

23<sup>rd</sup> WATERMASTER REQUIREMENT SHEETDate of Meeting: Jan 10 2017 Time of Meeting: 10:00 AMPlace of Meeting: Oakley Canal Office 100 W Elm St Oakley IDIDWR Employee(s) in attendance at Annual Meeting: NONEChairman: JARED MITTON  
(Name) (Address) (Phone)

Watermaster:

Assistant Watermaster:

Sec/Treasurer:

Budget for the year: \$6000, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

## Appointment Requirements:

Copy of annual meeting minutes received: 1/30/17Adopted Budget received: FN MINUTES 1/30/17Certificate of Appointment to Watermaster/Assistant sent: 2/10/17

(\_\_\_\_\_ daily record books &amp; instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: \_\_\_\_\_

## Water District Information:

Watermaster Report received: \_\_\_\_\_

Daily records book received: \_\_\_\_\_



# WATERMASTER'S REPORT

From 1 January, 2018 To 31 December, 2018

RECEIVED

FEB 05 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 45K

Name of Watermaster James Mullen

P.O. Address PO Box 207 Oakley, ID 83346

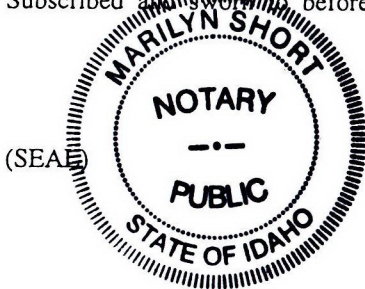
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45K, having been lawfully appointed by \_\_\_\_\_, Director Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 45K

Subscribed and sworn to before me, this 31 day of January, 2018



[Signature]  
Notary Public

My Commission expires 10-19-19

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED  
FEB 28 2018

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

WATER RIGHT OWNER

IDWR  
WATER RIGHT  
IDENT No.

DIVERSION NAME / REMARKS

ID Dept Fish + Game

13584, 437, 426, 12437

Delroy Milton

441, 421

Russell Patterson

13536, 13534

Arden Cranney

442, 423A, 423B, 424 440, 439

Oakley Canal Co

2062

Pickett Ranch

431, 432, 12446, 443B 425A, 10594

&gt; Fed Ag-ra Business

443C, 425E, 430A, 435C

Cranney Farms

433, 434, 514A

&gt; Blair Dance (WADA)

448

&gt; Paul + Vaughn Woodhouse

515, 450

SCANNED

FEB 28 2018



	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ _____		
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1	119.3	991	10							Total No. Days of Watermaster	5000	-
2										days at \$                per day	\$	
3	65.0	339	20							Total No. Days of Asst. Watermaster		
4										days at \$                per day	\$	
5	548.6	1187	20							Other expenses charged pro rata	\$ 546	98
6										TOTAL COST	\$ 5546	98
7		754	72							Total No. 24-Hour Sec. Feet Delivered	2562	88
8	714.2									Cost per 24-Hour Sec. Feet Delivered	\$ 2 16	
9												
10												
11	465.7	915	84									
12												
13												
14	309.6	1356	92									
15												
16												
17												
18		5546	98									
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SCANNED

FEB 28 2018



## COTTONWOOD WATER USERS

Name	Address
Cranney Farms	1310 S. 600 W- Oakley, ID 83346
G5 Land	
Blair Dance	433 E. Las Colinas Blvd Ste 1290, LB12 - Irving, TX 75039
Cranney, Ardon	250 W. 1545 S. - Oakley, ID 83346
Mitton, Del Roy	PO Box 231 - Oakley, ID 83346
Oakley Canal Co	PO Box 207 - Oakley, ID 83346
Pickett Ranch and Sheep	568 W. 1650 S. - Oakley, ID 83346
Fed agra business	
Paterson, Russel- Pattco	1800 Z St. -Heyburn, ID 83336
Fish & Game	319 S. 417 E. Hwy 93 - Jerome, ID 83338
	or PO Box 25, Boise, ID 83707

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FEB 28 2018



RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**BIG COTTONWOOD WATER USERS  
ANNUAL MEETING MINUTES  
January 23, 2017  
10:00 a.m.  
OAKLEY CANAL COMPANY**

**PRESENT:**

Tyler Cranney  
Jared Mitton  
Russell Patterson  
Brad Lowe F&G  
David Pickett

**NOT PRESENT:**

Arden Cranney

**OTHERS PRESENTS:**

James Mullen  
Chantry Whittle  
Colleen Whittle

**I.** Jared Mitton, President called the annual meeting of the Cottonwood Water Users to order at 10:10 a.m., on January 23, 2017. The meeting was held at the Oakley Canal Company Office located at 100 West Elm St. Oakley, Idaho.

