the three steps. I have provided the link for the registry below:

<https://registry.legislature.idaho.gov/>

Helpful Tips:

You will need to login annually so write down your user name and password and place it somewhere you will remember for next year☺

Complete **all** three steps to update your Water District registration (these are the tabs across the top of the page that appear after you have logged in):

1. Entity Information (typically Water Master contact information)
2. Financial Information (approved budget and actual expenditures)
3. Upload documents (current year's approved budget)

After completion you will receive an email confirming that you have completed the registration for the year. I recommend keeping a copy of this email for your records.

Please feel free to contact me at 208-736-3033 if you have any questions.

Respectfully,

Jana Reeder

IDWR

Get a copy of the
agenda before the
meeting. TAKE Notes!

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**

	A	B	C	D	E
1	Name	LastName Sort	Address1	Address2	City State Zip
2	HARVEST WEST INVESTMENTS	HARVEST WEST	SALMON FALLS FARM LLC	160904 JUANITA DRIVE NE STE 269	KENMORE WA 98028
3	MAGIC IRRIGATORS INC	MAGIC IRRIGATORS	C/O ARMAND ECKERT	716 B EAST 4900 NORTH	BUHL ID 83316
4	MAGIC WATER COMPANY	MAGIC WATER COMPANY	C/O PAT ELKIN	716 A EAST 4900 NORTH	BUHL ID 83316
5	JUNE RING <i>Todd Ring</i>	RING	<i>Todd Ring</i>	4890 N 1000 E	BUHL ID 83316
6	JERRY VISSER AND VISSER HOLSTEINS	VISSER	EAGLE VIEW FARMS	450 E 3950 N	BUHL ID 83316

3872 North 1400 East

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JAN 13 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION