

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/6/17 Time of Meeting: 11:30AM

Place of Meeting: Coleman Ritchie & Cluff

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: David A. Coleman
(Name) (Address) (Phone)

Watermaster:

Raymond Ruffing

Assistant Watermaster:

Sec/Treasurer:

David A. Coleman

Budget for the year : 8200.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/10/17

Adopted Budget received: _____

Certificate of Appointment to Watermaster/Assistant sent: 3/24/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/24/17

Water District Information:

Watermaster Report received: 3/19/18

Daily records book received: 3/19/18

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED
MAR 20 2018

RECEIVED
MAR 19 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT
(Owyhee County)

From: April 1, 2017 to April 1, 2018

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

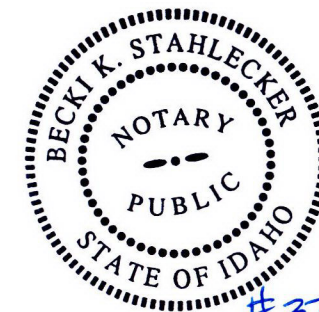
Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 5th day of March, 2018.



Becki K. Stahlecker
NOTARY PUBLIC
Residing at Filer, Idaho
My Commission expires 1-28-2020

SCANNED
MAR 20 2018

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2017 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.59126322
Patrick	47-132 DW	Deadwood 3cfs	548	324.01	281.20		42.81	Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
	50acres more or less in Owyhee County 1.5 CFS/acre	Devil Creek	120	70.95	66.95		4.00	
		Deadwood						
Grassy Hills Diversion #2	47-131	1902 1.24						
	47-133	1911 2.04	336	198.66	184.12		14.54	
Grassy Hills Diversion #1	47-134	1908						
	47-135	1908 4.02	488	288.54	301.29	12.75		
Total Deliveries Owyhee County			1372	882.16	833.56	12.75	61.35	
								Expenses for both Twin Falls and Owyhee Counties: Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 1,200.00 Miscellaneous Expenses 800.00 Total Cost \$ 8,500.00



SCANNED
MAR 20 2018

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

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SCANNED
MAR 20 2018

WATERMASTER'S REPORT

(Twin Falls County)

From: April 1, 2017 to April 1, 2018

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

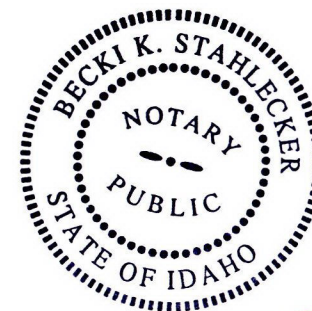
Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO)
) ss.
County of Twin Falls)

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Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 5th day of March, 2018.



#37528

Becki K. Stahlecker
NOTARY PUBLIC
Residing at Filer, Idaho
My Commission expires 1-28-2020

SCANNED
MAR 20 2018

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2017 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. \$.59126322
		Devil Creek						
Patrick	47-044	1885 5.22						
	47-045	1903 1.50	1080	638.56	502.14		136.42	
	47-033	1905 1.2 = 7.92 Little House Creek	60	35.48	33.48		2.00	
Guerry	47-027	1904 2.64						
		.20 = 2.84	240	141.90	167.38	25.48		
		Big House Creek						
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						
	47-041	1909 1.40						
	47-038	1893 2.00						
	47-032	1909 1.20 = 10.44	1480	875.07	613.73		261.34	
		Cedar Creek						
Simplot	47-039	1893 .90						
		1906 .66 = 1.56	120	70.95	66.95		4.00	
Cedar Canal		1894 17.00	2280	1,348.08	1140.42		207.66	
Cedar Mesa Decreed		1894 8.8	1179	697.10	4677.19	204.87		
Stored Water			6385	3,775.22				
		Devil Creek		4,472.32				
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	180	106.43	145.06	38.63		
Total Twin Falls County Deliveries			13,004	7,688.79	7,346.35	268.98	611.42	

