

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/7/17 Time of Meeting: 10:00 AM

Place of Meeting: Coleman Ritchie + Cluff

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: David Coleman
(Name) (Address) (Phone)

Watermaster: Matt Hitt

Assistant Watermaster:

Sec/Treasurer: David Coleman

Budget for the year : 2500.00, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 4/17/17

Adopted Budget received: 4/17/17

Certificate of Appointment to Watermaster/Assistant sent: 5/25/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 5/25/17

Water District Information:

Watermaster Report received: 4/4/18

Daily records book received: 4/4/18

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/ Remarks	Total Delivery in Acre Feet	2018 Cost	Cost per Acre Feet \$ <u>2.19751242</u>		
Darrell Funk	45-533	Cold Spring Creek 75.0			Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered		
	45-487 (C)	Dry Creek 683.0					
	45-489	Dry Creek 357.0					
	45-488A	Dry Creek 683.0					
	45-490	Dry Creek 357.0					
	45-494	Dry Creek 357.0					
	45-505	Dry Creek 357.0					
	45-506	Dry Creek 80.0					
	Double Eagle Properties	45-481	Dry Creek 174.0				Expenses: Watermaster Salary \$1,000.00 Secretary/Treasurer's Salary 1,000.00 Miscellaneous Expenses 500.00 Total Cost \$2,500.00
		45-483	Dry Creek 224.0				
45-482		Dry Creek 174.0					
45-484		Dry Creek 224.0					
45-480		Dry Creek 174.0					
45-497		Dry Creek 59.0					
45-2075		Dry Creek 302.0					
45-4120		Dry Creek 174.0					
Darrell Funk Total			638.99	1,404.19			
Pattco - Russel Patterson	45-485A	Dry Creek 115.4					
	45-485B	Dry Creek 40.0					
	45-486A	Dry Creek 115.4					
	45-486B	Dry Creek 40.0					
	45-2190	Dry Creek 60.0					
Russel Patterson Total			26.01	57.16			
David Pickett - Tugaw Ranches	45-487A	Dry Creek 402.8					
	45-487B	Dry Creek 402.8					
	45-491	Dry Creek 402.8					
	45-13622	Dry Creek 402.8					
	45-492	Dry Creek 402.8					
	45-493	Dry Creek 402.8					
	45-495	Dry Creek 402.8					
David Pickett Total			185.51	407.66			

SCANNED
APR 17 2018

page 1

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED
APR 17 2018

WATERMASTER'S REPORT

RECEIVED
APR 04 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

From: April 1, 2017 to April 1, 2018

Water District No. 45-N

Name of the Watermaster: Matt Hitt

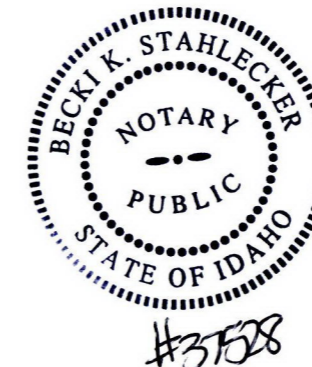
Address: PO Box 123, Murtaugh, Idaho 83344

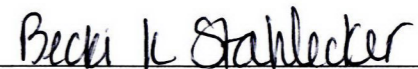
STATE OF IDAHO)
) ss.
County of Twin Falls)

Matt Hitt, being first duly sworn, deposes and says that he is the Watermaster of Water District 45-N, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.


MATT HITT, Watermaster
District No. 45-N

SUBSCRIBED and SWORN to before me this 26th day of March, 2018.




NOTARY PUBLIC
Residing at Blair, Idaho
My Commission expires 1-28-2020

SCANNED
APR 17 2018

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/ Remarks	Total Delivery in Acre Feet	2018 Cost	Cost per Acre Feet \$ <u>2.19751242</u>
Darrell Funk	45-533	Cold Spring Creek 75.0			Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered Expenses: Watermaster Salary \$1,000.00 Secretary/Treasurer's Salary 1,000.00 Miscellaneous Expenses 500.00 Total Cost \$2,500.00
	45-487 (C)	Dry Creek 683.0			
	45-489	Dry Creek 357.0			
	45-488A	Dry Creek 683.0			
	45-490	Dry Creek 357.0			
	45-494	Dry Creek 357.0			
	45-505	Dry Creek 357.0			
	45-506	Dry Creek 80.0			
Double Eagle Properties	45-481	Dry Creek 174.0			
	45-483	Dry Creek 224.0			
	45-482	Dry Creek 174.0			
	45-484	Dry Creek 224.0			
	45-480	Dry Creek 174.0			
	45-497	Dry Creek 59.0			
	45-2075	Dry Creek 302.0			
	45-4120	Dry Creek 174.0			
	45-13661	Dry Creek 59.0			
	45-13611	Dry Creek 224.0			
Darrell Funk Total			638.99	1,404.19	
Pattco – Russel Patterson	45-485A	Dry Creek 115.4			
	45-485B	Dry Creek 40.0			
	45-486A	Dry Creek 115.4			
	45-486B	Dry Creek 40.0			
	45-2190	Dry Creek 60.0			
Russel Patterson Total			26.01	57.16	
David Pickett – Tugaw Ranches	45-487A	Dry Creek 402.8			
	45-487B	Dry Creek 402.8			
	45-491	Dry Creek 402.8			
	45-13622	Dry Creek 402.8			
	45-492	Dry Creek 402.8			
	45-493	Dry Creek 402.8			
	45-495	Dry Creek 402.8			
	45-496 B	Dry Creek 402.8			
David Pickett Total			185.51	407.66	

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

RECEIVED

APR 04 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

From: April 1, 2017 to April 1, 2018

Water District No. 45-N

Name of the Watermaster: Matt Hitt

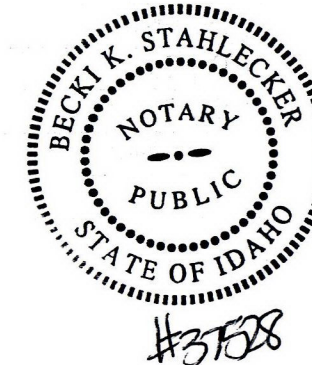
Address: PO Box 123, Murtaugh, Idaho 83344

STATE OF IDAHO)
) ss.
County of Twin Falls)

Matt Hitt, being first duly sworn, deposes and says that he is the Watermaster of Water District 45-N, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Matt Hitt
MATT HITT, Watermaster
District No. 45-N

SUBSCRIBED and SWORN to before me this 26th day of March, 2018.



Becki K Stahlecker
NOTARY PUBLIC
Residing at Blair, Idaho
My Commission expires 1-28-2020



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed *Matt Hitt* as *Watermaster* of
Water District 45N , from this day until the 2018 annual meeting or until his/her successor is
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as
established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this day, April 17, 2017.

Gary Spackman
IDWR Director

SCANNED
JUN 05 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Coleman as *Treasurer* of *Water District* 45N, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 25, 2017.

Gary Spackman
IDWR Director

SCANNED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAY 19 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

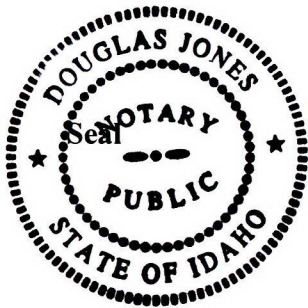
State of Idaho)
County of Twin Falls) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 45N for the calendar year of 2017 according to the best of my ability. So help me God.

David H. Coleman
Treasurer

SUBSCRIBED AND SWORN TO before me this 19th day of May, 2017



Douglas Jones
Notary Public

Residing at Buhl ID

Commission Expires 8/8/2019

SCANNED
MAY 18 2017

RECEIVED

APR 14 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 45-N

March 22, 2017

Twin Falls, Idaho

The annual meeting of the water users of Water District 45-N was held on March 22, 2017, at the office of Coleman, Ritchie & Cluff, 156 2nd Avenue West, Twin Falls, Idaho, at 10:00 a.m.

The minutes of the 2016 Annual Meeting were read. After reading the previous year's meeting minutes, Glen Bessire, moved to approve the minutes as read. The motion was seconded by Darrell Funk. By unanimous vote the motion passed.

Upon motion by Darrell Funk and seconded by Kurt Mason, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by David Pickett and seconded by Darrell Funk, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2017 water year. The motion was put to a vote and David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Poncho Villalobos	Glen Bessire	Kent Assa
Jana Reeder	Jordan Funk	Darrell Funk
Kurt Mason	David Pickett	David A. Coleman

The next matter of business was the discussion of a budget for 2017. After discussion of the matter, motion was made by David Pickett, seconded by Darrell Funk, that the budget for 2017 in the amount of \$2,500.00 be adopted to cover expenses as follows:

Water-master's salary	1,000.00
Secretary's salary	1,000.00
Miscellaneous	<u>500.00</u>
Total	\$2,500.00

The sum of \$1,000.00 was allocated for employing a water master. It was determined that \$1,000.00 would be offered as a salary.

Upon roll-call vote the proposed budget was unanimously adopted.

SCANNED
JUN 05 2017

The Chairman announced that the next matter of business was the election of a Watermaster. David Pickett agreed to talk with Matt Hitt to see if he was interested in being the Watermaster.

In connection with the matter of the payment of assessments, the following motion was made by Darrell Funk and seconded by David Pickett, and adopted by unanimous vote:

“It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2017, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full.”

An advisory board to serve for the 2017 irrigation season was discussed. The members of advisory committee for the Water District for the irrigation season of 2017 are:

Darrell Funk
Poncho Villalobos
David Pickett
Glen Bessire

After the foregoing discussion, no further items came before the meeting. Poncho Villalobos moved to adjourn the meeting which was seconded by Glen Bessire. The meeting was adjourned.

DATED this 22nd day of March, 2017



DAVID A. COLEMAN, Secretary/Treasurer

RECEIVED

APR 17 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 45-N

March 22, 2017

Twin Falls, Idaho

The annual meeting of the water users of Water District 45-N was held on March 22, 2017, at the office of Coleman, Ritchie & Cluff, 156 2nd Avenue West, Twin Falls, Idaho, at 10:00 a.m.

The minutes of the 2016 Annual Meeting were read. After reading the previous year's meeting minutes, Glen Bessire, moved to approve the minutes as read. The motion was seconded by Darrell Funk. By unanimous vote the motion passed.

Upon motion by Darrell Funk and seconded by Kurt Mason, it was unanimously approved that David A. Coleman would act as Chairman of the meeting.

Upon motion by David Pickett and seconded by Darrell Funk, David A. Coleman was nominated to serve as Secretary and Treasurer of the Water District for the 2017 water year. The motion was put to a vote and David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Poncho Villalobos	Glen Bessire	Kent Assa
Jana Reeder	Jordan Funk	Darrell Funk
Kurt Mason	David Pickett	David A. Coleman

The next matter of business was the discussion of a budget for 2017. After discussion of the matter, motion was made by David Pickett, seconded by Darrell Funk, that the budget for 2017 in the amount of \$2,500.00 be adopted to cover expenses as follows:

Water-master's salary	1,000.00
Secretary's salary	1,000.00
Miscellaneous	<u>500.00</u>
Total	\$2,500.00

The sum of \$1,000.00 was allocated for employing a water master. It was determined that \$1,000.00 would be offered as a salary.

Upon roll-call vote the proposed budget was unanimously adopted.

SCANNED
JUN 05 2017

The Chairman announced that the next matter of business was the election of a Watermaster. David Pickett agreed to talk with Matt Hitt to see if he was interested in being the Watermaster.

In connection with the matter of the payment of assessments, the following motion was made by Darrell Funk and seconded by David Pickett, and adopted by unanimous vote:

“It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2017, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full.”