**II. Appointment of Secretary:** Tyler Cranney made a motion to appoint Colleen Whittle as meeting secretary, David Pickett seconded the motion, All agreed, motion carried.

**III. Minutes:** The minutes of the 2016 Annual Meeting were read by Colleen Whittle and Chantry Whittle. Tyler Cranney made the motion to approve the minutes with minor corrections. Russell Patterson seconded the motion. All approved.

**IV. Election/reappointment of officers:**

1. David Pickett made a motion to retain the officers and board of advisors for another year, Russell Patterson seconded the motion, all approved, motion carried.  
The officers are: Jared Mitton - President, Tyler Cranney - Secretary/Treasurer.  
The board of advisors is as follows:  
Brad Lowe – Fish & Game  
Arden Cranney  
David Pickett  
Russell Patterson- Triple Ace  
Nate Pickett will replace David Pickett on the board of advisors next year (2018) after David Pickett leaves in June 2017
2. Tyler Cranney made a motion to retain the services of Oakley Canal Company for another year with James Mullen as Water master and as ditch rider, responsible for water delivery. Russell Patterson seconded the motion, all agreed, motion carried.

**V. Financial Report:** The board reviewed the financial reports. As of December 31, 2015, there was \$13,501.11 in the checking account. The Oakley Canal Company's 2016 assessment fee is \$5,000.00; the secretarial fee is \$300.00. There are no accounts receivables. David Pickett made a motion to pay the bill, Russell Patterson seconded the motion, all agreed, motion carried.

**VI. Budget:** David Pickett made a motion to keep the budget at \$6000 for 2016. Tyler Cranney seconded the motion, all agreed, motion carried. Tyler Cranney made a motion to pay the bills. Russell Patterson seconded the motion, all agreed, motion carried.

**VII. Watermaster's Report:** James Mullen gave the Watermaster's report.

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Current 2017 Snow pack level at Bostetter is 48" snow depth – 12.8" water equivalency  
In 2016 it was: 38" snow depth - 10.9" water equivalency  
Reservoir Level is 66.4 or 17,335 acre feet

Stream flows: Trapper: 10cfs or (500") Goose: 60 cfs or (3000")

Tyler Cranney made motion to accept the water master report. Russell Patterson seconded the motion, all agreed, motion carried.

#### **VIII. Old Business:**

1. James Mullen emphasized the need to have all the ditches clean and ready for delivery before the water can be delivered.
2. The willows on the west ditch from the main diversion need to be removed. The Oakley Canal Company does not have the time or the equipment to do what needs to be done. Russell Patterson suggested having a contractor remove the willows and clear debris the distance of the ditch to facilitate future maintenance. Casey Bench should be contracted to spray sagebrush along the cement ditch going to Picketts and Cranneys.
3. Due to safety concerns James and Chantry replaced the catwalk at the lower diversion in the summer of 2015 at a cost of \$1200. The cost will be split between Picketts and Cranney farms. James has the screen about ready to install this summer (2016)
4. The diversion will need to be cleaned this spring. James and Chantry will do the work in exchange for the Canal Company's assessment.
5. Picketts will clean the ditch to the flats this year (2016)
6. David Pickett addressed the issue of a bridge shared by Picketts and by Cranneys which will need to be replaced. Picketts will rebuild the bridge and Cranneys will be billed for the cost by Pickett Ranch.

#### **IX. New Business:**

1. The topic of maximum beneficial use of Cottonwood water was discussed as to water going into the injection well or being sent to the flats via the flood channel. James Mullen informed the board that a measuring device and monitoring system is being installed at the injection well site to monitor water going into the injection well.
2. Cranneys will clean the cement ditch to the flats in 2017 which gives Cranneys the first Cottonwood water on the flats.
3. David Pickett brought up the fact that the last bridge across the Cranney/ Pickett cement ditch needs to be replaced. Picketts will replace and bill Cranneys for the cost.
4. James Mullen brought up the fact that the check at the lower diversion needs to be rebuilt. The cement is good, the metal needs to be replaced. James Mullen will design and replace the metal. Cranneys and Picketts will split the cost.
5. It was suggested that a stretch of the creek bottom above the bridge at the lower diversion be deepened as a gravel collection pit to slow the buildup of gravel in the lower diversion.

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FEB 14 2017



6. Brad Lowe asked about the potential of creating an additional diversion from Patterson's ditch approx.  $\frac{3}{4}$  of a mile north of the Cranney/Patterson diversion to deliver water through a cement ditch originally designed to carry water from now abandoned wells. It was decided that James Mullen, Chantry Whittle, Brad Lowe and Jared Mitton, on or about February 16, 2017, at 10:00 look into the possibility of using the cement ditch to deliver water to Fish and Game property north of Arden Cranney property. All other board members were invited.

7. There was some discussion about changing the point of diversion for Fish and Game and OCC at the lower diversion, to the north side of the bridge. The afore mentioned committee will look into this while they are there.

The next meeting was scheduled for 10:00am, January 22<sup>th</sup>, 2017 here at the Canal office.

Russell Patterson made a motion to adjourn the meeting and Brad Lowe seconded the motion. The meeting was adjourned at 11:00 am.

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President

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Secretary/Treasurer

SCANNED  
FEB 14 2017



# COTTONWOOD WATER USERS

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Name	Address
Consolidated AG Properties LLC	568 W. 1650 S., Oakley, ID 83346
Cranney Farms	1310 S. 600 W- Oakley, ID 83346
Cranney, Ardon	250 W. 1545 S. - Oakley, ID 83346
FED Agribusiness LLC	568 West 1650 South, Oakley, ID 83346
Mitton, Del Roy	PO Box 231 - Oakley, ID 83346
Oakley Canal Co	PO Box 207 - Oakley, ID 83346
Pickett Ranch and Sheep	568 W. 1650 S. - Oakley, ID 83346
Paterson, Russel	1800 Z St. -Heyburn, ID 83336
Woodhouse, Paul c/o Cranney Farms	1310 S. 600 W. Oakley, ID 83346
Fish & Game	319 S. 417 E. Hwy 93 - Jerome, ID 83338
Blair Dance - LCSC	433 E. Las Colinas Blvd Ste 1290, LB12 - Irving, TX 75039

updated 2-2-16

SCANNED  
FEB 14 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed Tyler Cranney as *Treasurer* of *Water District* 45K, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 10, 2017.

Gary Spackman  
IDWR Director

SCANNED  
FEB 14 2017





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed James Mullen as *Watermaster* of *Water District 45K*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 10, 2017.

Gary Spackman  
IDWR Director

SCANNED  
FEB 14 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 12, 2017

CONSOLIDATED AG PROPERTIES LLC, FED AGRIBUSINESS LLC AND PICKETT RANCH &  
SHEEP CO  
568 W 1650 S  
OAKLEY ID 83346-9765

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45K, Big Cottonwood Creek**, is scheduled for the time and location listed below.

**Day & Date: Monday, January 23, 2017**

**Time: 10:00 AM**

**Location: Oakley Canal Office  
100 W Elm St  
Oakley, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman  
Director





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 12, 2016

CONSOLIDATED AG PROPERTIES LLC, FED AGRIBUSINESS LLC AND PICKETT RANCH &  
SHEEP CO  
568 W 1650 S  
OAKLEY ID 83346-9765

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45K, Big Cottonwood Creek**, is scheduled for the time and location listed below.

**Day & Date:** Thursday, January 19, 2017

**Time:** 10:00 AM

**Location:** Oakley Canal Office  
100 W Elm St  
Oakley, ID

MONDAY 23

TYLER CHANEY  
300-0025

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman  
Director

RECEIVED

DEC 12 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: WD 45K Cottonwood Creek  
From: IDWR Water Distribution Section  
Date: November 18, 2016  
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

**Meeting Location**

Facility Name Oakley Canal Office

Room Name/Number \_\_\_\_\_

Street Address 100 W. Elm St

City Oakley, ID

**Meeting Time/Day**

Date (month, day, year) Jan 19, 2017

Day of Week THURSDAY

Time 10:00 AM

Marilyn Olcott Occ Secretary  
Signature, Water District Representative Title

862-3356  
Representative Phone Number

oakcanal@pmt.org  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

**Mail**

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

**Fax**

(208)736-3037

**Email**

Nathan.Erickson@idwr.idaho.gov