Total No. Days of Watermaster days at \$ per day \$
 Total No. Days of Asst. Watermaster Days at \$ per day \$
 Other expenses charges pro rata
TOTAL COST \$
 Total No. 24-Hour Sec. Feet Delivered
 Cost per 24-Hour Sec. Feet Delivered

Expenses for both Twin Falls and Owyhee Counties:
 Watermaster Salary \$4,000.00
 Watermaster Gas Expense 2,500.00
 Secretary/Treasurer's Salary 1,200.00
 Miscellaneous Expenses 800.00
Total Cost \$ 8,500.00

SCANNED
 MAR 20 2018

RECEIVED

MAR 10 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 47-C

March 6, 2017

Twin Falls, Idaho

The annual meeting of the water users of Water District 47-C was held on March 6, 2017, at the office of Coleman, Ritchie & Cluff, 156 2nd Avenue West, Twin Falls, Idaho, at 11:30 a.m.

The minutes of the 2016 Annual Meeting were read. After reading the previous year's meeting minutes, Brian Davis, moved to approve the minutes as read. The motion was seconded by Richard A. Rodgers. By unanimous vote the motion passed.

Upon motion by Richard A. Rodgers and seconded by Rod Gonzalez, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by Richard A. Rodgers and seconded by Rod Gonzales, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2017 water year. The motion was put to a vote and David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Richard A. Rodgers	Charlene Davis	Ray Jackson
Ben Ruffing	Brian Davis	Brad Visser
Keith Severe	Rod Gonzales	Nathan Erickson
Kent Assa	David A. Coleman	

Twin Falls County Voting Rights were as follows:

Devil Creek Ranch, Inc.	
Devil Creek Right	634.29
House Creek Right	34.19
Maurice Guerry	208.72
Aslett Ranches	844.51
Simplot Livestock	84.90
Cedar Canal Company	1,703.45
Cedar Mesa Reservoir & Canal Company	3,882.23
Salmon Falls Land & Livestock Co.	79.40
Twin Falls County Total	7,471.68

SCANNED
MAR 29 2017

Owyhee County Voting Rights:

Devil Creek Ranch, Inc.	
Deadwood Creek Right	275.44
Devil Creek Right	76.90
Grassy Hills LLC	
Diversion #2	166.38
Diversion #1	208.41
Owyhee County Total	727.12
Total for both Counties	8,198.81

It was determined that the following water users with their voting rights were present at the meeting:

Devil Creek Ranch, Inc.	1,020.82
Cedar Mesa Reservoir & Canal Company	3,882.23
Cedar Canal Company	1,703.45
Grassy Hills, LLC	374.79
Total	6,681.29

The Chairman of the meeting reported that the Watermaster's Report for the 2016 irrigation season showed the following deliveries of water in 24-hour second feet, with the following debits or credits for the costs in delivery based upon the 2016 adopted budget:

	<u>24-hour sec. Ft.</u> <u>deliveries</u>	<u>Credit or</u> <u>Debit</u>
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.		
Devil Creek Right	900	68.38 debit
House Creek Right	60	10.75 credit
Maurice Guerry	300	6.70 credit
Aslett Ranches	1100	91.51 debit
Simplot	120	20.09 credit
Cedar Canal Company	2,044	184.39 credit
Cedar Mesa Reservoir & Canal Company	8,383	34.93 credit
Salmon Falls Sheep Co.	260	79.43 debit
Total Twin Falls County deliveries	13,167	

OWYHEE COUNTY:

Devil Creek Ranch, Inc.		
Deadwood Creek Right	540	24.37 debit
Devil Creek Right	120	9.88 debit
Grassy Hills LLC		
Diversion #2	330	164.03 credit
Diversion #1	540	127.22 debit
 Total Owyhee County deliveries	 1,530	