An advisory board to serve for the 2017 irrigation season was discussed. The members of advisory committee for the Water District for the irrigation season of 2017 are:

Darrell Funk
Poncho Villalobos
David Pickett
Glen Bessire

After the foregoing discussion, no further items came before the meeting. Poncho Villalobos moved to adjourn the meeting which was seconded by Glen Bessire. The meeting was adjourned.

DATED this 22nd day of March, 2017



DAVID A. COLEMAN, Secretary/Treasurer

COLEMAN, RITCHIE & CLUFF

Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, Idaho 83303-0525

RECEIVED

APR 14 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

JOHN R. COLEMAN, RETIRED
JOHN S. RITCHIE
THOMAS M. ROBERTSON, Retired
DAVID A. COLEMAN, CHTD.
BENJAMIN J. CLUFF

TELEPHONE (208)734-1224

FAX (208)734-3983
E-MAIL: david@crctflaw.com

April 14, 2017

Nathan Erickson
Staff Hydrologist
State of Idaho
Department of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls ID 83301

Re: Water District 45-N

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Water District 45-N.
3. A copy of the Minutes for the 2017 Annual Meeting of Water District 45-N.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks
Encls

SCANNED
JUN 05 2017

MATT HETT

PAVED COLMAN
PAVED PSCKET

312-0236

NEW WATER MAIN 45N

HETT.MATT@YAHOO

PO BOX 123

MURTAUGH, ID 83344

COLEMAN, RITCHIE & CLUFF

Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, Idaho 83303-0525

RECEIVED

APR 17 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

JOHN R. COLEMAN, RETIRED
JOHN S. RITCHIE
THOMAS M. ROBERTSON, Retired
DAVID A. COLEMAN, CHTD.
BENJAMIN J. CLUFF

TELEPHONE (208)734-1224

FAX (208)734-3983

E-MAIL: david@cretflaw.com

April 14, 2017

Nathan Erickson
Staff Hydrologist
State of Idaho
Department of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls ID 83301

Re: Water District 45-N

Dear Mr. Erickson:

Enclosed are the following:

1. Watermaster's Report for Water District 45-N.
3. A copy of the Minutes for the 2017 Annual Meeting of Water District 45-N.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,

DAVID A. COLEMAN

DAC/bks
Encls

SCANNED
JUN 05 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN

January 4, 2017

Dear Idaho Water Districts,

Water Districts are now required by the Idaho State Legislature to update Entity and Financial information on the LSO (Legislative Services Office) registry every year. I recommend registering as soon as possible after your annual Water District meeting and budget approval. It literally only takes a few moments to update and complete the three steps. I have provided the link for the registry below:

<https://registry.legislature.idaho.gov/>

Helpful Tips:

You will need to login annually so write down your user name and password and place it somewhere you will remember for next year☺

Complete **all** three steps to update your Water District registration (these are the tabs across the top of the page that appear after you have logged in):

1. Entity Information (typically Water Master contact information)
2. Financial Information (approved budget and actual expenditures)
3. Upload documents (current year's approved budget)

After completion you will receive an email confirming that you have completed the registration for the year. I recommend keeping a copy of this email for your records.

Please feel free to contact me at 208-736-3033 if you have any questions.

Respectfully,

A handwritten signature in blue ink that reads "Jana Reeder". The signature is written in a cursive, flowing style.

Jana Reeder

IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 14, 2017

DARRELL M AND PATRICIA M FUNK
3173 N 4900 E
MURTAUGH ID 83344-5359

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45N, Dry Creek**, is scheduled for the time and location listed below.

Day & Date: Tuesday, March 07, 2017
Time: 10:00 AM
Location: Coleman Ritchie & Cluff
Conference Room
156 2nd Ave W
Twin Falls, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
 Governor

GARY SPACKMAN
 Director

To: **WD45N Dry Creek**
 From: IDWR Water Distribution Section
 Date: January 6, 2017
 Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name Coleman, Ritchie & Cluff
 Room Name/Number Conference Room
 Street Address 156 2nd Avenue west
 City Twin Falls

Meeting Time/Day

Date (month, day, year) March 7, 2017
 Day of Week Tuesday
 Time 10:00 a.m.

David L. Coleman Attorney
 Signature, Water District Representative Title

208-734-1224
 Representative Phone Number

david@crctflaw.com
 Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail
 650 Addison Ave W Ste 500
 Twin Falls, ID 83301

Fax
 (208)736-3037

Email
 Nathan.Erickson@idwr.idaho.gov

Hahn, Carrie

From: Becki <becki@crctflaw.com>
Sent: Tuesday, February 07, 2017 10:01 AM
To: Hahn, Carrie
Subject: RE: ANNUAL MEETING WD45N

Carrie,

I just spoke with Don Craner and his address is 3052 Hillcrest Road, Twin Falls, Idaho 83301. It appears you sleuthing was perfect! ☺

Have a great day!

Becki

Becki Stahlecker
Legal Assistant to David A. Coleman
Office Manager
Coleman, Ritchie & Cluff
156 2nd Avenue West, Twin Falls, ID 83301
PO Box 525, Twin Falls, ID 83303-0525
208.734.1224
208.734.3983 fax
becki@crctflaw.com

From: Hahn, Carrie [mailto:Carrie.Hahn@idwr.idaho.gov]
Sent: Monday, February 06, 2017 11:38 AM
To: Becki <becki@crctflaw.com>
Subject: RE: ANNUAL MEETING WD45N

Hi Becki,

That you so much for the reply. I have updated the address list and the meeting notices will go out the 14th. Nathan didn't have Don Craner's address. The best I could find was a Craner on Hillcrest Rd here in Twin and I am hoping that is him. The phone number we have for him was not a good one to contact him. Thanks again for all your help.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Hahn, Carrie

From: Hahn, Carrie
Sent: Friday, February 03, 2017 8:27 AM
To: 'MASONCATTLE@YAHOO.COM'; 'crrtflaw@msn.com'
Subject: ANNUAL MEETING WD45N
Attachments: WD45N12-12-2016.xls; water district meeting template.pdf

Hi Kurt and David,

I still haven't received information on your next annual meeting. I have to mail the meeting notices out 21 days in advance, and I have your meetings historically on the first week in March. I have enclosed the meeting form and an address list. Please fill out the meeting form and return into my attention and review the address list for any changes.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Hahn, Carrie

From: Kurt Mason <masoncattle@yahoo.com>
Sent: Friday, January 27, 2017 9:40 AM
To: Hahn, Carrie
Subject: Re: WD 45N

Carrie,

I have been gone and just got back. We are making some changes within the water district. David Coleman should send that to you. If you don't see that letter by Monday let me know. We are going to have the meeting this year in his office .

Thanks

Kurt

Sent from my iPhone

On Jan 27, 2017, at 8:50 AM, Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov> wrote:

Dear Mr. Mason,

Could you please fill out the enclosed form and return it to Nathan or me.

Historically, Water District 45N has their annual meeting the first week of March. I have to mail out the meeting notices to the members 21 days in advance of the meeting to be on schedule.

Thank you,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

<water district meeting template.pdf>

Hahn, Carrie

From: Hahn, Carrie
Sent: Friday, January 27, 2017 8:51 AM
To: 'MASONCATTLE@YAHOO.COM'
Subject: WD 45N
Attachments: water district meeting template.pdf

Dear Mr. Mason,

Could you please fill out the enclosed form and return it to Nathan or me.

Historically, Water District 45N has their annual meeting the first week of March. I have to mail out the meeting notices to the members 21 days in advance of the meeting to be on schedule.

Thank you,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

From: Becki [<mailto:becki@crctflaw.com>]
Sent: Monday, February 06, 2017 9:53 AM
To: Hahn, Carrie <Carrie.Hahn@idwr.idaho.gov>
Subject: FW: ANNUAL MEETING WD45N

Carrie,

My apologies for getting this to you so late. David will be handling the Water District meetings for Dry Creek Water District 45N.

The meeting will be held on Tuesday, March 7, 2017 at 10:00 a.m., at Coleman, Ritchie & Cluff conference room, 156 2nd Avenue West, Twin Falls, Idaho 83301.

I have updated the list of addresses the best I could.

Please let me know if you need anything further.

Thank you,

Becki Stahlecker

Becki Stahlecker
Legal Assistant to David A. Coleman
Office Manager
Coleman, Ritchie & Cluff
156 2nd Avenue West, Twin Falls, ID 83301
PO Box 525, Twin Falls, ID 83303-0525
208.734.1224
208.734.3983 fax
becki@crctflaw.com

From: Coleman Ritchie and Cluff [<mailto:crctflaw@outlook.com>]
Sent: Monday, February 06, 2017 9:18 AM
To: Becki <becki@crctflaw.com>
Subject: FW: ANNUAL MEETING WD45N

From: Hahn, Carrie [<mailto:Carrie.Hahn@idwr.idaho.gov>]
Sent: Friday, February 03, 2017 8:27 AM
To: MASONCATTLE@YAHOO.COM; crctflaw@msn.com
Subject: ANNUAL MEETING WD45N

Hi Kurt and David,

I still haven't received information on your next annual meeting. I have to mail the meeting notices out 21 days in advance, and I have your meetings historically on the first week in March. I have enclosed the meeting form and an address list. Please fill out the meeting form and return into my attention and review the address list for any changes.

Annual Water District Meeting Checklist

Poncho Id. Ag. Jack DeCosta

45N
Dry Creek

Items to include in Minutes if applicable: ✓

- Water District Number and Name 45N
- Meeting Date
- Chairman David Coleman
- Watermaster Matt Hitt (maybe)
- Assistant Watermaster(s)
- Secretary } David Chairman
- Treasurer {
- Advisory Committee
- Approved adopted budget
- Date, Time and Location of next annual meeting

*Need WR'S Spreadsheet; will come in to Dept. (David C.)
+ stream channel issue (who cleans)?
Flooding issues: cleaning creek

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

- Southwest pays for some cleanup/WR owners responsible for \$
1. Annual meeting Minutes (including all details listed above)
Ditch maintenance
 2. Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.
 3. Resolutions
1
 4. Meeting sign-ins

Glenn Bassier

Jordan

Daryl WM 2016

Kurt - Secretary ~~Ass~~

David Coleman Chairman

David Pickett ~~Ass~~ Pickett's Prods presents

*Whose responsibility to clean Creek
FCD?

Resolutions:

WM 1500
1000

\$ 2500 Approved Budget

Assessments by April 15th

WD45N
2/6/2017

OwnerName	Lastname	StreetAddress1	StreetAddress2	City	ST	PostalCode
GLENN C BESSIRE	BESSIRE	4469 E 2900 N		MURTAUGH	ID	83344
LUIS M AND SHARON L BETTENCOURT	BETTENCOURT	L & G LAND HOLDINGS LLC	2030 S 2300 E	WENDELL	ID	83355
DARRELL M AND PATRICIA M FUNK	FUNK <i>Double Eagle</i>	3173 N 4900 E		MURTAUGH	ID	83344
KURT J AND LACY J MASON AND MASON CATTLE CO	MASON	3981 N 3600 E		KIMBERLY	ID	83341
RUSSELL PATTERSON	PATTERSON	1800 Z ST		HEYBURN	ID	83336
SOUTHWEST IRRIGATION DISTRICT	SOUTHWEST IRRIGATION DISTRICT	C/O RANDY BROWN	PO BOX 668	BURLEY	ID	83318
DON PICKETT	PICKETT	1659 S 600 W		OAKLEY	ID	83346
PICKETT RANCH		568 W 1650 S		OAKLEY	ID	83346

- Don Craner, Watermaster (ask Nathan Erickson for address)
- Poncho Villalobos
2872 Rock Creek Road
Hansen, ID 83334
- David A. Coleman
PO Box 525
Twin Falls, ID 83303

Don Craner ()
3052 Hillcrest Rd
Twin Falls ID 83301

280-1561

45-508 B
D

Idaho Agri Investments LLC
PO Box 609
Turner ME 04282

Double Eagle Properties LLP

3173 N 4900 E
Murtough ID 83344