Total deliveries 2016:	
Twin Falls County	13,167
Owyhee County	1,530
 Total	 14,697

Cost 2016
 Budget \$8,200.00

Cost per 24-hour second feet \$.55793699

The next matter of business was the discussion of a budget for 2017. After discussion of the matter, motion was made by Richard A. Rodgers, seconded by Rod Gonzalez, that the budget for 2017 in the amount of \$8,200.00 be adopted to cover expenses as follows:

Water-master's salary	4,000.00
Water-master's gasoline expense	2,500.00
Miscellaneous expenses & Social Security	800.00
Secretary's salary	<u>900.00</u>
 Total	 \$8,200.00

Upon roll-call vote the proposed budget was unanimously adopted.

The Chairman announced that the next matter of business was the election of a Watermaster, whereupon Ben Ruffing was nominated by Richard A. Rodgers, seconded by Brian Davis. No other nominations were made. Upon roll-call vote, Ben Ruffing was unanimously elected Watermaster for the District for the period through March 15, 2018.

SCANNED
MAR 29 2017

In connection with the matter of the payment of assessments, the following motion was made by Keith Severe and seconded by Brian Davis, and adopted by unanimous vote:

“It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2017, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full.”

The Chairman announced that the next matter of business was the election of an advisory board to serve for the 2017 irrigation season. Upon motion duly made by Brad Visser and seconded by Keith Severe, the following persons were nominated and elected as the advisory committee for the Water District for the irrigation season of 2017:

Richard A. Rodgers
Ritchie Duke
Keith Severe

Discussion then turned to the current snow situation in the upper watershed. Keith Severe reported that the meadows have snow on them but mostly in drifts and piles. Discussion was also held with regard to cleaning ditches last fall and Ben Ruffing thought the ditches were in pretty good shape. No requests for changes were made.

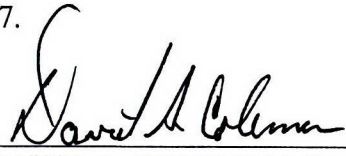
Questions were asked of Nathan Erickson and Kent Aasa from the Idaho Department of Water Resources about the current water situation, the need for releasing water from the reservoir and the status of the dam.

It has been the practice of the water district to have the annual meeting at 11:30 at the office of Coleman, Ritchie & Cluff at 156 2nd Avenue West, Twin Falls, Idaho 83301 on the first Monday of each March. The next meeting will be at 11:00 a.m., at the same location.

SCANNED
MAR 29 2017

After the foregoing discussion, no further items came before the meeting. Richard A. Rodgers moved to adjourn the meeting which was seconded by Brian Davis. The meeting was adjourned.

DATED this 8th day of March, 2017.



DAVID A. COLEMAN, Secretary/Treasurer

SCANNED
MAR 29 2017

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the duly elected Treasurer of the Water District.)

RECEIVED

MAR 10 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2017

WATER DISTRICT NO. 47-C

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

NAME OF SECRETARY David A. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

Water District 47-C has, pursuant to Idaho Code Section 42-618 and 42-619, elected its own Treasurer to make collection of the assessments of Water Users and for the payment of all expenses in connection with water deliveries within Watermaster District 47-C.

March 6, 2017
Twin Falls, Idaho

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 47-C, held at Twin Falls, Idaho, on the 6th day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



DAVID A. COLEMAN, Secretary/Treasurer
Water District No. 47-C

SCANNED

MAR 29 2017

**BUDGET ADOPTED AT THE ANNUAL METTING
OF THE WATER USERS**

WATER DISTRICT NO. 47-C

Watermaster's Salary.....	\$4,000.00
Watermaster's Gasoline Expense.....	\$2,500.00
Secretary/Treasurer's Salary.....	\$ 900.00
Estimated Amount for Other Expenses.....	\$ <u>800.00</u>
TOTAL ESTIMATED EXPENSES FOR 2017.....	\$8,200.00

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw 5594 South Basalt Avenue Boise, Idaho 83716	502.14
Devil Creek Right House Creek Right		33.48
Maurice Guerry	PO Box 687 Castleford, Idaho 83321	167.38
Aslett Ranches	PO Box B Twin Falls, Idaho 83303	613.73
Simplot	HC 85 Box 275 Grandview, Idaho 83624	66.95
Cedar Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	1,140.42
Cedar Mesa Reservoir and Canal Company	c/o Brad Visser 970 E 3700 N Castleford, ID 83321	4,677.19
Salmon Falls Land & Livestock Co, Inc.	123 Bell Rapids Road Hagerman, Idaho 83332	145.06

TOTAL BUDGET FOR TWIN FALLS COUNTY DELIVERIES **7,346.35**

The sums to be collected from each water user are shown on the following table, which table allows for 2017 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

SCANNED
MAR 29 2017

Devil Creek Ranch, Inc. Devil Creek Right	2017 budget Plus 2016 debit	502.14 68.38	570.52
House Creek Right	2017 budget Less 2016 credit	33.48 10.75	22.73
Maurice Guerry	2017 budget Less 2016 credit	167.38 6.70	160.68
Aslett Ranches	2017 budget Plus 2016 debit	613.73 91.51	705.24
Simplot	2017 budget Less 2016 credit	66.95 20.09	46.86
Cedar Canal Company	2017 budget Less 2016 credit Less prior year credit	1,140.42 184.39 291.09	664.94
Cedar Mesa Reservoir and Canal Company	2017 budget Less 2016 credit	4,677.19 34.93	4,642.26
Salmon Falls Land & Livestock Co, Inc.	2017 budget Plus 2016 debit	145.06 79.43	224.49

TOTAL TO BE COLLECTED FOR TWIN FALLS COUNTY DELIVERIES 7,037.72

Individual, Ditch or Canal Company, assessed	Address	Amount of Budget
OWYHEE COUNTY:		
Devil Creek Ranch, Inc.	c/o Ronda K. Macaw 5594 South Basalt Avenue Boise, Idaho 83716	281.20
Deadwood Creek Right Devil Creek Right		66.95
Grassy Hills, LLC Diversion #2	c/o Greg Vik PO Box 1607 Bellevue, Washington 98009	184.12
Grassy Hills, LLC Diversion #1	c/o Greg Vik PO Box 1607 Bellevue, Washington 98009	301.29

TOTAL BUDGET FOR OWYHEE COUNTY DELIVERIES 833.56

The sums to be collected from each water user are shown on the following table, which table allows for 2017 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

SCANNED
MAR 29 2017

Devil Creek Ranch, Inc. Deadwood Creek Right	2017 budget Plus 2016 debit	281.20 24.37	305.57
Devil Creek Right	2017 budget Plus 2016 debit	66.95 9.88	76.83
Grassy Hills, LLC Diversion #2	2017 budget Less 2016 credit	184.12 164.03	20.09
Grassy Hills, LLC Diversion #1	2017 budget Plus 2016 debit	301.29 127.22	428.51

TOTAL TO BE COLLECTED FOR OWYHEE COUNTY DELIVERIES 831.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2017, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

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SCANNED
MAR 29 2017

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the duly elected Treasurer of the Water District.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2017

WATER DISTRICT NO. 47-C

RECEIVED

MAR 10 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

STREAM Cedar, House, Devil and Deadwood Creeks

COUNTY Twin Falls and Owyhee

NAME OF SECRETARY David A. Coleman

ADDRESS OF SECRETARY P. O. Box 525, Twin Falls, Idaho 83303-0525

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March 6, 2017
Twin Falls, Idaho

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DAVID A. COLEMAN, Secretary/Treasurer
Water District No. 47-C

SCANNED

MAR 29 2017

**BUDGET ADOPTED AT THE ANNUAL METTING
OF THE WATER USERS**

WATER DISTRICT NO. 47-C

Watermaster's Salary.....	\$4,000.00
Watermaster's Gasoline Expense.....	\$2,500.00
Secretary/Treasurer's Salary.....	\$ 900.00
Estimated Amount for Other Expenses.....	\$ 800.00
TOTAL ESTIMATED EXPENSES FOR 2017.....	\$8,200.00

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Salmon Falls Land & Livestock Co, Inc.	123 Bell Rapids Road Hagerman, Idaho 83332	145.06

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Deadwood Creek Right Devil Creek Right		66.95
Grassy Hills, LLC Diversion #2	c/o Greg Vik PO Box 1607 Bellevue, Washington 98009	184.12
Grassy Hills, LLC Diversion #1	c/o Greg Vik PO Box 1607 Bellevue, Washington 98009	301.29

TOTAL BUDGET FOR OWYHEE COUNTY DELIVERIES 833.56

The sums to be collected from each water user are shown on the following table, which table allows for 2017 and prior years credit to which the water user is entitled, and charges the water user for any deficit due from him for the same or prior years.

SCANNED
MAR 29 2017

Devil Creek Ranch, Inc. Deadwood Creek Right	2017 budget Plus 2016 debit	281.20 24.37	305.57
Devil Creek Right	2017 budget Plus 2016 debit	66.95 9.88	76.83
Grassy Hills, LLC Diversion #2	2017 budget Less 2016 credit	184.12 164.03	20.09
Grassy Hills, LLC Diversion #1	2017 budget Plus 2016 debit	301.29 127.22	428.51

TOTAL TO BE COLLECTED FOR OWYHEE COUNTY DELIVERIES 831.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT NO. 47-C

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

"NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2017, and said amounts if not so paid shall bear interest at the rate of 8% per annum.

"BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."

SCANNED
MAR 29 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Coleman as *Treasurer* of *Water District 47C*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

SCANNED
MAR 29 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Raymond Ruffing as *Watermaster* of *Water District* 47C, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

SCANNED
MAR 29 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2017

RE: 2017 Water District Appointments

Mr. Coleman,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

A handwritten signature in black ink that reads "Jana Reeder". The signature is fluid and cursive, with the first name "Jana" and last name "Reeder" clearly distinguishable.

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

crrtflaw@msn.com

From: Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov>
Sent: Friday, January 06, 2017 11:15 AM
To: ~~crrtflaw@msn.com~~ david@crrtflaw.com, becki@crrtflaw.com
Subject: WD 47C Annual Meeting
Attachments: Water District request letter.pdf; WD47C_12-13-2016.xlsx; water district meeting template.pdf; Annual Water District Meeting Checklist.pdf

Dear Mr. Ruffing and Mr. Coleman,

Enclosed are several documents related to the annual water district meeting.
If you are no longer the water district treasurer or watermaster, please forward this to the current treasurer or watermaster or contact IDWR as soon as possible.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2017

ASLETT RANCHES
PO BOX B
TWIN FALLS ID 83303-0015

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 47C, Cedar, Devil, House, Deadwood Crks**, is scheduled for the time and location listed below.

Day & Date: Monday, March 06, 2017
Time: 11:30 AM
Location: Coleman, Ritchie & Cluff
Conference Room
156 2nd Ave W
Twin Falls, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
 Governor

GARY SPACKMAN
 Director

To: WD47C Cedar, Devil, House, Deadwood Crks
 From: IDWR Water Distribution Section
 Date: January 6, 2017
 Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name Coleman, Ritchie & Cluff
 Room Name/Number Conference Room
 Street Address 156 2nd Ave W
 City Twin Falls

Meeting Time/Day

Date (month, day, year) March 6, 2017
 Day of Week Monday
 Time 11:30 a.m.

David A. Coleman

Signature, Water District Representative

Title

208-734-1224

Representative Phone Number

david@crctflaw.com

Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
 Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov