

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/6/17 Time of Meeting: 2:00pmPlace of Meeting: Albin Senior CitizensIDWR Employee(s) in attendance at Annual Meeting: Nathan EricksonChairman: Tom Geary
(Name) (Address) (Phone)

Ass.

Watermaster: Nick Talcas
Leroy Robinson
Jeff Chatburn~~Assistant~~ Watermaster: Don GundersonSec/Treasurer: David BellBudget for the year 27043.13, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/20/17Adopted Budget received: 3/20/17Certificate of Appointment to Watermaster/Assistant sent: 3/24/17

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 3/24/17

Water District Information:

Watermaster Report received: 3/9/18Daily records book received: 3/9/18

Marsh Creek Water District 45F

Water Master's Annual User Billing Report's For

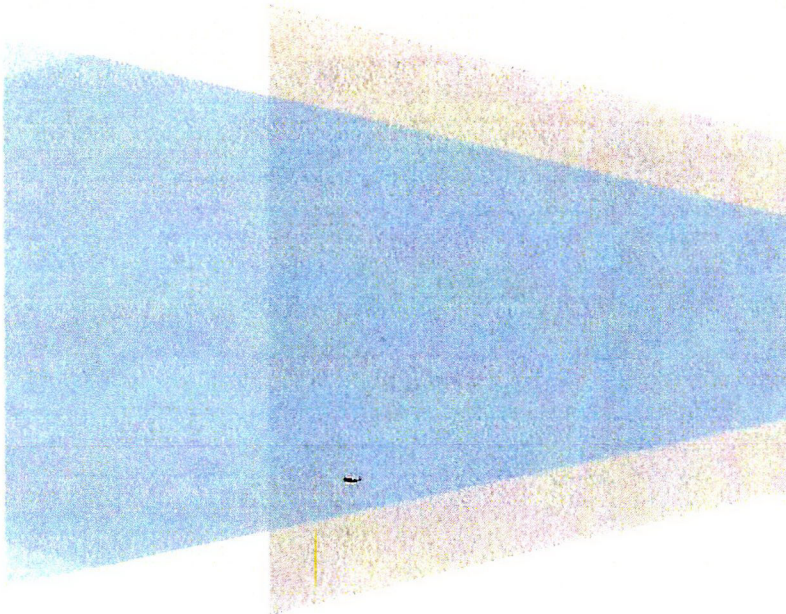
Albion Valley Decreed Surface Water Rights

April 01, 1873 thru Current Date

Don G. Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID. 83311
gundy@safelink.net

RECEIVED
FEB 10 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION



2017 ~ 18

Reporting

SCANNED
MAR 19 2018



MARSH CREEK WATER DISTRICT 45-F
WATERMASTERS REPORT'S for 2017 /2018

February 8, 2018

To Whom It May Concern:

I Don Gunderson, Watermaster for 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2017-18 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-F water meeting which is being held at the Albion Senior Citizen Center March 5, 2018 at 2:00 pm (1st Monday of month).

The following reports are:

Water Master's Cover Sheet

Water Master's Notary Affidavit

- Report #1 "2017 Consolidated CFS Report by Month" consisting of 5 pages
 - Summary by month taken from Daily Detail

Water Master's Notary Affidavit

- Report #2 "Water master's Report 2017" Consisting of 4 pages
 - Includes Debit/Credit reporting

Water Master's Proposed Cover sheet for Succeeding Year [2017-18]

- Proposed Budget Sum..... for Report's 3 & 4
 - consisting of 3 page Budget Summary Cost Breakdown
- Report #3 "Water master's Proposed Budget 2017"consisting of 4 pages
 - Estimated Billing over 5 yr Projection for 2018
- Report #4 "Gunderson's DB/CR Proposed Budget for 2018" Consists of 4 pages
 - Utilizing report #2 DB/CR columns

Any questions please contact me by phone [208] 312-5359 or gundy@safelink.net .

Thank you,

Don Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID 83311-9708
gundy@safelink.net

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MAR 19 2018

WATERMASTER'S REPORT

From: January 01, 2017 To: December 31, 2017

Marsh Creek Water District No. 45F

Name of Watermaster: *Don G. Gunderson*

P.O. Address: *1047 E. 1000 S. Albion, Idaho 83311-9708*

AFFIDAVIT OF WATERMASTER

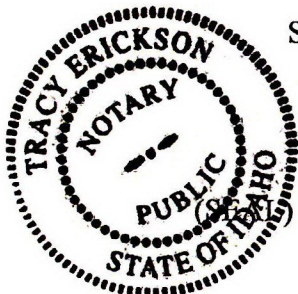
STATE OF IDAHO }
 }
COUNTY OF Cassia }
 } ss.

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Donald G. Gunderson
(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 9 day of February, 2018

Tracy Erickson
Notary Public
My Commission expires, 12/29/22



Boise, Idaho, _____, 2018

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

MAR 19 2018

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F												
Run Date:	1/26/2018	Watermaster Log by Month								2017		report #1		
prepDate:	12/18/2017	2017...Consolidated CFS								Other CFS		Monthly		
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:		
										JaFbNvDec	Totals	CFS	PLS	
Adams, Cody (B&P) 45-13578		0	0	2.7	0	0	0	0	0	0	2.7		T12sR25Es06 MrsCrk	
Adams, Cody (B&B) 45-13578		0	0	2.7	0	0	0	0	0	0	2.7	5.4	T12sR25Es06 MrsCrk	
Adams, Cindy 45-13577		0	0	2.7	0	0	0	0	0	0	2.7		T12sR25Es06 MrsCrk	
Adams, Cindy (Martin)45-317C		0	0	4.38	6.8	0	0	0	0	0	11.18	13.88	Cindy Adams/Martin 45-317C	
Adams, Eldon Jr 45-317A		0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk	
Adams, Eldon Jr 45-13568		0	0	1.57	7.3	1.8	2.17	1.2	2.75	0	16.79		T12sR25Es06 MrsCrk	
Adams, EldonJr J&KElley13569		0	0	1.58	7.3	1.8	2.51	1.2	1.25	0	15.64	32.43	Kelley, James/Karlen45-13569	
Adams, Sterling		0	0	2	3	3	2.2	1.1	0.9	0	12.2		Adams, Sterling	
Adams, Todd 45-317D		0	0	0	0.8	0	0	0	0	0	0.8		T12sR25Es06 MrsCrk	
Alblon, City of 45-307C		0	0	0.91	3.22	2.23	2.34	1.34	0	0	10.04		12S24E12SWNWNE	
DEQ Waste Irrigation		0	0	0	5.98	8.06	2.6	0	0	0	16.64	26.68	Leroys R new Diversion Point	
Alblon Heritage Campus, Tmort		0	1.68	4.17	11.58	14.57	14.16	10.68	1.94	0	58.78		Alblon Heritage Campus, Tmort	
Alblon Ranch 2006 45-284B		0	9.15	28.84	34.35	51.38	48.98	43.04	47.94	0	263.68		T12sR25Es21/16 HwlCrk	
Howell Cr. Other:45-285,327D		0	0	0	16	0	0	0	0	0	16			
High Water &GCik 286 HCr. Sh	6.08	0	21.98	20.73	0	0	0	0	0	0	48.79	328.47		
Spring Creek 45-517D	4.45	12	14.7	0	12.4	11.1	6	9.68	0	0	70.33		Spring Creek 45-517D	
Antone/Plne Cr	0	0	0	0	0	0	0	0	0	0	0			
Andersen, A.W. 45-311	0	0	63.18	71.85	20.46	0	0	0	0	0	155.49		12S24E12NWSWSW	
45-312B	0	0	0	0	0	0	0	0	0	0	0		12S24E14NWNENE	
MarshCreek Return (upMead)	0	0	0	16.9	0	0	0	0	0	0	16.9		12S24E12NWSWSW	
Denaugl 13505/13506 (317)	0	0	0	0	0	0	0	0	0	0	0		Denaugl 45-13505/13506	
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	0	172.39	12S24E12NWNESW	
Anderson, Marc	0	0	0	0	0	0	0	0	0	0	0		Anderson, Marc	
Asher, Pat 45-	0	0	0	2	2.25	3.24	0	0	0	0	7.49		Asher, Pat 45-	
Meyer, Kim (Bailey)45-317E	0	0	0	2.28	0	0	0	0	0	0	2.28		Bailey,Iona45-317EKevin Clark	
Banner, Kevin 45-308B	0	0	8.5	14.5	10.84	0	0	0	0	0	33.84		12S24E12SWNWNE	
Bell, David 45-320A/321A	0	0	53.37	82.5	52.9	0	0	0	0	0	188.77		12S25E29SENENE	
U/Lmeadows Hc 45-327C	0	0	0	0	0	0	0	0	0	0	0	188.77	T12sR25Es16 HwlCrk	
Cowgich Cr 45-526/279/211	0	0	32.34	26	5.11	0	0	0	0	0	63.45	252.22	Cowgich Cr 45-526/279/211	
Brackenbury, Randy 45-319	0	0	38.79	60	38.52	0	0	0	0	0	137.31		12S25E29SENENE	
Unname Stream Brim45-329B	17	5.35	3.1	3	4.9	3.1	3	3.1	0	0	42.55	179.86	Unname Stream Brim45-329B	
Brackenbury, R (BrCk) 45-249	3.9	7.6	8.25	6.85	0	0	0	0	0	0	26.6		Droz, Dora (BrimCk) 45-249	
Brackenbury (HwCk) 45-321B	0	0	4.83	7.5	4.84	0	0	0	0	0	17.17	43.77	12S25E29SENENE	
page subtotal:		31.43	35.78	300.59	410.44	235.06	92.4	67.56	67.56	0	1240.82			

MAR 19 2018

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Run Date:	1/26/2018	Watermaster Log by Month								2017	report #1		
prepDate:	12/18/2017	2017... Consolidated CFS								Other CFS	Monthly		
<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Aug.</u>	<u>Sept</u>	<u>Oct.</u>	<u>Months</u>	<u>Considatd</u>	<u>Remarks:</u>		
									<u>JaFbNyDec</u>	<u>Totals</u>	<u>CFS</u>	<u>PLS</u>	
Grigg, Mark (LDCK) 45-276G	0	0	18.2	14.2	4.5	0	0	0	0	36.9		Grigg, Mark (LDCK) 45-276G	
Gunderson, Don 45-521E	0	5	0	4.8	3.5	0	0	0	0	13.3		Gunderson, Don 45-521E	
Hawker, Fred, 45-284A	0	0	11	23.62	21.69	22	17.95	14.56	0	110.82		12S25E21SENWSW	
Hawker, Fred 45-286A	0	0	7	4	0	0	0	0	0	11	121.82	12S25E21SENWSW	
Antone/Pine 45-256B	0	0	4	6	6.8	6.68	2.12	0	0	25.6		Antone/Pine 45-256B	
Spring Crk 45-256B	1.84	5.1	0.8	0	0.9	0	0	0	0	8.64	166.06	Spring Crk 45-256B	
Hill, Roger 45-13887	0	0	0.6	0.6	2.8	1.8	4.2	0	0	10		Hill, Roger 45-13887	
Homan, Mark 45-13856	0	0	0	7	0	0	0	0	0	7		Homan, Mark 45-13856	
Jolley, Lee/Marjane 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW	
Johnson, Bob/Jan 45-13647	0	0	0	6.63	4.5	4.5	1.2	0	0	16.83		Johnson, Bob/Jan 45-13647	
Kelley, George 45-276B/303	0	18	0	5.9	1.6	0	0.6	0	0	26.1		Kelley, George 45-276B/303	
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	26.1	Geo & Bill Hwl Creek 45-325	
Kelley, Geo (Barker, 45-13888	0	0	0	3	2.8	3	0	0	0	8.8	34.9	Barker, Steven/ 45-13888	
Knudsen, Nick/Cedr 45-13618	0	0	1.89	2.5	1	0	0	0	0	5.39		12S24E12SWNWNE	
Kempton, Jim Hlcr 45-320B	0	0	19.41	30	19.27	0	0	0	0	68.68		12S25E29SENE	
Unname Stream Brim45-329C	17	5.35	3.1	3	4.9	3.1	3	3.1	0	42.55	111.23	Unname Stream Brim45-329C	
Hutchsen, TY SK 45-13881	0	0	2.66	3.61	0	0	0	0	0	6.27		12S24E12SENESE	
Hutchinson, Tyson(WasteWtr)	0	0	2.12	2.8	0	0	0	0	0	4.92	11.19		
Langer, Steve 45-312C	0	0	0	0	0	0	0	0	0	0		12S24E12SWNWNE	
Lloyd, Alan 45-14285, 87, 89	0	0	1.89	2.5	1	0	0	0	0	5.39		45F-14285, 87, 89	
Lynn Taylor/GeoMontgomery	0	0	2.1	6.8	0	0	0	0	0	8.9		Lynn Taylor/GeoMontgomery	
Rose Ck Ranch, M&B Rose Cr.	0	27.71	30.23	65.3	32.76	20.3	11.52	7.15	0	194.97		Mahoney, L all Rose Cr.Rights	
BrdHollow, All Rights	0	17.92	27.94	45.61	18.8	9.4	4.02	0	0	123.69		BrdHollow, All Rights	
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	318.66	12S25E29SENE	
Mia, Shawn & Jennifer	0	0	1.08	1.4	1	0	0	0	0	3.48		Mia, Shawn & Jennifer	
Mickelson-Smart- SubDiv	0	0	0	8.32	0	0	0	0	0	8.32		Mickelson-Smart- SubDiv	
Manning, Shilo 45-276D	0	0	0	0	0	0	0	0	0	0		Manning, Shilo 45-276D	
Montgomery, Geo 45-13617 G	0	0	20.16	34.8	16.3	0	0	15	0	86.26		Montgomery, Geo 45-13617 G	
Montgomery, Geo 45-13617 H	0	0	15.74	0	0	0	0	0	0	15.74	102	Montgomery, Geo 45-13617 H	
Montgomery, Geo LkCleveInd	0	0	0	0	0	0	0	0	0	0	0	Montgomery, Geo LkCleveInd	
Neuman, Ryan(45-14003	0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003	
Osben, Ron 45-250B	0	7.5	0	0	0	0	0	0	0	7.5		Osben, Ron	
Parton, Karen 45-277E	0	0	0	7.65	3	0	0	0	0	10.65		Parton, Karen 45-277E	
Perry, Betty & Sons 45-277C	0	0	0	8.85	2.5	0	0	0	0	11.35		Perry, Betty & Sons 45-277C	
page subtotal:	18.84	86.58	169.92	298.89	149.62	70.78	44.61	39.81	0	879.05			

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NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:		
									JaFbNvDec	Totals	CFS	PLS	
Chatburn, J&T 45-260/11008	0	0	3.93	63	65.1	49.46	8.15	8.4	0	198.04		Chatburn, J&T 45-260/11008	
Chatburn, J&T 4/45-326A	0	0	0	34.98	0	0	0	0	0	34.98	233.02		
Chatburn Brother INC 45-323	0	0	0.91	30	7.92	0	0	0	0	38.83		Chatburn Brother INC 45-323	
Chatburn Brothers 45-271	0	0	14.15	6.68	0	0	0	0	0	20.83		Warm Creek 45-271	
Marsh Creek 45-532	0	0	0	0	10.62	0	0	0	0	10.62		Marsh Creek 45-532	
Chatbrn 45-10480	0	0	0	0	0	0	0	0	0	0		Chatbrn 45-13624	
Chatbrn 45-13624	6.8	0	0	0	3.54	0	0	0	0	10.34	80.62	Chatbrn 45-14108	
Clark, Alan/Kevin 45-13595	0	5	0	10.2	3	0	0	0	0	18.2		Clark, Alan/Kevin 45-13595	
White Pine	2.21	1.56	0	0	0	0	0	0	0	3.77	21.97	White Pine	
Clark, Dorthy 45-13594	0	0	0	1.6	0	0	0	0	0	1.6		Clark, Dorthy 45-13594	
Clark, David BrimCk 45-304A	18.1	3.96	5.58	3.72	3.72	3.72	3.6	8.48	0	50.88		Clark, David BrimCk 45-304A	
White Pine	1.19	0.84	0	0	0	0	0	0	0	2.03	52.91	White Pine	
Clark, Shirley 45-521D	0	5	0	4.8	3.5	0	0	0	0	13.3		Clark, Shirley 45-521D	
White Pine	3.74	2.64	0	0	0	0	0	0	0	6.38	19.68	White Pine	
Clark, Grant (HowCk 45-284C	0	0	17.46	13.58	14.87	12.1	15.22	14.4	0	87.63		12S25E21SENWSW	
Howell Creek 45-286	0	0	14	15.8	0	0	0	0	0	29.8	117.43	12S25E21SENWSW	
Antone/Pine Creek 45-256A	0	14.3	16.5	26.1	27.75	13.36	10.8	8.7	0	117.51	234.94	Antone/Pine Creek 45-256A	
Cooper, Kent (LRobinson) 'G'	0	0	52.38	52.18	3.86	0	0	0	0	108.42		Cooper, Kent (LRobinson) 'G'	
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	108.42	Cooper, Kent (LRobinson) 'I'	
Dayley, Norm 45-290A/299	0	19.44	11.52	20.58	1.65	0	0	0	0	53.19		Dayley, Norm 45-290A/299	
Ekland, Val / Crabtre 45-13824	0	0	1.5	0	5.6	1.6	1.2	1.8	0	11.7		Ekland, Val / Crabtre 45-13824	
Fitzgerald, Harry 45-277F	0	0	0	7.5	3	0	0	0	0	10.5		12S25E7SWNWSW L3	
Gardner, Scott & Johnson	0	0	0	6.6	4.62	0	0	0	0	11.22		Gardner & Johnson	
Geary, Tom 45-310C/316A	6.2	9	70.46	77.95	24.75	7.75	10.5	16.8	0	223.41		Geary, Tom 45-310C/316A	
Westslope 45-2704	0	12.8	15.02	0	0	0	0	0	0	27.82	251.23	Westslope 45-2704	
GCW Ranch Justin Willis (F)	0	18	9.14	18.9	1.6	0	0	0	0	47.64		12S24E13SWNENW	
GCW Ranch Cathie Willis (G)	0	0	7.35	12.43	4	0	0	0	0	23.78		12S25E7NWSW L3	
GCW Ranch Cathie Willis (K)	0	0	0	0	0	0	0	0	0	0		12S24E12SENESE	
GCW Rnch (CW) [WasteWtr]	0	0	0	0	0	0	0	0	0	0	23.78		
Robinson,Lr GRnch, 45-260A	0	0	19.6	21	20.3	19.86	0.39	0	0	81.15		Goodman Ranch,LLC 45-260A	
Robinson,Lr GRnch, 45-326	0	0	18.2	36.6	11.58	0	0	0	0	66.38	147.53	Goodman Ranch,LLC 45-326	
page subtotal:	38.24	92.54	277.7	464.2	220.98	107.85	49.86	58.58	0	1309.95			

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NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:			
										JaFbNvDec	Totals	CFS	PLS		
Perry, David (HighWater)		0	0	0	9.6	2.5	0	0	0	0	12.1		12S25E7SWNWSW L3		
Patkin IdahoLLC(Robins 45-309A)		0	0	2	3	3.4	3.89	3.82	4.65	0	20.76		Cunningham/Robins 45-309A		
Land Creek Lcr		0	0	0	0	0	0	0	0	0	0	20.76	Land Creek 45-266A		
Ramsey, KC 45-13886		0	0	0	0	1.6	0	0	0	0	1.6		Ramsey, KC 45-13886		
Ramsey, Shane 45-13885		0	0	0	0	5.6	7.76	0	1.8	0	15.16		Ramsey, Shane 45-13885		
Robinson, L (Allen, C 45-529B)		0	0	0	0	0	1.2	0	0.22	0	1.42		Allen, Coleen/Rand 45-529B		
Robinson,Lance(May)45-529C		0	0	0	0	0	1.32	0	0	0	1.32	2.74	Merrill, Loleta/M May 45-529C		
Ericksen/Redman [LeroyRobin]		0	0	0	0	0	1.33	0	0	0	1.33				
Robinson, Leroy (Asher, E)		0	0	0	4.37	0	3.25	0	0	0	7.62		Asher,Elaine/ Robin 45-13463		
Robinson, LeRoy Lcr 45-283f		0	0	0	48	62	50.4	30	0	0	190.4		Robinson, LeRoy Lcr 45-283		
Robinson, LeRoy MC 45-529		0	0	0	11.02	8.7	1.44	4.63	0	0	25.79	223.81	Robinson, LeRoy MC 45-529		
Robinson, Ray (All HwIRights)		0	0	0	0	0	0	0	0	0	0		12S25E33SESESW		
Smyer, Kevin/Arlen 45-13767		0	0	0	0	0	0	0	0	0	0		Smyer, Kevin/Arlen 45-13767		
Smyer, Norm/Delores45-12906		0	0	6.2	0	0.8	0	7.85	3.65	0	18.5	18.5	Smyer, Norm/Delores45-12906		
Smyer, Bennie [Antone/PineBP		0	0	0	0	0	0	0	0	0	0				
Skaggs, Sam (Main Ranch)		179.62	247.28	765.07	940.31	357.72	250.57	177.13	19.68	0	2937.38		Skaggs, Sam (Main Ranch)		
6S Merrell/Em Ranch/318		0	0	48.75	40.51	46.7	25.14	11.27	1.2	0	173.57		12S24E12SWNWNE		
6S Ben Lcr		0	0	78	41	64.86	58.97	33.96	8.28	0	285.07		6S Ben Lcr		
Emory Ranch "MshCrkChan"		34	40.19	87.66	74.76	16.12	6	6	5.41	0	270.14		Emory Ranch "MshCrkChan"		
Emory Ranch "LandCrkChan"		13.28	38.1	40.92	62.3	60.62	19.16	16.6	15.5	0	266.48		Emory Ranch "LandCrkChan"		
Emory Ranch WhitePine		7.56	41.5	55.03	40.22	17.95	13.41	14.88	9.95	0	200.5		Emory Ranch		
Emory Ranch BrimCr		23	44.24	56.55	28.72	24.78	14.68	10.4	3.92	0	208.29		Emory Ranch		
6S Ranch LLC, 45-302 MrCr		0	0	0	0	0	0	0	0	0	0	4339.43	6S Ranch LLC, 45-302 MrCr		
Sornsen,H. R&S 45-288A/521B		0	12	0	15.2	28	11.76	7.95	23.56	0	98.47		Sornsen, R&S 45-288A/521B		
Vance, Gregg & Johnson (Med)		0	0	0	5.1	3.57	0	0	0	0	8.67		Vance & Johnson (Med)		
Ward, Adam & Johnson		0	0	0	18.3	12.81	0	0	0	0	31.11		ChatEst FranField/Johns307B		
Ward, Adam /D.Mathe45-300		0	0	0	16.1	1.65	0	0	0	0	17.75	48.86	Mathews, Denise/ M 45-300		
Wade, M/J/L 45-276H		0	0	7.7	5.7	2.5	0	0	0	0	15.9		Wade, M/J/L 45-276H		
Kimber, Ray (Ward,R(45-309C)		0	0	0	1.35	1.2	2.2	0	0	0	4.75		Kimber, Ray (Ward,R(45-309C)		
Warthen, Earl 45-327E/10502		0	0.75	9.3	29.51	7.02	0	1.5	1.95	0	50.03		T12sR25Es16 HwCrk		
Willis, Justin 45-13882 [SK]		0	0	5.74	7.79	0	0	0	0	0	13.53		12S24E12SENESE		
Willis, Justin (WasteWtr)		0	0	0	0	0	0	0	0	0	0	13.53			
Yeaman, Dee		0	0	0	0	0	0	0	0	0			Yeaman, Dee		
Yeaman, Matt [Lance/Reeded]		0	0	1.75	1.34	0	3	0	0	0	6.09		Yeaman, Matt Reeder 45-13531		
page subtotal:		257.46	424.06	1164.67	1404.2	730.1	475.48	325.99	99.77	0	4881.73		page subtotal:		

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CFS Totals:		345.97	638.96	1912.88	2577.73	1335.76	746.51	488.02	265.72	0	8311.55	Billing
Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F										
Run Date:	1/26/2018	Watermaster Log by Month										2017 report #1
prepDate:	12/18/2017	2017... Consolidated CFS										Other CFS Monthly
<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Aug.</u>	<u>Sept</u>	<u>Oct.</u>	<u>Months</u>	<u>Consolidatd</u>	<u>Remarks:</u>	
											<u>Totals</u>	<u>CFS</u> <u>PLS</u>
Special CFS billing Tasks:	0	0	0	0	0	0	0	0	0	0	0	
U.S. Forest Service	0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster
(Pomerelle)	0	0	0	0	0	0	0	0	0	0	0	
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	0	
Warthen, Earl 45-7642	0	0	0	0	0	0	0	0	0	0	0	
Geary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	0	
CFS addon Totals:	0	0	0	0	0	0	0	0	0	0	0	Total CFS @ Special Rate
2017 CFS Tot:	0	0	0	0	0	0	0	0	0	0	0	
	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct.	JaFbNvDec	Total		
	345.97	638.96	1912.88	2577.73	1335.76	746.51	488.02	265.72	0.00	8311.55		

Note: I have quite a few Users that are Zero activity, this was primarily due to excessive moisture and followed when called No water available at that time.

Don Gunderson, Water Master 45f

SCANNED
MAR 19 2018

WATERMASTER'S REPORT

From: January 01, 2017 To: December 31, 2017

Marsh Creek Water District No. 45F

Name of Watermaster: *Don G. Gunderson*

P.O. Address: *1047 E. 1000 S. Albion, Idaho 83311-9708*

AFFIDAVIT OF WATERMASTER

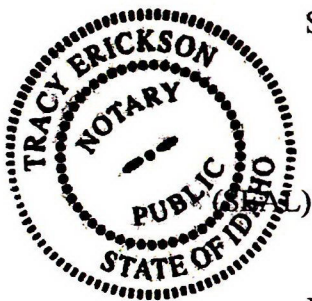
STATE OF IDAHO }
 }
 } ss.
COUNTY OF Cassia }

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Don G. Gunderson
(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 9 day of February, 2018

Tracy Erickson
Notary Public
My Commission expires, 12/29/22



Boise, Idaho, _____, 2018

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

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Report # 2		2017 WATERMASTER'S REPORT			2017		Report #2	
Report Date: 1/20/2018		4.485	Marsh Creek Water District		3.259 (Act cost fac.)		2017	
Prp Date: 12/21/2017		(Apprv 2017 Budg factor)	45-F	1	2	3	4	5
Water Masters Copy				Total Divr.		Adopted 17	(-)	Outstanding
Prepared by: Don Gunderson	IDWR Adjudicated			In 24 Hours	Total Cost	Billed/Budg:	Debits	Credits
<u>Water Right Owner</u>	<u>Water Right Ident No:</u>	<u>Diverslon Name/Remrks</u>	<u>Sec. Feet</u>	<u>\$ cts.</u>	<u>\$ cts.</u>	<u>\$ cts.</u>	<u>\$ cts.</u>	<u>\$ cts.</u>
<u>Due MCWD45F</u>								<u>Debt/Int chg's</u>
Adams, Cody [Bart/Pauline]	45F-13578/13576	T12sR25Es06 MrsCrk	2.7	\$8.80	\$15.20		\$6.40	
Adams, Cody (Robert/Jeneal)	45F-13576	T12sR25Es06 MrsCrk	2.7	\$8.80	\$0.00	(\$8.80)		
Adams, Cindy	45F-13577/13576	T12sR25Es06 MrsCrk	2.7	\$8.80	\$15.20		\$6.40	
Adams, Cindy (Martin place)	45F-317C	T12sR25Es06 MrsCrk	11.18	\$36.44	\$22.61	(\$13.83)		
Adams, Eldon Jr (317)	45F-317A	T12sR25Es06 MrsCrk	0	\$0.00	\$31.31		\$31.31	
Adams, Eldon Jr (309)	45F-13568		16.79	\$54.72	\$53.74	(\$0.98)		
Adams, Eldon Jr (Kelley, J&K)	45F-13569	T12sR25Es06 MrsCrk	15.64	\$50.97	\$44.73	(\$6.24)		
Adams, Sterling & Emiley	45-	T12sR25Es06 MrsCrk	12.2	\$39.76	\$79.06		\$39.30	
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0.8	\$2.61	\$14.29		\$11.68	\$ (24.99)
Albion Ranch 2006 HC	45F-284B,275,285,327D	T12sR25Es21/16 HwlCrk	328.47	\$1,070.48	\$871.73	(\$198.75)		
Albion Ranch 2006	45F-517D	Spring Creek	70.33	\$229.21	\$440.72		\$211.51	
Albion, City & DEQ (Reg Right)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	26.68	\$86.95	\$150.96		\$64.01	
Andersen, A.Woody 1	45F-311.312B	T12sR24Es12 MrsCrk	172.39	\$561.82	\$813.89		\$252.07	
Andersen, A.Woody 2	45F-13505/13506	DeNaugle Place	0	\$0.00	\$0.00		\$0.00	
Andersen, A.Woody 3	45F-294C	Lake Cleveland	0	\$0.00	\$29.25		\$29.25	
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	\$0.00	\$16.95		\$16.95	
Asher, Pat	45F-14313	T12sR25Es06 MrsCrk	7.49	\$24.41	\$10.50	(\$13.91)		
Banner, Kevin	45F-308B	MrsCrk	33.84	\$110.28	\$190.39		\$80.11	
Bell, 1 David & Sherry	45F-320A,321A	T12sR25Es16/s18 HwlCrk	188.77	\$615.20	\$632.87		\$17.67	
Bell, 2 David & Sherry	45F-526,279,211	T12sR25Es09 CowGulch	63.45	\$206.78	\$225.98		\$19.20	
Brackenbury, Gerald	45F-319/	T12sR25Es07 HwlCrk	137.31	\$447.49	\$488.45		\$40.96	
Brackenbury, Gerald	45F-329B (Unnamed)	12S25E19SESWNW L2	42.65	\$138.67	\$142.04		\$3.37	
R.Brackenbury (Ina DrzHoCrk)	45F-321B	T12sR25Es18 Howell Creek	17.17	\$55.96	\$61.42		\$5.46	
R.Brackenbury (InaDrzBrmCrk)	45F-249	T12sR25Es18 Brim Creek	26.6	\$86.69	\$15.81	(\$70.88)		
Chatburn 1 Jeff/Tammy	45F-260/11008/326A	T12sR25Es04 HwlCrk	233.02	\$759.41	\$593.29	(\$166.12)		
Chatburn Brothers INC	45F-323, 532. 271WCrk	T11sR25Es27/s28 HwlCrk	80.62	\$262.74	\$88.31	(\$174.43)		
Clark, Alan	45F-13595 & WP	T12sR24Es13 LndCrk	21.97	\$71.60	\$185.47		\$113.87	
Clark, Dorothy (Alan Clark)	45F-13594	12S24E13SWNENW	1.6	\$5.21	\$16.90		\$11.69	
Clark, Alan/Kev S&Rsoresen	45F-288A,521B	T12sR24Es12/s13 LndCrk	98.47	\$320.91	\$435.05		\$114.14	
Clark, David	45F-304A/WP & BK	T12sR25Es18 BrimCrk	52.91	\$172.43	\$169.20	(\$3.23)		
Clark, Kevin, R&AKlm (Bailey)	45F-317E	T12sR25Es06 MrsCrk	2.28	\$7.43	\$21.65		\$14.22	
Clark, Grant 1 (Howell)	45F-284C,286	T12sR25Es21 HwlCrk	117.43	\$382.70	\$358.28	(\$24.42)		
Clark, Grant 2 (Antone)	45F-256A	s21/s28 AntPne	117.51	\$382.97	\$276.54	(\$106.43)		

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Clark, Shirley/Glenn	45F-521D & WP	LndCrk	19.68	\$64.14	\$108.62		\$44.48
Cooper Estate (Tom Digrazia)	45F-315	T12sR24Es01 MrsCrk	108.42	\$353.34	\$265.72	(\$87.62)	
Dayley, Norman	45F-290A/299	T12sR25Es09 HwlCrk	53.19	\$173.35	\$110.54	(\$62.81)	
Ekland, Val/ Crabtre 45-13824	45F-13824	T12sR25Es06 MrsCrk	11.7	\$38.13	\$31.28	(\$6.85)	
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	10.5	\$34.22	\$69.96		\$35.74
Gardner, Scott (ChatburnEst)	45F-16065med(307B)	T12sR25Es06 MrsCrk	11.22	\$36.57	\$106.95		\$70.38
Geary, Tom (Marsh)	45F-310C/316A/2704	T12sR24Es11/s14 MrsCrk	251.23	\$818.76	\$640.26	(\$178.50)	
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	36.9	\$120.26	\$42.65	(\$77.61)	
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	13.3	\$43.34	\$37.56	(\$5.78)	
Hawker, Fred (c/o B.Merriman)	45F-284A,286A	T12sR25Es21 HwlCrk	121.82	\$397.01	\$407.17		\$10.16
Hawker, Fred (c/o B.Merriman)	45F-256B,517C	s21/s28 AntPne/SrCrk	34.24	\$111.59	\$137.65		\$26.06
Heritage Campus T.Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	58.78	\$191.56	\$258.66		\$67.10
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	10	\$32.59	\$19.41	(\$13.18)	
Homan, Mark	45F-13856	12S24E12SWSESE	7	\$22.81	\$16.32	(\$6.49)	
Hutchenson, TY(Koyle, Sandy)	45F-13881 &AndersonWwtr	T12sR25Es07 LndCrk	11.19	\$36.47	\$12.29	(\$24.18)	
Johnson, Bob&Jan	45F-13647	T12sR25Es06 MrsCrk	16.83	\$54.85	\$77.05		\$22.20
Jolley, Lee (did Call for wtr)	45F-324A	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00		\$0.00
Kelley, George	45F-276B,303	T12sR25Es07 LndCrk	26.1	\$85.06	\$26.93	(\$58.13)	
Kelley, George (Barker)	45F-13888	T12sR25Es06 MrsCrk	8.8	\$28.68	\$15.31	(\$13.37)	
Kelley, George/Bill	45F-325 (HowellCr)	12S25E28SESWSW	0	\$0.00	\$0.00		\$0.00
Kempton, Jim D.	45F-320B	T12sR25Es08 HwlCrk	68.68	\$223.83	\$288.92		\$65.09
Kempton, Jim D.	45F-329C (Unnamed,BrimCan)	12S25E19SESWNW L2	42.55	\$138.67	\$142.04		\$3.37
Kimber, Ray (Ward,R(45-309C)	45F-309C	s06 MrsCrk	4.75	\$15.48	\$0.00	(\$15.48)	
Knudsen, Nick&Ceder	45F-13618	T12sR24Es12 MrsCrk	5.29	\$17.24	\$25.89		\$8.65
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk		\$0.00	\$12.81		\$12.81
Lloyd, Alan	45F-14285, 87, 89	T12sR24Es12 MrsCrk	5.39	\$17.57	\$9.63	(\$7.94)	
Manning, Shilo 45-276D	45F-276D	T12sR25Es07 LndCrk		\$0.00	\$13.10		\$13.10
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	3.48	\$11.34	\$6.56	(\$4.78)	
Mickelson-Smart- SubDiv	45-14108	12S25E4SWNWNE L2	8.32	\$27.11	\$1.58	(\$25.53)	
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	102	\$332.42	\$296.86	(\$35.56)	
Neuman, Ryan (Willets,Lavon)	45F-14003 V2	T12sR24Es12 MrsCrk		\$0.00	\$3.37		\$3.37
Osbern, Ron (Sern Sorenson)	45F-250A	T12sR24Es12/s13 LndCrk	7.5	\$24.44	\$37.13		\$12.69
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	10.65	\$34.71	\$80.45		\$45.74
Patkin,Idaho LLC (Cunningham)	45F-309A	MrsCrk	20.76	\$67.66	\$121.98		\$54.32
Patkin,Idaho LLC (Cunningham)	45F-266D	LndCrk	0	\$0.00	\$0.00		\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	11.35	\$36.99	\$69.06		\$32.07
Perry, David (Max Johnson)	High Water	LndCrk	12.1	\$39.43	\$40.52		\$1.09
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	1.6	\$5.21	\$28.67		\$23.46
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	15.16	\$49.41	\$39.12	(\$10.29)	
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk		\$0.00	\$17.16		\$17.16

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Robinson, Lance (May,W&W)	45F-529C	T12sR25Es05 MrsCrk		\$0.00	\$16.59	\$16.59	
Robinson, LeRoy	45F-283	LndCrk	190.4	\$620.51	\$926.25	\$305.74	
Robinson, Leroy (Asher, E)	45F-13463 (was 309)	T12sR25Es06 MrsCrk	7.62	\$24.83	\$11.88	(\$12.95)	
Robinson, LeRoy	45F-529	MrsCrk	25.79	\$84.05	\$0.00	(\$84.05)	
Robinson, LeR/Goodmn Ranch	45F-260A,326	T12sR25Es09 HwlCrk	147.63	\$481.13	\$420.95	(\$60.18)	
Robinson, Ray	45F-322,280,295	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00	\$0.00	
Rose Ranch LLC (MahonyRch)	45F-528,259,287,518	T12sR25Es17 RoseCrk	194.97	\$635.41	\$1,086.43	\$451.02	
Rose Ranch LLC (MahonyRch)	45F-706,236,707	s17/s20 BrdHlw	123.69	\$403.11	\$455.95	\$52.84	
Rose Ranch LLC (MahonyRch)	45F-285A/290/291	s09/s20 HwlCrk		\$0.00	\$0.00	\$0.00	
Six S1*, Main Ranch (all rights)	45F-268,262,298,263	T12sR24E 2937.38	4165.86	\$13,576.54	\$12,093.69	(\$1,482.85)	
Six S2 Ranch LLC (OThanMerr)	45F-281,282,267,527.	T10sR25E		\$0.00		\$0.00	
Six S3 Ben Ranch	45-258	T11sR25Es32 285.07		\$0.00		\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 270.14		\$0.00		\$0.00	
Six S5 Emory Ranch Land	45F-264,265/266B,288	T12sR25E 266.48		\$0.00		\$0.00	
Six S6 Emory (BrimCrk)	45F-524,259,	T 206.29		\$0.00		\$0.00	
Six S7 Emory (WhitePine)	45F-288,296,278,289	T 200.50		\$0.00		\$0.00	
Six S8 Emory LLC 45-302MrC	45F-302	T 0.00		\$0.00		\$0.00	
Six S Merrell Ranch	45-307,308,318	T12sR25Es06 MrsCrk	173.57	\$565.66	\$841.08	\$275.42	
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	\$0.00	\$19.29	\$19.29	
Smyer, Norm/Delores	45F-12906		18.5	\$60.29	\$39.29	(\$21.00)	
Lynn Taylor/GeoMontgomery	45F-317c	T12sR25Es06 MrsCrk	8.9	\$29.01	\$30.90	\$1.89	
Vance, Gregg L.(ChatburnEst	45F-16064 med(307B)	T12sR25Es06 MrsCrk	8.67	\$28.26	\$83.99	\$55.73	
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	15.9	\$51.82	\$7.43	(\$44.39)	
Ward, Adam (ChatburnEst)	45F-10462 (307B) cityD	T12sR25Es06 MrsCrk	31.11	\$101.39	\$264.04	\$162.65	
Ward, Adam (Mathews, D)	45F-300	T12sR25Es09 HwlCrk	17.75	\$57.85	\$17.98	(\$39.87)	
Warthen, Earl (consp)	45F-327E,	T12sR25Es16 HwlCrk	50.03	\$163.05	\$86.19	(\$76.86)	
Warthen, Earl (SprCrk)	45F-10502	12S25E16SENE SW	0	\$0.00	\$0.00	\$0.00	
Willis, Cythia (GCWRanch)	45F-276K/277A	T12sR25Es07 LndCrk	23.78	\$77.50	\$77.05	(\$0.45)	
Willis, Justin(Sandy Kotle)	45-13882		13.53	\$44.09	\$34.37	(\$9.72)	
Willis, Justin(GCW Rnh(UpMed)	45F-276K (GCW Rnch)	T12sR25Es07 LndCrk	47.64	\$155.26	\$34.37	(\$120.89)	
Yeaman, Dee	45F-309	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00	\$0.00	
Yeaman, Matt [L. Robin/Redr]	45F-13531	T12sR25Es06 MrsCrk	6.09	\$19.85	\$31.30	\$11.45	
Totals:			8307.48	\$27,074.08	\$26,709.99	(\$3,375.32)	\$3,011.23 (\$24.99)
CFS Secial Billing:			short	4.07			
U.S. Forest Service	45F-4114,	T13sR24Es01 SkiRunSpr.		\$247.30		(\$247.30)	
(Pomerelle)						\$0.00	
Albion Hwy District				\$0.00		\$0.00	
Geary, Tom (NonC)	45F-7737	MrsCrk		\$0.00		\$0.00	
Warthen, Earl (NonC)	45F-7642	HwlCrk	0	\$84.00		(\$84.00)	
Totals:			8311.55	\$27,406.38	\$26,709.99	(\$3,706.62)	\$3,011.23

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Report # 2	2016 WATERMASTER'S REPORT			Report #2
Report Date: 1/20/2018		Marsh Creek Water District	4.363673586	<i>(actual cost fac.)</i>
Prp Date: 12/21/2017		45-F		
Water Masters Copy				
Total # Days of	365	365		
Watermaster Expenses:	2017 Approved Budget:	2017 Season Actual's:		
Wtr-Master Salary:	\$14,029.48	\$14,029.48	Wm Salary	
e) CellPhone 312-5359	\$732.00	\$732.00	Wm Cell phone	
1- WatermasterTrvl/TrainExp	\$175.00	\$175.00	Est. vs Actual	
c) OfficeSupply/CompMaint	\$469.39	\$573.45	Office Supplies	
MCWD 140 Representation	\$50.00	\$37.50	Water Dist. 140 costs	
b) Mileage Assist 2016 Reimb	\$3,213.51	\$3,213.51	Wm Mileage Assls.	
1) Est Add Fuel cost	\$0.00	\$0.00	Additional Costs out of pkt	
2) Truck Maint.(2016) Remb	\$5,101.64	\$5,101.64		
Dodge (2017 cost)	\$0.00	\$0.00	Additional Costs out of pkt	
Watermaster Total:	\$23,771.02	\$23,862.58		
Secretary Expenses:				
Secretary Salary:	\$1,624.11	\$1,576.81	Secretary Salary	
b) County Billing	\$150.00	\$150.00	Cnty Assr Billing Expenses	
d) Legal (SIP), etc.	\$0.00	\$0.00	Legal (SIP), etc.	
Bells Re-lmbers	\$0.00	\$0.00	Unknown at this time	
Secretary's Total:	\$1,774.11	\$1,726.81		
Annual Wtr Meeting Bldg Rental:	\$100.00	\$100.00	Annual Wtr Meeting Bldg Rental:	
a) State Insurance	\$1,398.00	\$1,398.00	Workers Comp. Ins. Estimated	
General Operatng Costs:	\$1,498.00	\$1,498.00		
TOTAL COST:	\$27,043.13	\$27,087.39		
Total No. 24-Hour sec.				
Proposed Feet to Deliver:	6904.0602	8311.55	Actual CFS used	
Prop Cost per 24-Hour sec.				
Feet Delivered:	3.91698931	3.259005841	Feet Delivered:	
(= Cost Factor)			(= Cost Factor)	
Report # 2	It will be noted that my RED ZERO'S In CFS was due to over saturated ground, but when they called for water I			
Report Date: 1/20/2018	had no water dealing with the delivery or (Decreed Date).			
Prp Date: 12/21/2017				

SCANNED

MAR 19 2018

Watermaster's Proposed Budget

For 2018

February 9, 2018

Marsh Creek Water District No. 45F

Stream(s): Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

Name of Watermaster: Don G. Gunderson
Post Office Address: 1047 E. 1000 S.
Albion, Idaho 83311

Name of Secretary: David Bell
Post Office Address: HC 36 Box 25
Albion, Idaho 83311

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR; Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2018.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

SCANNED
MAR 19 2018

SCANNED
MAR 14 2018

Proposed Summary for									
Watermaster's Proposed Budget									
2018									
Report #3 and #4									
Prepared by: Don Gunderson									
WATERMASTER & SECRETARY									
OTHER									
TOTAL									
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	EXPENSES	COSTS	
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56	
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40	
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89	
2016	365	\$13,620.85	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28	
2017	365	\$14,029.48	\$14,029.48	365	\$1,624.11	\$15,653.59	\$11,834.62	\$27,488.21	
AVERAGE	365	\$13,309.92	\$13,309.92	365	\$1,540.81	\$14,850.73	\$9,143.77	\$22,378.48	
2018	365	\$14,029.48	\$14,450.36	365	1672.83	\$1,624.11	\$11,193.57	\$27,316.76	Expense Brkdwn: 2017
						\$48.72			2018
AFPD & Personal									
Incurred Office Expenses									
Had to replace Printer									
	Unit \$	Num of Cart							
100XL	Black	4	\$34.98						
HP63XL	Black	5	\$33.87						
HP63XL	Color	4	\$36.03						
OMXinkjet 96/24	Ream	5	\$10.59						
Multi-purpose 96/24	ream	6	\$7.29						
Greener Valley Computer (4x25.00) System Maint									
HP Deckjet 2130 also sn:CNS7M3D49F, service charge [3]									
Diagnose replaced Dvd drive& problems created within the									
chg over to Microsoft network 10 sys. installed.									
(calls 2 due to Software problems safelink DSL).									
Purchased TurboTax (Premium) software									
Safelink/int/DSL Serv @ \$55.25 per Month									
Adobe, PDF Software									
sub-total:									
			\$1,720.35						
Shared by 3 Associate Users									
			\$573.45						
Final MCWD-45F Annual Total:									
			\$27,043.13						
Byr Avg 24-Hour sec.									
			\$2,276.40						
Feet Delivery Proposed.									
			6904.0602						
Cost per 24-Hour sec.									
			3.91698931						
Feet projected/2016									
			4.165275345						
(=cost factor)									
MobudgetAvg.									
			\$27,316.76						
			\$1,498.00						
			\$1,398.00						
			\$100.00						
			\$100.00						
			\$1,398.00						
			\$1,498.00						
			\$27,043.13						
			\$2,276.40						
			6904.0602						
			3.91698931						
			4.165275345						

Attachment # A1

WATERMASTER'S EXPENSE REPORT BREAKDOWN

Rpt Date: 2/8/2018

Prepared by: Don Gunderson

(OUT OF POCKET)

Prep. Date: 1/25/2018

2012 Fuel Cost (Dodge/ATV)

Jan.	Feb.	Mar.	Apr.	May.	Jun.	MCWD45F ATV Fuel	Gallons:
\$45.52	\$55.02	\$58.35	\$43.76	\$60.04	\$53.35	\$12.23	4.219
\$51.05	\$44.09	\$32.58	\$31.75	\$35.82	-\$10.00	\$9.16	3.395
\$48.47	\$42.83	\$58.57	\$30.56	-\$9.16	\$62.34	\$6.51	2.500
\$28.60	\$29.47	\$57.06	\$53.86	\$38.20	\$38.71	\$8.26	3.062
\$49.58	\$54.34	\$47.86	\$57.56	\$20.01	\$68.38	\$10.00	3.574
		\$52.13	-\$12.23	\$57.26	\$59.56	\$13.86	5.135
				\$38.40	\$61.49	\$9.99	3.7
				-\$6.51	-13.86		
				\$35.62			
				-\$8.26			
\$223.22	\$226.75	\$306.55	\$205.26	\$261.42	\$319.97	\$1,542.17	\$48.62 25.59

Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD Mileage
\$41.56	\$58.78	\$35.29	\$65.51	\$65.92	\$47.06	420 Medical Miles @ .17 pmi
\$56.40	\$38.90	\$57.63	\$35.50	\$42.29	\$61.57	550 Chartable
\$50.84	-\$9.99	\$58.75	\$58.51	\$64.78	\$48.86	974 Other Miles
\$52.99	\$58.71	\$59.11	\$47.67	\$64.63		1944 Total Med/OthMiles
\$42.69	\$61.09	\$50.52		\$55.57		
\$43.38	\$59.08					
\$50.73						

Note: Formula 11.904089 miles per gal @ \$2.63 gal avg
divided into total 1944.0 = Adj fuel cost.

\$338.59	\$266.57	\$261.30	\$207.19	\$293.19	\$157.49	\$1,524.33	
						\$3,066.50	
Dodge 2005	Dodge 2005		Dodge 2005		\$ 163.36	\$3,115.12	Total Yrly Fuel Cost
	2017		2015			\$2,951.76	Adj Total fuel costs
Odom-end	162974		148440			\$5,000.00	Total Yrly Dodge Expense 2013
Odom-beg	148440		131849			\$7,951.76	Total Yrly adj Vehicle expense
	14534	Total Miles	16591				
Total Adj	12590.00	12590	0				
Miles							

MAR 19 2018

Attachment # A2

WATERMASTER'S EXPENSE REPORT BREAKDOWN

Rpt Date: 2/8/2018

Prepared by: Don Gunderson

(OUT OF POCKET)

Prep. Date: 1/25/2018

Truck Maintenance Dodge 2005:**Truck Maintenance Dodge 2005:**

\$206.65 Claunch's Tire Service, Oil & Lube service, Wheel Bal 50# [5x41.33]

Walmart, Marvel Oil Enhancer & Fuel Treatment

\$27.50 Walmart, Marvel Oil (use 1qt per oil change) @ 5.50 qt x 5 chg's

\$33.00 Walmart, Marvel Oil (use 8 oz per 26 gal gas) @ 5.50 qt x 6))

\$192.00 Car Wash, clean off sulfate from the roads (8 @15.00) 6 @ 12.00))

\$20.70 Walmart, Windshild cleaner 10 gal (Dodge) at 2.07pgl

\$41.33 Walmart, Atifreeze (3gal) 100%(cut 50/50)

\$37.90 Claunch's, windschield Wipers (2)

\$0.00 Claunch's rotated & balanced tires 5 times on Dodge pickup

\$36.00 Cassia County Treasury for Lic Plate tags 2015

\$33.84 CAL Ranch, 4 tubes @ 60# ea Sand Ballist for Pickup

\$29.37 Replaced Binoculars(lost @L/reslip

\$375.63 Claunch's Tire & Service, New Radiator removed & Replaced,
[Parts =262.55/lbr= 97.50 and tax 15.58][mileage 160,036]

\$164.38 Claunch's Tire & Service, Replaced Crankshaft

Position Sensor & warrenty CKP Sensor Odmeter 151147

\$1,212.80 Claunch's Tire & Service; LT265/70R17/10BF Goodrich, All-Terrain

T/A K02 @ 4 Tires \$270.00, Labor 68.00, Tax 64.80

\$2,411.10

\$23.50 Car-Quest, Signal & Tail Interiour light bulbs

\$275.00 Lets Ride, ATV tunup, Oil chg & new filter

\$21.15 Walmart, Headlight Lens cleaner

\$1,160.68 Dodge Pickup Insurance (Mutual of Enumclaw Ins. (Annual)

\$1,108.57 Additional projected Costs below

1) Windshield to be replaced

2) Looking at Front & Rear Brakes Dodge

Note: IRS Mlilage Rate for 2017: [IR-2017, Dec. 14, 2017]

Business Travel driven 53.5 cents car (also vans, pickups)

Medical or Moving purposes 17 cents

Charitable Organizations 14 cents per mlie

\$2,588.90 Sub-Total**\$5,000.00** Total Yrly Projected Maintenance Cost**VERIZON Wireless Cellphone:**

Took out Media Local \$4.99 camera feed directly

to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB

Savings equate to purchasing camera / film & developing costs. Plus having to
return to field from home..SCANNED
MAR 19 2018

Report # 3		WATERMASTER'S PROPOSED BUDGET							(\$27,316.76)	
Prp Date: 2/04/2018	Prp'd by: Don Gunderson		2018			FIVE YEAR			1.0193582	
Run Date: 2/08/2018	Watermaster 45F		Marsh Creek Water District 45-F			1 Avg/Divr.			4.165275 After DB/CR	
IDWR	IDWR	Adjudicated	Past Season Deliveries					for Past	Estimated	Proposed
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	one	two	three	four	five	Seasons:	2018 Billing:	2018 Budget
			2016	2017	2013	2014	2015			
Adams, Cody [Bart/Pauline]	45F-13578/	T12sR25Es06 MrsCrk	0	2.7	3.95	4.1	4.5	3.05	\$12.70	\$4.83
Adams, Cody(Jeneal Adams	45F-13576 [317C]	T12sR25Es06 MrsCrk	0	2.7	0	0	0	0.54	\$2.25	(\$2.29)
Adams, Cindy	45F-13577	T12sR25Es06 MrsCrk	0	2.7	3.95	4.1	4.5	3.05	\$12.70	\$6.00
Adams, Cindy(Martin,T)	45F-317C	T12sR25Es06 MrsCrk	0	11.18	3	11.39	9.07	6.928	\$28.86	\$1.13
Adams, Eldon Jr.	45F-317A,	T12sR25Es06 MrsCrk	3.98	0	7.07	5.98	8.25	5.056	\$21.06	\$12.03
Adams, Eldon Jr.	45F-13568 (309)	T12sR25Es06 MrsCrk	10.93	16.79	9.1	9.04	15.1	12.192	\$50.78	(\$34.13)
Adams, Eldon Jr. Kelley,J&K	45F-13569 (309)	T12sR25Es06 MrsCrk	6.72	15.64	7.23	7.49	12.69	9.954	\$41.46	(\$18.09)
Adams, Sterling & Emille	45F-14405/06	T12sR25Es06 MrsCrk	12.69	12.2	25.48	18.87	13	16.448	\$68.51	(\$40.64)
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0	0.8	3.5	6.73	1.35	2.476	\$10.31	\$6.87
Albion Ranch 2006	45F-284B,275,285,327D	T12sR25Es21 HwlCrk	311.22	328.47	180.57	151.96	228.77	240.198	\$1,000.49	(\$1,211.31)
Albion Ranch 2006	45F-517D	SprCrk	83.09	70.33	109.5	117.64	72.15	90.542	\$377.13	(\$195.48)
Albion, City of (DEQ)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	33.96	26.68	33.39	38.93	43.53	35.298	\$147.03	(\$129.82)
Andersen, A. Woody	45F-311,312B,13505,13506	T12sR24Es12 MrsCrk	192.73	172.39	108.56	241.83	219.7	187.042	\$779.08	(\$705.70)
Andersen, A. Woody	45F-294C & E	Lake Cleveland	0	0	0	0	0	0	\$0.00	\$28.89
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	0	3.85	4.55	0	1.68	\$7.00	\$14.93
Asher, Patricia	45F-14313	T12sR25Es06 MrsCrk	0	7.49	2.5	0.6	7.9	3.698	\$15.40	(\$1.53)
Ericksen, G / Redman, R	45-13464	T12sR25Es06 MrsCrk	0	1.33				0.665	\$2.77	(\$30.36)
Banner, Kevin	45F-308B	MrsCrk	28.14	33.84	50.3	47.71	53.2	42.638	\$177.60	(\$74.12)
Bell, David (Leo/Meria)	45F-526,279,211	T12sR25Es09 CowGulch	100.4	63.45	47.77	36.55	60.97	61.828	\$257.53	(\$397.04)
Bell, David (Leo/Meria)BrimDt)	45F-320A,321A,327C	T12sR25Es04/16 HwlCrk	200.3	188.77	113.18	155.7	121.39	155.868	\$649.23	(\$665.35)
Brackenbury, Randy	45F-319	T12sR25Es07 HwlCrk	142.45	137.31	73.11	87.69	81.31	104.374	\$434.75	(\$354.26)
Brackenbury, Randy 2	45F-329B Unnamed BrimCany	12S25E19SESWNW L2	51	42.55	23.4	30.5	28.43	35.176	\$146.52	(\$246.41)
R.Brackenbury (Ina Droz)	45F-321B,249	T12sR25Es18 Howell Crk	17.79	17.17	13.54	10.94	10.15	13.918	\$57.97	(\$50.54)
R.Brackenbury (Ina Droz)	45F-249	T12sR25Es18 BrimCrk	18.8	26.6	0	0	0	9.08	\$37.82	(\$100.55)
Chatburn 1 Jeff & Tam	45F-260/11008/326A	T12sR25Es04 HwlCrk	108.1	233.02	109.24	125.93	163.45	147.948	\$616.24	(\$342.61)
Chatburn Brothers INC	45F-323/532/271 (Warm Ck)	T11sR25Es27/s28 Hwlcr	22.71	80.62	28.65	35.44	0.88	33.66	\$140.20	(\$111.66)
Clark, Alan	45F-13595,13581	T12sR24Es13 LndCrk	37.27	21.97	47.41	59.72	32.04	39.682	\$165.29	(\$66.82)
Clark, David	45F-304A,13583	T12sR25Es18 BrimCrk	48.67	50.88	29.97	45.42	41.61	43.31	\$180.40	(\$160.99)
Clark, Dorothy	45F-13594	T12S24E13SWNENW	1.5	1.6	4	4.7	0.39	2.438	\$10.15	\$3.98
Clark, Alan/Kev(S&RSorensen	45F-288,521,250A	T12sR24Es12/s13 LndCrk	130.31	98.47	64.62	86.12	126.49	101.202	\$421.53	(\$486.70)
Clark, Kevin (Meyer, A&Kim	45F-317E (Leasing)	T12sR25Es06 MrsCrk	15.68	2.28			8.45	8.80333333	\$36.67	(\$66.66)
Clark, Grant 1	45F-284C,286	T12sR25Es21 HwlCrk	85.1	117.43	100.72	83.09	84.65	94.198	\$392.36	(\$323.20)
Clark, Grant 2	45F-256A	s21/s28 Ant/Plne	159	117.51	46.1	41.23	17.2	76.208	\$317.43	(\$624.15)

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Clark, Shirley	45F-521D,13708		20.68	19.68	28.8	21.87	30.43	24.292	\$101.18	(\$27.79)
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	108.42	29.97	61.26	58.03	68.952	\$287.20	(\$322.09)
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	53.19	18.08	20.15	22.55	31.682	\$131.96	(\$132.54)
Eklund, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	11.7	0	8.47	11.75	9.314	\$38.80	(\$64.26)
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	10.5	15.44	29.89	0	16.286	\$67.84	(\$92.44)
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	11.22	25.64	28.76	25.84	20.926	\$87.16	(\$5.55)
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	251.23	107.93	154.94	188.3	181.3	\$755.16	(\$949.99)
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	36.9	19.06	10.97	0	13.386	\$55.76	\$29.88
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	7.3	13.3	8.26	8.81	13.01	10.136	\$42.22	(\$21.73)
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	121.82	90.01	74.93	99.78	102.32	\$426.19	(\$413.71)
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	34.24	23.4	9.5	30.7	34.028	\$141.74	(\$238.90)
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	58.78	41.44	54.53	57.68	56.342	\$234.68	(\$247.05)
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	1.9	10	3.9	5.44	6.65	5.578	\$23.23	(\$10.00)
Homan, Mark	45F-13856	T12sR24E12SWSESE	0	7	3	4.2	2.74	3.388	\$14.11	\$8.62
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	11.19	1.9	2	0	4.978	\$20.73	(\$32.09)
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.83	12.6	22.71	18.35	17.158	\$71.47	(\$40.44)
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	26.1	0	0	0	10.684	\$44.50	(\$111.76)
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	8.8	1.2	2.7	7.05	4.75	\$19.79	(\$15.58)
Kelley, George & Bill	45F-325	T12sR25E28SESWSW	0	0	0	0	0	0	\$0.00	\$0.00
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	71.33	68.68	36.67	43.8	50.77	54.25	\$225.97	(\$142.65)
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	42.55	23.4	30.5	18.31	33.152	\$138.09	(\$189.25)
Kimber, Ray (Ward, R(45-309C)	45F=309C	T12sR25Es06 MrsCrk	0	4.75	0	0	0	0.95	\$3.96	(\$4.03)
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.39	3.4	7.72	9.6	5.802	\$24.17	(\$1.87)
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	0	0.9	2.4	2.43	1.246	\$5.19	\$15.98
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	5.39	0	0.96	6.1	2.97	\$12.37	(\$12.98)
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	0	3	3.6	0	1.32	\$5.50	\$11.53
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	3.48	0.5	0.64	3.6	2.124	\$8.85	(\$8.30)
Michelson/Smart SubDiv	45F-		1.76	8.32				5.04	\$20.99	(\$27.20)
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	102	36.95	75.62	87.24	72.128	\$300.43	(\$170.74)
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	0	0	0	0	0	\$0.00	\$8.17
Osbern, Ron(Sern Sorenson)	45F-250B		15.35	7.5	12.7	13.34	0	9.778	\$40.73	(\$69.07)
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	10.65	10.7	31.6	0	17.806	\$74.17	(\$129.29)
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	35.97	25.26	13.19	30.78	25.2	26.08	\$108.63	(\$86.68)
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	11.35	10.7	27.72	0	15.194	\$63.29	(\$90.24)
Perry, David (M Johnson)	High Water	LndCrk	16	12.1	17.1	7.13	0	10.466	\$43.59	(\$55.10)
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	1.6	14.5	6.45	6.02	6.298	\$26.23	(\$5.77)
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	15.16	16.7	8.45	9.55	10.78	\$44.90	(\$7.29)
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	1.42	4.7	3.1	1.15	2.074	\$8.64	\$18.25

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Robinson, Lance(May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	1.32	4	0	1.5	1.364	\$5.68	\$20.53
Robinson, Leroy 1	45F-283	LndCrk	201.71	190.4	155.7	217.65	242.02	201.496	\$839.29	(\$588.41)
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	0	7.62	0	0	9.83	3.49	\$14.54	\$1.11
Robinson, Leroy 3	45F-529	MrshCrk	0	25.79	0	6.6	4	2.76	\$11.50	(\$30.90)
Robinson, LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	147.83	73.85	129.73	102.18	114.212	\$475.72	(\$412.52)
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	194.97	258.77	244.41	220.58	234.168	\$975.37	(\$534.49)
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	173.8	123.69	62.3	57.11	143.07	111.994	\$466.49	(\$662.48)
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E	3921.41	4165.86	1805.86	2587.73	2780.16	3052.204	\$12,713.27	(\$13,819.47)
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 3189.89		0	0	0	0	0	\$0.00	
Six S3 Ben Ranch	45F-258	T11sR25Es32 285.07		0	0	0	0	0	\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 276.14		0	0	0	0	0	\$0.00	
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 266.48		0	0	0	0	0	\$0.00	
Six S6 EmoryRanchBrimCk	45F-524,259	T 206.29		0	0	0	0	0	\$0.00	
Six S7 Emory Ranch Wpne	45F-288,296,278,289	T 200.5		0	0	0	0	0	\$0.00	
Six S8 Emory LLC 45-302MrC		T 16		0	0	0	0	0	\$0.00	
Six S9 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	201.88	173.57	188.63	204.15	148.4	183.326	\$763.60	(\$584.57)
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	0	3.8	0.8	3.35	1.59	\$6.62	\$29.88
Smyer, Norm/Delores	45F-12906	T12S25E16SWSWNE	21.7	18.5	3.8	0.8	3.95	9.75	\$40.61	(\$75.80)
Taylor,Lynn / Geo Montgmry	45F-317C		13.2	8.9	0	8.35	8.9	7.87	\$32.78	(\$58.12)
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	10.24	8.67	20.35	22.38	19.72	16.272	\$67.78	\$12.40
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	15.9	3	3.78	0	4.536	\$18.89	(\$1.11)
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	35.39	31.11	66.46	76.48	57.28	53.344	\$222.19	(\$109.34)
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	17.75	0	4.2	15.84	7.558	\$31.48	(\$14.33)
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	17.3	50.03	18.32	22.34	29.55	27.508	\$114.58	(\$84.25)
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENESEW	0	0	0	0	0	0	\$0.00	\$0.00
Willis, Cathie (GCW Ranch)	45F-276A&K,277A	T12sR25Es07 LndCrk	4.65	23.78	20.77	27.23	8.75	17.036	\$70.96	\$71.36
Willis, Justin (GCW Rnch305 SK)	LF1 /276/45F-13882	T12sR25Es07 LndCrk	30.22	61.17	4.1	4	0	19.898	\$82.88	(\$161.58)
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	\$0.00
Yeaman, Matt [Robinson, L]	45F-13531	T12sR25Es06 MrsCrk	0	6.09	5.4	12.96	4.2	5.73	\$23.87	\$12.37
Rounding Totals:			7893.28	8314.32	4584.51	5919.59	6067.23	6558.21233	\$27,316.76	(\$26,985.46)
				8311.55						

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Report # 3		WATERMASTER'S PROPOSED BUDGET									
Prp Date: 2/04/2018	Prp'd by: Don Gunderson	2018								1.0193582	
Run Date: 2/08/2018	Watermaster 45F	Marsh Creek Water Distric 45-F (NonConsumptive breakout)							FIVE YEAR	4.165275	After DB/CR
									Avg/Dlv.		
IDWR	IDWR Adjudicated	Past Season Deliveries							for Past	Estimated	Proposed
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	<i>one</i>	<i>two</i>	<i>three</i>	<i>four</i>	<i>five</i>	Seasons:	2018 Billing:	2018 Budget	
			2016	2017	2013	2014	2015				
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0	0	0	(\$247.30)	(\$247.30)	
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0	0	0	0	(\$84.00)	(\$84.00)	
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	\$0.00		
Alblon Hwy District	Roads		0	0	0	0	0	0	\$0.00		
		Adjusted Totals:	0	0	0	0	0	0	\$0.00		-331.3
		Final Report Totals:	7893.28	8314.32	4584.51	5919.59	6067.23	6558.21233	\$26,989.62		(\$27,316.76)
New property owners, need to make name & address changes for billing....											
Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging.											
Prp Date: 2/04/2018											
Run Date: 2/08/2018											

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Report # 4		WATERMASTER'S										
Report Date: 2/08/2018		Adjusted DB/CR Worksheet									(\$27,316.76)	1.0193582
Prep Date: 2/04/2018		Formula (19 -C)		2016 -		2017						
(A)	(B) minus	(C)	(D)	(E)	(F)	(G)	(H1) D/Cr	(I) equals	(J)	(K)		
Prepared by: Don Gunderson		Marsh Creek Water District 45-F							*****		Generated Worksheet Brkdwn *****	
5yr		Credit and Debit Exchange Rpt.							2017		Applying Debits & Credits	
Average		Est-billing		One		Two		Three		Four		
CFS		2018 (5yr)		2016		2017		2013		2014		
NAME:										Five		
										2015		
										WtrMstr Rpt.		
										Gr (+) / Db (-)		
										sub-Total		
										Adj-Total		
										Proposed		
										Adpt-Budget		
Adams, Cody [Bart/Paul]		3.05	\$12.70	0	2.7	3.95	4.1	4.5	\$17.44	\$4.74	\$4.74	\$4.83
Adams, Cody [J. Adams]		0.54	\$2.25	0	2.7	0	0	0	0	(\$2.25)	(\$2.25)	(\$2.29)
Adams, Cindy		3.05	\$12.70	0	2.7	3.95	4.1	4.5	\$18.59	\$5.89	\$5.89	\$6.00
Adams, Cindy/Martin		6.928	\$28.86	0	11.18	3	11.39	9.07	\$29.97	\$1.11	\$1.11	\$1.13
Adams, Eldon 45-317,		5.056	\$21.06	3.98	0	7.07	5.98	8.25	\$32.86	\$11.80	\$11.80	\$12.03
Adams, Eldon 45-309		12.192	\$50.78	10.93	16.79	9.1	9.04	15.1	\$17.30	(\$33.48)	(\$33.48)	(\$34.13)
Adams, Eldon Kelley,J 309		9.954	\$41.46	6.72	15.64	7.23	7.49	12.69	\$23.71	(\$17.75)	(\$17.75)	(\$18.09)
Adams, Sterling		16.448	\$68.51	12.69	12.2	25.48	18.87	13	\$28.64	(\$39.87)	(\$39.87)	(\$40.64)
Adams, Todd		2.476	\$10.31	0	0.8	3.5	6.73	1.35	\$17.05	\$6.74	\$6.74	\$6.87
Alblon Ranch 2006 (HolCrk)		240.198	\$1,000.49	311.22	328.47	180.57	151.96	228.77	(\$187.82)	(\$1,188.31)	(\$1,188.31)	(\$1,211.31)
Alblon Ranch Spring Crk		90.542	\$377.13	83.09	70.33	109.5	117.64	72.15	\$185.36	(\$191.77)	(\$191.77)	(\$195.48)
Alblon, City of		35.298	\$147.03	33.96	26.68	33.39	38.93	43.53	\$19.67	(\$127.36)	(\$127.36)	(\$129.82)
Andersen, A.W. Marsh Ck		187.042	\$779.08	192.73	172.39	108.56	241.83	219.7	\$86.78	(\$692.30)	(\$692.30)	(\$705.70)
Andersen, A.W. LkClvd		0	\$0.00	0	0	0	0	0	\$28.34	\$28.34	\$28.34	\$28.89
Anderson, Marc		1.68	\$7.00	0	0	3.85	4.55	0	\$21.64	\$14.64	\$14.64	\$14.93
Asher, Patricia		3.698	\$15.40	0	7.49	2.5	0.6	7.9	\$13.90	(\$1.50)	(\$1.50)	(\$1.53)
Banner, Kevin		42.638	\$177.60	28.14	33.84	50.3	47.71	53.2	\$104.89	(\$72.71)	(\$72.71)	(\$74.12)
Bell, David (Leo)CowGulch		61.828	\$257.53	100.4	63.45	47.77	36.55	60.97	(\$131.97)	(\$389.50)	(\$389.50)	(\$397.04)
Bell, David (Leo) HwlCr		155.868	\$649.23	200.3	188.77	113.18	155.7	121.39	(\$3.48)	(\$652.71)	(\$652.71)	(\$665.35)
Brackenbury, R 319		92.936	\$387.10	142.45	137.31	73.11	30.5	81.31	\$39.57	(\$347.53)	(\$347.53)	(\$354.26)
Brackenbury,R UnKnown		46.614	\$194.16	51	42.55	23.4	87.69	28.43	(\$47.57)	(\$241.73)	(\$241.73)	(\$246.41)
Brackenbury(Droz) How		13.918	\$57.97	17.79	17.17	13.54	10.94	10.15	\$8.39	(\$49.58)	(\$49.58)	(\$50.54)
Brackenbury(Droz)BrimC		9.08	\$37.82	18.8	26.6	0	0	0	(\$60.82)	(\$98.64)	(\$98.64)	(\$100.55)
Chatburn, Jeff/Tam (HwCr)		147.948	\$616.24	108.1	233.02	109.24	125.93	163.45	\$280.14	(\$336.10)	(\$336.10)	(\$342.61)
Chatburn Bro's H&WmCr		33.66	\$140.20	22.71	80.62	28.65	35.44	0.88	\$30.66	(\$109.54)	(\$109.54)	(\$111.66)
Clark,Alan 45F-13595,13581		39.682	\$165.29	37.27	21.97	47.41	59.72	32.04	\$99.74	(\$65.55)	(\$65.55)	(\$66.82)
Clark, Dorothy		2.438	\$10.15	1.5	1.6	4	4.7	0.39	\$14.06	\$3.91	\$3.91	\$3.98
Clark, David 45-304A,13583		43.716	\$182.09	48.67	52.91	29.97	45.42	41.61	\$24.16	(\$157.93)	(\$157.93)	(\$160.99)
Clark, Alan/Kev Sorensen,		101.202	\$421.53	130.31	98.47	64.62	86.12	126.49	(\$55.92)	(\$477.45)	(\$477.45)	(\$486.70)
Clark, Kevin (Meyer/Bailey)		5.282	\$22.00	15.68	2.28	0	0	8.45	(\$43.39)	(\$65.39)	(\$65.39)	(\$66.66)
Clark, Grant 1HwlCrk		94.198	\$392.36	85.1	117.43	100.72	83.09	84.65	\$75.30	(\$317.06)	(\$317.06)	(\$323.20)
Clark, Grant 2AntPine		76.208	\$317.43	159	117.51	46.1	41.23	17.2	(\$294.87)	(\$612.30)	(\$612.30)	(\$624.15)

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Clark,Shirly 45-521D,13708	24.292	\$101.18	20.68	19.68	28.8	21.87	30.43	\$73.92	(\$27.26)	(\$27.26)	(\$27.79)
Cooper Est (DIGrazia,Tom)	68.952	\$287.20	87.08	108.42	29.97	61.26	58.03	(\$28.77)	(\$315.97)	(\$315.97)	(\$322.09)
Dayley, Norman	31.682	\$131.96	44.44	53.19	18.08	20.15	22.55	\$1.94	(\$130.02)	(\$130.02)	(\$132.54)
Ekland, Val/ Crabtre	9.314	\$38.80	14.65	11.7	0	8.47	11.75	(\$24.24)	(\$63.04)	(\$63.04)	(\$64.26)
Ericksen, G / Redman, R	1.33	\$5.54		1.33				(\$24.24)	(\$29.78)	(\$29.78)	(\$30.36)
Fitzgerald, Harry	16.286	\$67.84	25.6	10.5	15.44	29.89	0	(\$22.85)	(\$90.69)	(\$90.69)	(\$92.44)
Garner,Scott (ChburnEst)	20.926	\$87.16	13.17	11.22	25.64	28.76	25.84	\$103.38	\$16.22	\$16.22	\$16.53
Geary,Tom(MCr/WestSlope)	181.3	\$755.16	204.1	251.23	107.93	154.94	188.3	(\$176.78)	(\$931.94)	(\$931.94)	(\$949.99)
Grigg, Mark	13.386	\$55.76	0	36.9	19.06	10.97	0	\$85.07	\$29.31	\$29.31	\$29.88
Gunderson, Don	10.136	\$42.22	7.3	13.3	8.26	8.81	13.01	\$20.90	(\$21.32)	(\$21.32)	(\$21.73)
Hawker, Fred HwlCrk	102.32	\$426.19	125.06	121.82	90.01	74.93	99.78	\$20.34	(\$405.85)	(\$405.85)	(\$413.71)
Hawker, Fred AntP/SprCrk	34.028	\$141.74	72.3	34.24	23.4	9.5	30.7	(\$92.63)	(\$234.37)	(\$234.37)	(\$238.90)
Heritage Group(TMortinsen)	57.052	\$237.64	69.28	62.33	41.44	54.53	57.68	(\$4.72)	(\$242.36)	(\$242.36)	(\$247.05)
Hill, Roger	5.578	\$23.23	1.9	10	3.9	5.44	6.65	\$13.42	(\$9.81)	(\$9.81)	(\$10.00)
Homan, Mark	3.388	\$14.11	0	7	3	4.2	2.74	\$22.57	\$8.46	\$8.46	\$8.62
Hutchenson, Tyson(Koyle)	4.978	\$20.73	9.8	11.19	1.9	2	0	(\$10.75)	(\$31.48)	(\$31.48)	(\$32.09)
Johnson, Bob & Jan	17.158	\$71.47	15.3	16.83	12.6	22.71	18.35	\$31.80	(\$39.67)	(\$39.67)	(\$40.44)
Jolley, Lee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kelley, George	10.684	\$44.50	27.32	26.1	0	0	0	(\$65.14)	(\$109.64)	(\$109.64)	(\$111.76)
Kelley, George (Barker,S) 30	4.75	\$19.79	4	8.8	1.2	2.7	7.05	\$4.50	(\$15.29)	(\$15.29)	(\$15.58)
Kelley, Geo/Bill Hcrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kempton, Jim 320	54.25	\$225.97	71.33	68.68	36.67	43.8	50.77	\$86.03	(\$139.94)	(\$139.94)	(\$142.65)
Kempton, Jim 329C unknow	33.152	\$138.09	51	42.55	23.4	30.5	18.31	(\$47.57)	(\$185.66)	(\$185.66)	(\$189.25)
Kimber,Ray(Ward,R(309C)	0.95	\$3.96	0	4.75	0	0	0	\$0.00	(\$3.96)	(\$3.96)	(\$4.03)
Knudsen, Nick/Ceder	5.802	\$24.17	2.9	5.39	3.4	7.72	9.6	\$22.33	(\$1.84)	(\$1.84)	(\$1.87)
Langer, Steve	1.246	\$5.19	0.5	0	0.9	2.4	2.43	\$20.87	\$15.68	\$15.68	\$15.98
Lloyd, Alan (Mtg Geo)	2.97	\$12.37	2.4	5.39	0	0.96	6.1	(\$0.36)	(\$12.73)	(\$12.73)	(\$12.98)
Manning, Shiol	1.32	\$5.50	0	0	3	3.6	0	\$16.81	\$11.31	\$11.31	\$11.53
Mia, Shawn & Jennifer	2.124	\$8.85	2.4	3.48	0.5	0.64	3.6	\$0.70	(\$8.15)	(\$8.15)	(\$8.30)
Michelsen-Smart SubDiv	5.04	\$20.99	1.76	8.32				(\$5.69)	(\$26.68)	(\$26.68)	(\$27.20)
Montgomery, George	72.128	\$300.43	58.83	102	36.95	75.62	87.24	\$132.94	(\$167.49)	(\$167.49)	(\$170.74)
Neuman, Ryan (Willets, L)	0	\$0.00	0	0	0	0	0	\$8.01	\$8.01	\$8.01	\$8.17
Osbern, Ron 45-250B	9.778	\$40.73	15.35	7.5	12.7	13.34	0	(\$27.03)	(\$67.76)	(\$67.76)	(\$69.07)
Parton, Karen	17.806	\$74.17	36.08	10.65	10.7	31.6	0	(\$52.67)	(\$126.84)	(\$126.84)	(\$129.29)
Patkin IdahoLLC(Cunh)Lck	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Patkin IdahoLLC(Cunh)Mck	26.08	\$108.63	35.97	25.26	13.19	30.78	25.2	\$23.60	(\$85.03)	(\$85.03)	(\$86.68)
Perry, Betty/sam/Dave	15.194	\$63.29	26.2	11.35	10.7	27.72	0	(\$25.24)	(\$88.53)	(\$88.53)	(\$90.24)
Perry, Dave(Max Johnson)	10.466	\$43.59	16	12.1	17.1	7.13	0	(\$10.46)	(\$54.05)	(\$54.05)	(\$55.10)
Ramsey, KC 309	6.298	\$26.23	2.92	1.6	14.5	6.45	6.02	\$20.57	(\$5.66)	(\$5.66)	(\$5.77)
Ramsey, Shane 309	10.78	\$44.90	4.04	15.16	16.7	8.45	9.55	\$37.75	(\$7.15)	(\$7.15)	(\$7.29)

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Robinson, Lance (Allen,C)	2.074	\$8.64	0	1.42	4.7	3.1	1.15	\$26.54	\$17.90	\$17.90	\$18.25
Robinson, Lance(May,w&w)	1.364	\$5.68	0	1.32	4	0	1.5	\$25.82	\$20.14	\$20.14	\$20.53
Robinson, LeroyLdCrk283	201.496	\$839.29	201.71	190.4	155.7	217.65	242.02	\$262.05	(\$577.24)	(\$577.24)	(\$588.41)
Robinson, Leroy (AsherE)	3.49	\$14.54	0	7.62	0	0	9.83	\$15.63	\$1.09	\$1.09	\$1.11
Robinson, LeR M Cr529	7.278	\$30.31	0	25.79	0	6.6	4	\$0.00	(\$30.31)	(\$30.31)	(\$30.90)
Robinson, LeR(GdmanRnch)	114.152	\$475.47	117.47	147.53	73.85	129.73	102.18	\$70.79	(\$404.68)	(\$404.68)	(\$412.52)
Robinson, Ray HwlCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Rose Cr Rnch (Mrman)RoseCr	234.168	\$975.37	252.11	194.97	258.77	244.41	220.58	\$451.03	(\$524.34)	(\$524.34)	(\$534.49)
Rose Cr Rnch (BrdHlw)	111.994	\$466.49	173.8	123.69	62.3	57.11	143.07	(\$183.41)	(\$649.90)	(\$649.90)	(\$662.48)
Rose Cr Rnch (HwlCr)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Skagg's, Sam 6S Rnch	3052.204	\$12,713.27	3921.41	4165.86	1805.86	2587.73	2780.16	(\$864.44)	(\$13,577.71)	(\$13,577.71)	(\$13,849.57)
Six-S Merrill Ranch	183.326	\$763.60	201.88	173.57	188.63	204.15	148.4	\$190.13	(\$573.47)	(\$573.47)	(\$584.57)
Smyer, Kevin/Arlene	1.59	\$6.62	0	0	3.8	0.8	3.35	\$35.94	\$29.32	\$29.32	\$29.88
Smyer, Norm/Delores	9.75	\$40.61	21.7	18.5	3.8	0.8	3.95	(\$33.75)	(\$74.36)	(\$74.36)	(\$75.80)
Taylor, Lynn / Geo Mtgm	7.87	\$32.78	13.2	8.9	0	8.35	8.9	(\$24.24)	(\$57.02)	(\$57.02)	(\$58.12)
Vance, L.Gregg(ChbrnEst) Trust	16.272	\$67.78	10.24	8.67	20.35	22.38	19.72	\$79.94	\$12.16	\$12.16	\$12.40
Wade, Mike/Jan/Lisa	4.536	\$18.89	0	15.9	3	3.78	0	\$17.80	(\$1.09)	(\$1.09)	(\$1.11)
Ward, Adam (Fields, F)	53.344	\$222.19	35.39	31.11	66.46	76.48	57.28	\$114.93	(\$107.26)	(\$107.26)	(\$109.34)
Ward, Adam (Mathews)	7.558	\$31.48	0	17.75	0	4.2	15.84	\$17.42	(\$14.06)	(\$14.06)	(\$14.33)
Warthen, Earl (consp)	27.508	\$114.58	17.3	50.03	18.32	22.34	29.55	\$31.93	(\$82.65)	(\$82.65)	(\$84.25)
Warthen, Earl SpCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
GCW Ranch Willis,Cathy G	17.036	\$70.96	4.65	23.78	20.77	27.23	8.75	\$140.96	\$70.00	\$70.00	\$71.36
Willis,Justin(POD Fgcw&G)	19.898	\$82.88	30.22	61.17	4.1	4	0	(\$75.63)	(\$158.51)	(\$158.51)	(\$161.58)
Yeaman, Matt [Lrobinson]	5.73	\$23.87	0	6.09	5.4	12.96	4.2	\$35.02	\$11.15	\$11.15	\$11.37
Yeaman, Dee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS:	6560.93	\$27,328.08	7893.28	8319.6	4584.51	5919.59	6067.23	\$855.09	(\$26,472.99)	(\$26,472.99)	(\$26,985.46)

	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H1)	H1	(I)	(J)	(K)
Report Date: 2/08/2018			Marsh Creek Water District 45-F					***** Generated Worksheet Brkdwn *****				
Prep Date: 2/04/2018	5yr	4.18825	Credit and Debit Exchange Rpt.					2017	Applying Debits & Credits		Proposed	
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total	Adj-Total	Adpt-Budg	
NAME:	CFS	2018 (5yr)	2016	2017	2013	2014	2015	Credit (+) or Debit (-)	Cr.+ / Db.-	Cr + / Db -	AlCstFac	
		\$0.00										
U.S. Forest Service	0.2666679	\$1.11	0	0	0	0	1.3333395	(\$247.30)	(\$247.30)	(\$247.30)	(\$247.30)	
(Pomerelle)		\$0.00									\$0.00	
Warthen, Earl NConsp	12.334	\$51.37	0	0	0	0	61.67	(\$84.00)	(\$84.00)	(\$84.00)	(\$84.00)	
Geary, Tom NConsp	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00	
Albion Hwy District	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00	
Adjusted Totals:	12.6006679	\$52.49	0	0	0	0	63.00334	(\$331.30)	(\$331.30)	(\$331.30)	(\$331.30)	
Final report Totals:	6573.530668	\$27,380.56	7893.28	8319.6	4584.51	5919.59	6130.2333	\$523.79	(\$26,804.29)	(\$26,804.29)	(\$27,316.76)	

SCANNED
MAR 19 2018

Spreadsheets Ground Rules:

1. Taking columns (C) thru (G) will = (A)

2. Multiply (A) by the Factor gives you (B)

Note: The factor is generated by the Total CFS (A) averaged out on the Proposed Budget Report # 4

3. By adding or subtracting H1 column from B will = I

4. Predicated on the debit/credit of H1 & I will end up with the Adjusted Total column (J).

a) J will have both debits & credits in overall Total column (J). Therefore, you have a new factor amount

in column K which is subtracted from column J, giving an Adjusted Proposed Budget in column L.

5. Column L from this spreadsheet is then posted to The Watermaster's Proposed Budget (report # 4) column 8, which is submitted to IDWR and the Water District Annual meeting.

. If the Proposed Budget is accepted at the annual meeting, the secretary/finance person ONLY

has to generate his Approved Budget from column # 8 of the report shown in Report #4 "Watermaster's

Proposed Budget to IDWR and the County Assessors Office in the Approved Budget Format.

SCANNED
MAR 19 2018

3/16/2018
Corey,

The 1 page Proposed Budget for 2018 only had to be changed did not reflect anything else from what I originally sent to IDWR, the change was due to Insurance premium not reflected on the original - Therefore, you also have the proposed Budget Report that I submit, which is to replace the one I originally sent you -

Thank you,

Don Gundersen

WM HSE

SCANNED

MAR 16 2018

TO THE River 2017

Jan thru June 28th

Jan. 273.5

FEB- 1507.89

MAR- 1036.67

Apr. 1799.42

May- 1447.48

June - 28/17 735.31

6,800.77 CFS to Snake River

SCANNED
MAR 16 2018



February 9, 2018 Albion Valley

Marsh Creek Water District 45F Water Master's 2017 Annual Report

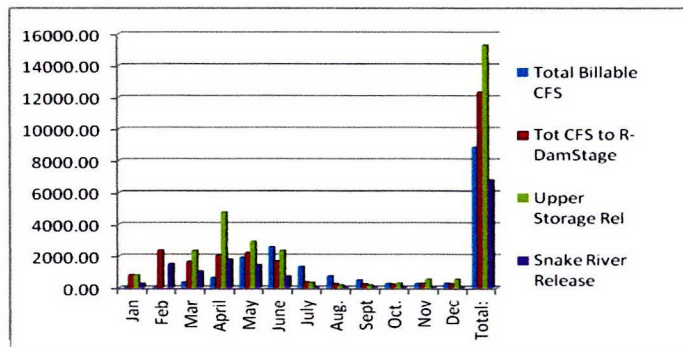
2/19/2018

AGAIN, I WOULD LIKE TO THANK THE WATER DISTRICT MEMBERS FOR THE OVERALL COOPERATION ON THE CALL OF WATER DURING THIS LAST IRRIGATION SEASON. SORRY THAT WHEN THE MOISTURE WAS NO LONGER THE FACTOR AND THE JUNIOR RIGHTS MADE CALLS FOR WATER, IT WAS NOT AVAILABLE EVEN THOUGH 6,804.41CFS WAS RELEASED TO THE RIVER PRIOR TO THEIR CALL. WE WERE NO LONGER ON HIGH WATER CLOCK AS OF JUNE 28, 2017 THE ANDERSON WEIR WAS DRY. I BELIEVE IN MOST CASES WE WORKED AS A TEAM WHEN IT REALLY COUNTED. MARSH CREEK WATER DISTRICT MEMBERS HAVE ALL PAID THEIR WATER SHARES ACCEPT FOR ONE MEMBER, WHICH EQUATED TO \$24.99 PLUS LATE CHARGES THIS LAST YEAR. NOTE, IF NOT PAID, HE WILL BE VOID OF IRRIGATION WATER ON SAID PROPERTY THIS COMING SEASON.

NOTE, MARSH CREEK WATER DISTRICT IS A SURFACE WATER IRRIGATION DISTRICT [LIVE STREAM]. WATER IN SOME CASES IS DIVERTED INTO PONDS AND PUMPED THROUGH PIVOTS, WHEEL LINES, HAND LINES OR JUST SURFACE IRRIGATION. THERE ARE A FEW GROUND WATER RIGHTS (29), CITY OF ALBION WITH (4) WELLS HANDLING DOMESTIC AND FIRE PROTECTION.

IT WAS A VERY UNUSUAL IRRIGATION SEASON. WE WENT INTO 2017 IRRIGATION SEASON WITH AN ABUNDANCE OF SNOW FOLLOWED WITH A LOT OF RAIN, AN ESTIMATED 10.375" AS OF JUNE 28TH. THE HIGHER ALTITUDE WAS ICE WHICH RELEASED SLOWLY THUS REALLY NOT CAUSING ANY PRO-LONG HIGH WATER ISSUES FOR BILLING. THE FROZEN GROUND ON TOP OF RAIN WITH THE SNOW AND PLUGGED UP CULVERTS CREATED FLOODING IN THE CITY OF ALBION AND SOME AREAS IN THE VALLEY INCLUDING DECLO WITH THEIR MEADOW'S AND EXCESSIVE WATER TO THE RIVER. OVER ALL THE SYSTEM WAS LIKE A SPONGE THAT WAS COMPLETELY ABSORBED WITH WATER. I HOPE MY ANALOGUE IS NOT CONFUSING.

NO ONE COULD UTILIZE THE EXTRA WATER BUT OVERALL THE MOISTURE THAT DEVELOPED DURING THE SEASON CREATED GOOD CROPS AND THE FARMERS WERE PREPARED WITH SHORTER CROP ROTATION FOR WATER CONDITIONS DUE TO PAST GROWING SEASONS.



THE WATER DISTRICT DID END UP WITH A BILLABLE CFS OF 8311.55 WHERE THE PROPOSED BUDGET WAS SET AT 6904.06 OF A 5 YR PROJECTED AVERAGE. ALONG WITH THE ACTUAL COSTS, PUSHED THE ACTUAL CFS COST DOWN FROM THE APPROVED OPERATING BUDGET.

ON THE POSITIVE SIDE OF THE SEASON THERE WAS MORE MILES ENCOUNTERED IN DISTRIBUTING WATER. THE FUEL COSTS WAS LOWER THEREFORE FUEL COST WAS LESS OVER THE PREVIOUS YEAR.

I WAS ABLE TO KEEP WATER DELIVERY ON STARRH DITCH THRU THE SEASON, THIS WAS PRIMARILY DUE TO FIRST RIGHT PORTIONS WAS NOT BEING CALLED FOR AND THE LATTER PORTION OF THE MAIN SIX-S RANCH BELOW WAS NOT USING THEIR COMPLETE

CALL, THEREFORE HOWELL CREEK 1ST RIGHT WAS STILL BEING USED IN THE UPPER VALLEY. IT WILL ALSO BE NOTED HOWELL CREEK WAS THE PRIMARY CREEK MAINTAINING A HIGHER FLOW THAN THE OTHER TWO CREEKS (MARSH & LAND CREEKS).

SUMMIT CREEK THAT NORMALLY EXTENDS THE UPPER USERS WATER ON HOWELL CREEK BY HELPING THOSE USERS ON HOWELL CREEK BELOW 1000 SOUTH WAS AVAILABLE DURING MOST OF THE SEASON. ANTONE-PINE CREEK RAN VERY SHORT ON THE LOWER MEADOWS AND BASICALLY THERE WAS ONE PRIMARY USER GETTING THE BENEFICIAL USE.

WE LEFT 2017 WITH TWO FULL RESERVOIRS IN THE TRAILING PART OF OCTOBER AND STARTED PUTTING WATER TO THE PONDS BEGINNING THE 1ST OF NOVEMBER AND ENTERING INTO 2018 WITH A HIGH WATER TABLE IN THE ALBION VALLEY. WE LACKED THE MOISTURE, TAKING IN A POOR SNOW PACK IN THE HIGHER ELEVATION. AT THE PRESENT TIME THE WEATHER FORECASTERS PREDICT 2018 WATER YEAR SHOULD BE GOOD BUT ARE WORRIED FOR THE FOLLOWING YEAR. THE THREE MAJOR CREEKS ARE RUNNING ABOVE AVERAGE AT THIS TIME OF YEAR. IT'S DUE PRIMARILY TO THE WARM TEMPERATURES THAT EXTENDED WAY INTO MIDNIGHT DURING OUR FIRST MONTH AND HALF CREATING AN EARLY FLUSH OF WHAT SNOW WE CAN COUNT ON AT A LATER DATE. IT WILL BE NOTED FEBRUARY 18 WE ARE CURRENTLY RECEIVING A GOOD SNOW STORM CONTAINING GOOD MOISTURE.

OAKLEY WATER DISTRICT 140:

AS THE WATERMASTER OF 45F, I HAVE APPOINTED EARL WARTHEN AS PRIMARY PERSON IN REPRESENTING MCWD45-F AT ALL MEETINGS, WITH RESPECT TO WATER DISTRICT 140 AND THE ALTERNATE CHOSEN, IS CHRISTOPHER KING. THEY WERE BOTH APPROVED AT THE ANNUAL WATER DISTRICT 140 MEETING FEB. 1, 2018.

- THE WATER DISTRICT 45F BOARD IS STILL WORKING ON THE POSSIBILITY FOR CONSIDERATION IN READING AND POSTING DATA, GENERATING ANNUAL REPORTS FOR THE STATE DEALING WITH GROUND WATER BY THE WATER MASTER OF 45F. THIS WAS AFTER WATER DISTRICT 140 STAFF HAS DONE THE CERTIFYING OF WELLS WITHIN DISTRICT 45F. THIS WOULD ELIMINATE EXCESSIVE UNDUE COST. THIS WAS A CONSIDERATION BY THE IDWR DIRECTOR WHEN IT WAS DECIDED TO CREATE WATER DISTRICT 140 AND KEEPING A SURFACE WATER DISTRICT IN TACK. THIS HAS YET TO HAPPEN!

I AM REQUESTING AS THE WATER MASTER OF 45-F, YOUR CONSIDERATION FOR ACTION FROM THIS DELEGATION TODAY, FOR FOLLOW UP ON THIS COMING SEASON WITH THE FOLLOWING ITEMS THAT HAVE BEEN IGNORED IN THE PAST:

- VAUGHN, STARRH AND BRIM DITCH USER'S, TO HAVE THEIR MEETING(S) TO ELECT AN INDIVIDUAL DITCH RIDER FOR THEIR LATERALS BY APRIL 1, 2018. IN THE PAST I HAVE SET UP ROTATION(S) WHICH WILL BE USED WHEN THE CALL HAS BEEN MADE, EACH INDIVIDUAL WILL BE CHARGED THEIR PERCENTAGE OF WATER RELEASED AT THE POD OFF THE CREEK. IF THE INDIVIDUAL DOES NOT USE HIS OR HER PARTICULAR ROTATION WHEN IT COMES AROUND, THEY WILL STILL BE CHARGED THEIR PERCENTAGE SHARE OF WATER UNTIL THE CALL ON THAT LATERAL IS NO LONGER AVAILABLE TO DELIVER.
 - ALSO, BOTH LATERALS WILL GET INTO COMPLIANCE DEALING WITH HEAD-GATE/WEIR AND MEASURING DEVICES AT ALL POD'S.
- HERITAGE CAMPUS NEEDS TO SETUP A CLOSED SYSTEM LEADING INTO THEIR POND SO WHEN THE CITY IS MAKING THEIR CALL FOR WATER THEY DON'T END UP FLOODING THE TOWN WITH FEEDBACK OF THE POND OR UTILIZING THEIR SHARE OF WATER WHEN BOTH HAVE CALLED FOR WATER.

ALL USERS IN MCWD45F NEED TO CHECK THEIR DECREED RIGHTS FOR STOCK WATER. THE ISSUE CAME ABOUT WHEN A PROTEST WAS FILED DEALING WITH THE VAUGHN DITCH LATERAL WHICH WATER RESOURCES VALIDATED NO "STOCK WATER" RIGHT DURING NON-IRRIGATION PERIOD (NOV-FEB).

VAUGHN LATERAL & MARSH CREEK DELIVERY OF 1ST RIGHT:

THE CITY OF ALBION, CENTRAL DISTRIBUTING DIVERSION OFF OF VAUGHN DITCH LATERAL (LOCATED ON SIX S MERRILL RANCH) TO THE CITIES CENTRAL POINT OF DISTRIBUTION (PIPED) TO BOTH THE CITY OF ALBION AND THE ALBION HERITAGE GROUP LLC (KNOWN AS THE CAMPUS) RECEIVES A FULL 1.35CFS (CITIES CALL OF .91CFS AND .44CFS TO THE CAMPUS).

- NOTE: THE CITY OF ALBION'S NEW POD/POU TRANSFER OF .26CFS WAS APPROVED FOR THAT PORTION OF THE CITIES .91CFS TO BE USED TO SUPPLEMENT THE CITY'S SEWAGE GROUND (EAST OF ALBION) DUE TO A DEQ REQUIREMENT. THEREFORE, THE CITY OF ALBION HAS ONLY .65CFS FOR REGULAR IRRIGATION DURING REGULAR FLOW OF MARSH CREEK.

- ALSO, IF WHEN ALL OF MARSH CREEK HAS BEEN DIVERTED TO VAUGHN DITCH LATERAL FOR 1ST RIGHT IRRIGATION, THE TRANSFER (DEQ) DOES NOT PREVAIL AND THE .91CFS IS THEN AVAILABLE FOR THEIR FULL RIGHT FOR IRRIGATION PROVIDED THE WATER IS AVAILABLE.

MOST OF THE DECREED SURFACE USERS HAVE RESOLVED THEIR PROBLEMS WITH THEIR DELIVERY SYSTEMS WHICH HAVE BEEN IMPLEMENTED. BUT WE STILL HAVE A FEW DIVERSION AND MEASURING DEVICES THAT ARE NOT IN COMPLIANCE LEGALLY, WHO HAVE YET TO ADHERE OR COMPLY TO THE WATER DISTRICTS REQUEST WITH THE EXTENSION GIVEN BY THE BOARD IN OUR LAST FEW MEETINGS.

STARRH DITCH LATERAL:

THE USERS HAVE YET TO COMPLY WITH A DIVERSION HEAD-GATE, WEIR WITH A STAFF GAGE AT THE ADAMS-MEYER DIVERSION ON STARRH DITCH TO HANDLE THE PROPER DELIVERY OF A WATER CALL, WHEN THE CALL FOR 45-0217 AND 45-309 IS ALSO BEING CALLED.

- ALSO, THE 9" PARSHALL FLUME (DIRECTLY OFF MARSH CREEK) NEEDS TO BE REPAIRED (BALANCED BOTH HORIZONTAL & VERTICAL) IN ORDER TO GET A PROPER READING.
- THE 45-217 USERS NEED TO REPAIR THEIR WEIR. WATER IS GOING UNDER AND AROUND THE WEIR ALSO, A PROPER HEAD GATE AND STAFF GAGE IS REQUIRED.
- ❖ GEORGE KELLEY'S PORTION OF BARRETT CHANNEL GOING THRU THE ELK RANCH NEEDS MAINTAINED SO WATER CAN BE DELIVERED WHEN CALLED BY THE GCW RANCH ON THE UPPER BENCH MEADOWS. THE GCW PARTY HAS BEEN UNABLE TO MAINTAIN THE DITCH DUE TO THE ELK.
 - THE SO CALLED WEIR USED AT THE POINT GOING ONTO GEORGE KELLEY'S PROPERTY IS RIGHT ON THE ALBION HIGHWAY ROAD SHOULDER, WHICH NEEDS TO BE MOVED CLOSER TO HIS PROPERTY LINE AND A PROPER WEIR PLATE AND STAFF GAGE.

SOME WEIRS THAT WERE IMPLEMENTED NEED ADDITIONAL WORK DONE TO THEM AND CULVERT CHANNELS MAINTAINED WITH MAINTENANCE AND CLEANING OF SURFACE GROWTH. NOTE PRIMARY PROBLEM SEE BELOW WITH "WATER SPEEDWELL".

- ❖ THERE WAS A LETTER FROM THE DIRECTOR OF WATER RESOURCES INDICATING THAT ANTONE-PINE DEALING WITH FRED HAWKER, GRANT CLARK AND ALBION 2006 RANCH, LLC WOULD BE REQUIRED TO HAVE ALL POD'S IN COMPLIANCE WITH HEAD GATES, WEIR'S AND STAFF GAGES BY THE BEGINNING OF THE 2018 WATER SEASON, IF NOT THERE WOULD BE NO WATER DELIVERED! THIS ALSO TAKES IN THE SPRING CREEK, UNKNOWN CREEK THAT SERVICES EARL WARTHAN, KEVIN & NORM SMYER AND ALBION 2006 RANCH, LLC.

ADDITIONAL ACTION ITEMS:

THE ROSE RANCH AND ALBION RANCH 2006 NEED TO GET IN COMPLIANCE WITH BOTH THE BROAD HOLLOW AND ROSE CREEK ENTRIES TO THEIR STORAGE POND(S) WITH POD'S EXITING WITH PROPER MEASURING DEVICES FOR DISTRIBUTION OF LOGGING WATER TO THE APPROPRIATE PLACE OF USE.

BROAD HOLLOW CREEK POD IS WHERE THE LATERAL LEAVES THE ORIGINAL CREEK CHANNEL GOING WESTWARD TO THE AREA IN WHICH IT DROPS INTO THE ENCLOSED SYSTEM ALONG WITH ROSE CREEK AS IT ENTERS THE STORAGE POND AND ALSO WHERE ROSE CREEK LEAVES AND IS USED AS SURFACE IRRIGATION IN THE REGULAR ROSE CREEK CHANNEL.

THE USERS THAT ARE ON THE OLD ROSE CREEK CHANNEL NEED TO FILE ON THE WASTE WATER THAT LEAVES ROSE RANCH AS WAS THE SITUATION THIS LAST 2017 IRRIGATION SEASON. THE WASTE WATER ENDS UP EVENTUALLY MERGING WITH MARSH CREEK. YOU KNOW WHO YOU ARE.

- THOSE THAT APPLY AND GET APPROVED WILL HAVE TO CREATE POD'S AND REQUIRE THE NECESSARY MEANS OF MEASURING DEVICES.
 - THE ABOVE OPTION NEEDS TO BE VERIFIED WITH IDWR, SINCE I UNDERSTAND AFTER THE ADJUDICATION IT MAY OF CHANGED THE RULES IN FILING.

THERE IS A NEW WEIR AT THE CITIES APPROVED POD ON MARSH CREEK WHICH WILL NEED TO BE GPS BY IDWR AND AT THE SAME TIME I WILL BE REQUESTING ADDITIONAL POD'S TO BE GPS THIS COMING SEASON.

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP / AND WATER TRANSFERS: INDIVIDUAL'S WHO PURCHASE PROPERTY NEED TO GET THEIR WATER RIGHT TRANSFERRED AND PROPERTY DEEDS INLINE AND REGISTERED WITH IDAHO DEPARTMENT OF WATER RESOURCES AND THE MCWD WATERMASTER. THE NEW PROPERTY OWNERS HAVE 90-120 DAYS TO RECORD!

RANCHES' EXCHANGED OWNERSHIP 2016:

- THE BLACK JACK RANCH NO LONGER OWNED BY THE MAHONEY'S WAS PURCHASED BY THE ALBION 12 INVESTMENTS LLC UNDER THE DIRECTION AND OPERATION OF MIKE & BRIAN MERRIMAN. THE RANCH WILL STAY SEPARATED AS THE ROSE CREEK RANCH AND THE ALBION 2006 RANCH LLC.
- GOODMAN RANCH LLC PURCHASED BY LEROY & KARLA ROBINSON.
- INA DROZ RANCH LLC PURCHASED BY RANDY & JANET BRACKENBURY.

THE LEGAL PUMP DIVERSION'S WITHIN THE CREEK'S: THE USER WILL CALL THE WATER MASTER FOR DELIVERY. ALSO REALIZE THE WATER DISTRICT THROUGH ALLEN MERRITT'S RULING IS AND I WILL ENFORCE; "IF THE WATER RIGHT IS DOWN TO A PORTION OF THE RIGHT IT HAS TO GO TO THE NEXT IN LINE, IT IS SHUT OFF REGARDLESS. IF AN INDIVIDUAL PERSISTS TO USE A PUMP THEN THERE SHALL BE A MONITOR REQUIRED INSTEAD OF GUESSING ON USAGE".

- ALSO, IF PUMP HAS BEEN USED AFTER THEY HAVE BEEN SHUTOFF AND NOTIFIED, THERE IS NO WATER FOR THE DECREED DATE, THE PUMP WILL BE PULLED WITH A FINE. The following is an option that SHALL be implemented by the Water master.

Veronica anagallis-aquatica L.

Water speedwell

Family: Scrophulariaceae

Range: Throughout the United States.

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir
Note: The closure on both sides of creek approximately 14 feet down from weir.

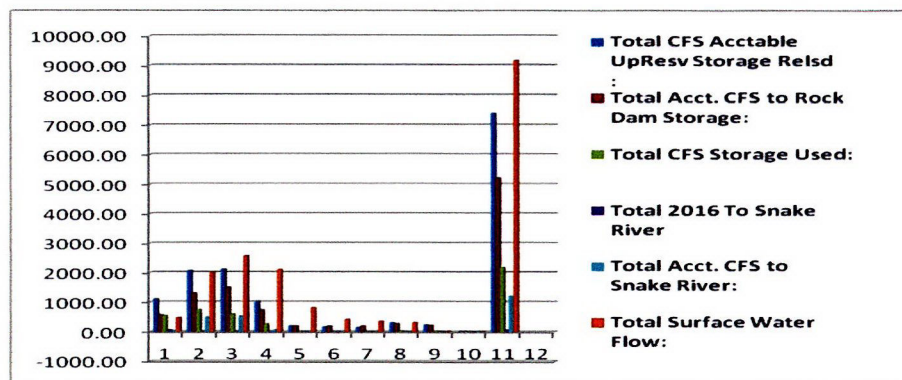
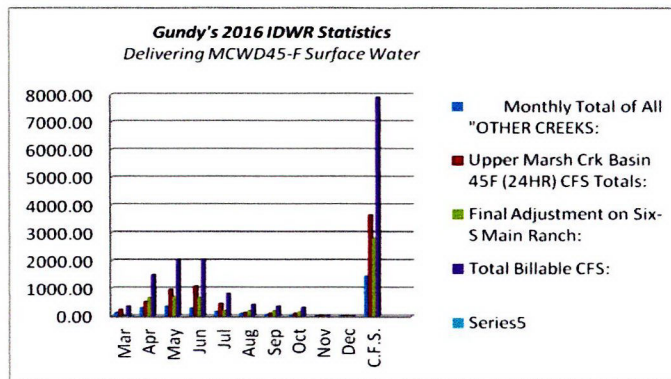
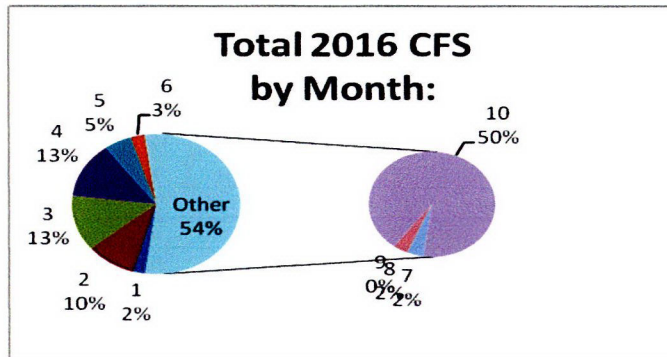


Picture Sample of Water Speedwell

VERONICA ANAGALLIS AQUATICA, COMMON NAME "WATER SPEEDWELL". CASSIA COUNTY WEED ABATEMENT INDICATED THAT RODEO WILL TAKE IT OUT. THIS WEED HAS BEEN MISTAKEN AS NIGHT SHADE BY SOME. IT IS THROUGHOUT ALL CREEK CHANNELS, DELIVERY DITCHES WITHIN THE ALBION VALLEY AND ALSO THE RESERVOIRS. THIS WEED IS IN THE PROCESS OF CHOKING OFF THE CHANNELS.

Don G. Gunderson, Watermaster
Marash Creek Water District 45-F

Charts of previous year!



Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F															
Run Date:	1/26/2018	Watermaster Log by Month								2017		report #1					
prepDate:	12/18/2017	2017... Consolidated CFS								Other CFS	Monthly						
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidatd	Remarks:						
									JaFbNvDec	Totals	CFS	PLS					
Adams, Cody (B&P) 45-13578	0	0	2.7	0	0	0	0	0	0	2.7	T12sR25Es06 MrsCrk						
Adams, Cody (B&B) 45-13576	0	0	2.7	0	0	0	0	0	0	2.7	5.4 T12sR25Es06 MrsCrk						
Adams, Cindy 45-13577	0	0	2.7	0	0	0	0	0	0	2.7	T12sR25Es06 MrsCrk						
Adams, Cindy (Martin)45-317C	0	0	4.38	6.8	0	0	0	0	0	11.18	13.88 Cindy Adams/Martin 45-317C						
Adams, Eldon Jr 45-317A	0	0	0	0	0	0	0	0	0	0	T12sR25Es06 MrsCrk						
Adams, Eldon Jr 45-13568	0	0	1.57	7.3	1.8	2.17	1.2	2.75	0	16.79	T12sR25Es06 MrsCrk						
Adams, Eldon Jr J&Kelley13569	0	0	1.58	7.3	1.8	2.51	1.2	1.25	0	15.64	32.43 Kelley, James/Karlen45-13569						
Adams, Sterling	0	0	2	3	3	2.2	1.1	0.9	0	12.2	Adams, Sterling						
Adams, Todd 45-317D	0	0	0	0.8	0	0	0	0	0	0.8	T12sR25Es06 MrsCrk						
Albion, City of 45-307C	0	0	0.91	3.22	2.23	2.34	1.34	0	0	10.04	12S24E12SWNWNE						
DEQ Waste Irrigation	0	0	0	5.98	8.06	2.6	0	0	0	16.64	26.68 Leroy's R new Diversion Point						
Albion Heritage Campus, Tmort	0	1.68	4.17	11.58	14.57	14.16	10.68	1.94	0	58.78	Albion Heritage Campus, Tmort						
Albion Ranch 2006 45-284B	0	9.15	28.84	34.35	51.38	48.98	43.04	47.94	0	263.68	T12sR25Es21/16 HwCrk						
Howell Cr. Other:45-285,327D	0	0	0	16	0	0	0	0	0	16							
High Water &GCik 286 HCr. Sh	6.08	0	21.98	20.73	0	0	0	0	0	48.79	328.47						
Spring Creek 45-517D	4.45	12	14.7	0	12.4	11.1	6	9.68	0	70.33	Spring Creek 45-517D						
Antone/Pine Cr	0	0	0	0	0	0	0	0	0	0							
Andersen, A.W. 45-311	0	0	63.18	71.85	20.46	0	0	0	0	155.49	12S24E12NWSWSW						
45-312B	0	0	0	0	0	0	0	0	0	0	12S24E14NWNENE						
MarshCreek Return (upMead)	0	0	0	16.9	0	0	0	0	0	16.9	12S24E12NWSWSW						
Denaugl 13505/13506 (317)	0	0	0	0	0	0	0	0	0	0	Denaugl 45-13505/13506						
Lake Cleveland 45-294C & E	0	0	0	0	0	0	0	0	0	0	172.39 12S24E12NWNESW						
Anderson, Marc	0	0	0	0	0	0	0	0	0	0	Anderson, Marc						
Asher, Pat 45-	0	0	0	2	2.25	3.24	0	0	0	7.49	Asher, Pat 45-						
Meyer, Kim (Bailey)45-317E	0	0	0	2.28	0	0	0	0	0	2.28	Bailey, Iona45-317EKevin Clark						
Banner, Kevin 45-308B	0	0	8.5	14.5	10.84	0	0	0	0	33.84	12S24E12SWNWNE						
Bell, David 45-320A/321A	0	0	53.37	82.5	52.9	0	0	0	0	188.77	12S25E29SENENE						
U/Lmeadows Hc 45-327C	0	0	0	0	0	0	0	0	0	0	188.77 T12sR25Es16 HwCrk						
Cowgich Cr 45-526/279/211	0	0	32.34	26	5.11	0	0	0	0	63.45	252.22 Cowgich Cr 45-526/279/211						
Brackenbury, Randy 45-319	0	0	38.79	60	38.52	0	0	0	0	137.31	12S25E29SENENE						
Unname Stream Brim45-329B	17	5.35	3.1	3	4.9	3.1	3	3.1	0	42.55	179.86 Unname Stream Brim45-329B						
Brackenbury, R (BrCk) 45-249	3.9	7.6	8.25	6.85	0	0	0	0	0	26.6	Droz, Dora (BrimCk) 45-249						
Brackenbury (HwCk) 45-321B	0	0	4.83	7.5	4.84	0	0	0	0	17.17	43.77 12S25E29SENENE						
page subtotal:	31.43	35.78	300.59	410.44	235.06	92.4	67.56	67.56	0	1240.82							

SCANNED

MAR 16 2018

Report # 1	Prepared by: Don Gunderson			MARSH CREEK WATER DISTRICT 45-F													
Run Date:	1/26/2018			Watermaster Log by Month						2017		report #1					
prepDate:	12/18/2017			2017... Consolidated CFS						Other CFS	Monthly						
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidated	JaFbNvDec	Totals	CFS	PLS	Remarks:	
Chatburn, J&T 45-260/11008		0	0	3.93	63	65.1	49.46	8.15	8.4	0	198.04					Chatburn, J&T 45-260/11008	
Chatburn, J&T 45-326A		0	0	0	34.98	0	0	0	0	0	34.98		233.02				
Chatburn Brother INC 45-323		0	0	0.91	30	7.92	0	0	0	0	38.83					Chatburn Brother INC 45-323	
Chatburn Brothers 45-271		0	0	14.15	6.68	0	0	0	0	0	20.83					Warm Creek 45-271	
Marsh Creek 45-532		0	0	0	0	10.62	0	0	0	0	10.62					Marsh Creek 45-532	
Chatbrn 45-10480		0	0	0	0	0	0	0	0	0	0					Chatbrn 45-13624	
Chatbrn 45-13624		6.8	0	0	0	3.54	0	0	0	0	10.34		80.62			Chatbrn 45-14108	
Clark, Alan/Kevin 45-13595		0	5	0	10.2	3	0	0	0	0	18.2					Clark, Alan/Kevin 45-13595	
White Pine		2.21	1.56	0	0	0	0	0	0	0	3.77		21.97			White Pine	
Clark, Dorthy 45-13594		0	0	0	1.6	0	0	0	0	0	1.6					Clark, Dorthy 45-13594	
Clark, David BrimCk 45-304A		18.1	3.96	5.58	3.72	3.72	3.72	3.6	8.48	0	50.88					Clark, David BrimCk 45-304A	
White Pine		1.19	0.84	0	0	0	0	0	0	0	2.03		52.91			White Pine	
Clark, Shirley 45-521D		0	5	0	4.8	3.5	0	0	0	0	13.3					Clark, Shirley 45-521D	
White Pine		3.74	2.64	0	0	0	0	0	0	0	6.38		19.68			White Pine	
Clark, Grant (HowCk 45-284C		0	0	17.46	13.58	14.87	12.1	15.22	14.4	0	87.63					12S25E21SENWSW	
Howell Creek 45-286		0	0	14	15.8	0	0	0	0	0	29.8		117.43			12S25E21SENWSW	
Antone/Pine Creek 45-256A		0	14.3	16.5	26.1	27.75	13.36	10.8	8.7	0	117.51		234.94			Antone/Pine Creek 45-256A	
Cooper, Kent (LRobinson) 'G'		0	0	52.38	52.18	3.86	0	0	0	0	108.42					Cooper, Kent (LRobinson) 'G'	
Cooper, Kent (LRobinson) 'I'		0	0	0	0	0	0	0	0	0	0		108.42			Cooper, Kent (LRobinson) 'I'	
Dayley, Norm 45-290A/299		0	19.44	11.52	20.58	1.65	0	0	0	0	53.19					Dayley, Norm 45-290A/299	
Eklund, Val / Crabtre 45-13824		0	0	1.5	0	5.6	1.6	1.2	1.8	0	11.7					Eklund, Val / Crabtre 45-13824	
Fitzgerald, Harry 45-277F		0	0	0	7.5	3	0	0	0	0	10.5					12S25E7SWNWSW L3	
Gardner, Scott & Johnson		0	0	0	6.6	4.62	0	0	0	0	11.22					Gardner & Johnson	
Geary, Tom 45-310C/316A		6.2	9	70.46	77.95	24.75	7.75	10.5	16.8	0	223.41					Geary, Tom 45-310C/316A	
Westslope 45-2704		0	12.8	15.02	0	0	0	0	0	0	27.82		251.23			Westslope 45-2704	
GCW Ranch Justin Willis (F)		0	18	9.14	18.9	1.6	0	0	0	0	47.64					12S24E13SWNENW	
GCW Ranch Cathie Willis (G)		0	0	7.35	12.43	4	0	0	0	0	23.78					12S25E7NWSW L3	
GCW Ranch Cathie Willis (K)		0	0	0	0	0	0	0	0	0	0					12S24E12SENESE	
GCW Rnch (CW) [WasteWtr]		0	0	0	0	0	0	0	0	0	0		23.78				
Robinson,Lr GRnch, 45-260A		0	0	19.6	21	20.3	19.86	0.39	0	0	81.15					Goodman Ranch,LLC 45-260A	
Robinson,Lr GRnch, 45-326		0	0	18.2	36.6	11.58	0	0	0	0	66.38		147.53			Goodman Ranch,LLC 45-326	
page subtotal:		38.24	92.54	277.7	464.2	220.98	107.85	49.86	58.58	0	1309.95						

SCANNED

MAR 16 2018

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F												
Run Date:	1/26/2018	Watermaster Log by Month								2017		report #1		
prepDate:	12/18/2017	2017... Consolidated CFS								Other CFS	Monthly			
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consldatd	Remarks:		
										JaFbNvDec	Totals	CFS	PLS	
Grigg, Mark (LDCK) 45-276G		0	0	18.2	14.2	4.5	0	0	0	0	36.9		Grigg, Mark (LDCK) 45-276G	
Gunderson, Don 45-521E		0	5	0	4.8	3.5	0	0	0	0	13.3		Gunderson, Don 45-521E	
Hawker, Fred, 45-284A		0	0	11	23.62	21.69	22	17.95	14.56	0	110.82		12S25E21SENWSW	
Hawker, Fred 45-286A		0	0	7	4	0	0	0	0	0	11	121.82	12S25E21SENWSW	
Antone/Pine 45-256B		0	0	4	6	6.8	6.68	2.12	0	0	25.6		Antone/Pine 45-256B	
Spring Crk 45-256B		1.84	5.1	0.8	0	0.9	0	0	0	0	8.64	156.06	Spring Crk 45-256B	
Roger 45-13887		0	0	0.6	0.6	2.8	1.8	4.2	0	0	10		Hill, Roger 45-13887	
Homan, Mark 45-13856		0	0	0	7	0	0	0	0	0	7		Homan, Mark 45-13856	
Jolley, Lee/Marijane 45-324A		0	0	0	0	0	0	0	0	0	0		12S25E33SESESW	
Johnson, Bob/Jan 45-13647		0	0	0	6.63	4.5	4.5	1.2	0	0	16.83		Johnson, Bob/Jan 45-13647	
Kelley, George 45-276B/303		0	18	0	5.9	1.6	0	0.6	0	0	26.1		Kelley, George 45-276B/303	
Geo & Bill Hwl Creek 45-325		0	0	0	0	0	0	0	0	0	0	26.1	Geo & Bill Hwl Creek 45-325	
Kelley, Geo (Barker, 45-13888		0	0	0	3	2.8	3	0	0	0	8.8	34.9	Barker, Steven/ 45-13888	
Knudsen, Nick/Cedr 45-13618		0	0	1.89	2.5	1	0	0	0	0	5.39		12S24E12SWNWNE	
Kempton, Jim Hlcr 45-320B		0	0	19.41	30	19.27	0	0	0	0	68.68		12S25E29SENE	
Unname Stream Brim45-329C		17	5.35	3.1	3	4.9	3.1	3	3.1	0	42.55	111.23	Unname Stream Brim45-329C	
Hutchsen, TY SK 45-13881		0	0	2.66	3.61	0	0	0	0	0	6.27		12S24E12SENESE	
Hutchinson, Tyson(WasteWtr)		0	0	2.12	2.8	0	0	0	0	0	4.92	11.19		
Langer, Steve 45-312C		0	0	0	0	0	0	0	0	0	0		12S24E12SWNWNE	
Lloyd, Alan 45-14285, 87, 89		0	0	1.89	2.5	1	0	0	0	0	5.39		45F-14285, 87, 89	
Lynn Taylor/GeoMontgomery		0	0	2.1	6.8	0	0	0	0	0	8.9		Lynn Taylor/GeoMontgomery	
Rose Ck Ranch, M&B Rose Cr.		0	27.71	30.23	65.3	32.76	20.3	11.52	7.15	0	194.97		Mahoney, L all Rose Cr.Rights	
Hollow, All Rights		0	17.92	27.94	45.61	18.8	9.4	4.02	0	0	123.69		BrdHollow, All Rights	
Howell Cr. All Rights		0	0	0	0	0	0	0	0	0	0	318.66	12S25E29SENE	
Mia, Shawn & Jennifer		0	0	1.08	1.4	1	0	0	0	0	3.48		Mia, Shawn & Jennifer	
Mickelson-Smart- SubDiv		0	0	0	8.32	0	0	0	0	0	8.32		Mickelson-Smart- SubDiv	
Manning, Shilo 45-276D		0	0	0	0	0	0	0	0	0	0		Manning, Shilo 45-276D	
Montgomery, Geo 45-13617 G		0	0	20.16	34.8	16.3	0	0	15	0	86.26		Montgomery, Geo 45-13617 G	
Montgomery, Geo 45-13617 H		0	0	15.74	0	0	0	0	0	0	15.74	102	Montgomery, Geo 45-13617 H	
Montgomery, Geo LkCleveland		0	0	0	0	0	0	0	0	0	0	0	Montgomery, Geo LkCleveland	
Neuman, Ryan(45-14003		0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003	
Osben, Ron 45-250B		0	7.5	0	0	0	0	0	0	0	7.5		Osben, Ron	
Parton, Karen 45-277E		0	0	0	7.65	3	0	0	0	0	10.65		Parton, Karen 45-277E	
Perry, Betty & Sons 45-277C		0	0	0	8.85	2.5	0	0	0	0	11.35		Perry, Betty & Sons 45-277C	
page subtotal:		18.84	86.58	169.92	298.89	149.62	70.78	44.61	39.81	0	879.05			

SCANNED

MAR 16 2018

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F													
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NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Months	Consldate	Remarks:			
										JaFbNvDec	Totals	CFS	PLS		
Perry, David (HighWater)		0	0	0	9.6	2.5	0	0	0	0	12.1		12S25E7SWNW SW L3		
Patkin Idaho LLC (Robins 45-309A)		0	0	2	3	3.4	3.89	3.82	4.65	0	20.76		Cunningham/Robins 45-309A		
Land Creek Lcr		0	0	0	0	0	0	0	0	0	0	20.76	Land Creek 45-266A		
Ramsey, KC 45-13886		0	0	0	0	1.6	0	0	0	0	1.6		Ramsey, KC 45-13886		
Ramsey, Shane 45-13885		0	0	0	0	5.6	7.76	0	1.8	0	15.16		Ramsey, Shane 45-13885		
Robinson, L (Allen, C 45-529B)		0	0	0	0	0	1.2	0	0.22	0	1.42		Allen, Coleen/Rand 45-529B		
Robinson, Lance (May) 45-529C		0	0	0	0	0	1.32	0	0	0	1.32	2.74	Merrill, Loleta/M May 45-529C		
Robinson, Leroy (Asher, E)		0	0	0	0	0	1.33	0	0	0	1.33				
Robinson, LeRoy Lcr 45-283		0	0	0	4.37	0	3.25	0	0	0	7.62		Asher, Elaine/ Robin 45-13463		
Robinson, LeRoy MC 45-529		0	0	0	48	62	50.4	30	0	0	190.4		Robinson, LeRoy Lcr 45-283		
Robinson, Ray (All HwlRights)		0	0	0	11.02	8.7	1.44	4.63	0	0	25.79	223.81	Robinson, LeRoy MC 45-529		
Smyer, Kevin/Arlen 45-13767		0	0	0	0	0	0	0	0	0	0		12S25E33SESE SW		
Smyer, Norm/Delores 45-12906		0	0	6.2	0	0.8	0	7.85	3.65	0	18.5	18.5	Smyer, Kevin/Arlen 45-13767		
Smyer, Bennie [Antone/PineBP		0	0	0	0	0	0	0	0	0	0		Smyer, Norm/Delores 45-12906		
Skaggs, Sam (Main Ranch)		179.62	247.28	765.07	940.31	357.72	250.57	177.13	19.68	0	2937.38		Skaggs, Sam (Main Ranch)		
6S Merrell/Em Ranch/318		0	0	48.75	40.51	46.7	25.14	11.27	1.2	0	173.57		12S24E12SWNW NE		
6S Ben Lcr		0	0	78	41	64.86	58.97	33.96	8.28	0	285.07		6S Ben Lcr		
Emory Ranch "MshCrkChan"		34	40.19	87.66	74.76	16.12	6	6	5.41	0	270.14		Emory Ranch "MshCrkChan"		
Emory Ranch "LandCrkChan"		13.28	38.1	40.92	62.3	60.62	19.16	16.6	15.5	0	266.48		Emory Ranch "LandCrkChan"		
Emory Ranch WhitePine		7.56	41.5	55.03	40.22	17.95	13.41	14.88	9.95	0	200.5		Emory Ranch		
Emory Ranch BrimCr		23	44.24	56.55	28.72	24.78	14.68	10.4	3.92	0	206.29		Emory Ranch		
Emory Ranch LLC, 45-302 MrCr		0	0	0	0	0	0	0	0	0	0	4339.43	6S Ranch LLC, 45-302 MrCr		
Sornsen, H. R&S 45-288A/521B		0	12	0	15.2	28	11.76	7.95	23.56	0	98.47		Sornsen, R&S 45-288A/521B		
Vance, Gregg & Johnson (Med)		0	0	0	5.1	3.57	0	0	0	0	8.67		Vance & Johnson (Med)		
Ward, Adam & Johnson		0	0	0	18.3	12.81	0	0	0	0	31.11		ChatEst FranField/Johns307B		
Ward, Adam /D.Mathe 45-300		0	0	0	16.1	1.65	0	0	0	0	17.75	48.86	Mathews, Denise/ M 45-300		
Wade, M/J/L 45-276H		0	0	7.7	5.7	2.5	0	0	0	0	15.9		Wade, M/J/L 45-276H		
Kimber, Ray (Ward, R(45-309C)		0	0	0	1.35	1.2	2.2	0	0	0	4.75		Kimber, Ray (Ward, R(45-309C)		
Warthen, Earl 45-327E/10502		0	0.75	9.3	29.51	7.02	0	1.5	1.95	0	50.03		T12sR25Es16 HwlCrk		
Willis, Justin 45-13882 [SK]		0	0	5.74	7.79	0	0	0	0	0	13.53		12S24E12SENE SE		
Willis, Justin (WasteWtr)		0	0	0	0	0	0	0	0	0	0	13.53			
Yeaman, Dee		0	0	0	0	0	0	0	0	0			Yeaman, Dee		
Yeaman, Matt [Lance/Reeded]		0	0	1.75	1.34	0	3	0	0	0	6.09		Yeaman, Matt Reeder 45-13531		
page subtotal:		257.46	424.06	1164.67	1404.2	730.1	475.48	325.99	99.77	0	4881.73		page subtotal:		

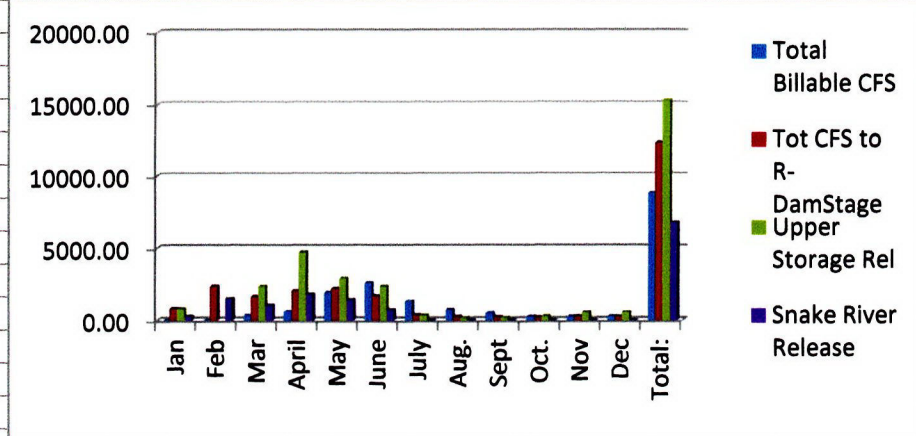
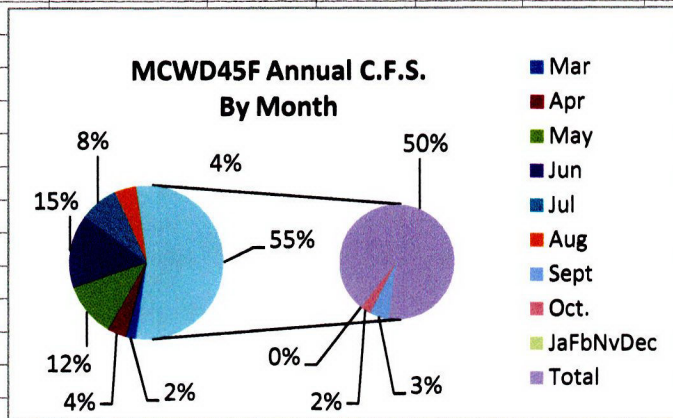
UNANNOUNCED

MAR 16 2018

CFS Totals:		345.97	638.96	1912.88	2577.73	1335.76	746.51	488.02	265.72	0	8311.55	Billing	
Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F											
Run Date:	1/26/2018	Watermaster Log by Month											report #1
prepDate:	12/18/2017	2017... Consolidated CFS											
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Other CFS	Monthly	Remarks:	
										Months	Consolidatd	CFS	PLS
										JaFbNvDec	Totals		
Special CFS billing Tasks:		0	0	0	0	0	0	0	0	0	0		
U.S. Forest Service		0	0	0	0	0	0	0	0	0	0	0	See proposal Watermaster
(Pomerelle)		0	0	0	0	0	0	0	0	0	0	0	
Albion Hwy District		0	0	0	0	0	0	0	0	0	0	0	
Shen, Earl 45-7642		0	0	0	0	0	0	0	0	0	0	0	
Coary, Tom 45-7737		0	0	0	0	0	0	0	0	0	0	0	
CFS addon Totals:		0	0	0	0	0	0	0	0	0	0	0	Total CFS @ Special Rate
Month:		Mar	Apr	May	Jun	Jul	Aug	Sept	Oct.	JaFbNvDec	Total		
C.F.S.		345.97	638.96	1912.88	2577.73	1335.76	746.51	488.02	265.72	0.00	8311.55		

Note: I have quite a few Users that are Zero activity, this was primarily due to excessive moisture and followed when called No water available at that time.

Don Gunderson, Water Master 45f



RECORDED
 JAN 16 2018

RECEIVED

AUG 18 2017

gundy@safelink.netDEPT OF WATER RESOURCES
SOUTHERN REGION

From: <gundy@safelink.net>
Date: Tuesday, August 01, 2017 12:46 AM
To: "Nick Takas, MCWD45F Adv-Bd-Mbr" <nicktakas208@gmail.com>; "Joe Davidson, Six-S Ranch" <joad.6sranch@gmail.com>
Cc: "George & Gwen Montgomery" <montgomerygwen2@gmail.com>
Subject: Troy Mortinsen Tx-message at 21:06 to Don Gunderson

Gentlemen,

I have been threaten with a law suite over the campus for not getting their full water right due to his claim that every night his water right gets depleted around 19:00 hours. I'm accused of not doing my job as Troy claims I'm the ditch rider. No, I'm the watermaster and my job is releasing water at the POD which from here on out will be at Marsh Creek POD; and that will strictly be enforced from here on out.

I was asked by all Users including Troy on overseeing that everyone received their share of water after I was informed by IDWR that this was not the watermaster's job. I have acted as a mediator in making sure everyone else's water right was protected on the Vaughn ditch. I do not live 24/7 on the Vaughn Ditch nor all of Marsh Creek tributaries and we do have flow variations thru out the day with the heat, evaporation.

It will be up to the Users on Vaughn to make sure he or she gets their allotted right provided, the decreed date can be met. George, I guess it comes down to you since your part of the blame in this complaint that I received this evening!

It will be noted that I have both threats saved. The Tex cannot be forward to an email but I believe I can send it to your phone. I also have his voice mail that he left on my phone.

When I traveled to 6S-Merrell to verify his claim, it was down couldn't read the staff gage to clearly due to it being dark, I measured about .334 cfs or 16.7" lose due to the heat. [staff showed between .13-.14/24c weir] using table 4 Flow over Cipolletti Weir.

I made my call to Troy, he would not answer his phone left a message at 21:40 telling him what I found and that he was welcome to come and verify what I had. Waited a bit for a reply, didn't happen. I therefore closed the head-gate to the creek and adjusted pump slightly bring water up .15/24c which as it gets cooler by morning Troy will have more than his legal right of .44cfs or 22 inches.

Ps: Is this his way of pay back to his recent meeting with 6S Ranch!

Thank you,

Don Gunderson, Watermaster
Marsh Creek Water District 45-F
gundy@safelink.net

8/15/2017

	File Prepared Date:	3/1/2007					MARSH CREEK WATER DISTRICT 45F		Special Rpt. Dte. 8/14/2017		
	MARSH CREEK TRIBUTARY						SNAKE RIVER ADJUDICATED				
	RevUpDte:	2/29/2008					SURFACE WATER RIGHTS				
	Original Right:						2007		COMB		
Sort Key:			CFS	IN	Total	acre			Stream	LIMIT	Div
	<u>Priority Date/Decree</u>		<u>Rate:</u>	<u>inch</u>	<u>A/C</u>	<u>Limit</u>	<u>PLS</u>	<u>NAME:</u>	<u>Name:</u>	<u>ID'S</u>	<u>P</u>
MC 1st Right	04/01/1873 45-14062/63	1.2	60	69			12S24E12SWNWNE	Chatburn, B Estate (F.Fields)	Marsh Creek		45-307B
MC 1st Right	04/01/1873 45-14062	0.71	35.5	40.5			12S24E12SWNWNE	Ward, Adam (F.Fields)			
MC 1st Right	04/01/1873 45-14063	0.03	1.5	1.9				John W. Garland			
MC 1st Right	04/01/1873 45-14064	0.2	10	11.6			12S25E6NWSENE	L. Gregg Vance Trust			
MC 1st Right	04/01/1873 45-14065	0.26	13	15			12S25E6SESENW	Scott E. Garner Trust			
MC 1st Right	04/01/1873 45-14165	0.65	32.5	63.1	37.8		12S24E12SWNWNE	City of Albion	Marsh Creek		45-307C
MC 1st Right	04/01/1873	0.26	13	13				DEQ Requirement(sewer a/c)			
MC 1st Right	04/01/1873 45-14166	0.44	22	30.5	18.2		12S24E12SWNWNE	Campus, Troy Mortensen			45-307C
MC 1st Right	04/01/1873 45-307D	0.6	30	163			12S24E12SWNWNE	Six S Ranch, LLC	Marsh Creek	5574	
Total First Right:		3.15	157.5	338.6							
Current POD Marsh/Vaughn Lateral		2.73									
MC 2d 6Sblow	04/30/1873 45-281	3.2	160	1982.1	235		11S25E3NWNWNE L2	Six S Ranch, LLC	Marsh Creek	4849	
MC 2d 6Sblow	04/30/1873 45-281						11S25E3NENWNE L2			4849	
MC 2d 6Sblow	04/30/1873 45-281						11S25E3NWNWNE L2			4849	
MC 2d 6Sblow	04/30/1873 45-281						11S25E3NENENE L1			4849	
MC 2d 6Sblow	04/30/1873 45-281						10S25E27NWNWSW			4849	
MC 2d 6Sblow	04/30/1873 45-281						11S25E15NENWSE			4849	
MC 2d 6Sblow	04/30/1873 45-281						11S25E22SESENW			4849	
MC 3d 6Sblow	04/30/1874 45-282	2	100	1982.1	1477		11S25E3NWNWNE L2	Six S Ranch, LLC	Marsh Creek	4849	
MC 3d 6Sblow	04/30/1874 45-282						11S25E3NENWNE L2			4849	
MC 3d 6Sblow	04/30/1874 45-282						11S25E3NWNWNE L2			4849	
MC 3d 6Sblow	04/30/1874 45-282						11S25E3NENENE L1			4849	
MC 3d 6Sblow	04/30/1874 45-282						11S25E15NENWSE			4849	
MC 3d 6Sblow	04/30/1874 45-282						11S25E22SESENW			4849	
MC 3d 6Sblow	04/30/1874 45-288						10S25E27NWNWSW			4849	
MC 4th 6sMerl	03/01/1875 45-308A	1.1	55	163	120		12S24E12SWNWNE	Six S Ranch, LLC	Marsh Creek	5574	
MC 4th 6sMerl	03/01/1875 45-308B	0.6	25	32			12S24E12SWNWNE	Banner, Kevin & Katherine	Marsh Creek		
Total Forth Right:		1.6	80								

MC 5th 6SBlow	06/05/1875	45-267	1	50	1982.1	1477	11S25E3NWNWNE L2	Six S Ranch, LLC	Marsh Creek	4849		
MC 5th 6SBlow	06/05/1875	45-267					11S25E3NWNWNE L2			4849		
MC 5th 6SBlow	06/05/1875	45-267					11S25E3NENWNE L2			4849		
MC 5th 6SBlow	06/05/1875	45-267					11S25E3NENENE L1			4849		
MC 5th 6SBlow	06/05/1875	45-267					11S25E15NENWSE			4849		
MC 5th 6SBlow	06/05/1875	45-267					11S25E22SESENW			4849		
MC 5th 6SBlow	06/05/1875	45-267					10S25E27NWNWSW			4849		
Vaughn Ditch Lateral User's Responsibility: Per e-mail issued 8/01/2017 attached.												
<i>It will be noted as of 8/11/2017 at 14:00 hr's I had .60/18 or 2.73 cfs, since Chatburn Estates (1.2cfs) was not currently</i>												
<i>being called, I had the additional water for a portion of the so called 2nd right on 6s-Merrell (actually 4th right)</i>												
<i>Therefore, It will be noted that 6S-Merrell at all times must have their well running when a pivot is being run.</i>												
<i>Mr. George Montgomery estimates 30 inches are being delivered from well....</i>												
							<i>Don G. Gunderson, Watermaster 45F</i>					

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
JUN 16 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

IN THE MATTER OF REQUIRING MEASURING)
)
DEVICES AND CONTROLLING WORKS ON)
)
WATER DIVERSIONS FROM ANTONE CREEK) ORDER REQUIRING
) MEASURING DEVICES AND
) CONTROLLING WORKS
AND TRIBUTARIES, AND SPRING CREEK AND)
)
TRIBUTARIES, WATER DISTRICT 45F)
_____)

Water District 45F is composed of the entire Marsh Creek drainage basin which includes Antone Creek and Spring Creek. In 2016 Transfer #80620 under the name of Fred Hawker was protested. During the prehearing conference relating to transfer #80620 it was determined measuring devices should be installed on diversions from Antone Creek or tributaries to Antone Creek. In recent years Spring Creek has also been a source of complaints related to delivery of surface water. Staff from the Idaho Department of Water Resources (Department), working in coordination with the Water District 45F watermaster, have determined that measuring devices and controlling works should be installed on Spring Creek or tributaries to Spring Creek. The purpose of a water district is to provide administration and delivery of water within the water district by the watermaster. The watermaster must deliver water according to water right priorities and administer water rights by measuring diversions and adjusting controlling works to provide the authorized flow rate and/or volume to water right holder(s). Measurement and control of diversions is necessary to ensure the proper delivery of water in accordance with authorized water rights.

Section 42-701, Idaho Code, provides in pertinent part:

**42-701. INSTALLATION AND MAINTENANCE OF CONTROLLING
WORKS AND MEASURING DEVICES BY WATER APPROPRIATORS – PROCEDURE
UPON FAILURE TO INSTALL AND MAINTAIN – MEASURING AND REPORTING OF
DIVERSIONS – PENALTY FOR FAILURE TO COMPLY – REPORT FILING FEE.**

1. The appropriators or users of any public waters of the state of Idaho shall maintain to the satisfaction of the director of the department of water resources suitable headgates and controlling works at the point where the water is diverted. Each device shall be of such construction that it can be locked and kept closed by the watermaster or other officer in charge, and shall also be of

SCANNED
JUN 13 2017

such construction as to regulate the flow of water at the diversion point. Each such appropriator shall construct and maintain, when required by the director of the department of water resources, a rating flume or other measuring device at such point as is most practical in such canal, ditch, wellhead or pipeline for the purpose of assisting the watermaster or department in determining the amount of water that may be diverted into said canal, ditch, wellhead or pipeline from the stream, well or other source of public water. Plans for such headgates, rating flumes or other measuring devices shall be approved by the department of water resources.

2. If an appropriator determines that installation and maintenance of a measuring device required by the director would be burdensome for his diversion, the appropriator may, upon approval of the director, execute an agreement with the director and submit to the director such information and technical data concerning the diversion and pumping facilities as the director determines necessary to establish the relationship of power usage to water withdrawal by any pump used to divert public water.

3. Any appropriator or user of the public waters of the state of Idaho that neglects or refuses to construct or maintain such headgates, controlling works, or measuring devices, upon receiving ten (10) days' notice from the director of the department of water resources within which to begin and diligently pursue to completion the construction or installation of the required device or devices or to begin and diligently pursue to completion a remedy to such defects as exist in accordance with said notice, then the director of the department of water resources may order the duly qualified and acting watermaster of the water district to shut off and refuse to deliver at the point of diversion, the water owned by such appropriator or user until the user does construct and maintain such headgates, controlling works or measuring devices or remedy the defects which exist or the director may take action pursuant to section 42-1701B, Idaho Code, to enforce the requirement to construct, install or maintain such devices.

4. The appropriators or users of the public waters of the state of Idaho shall be given a reasonable time within which to complete construction of such headgates, controlling works or measuring devices, depending upon the size and extent thereof, when due diligence has been used in the prosecution of such work.

ORDER

IT IS HEREBY ORDERED THAT:

1. The holders of water rights included in Attachment A of this order, diverting from Antone Creek, Spring Creek, or sources tributary to Antone and Spring Creeks, within Water District 45F, shall install on each point of diversion a measuring device of a type acceptable to the Department. Such measuring devices shall be installed on or before the start of the 2018 irrigation season. The water rights listed in Attachment A exclude water rights for domestic and stock water purposes as defined by Idaho Code §§ 42-111 and 42-1401A(11), and water rights used for in-stream watering of livestock as defined by Idaho Code § 42-113.

2. The holders of water rights included in Attachment A of this order shall install lockable controlling works of a type acceptable to the Department and which allow the watermaster to adequately control the delivery of water at authorized point(s) of diversion from their respective sources. Controlling works shall be installed on or before the start of the 2018 irrigation season.

3. Measuring devices acceptable to the Department are listed in the Department's *Minimum Acceptable Standards for Open Channel and Closed Conduit Measuring Devices* (copy attached). These specifications apply to both irrigation and non-irrigation water uses.

4. The Department may consider a specific written request from the water right holder for exemption or deferral on a case-by-case basis. Conditions that may qualify a diversion for exemption or deferral include, but are not limited to, the following:

- Abandonment or non-use of a diversion.
- Delays caused by requirements of other government entities.

5. This Order shall be effective immediately on any new diversion(s) authorized after the date of this Order, except water rights used for domestic and stock water purposes as defined by Idaho Code §§ 42-111 and 42-1401A(11), and water rights used for in-stream watering of livestock as defined by Idaho Code § 42-113.

6. The watermaster shall shut off and refuse to deliver water to any water right holder or water user with a diversion from Antone Creek or Spring Creek, or tributary sources to Antone or Spring Creeks in Water District 45F who fails to install and maintain an adequate measuring device and/or lockable controlling works for the irrigation season following the date of the required installation.

7. Any person aggrieved by this action may request a hearing pursuant to Idaho Code § 42-1701A(3) within fifteen (15) days after receipt of written notice of this action.

Dated this 13th day of JUNE, 2017



Tim Luke
Water Compliance Bureau Chief

SCANNED

JUN 13 2017

Attachment A

Water Rights Subject to Measurement Order, Water District 45F

Owner	Water Right No.	Basis	Priority Date	Source	Diversion Rate	Usage
ALBION 12 INVESTMENTS LLC	45-517D	Decreed	8/31/1874	SPRING CREEK	0.200	IRRIGATION
ALBION 12 INVESTMENTS LLC	45-14452	Decreed	4/12/1892	ANTONE CREEK, HOWELL CREEK, PINE CREEK	0.420	IRRIGATION
CLARK, GRANT; EVERHEART CLARK, DENISE	45-256A	Decreed	4/12/1892	ANTONE CREEK, HOWELL CREEK, PINE CREEK	2.930	IRRIGATION
HAWKER, FRED	45-517C	Decreed	8/31/1874	SPRING CREEK	0.100	IRRIGATION
HAWKER, FRED	45-256B	Decreed	4/12/1892	ANTONE CREEK, HOWELL CREEK, PINE CREEK	4.700	IRRIGATION
SMYER, BENNIE	45-7605	Application	8/26/1986	ANTONE CREEK, SUMMIT CREEK	4.000	IRRIGATION FROM STORAGE, IRRIGATION STORAGE, IRRIGATION
SMYER, DELORES J; SMYER, NORMAN L	45-12906	Decreed	8/31/1874	SPRING CREEK, UNNAMED STREAM	0.100	IRRIGATION
SMYER, KEVIN	45-10480	Decreed	3/18/1910	SPRING CREEK, UNNAMED STREAM	1.050	IRRIGATION
WARTHEN, EARL L	45-10502	Decreed	5/26/1964	SPRING CREEK	0.400	IRRIGATION
WARTHEN, EARL L	45-13991	Decreed	3/18/1910	SPRING CREEK	0.200	IRRIGATION

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JUN 13 2017

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MAR 20 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 6, 2017**

The 2016 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 47.9 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Being no other nomination he was elected by voice vote.

The minutes from 2016 were read.

Water Master Don Gunderson presented his water master report. A copy is attached. Following his presentation Bennie Smyer expressed some of his concerns. The watermaster responded and the meeting was moved on to other business.

The past years financial report was read and approved. We ended the year with a surplus of \$36.31, which will be applied to the 2017 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen presented some of the information he received at the District 140 meeting. He also talked about the need for a control device in Broad Hollow and suggested we consider hiring and apprentice watermaster. No action was taken on either concern.

The next annual meeting was set for Monday, March 5, 2018 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

SCANNED
MAR 24 2017

RECEIVED

MARSH CREEK WATER DISTRICT 45-F

JAN 30 2017

Revised Updated Chg: 1/25/2017

% Don G. Gunderson, Watermaster

DEPT OF WATER RESOURCES
SOUTHERN REGION

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 312-5359 * E-mail gundy@safelink.net

-----*

MCWD Advisory Board: Nick Takas / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>	<u>Pd</u>
Adams, Bart	P.O. Box 112, Albion, ID 83311	45-317	
Adams, Cindy (Cindy origround)	P.O. Box 85	45-317	
Adams, Cindy (T Martin)	P.O. Box 85	45-317C,	
	900 S 1030 E Albion, ID 83311		
Adams, Cody (new owner) was Robert & Janeal Adams	876 S. 1040 E., Albion, ID. 83311	45-13576	
Adams, Eldon Jr.(father Sr passed away)	1070 E 900 S, Albion, ID 83311	45-317A, 13568	
Adams, Eldon Jr. (new owner)Kelley,J/K	1070 E 900 S, Albion, ID 83311	45-13569	
Adams, Sterling	P.O. Box 521, Albion, ID 83311	45-14405/06	
Adams, Todd	P.O. Box 133, Albion, ID 83311	45-317D,	
Albion Heritage Group LLC	P.O. Box 96, Albion, ID 83311	45-14166 was (307C)	
	AMERICOR	Owners	
Albion Ranch 2006 LLC	ALBION 12 INVESTMENTS LLC	45-284,275,327,511	
Albion Ranch 2006 LLC (HwCr)	Attn: Brian Merriman,	45-517D	
Albion Ranch 2006 LLC (SpCr)	7595 E. McDonald Dr #130 Scottsdale, AZ 85250		
Albion, City of	P.O. Box 147, Albion, ID 83311	45-14165 was (307C)	
Anderson, Mark	HC62, Box 20A, Albion, ID 83311	45-521	
Anderson Ranch, (Woody)	975 S 950 E, Albion, ID 83311	45-317, 45-294C&E, 45-311/312B	
Asher, Patricia	P. O. Box 143, Albion, ID 83311	45-14313 (She prefers POB)	
Banner, Kevin	1010 E. Main, Burley, ID 83318	45-308B	
Bell, David & Sherry (C Gulch)	924 S 1325 E, Albion, ID 83311	45-526,279,211	
Bell, David & Sherry (Howell Cr)	924 S 1325 E, Albion, ID 83311	45-320A,321A,327C	
"ROSE CREEK RANCH LLC"	AMERICOR		
Rose Creek Ranch (Black Jack (BrdH)	ALBION 12 INVESTMENTS LLC	45-706,236,707	
(was Black Jack Ranch (Howell Cr)	C/O Mike Merriman	45-285A,290,291	
(was Black Jack Ranch (Rose Cr)	7595 E. McDonald Dr #130 Scottsdale, AZ 85250	45-287,528,518,259	
Brackenbury, Randy (Howell)	P.O. Box 23, Albion, ID 83311	45-319,	
Brackenbury, Randy (Unkn Cr)	P.O. Box 23, Albion, ID 83311	45-329B	
Brackenbury, Randy (was Droz Ranch) "New Owner"	P.O. Box 23, Albion, ID 83311	45-249, 45-321B (Brim/Howell Cr.)	
Chatburn, 1 Jeff & Tammy	P.O. Box 26, Albion, ID 83311	45-260, 11008, 326A	
Chatburn, 2 Brother Inc (Howell)	P.O. Box 26, Albion, ID 83311	45-323	
Chatburn, 3 Brother Inc (Marsh Cr)	P.O. Box 26, Albion, ID 83311	45-532	
Chatburn, 4 Brother Inc (Warm Cr)	P.O. Box 26, Albion, ID 83311	45-271	
Clark, Alan (Land Cr./Whitepine)	1005 E 1000 S, Albion, ID 83311	45-13595	

SCANNED

MAR 24 2017

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/25/2017

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 673-5359 * E-mail gundy@safelink.net

-----*

MCWD Advisory Board: Nick Takas / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>
Clark, David (Brim Cr.)	P.O. Box 452, Albion, ID 83311	45-304A
Clark, Dorothy (Land Cr.)	1005 E 1000 S, Albion, ID 83311	45-13594
Clark, Grant (Antone/Pine Cr.)	1176 S Hwy 77, Albion, ID 83311	45-256A See note below!
Clark, Grant (Howell Cr.)	1176 S Hwy 77, Albion, ID 83311	45-284C, 286
Clark, Shirley (Land / WhitePine Cr.)	Star Route Box 20, 1017 E. 1000 S. Albion, ID 83311	45-521D (either addr. Gets there)
Cooper, Kent (c/o T. Digrazia/Leroy)	990 E 900 S, Albion, ID 83311	45-315
Ekland, Val (Crabtree Place)	1129 S. Six S Ranch Rd. Declo, ID 83323	45-13824
Dayley, Norman (Howell Cr.)	P.O. Box 165, Albion, ID 83311	45-290A, 299
Fitzgerald, Harry (Land Cr.)	P.O. Box 55, Albion, ID 83311	45-277F
Garland, John W. (Chatburn Estate)	136 E Market St, Albion, ID 83311	45-14063
GCW Ranch LLC (c/o Cathie Willis)	950 E 17 th Street, Burley, ID 83318	45-276A & K
Geary, Tom (Marsh Cr.)	964 S 950 E, Albion, ID 83311	45-310C, 316A
Geary, Tom (Nonconsp)	964 S 950 E, Albion, ID 83311	45-7737
Geary, Tom (West Slope)	964 S 950 E, Albion, ID 83311	45-2704,
Goodman Ranch (LeRoyRobinson)	P.O. Box 486, Albion, ID 83313	45-260, 45-326
Grigg, Mark (Land Cr.)	P.O. Box 07, Albion, ID 83311	45-276G
Gunderson, Don Land Cr.)	1047 E 1000 S, Albion, ID 83311	45-521E
Hawker, Fred (Howell Cr.)(Antone/Pine)(Spring Cr.)	C/o AMERICOR Investment Group Attn: Brian Merriman, 7595 E. McDonald Dr #130 Scottsdale, AZ 85250	Leasing 45-284A, 286A 45-256B Mail to Merrimen AZ
Hawker, Fred	360 W 400 S, Burley, ID 83318	45-517C
Hill, D. Roger (Marsh Cr. (Starrh Ditch)	P.O. Box 462, Albion, ID 83311	45-13887
Homan, Mark (Land Cr.)	1026 E 1000 S, Albion, ID 83311	45-13856
Johnson, Bob & Jan (Marsh Cr.)	228 E 300 N, Rupert, ID 83350	45-13647
Johnson, Bobbie (Land Cr.)	P.O. Box 174, Albion, ID 83311	45-(High Water)
Jolley, Lee & Marijane (Howell Cr.)	P.O. Box 21, Albion, ID 83311	45-324A
Kelley, George (Land Cr.)	P.O. Box 25, Albion, ID 83311	45-276B, 303
Kelley, George & Bill (Howell)	P.O. Box 25, Albion, ID 83311	45-325
Kelley, George purcased (Barker,Stev)	P.O. Box 25, Albion, ID 83311	45-13888
Kempton, Jim (Howell BrDitch)	1158 E 1000 S, Albion, ID 83311	45-320B
Kempton, Jim (unknown Cr)	1158 E 1000 S, Albion, ID 83311	45-329C
Knudsen, Nick & Cedar	1015 E 900 S, Albion, ID 83311	45-13618
Hutchenson, (was Koyle, Sandy)	P.O. Box 123, Albion, ID 83311	45-13881

SCANNED

MAR 24 2017

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/25/2017

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 673-5359 * E-mail gundy@safelink.net

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MCWD Advisory Board: Nick Takas / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

Name:

Address:

Water Rights:

L. Gregg Vance Trust (Chatburn Estate) 875 N Michigan Ave 31st Floor, Chicago, IL 60611 45-14064

600 Lake Shore Dr. #3705

Langer, Steve (Marsh Cr. (Vaughn)) 1023 E 900 S, Albion, ID 83311 45-312C

Lloyd, Alan (Geo Montgomery) 939 S 950 E Albion, ID 83311 45-14285, 14287, 14289

P.O. Box 514

Mai, Shawn & Jennifer P.O.Box 104, 913 S. Parke Lane, Albion, ID 83311 45-

Manning, Shiloh P.O. Box 542, Albion, ID 83311. 45-276D

Montgomery, George 937 S 900 E, POB 13, Albion, ID 83311 45-13617

Newman, Ryan (Willits, L) (Marsh Cr.) 900 S 1024 E., Albion, ID 83311 45-315A

Osborne, Ron (Sorensen, S) A&K Clark 373 S. Thornwood Dr Merridian, ID 83642 45-250A

Parton, Karen P.O. Box 564, Albion, ID 83311 45-277E

Patkin, Todd G. Companies Patkin Idaho LLC L. Robinson "Leasing"

"MARSH CREEK" 11 Mary Way, Foxboro, MA 02035 45-309A

"LAND CREEK" 45-266D

Perry, Betty & Sons P.O. Box 12, Albion, ID 83311 45-277C

Perry, David (Land Cr.) P.O. Box 483, High Water

Perry Lane 900 S., Albion, ID 83312

Ramsey, KC 1076 E 900 S, Albion, ID 83311 45-13886

Ramsey, Shane 1070 E 900 S, Albion, ID 83311 45-13885

Robinson, lance (Allen, Coll) P.O. Box 154, Albion, ID 83311 45-529B

Robinson, Lance (Reeder, L) P.O. Box 154, Albion, ID 83311 45-13531

Robinson, Lance (May, W & W) P.O. Box 154, Albion, ID 83312 45-529C

Robinson, Leroy (Land Cr.) P.O. Box 486, Albion, ID 83311 45-283

Robinson, Leroy (Marsh Cr.) P.O. Box 486, Albion, ID 83312 45-529

Robinson, Leroy (Asher, E) P.O. Box 486, Albion, ID 83313 45-13463

Robinson, Ray (Howell Cr.) 506 E 500 S, Burley, ID 83318 45-322,280,295

Scott E. Gardner Trust (Chatburn Estate) 610 Mason Lane, Lake In The Hills, IL 60156 45-14065

Six S Ranch, LLC (Main Ranch) 1354 E. Six S Ranch Rd, Declo, ID 83323 45- All other rights

Six S Ranch, LLC (Merrill Ranch) 1354 E. Six S Ranch Rd, Declo, ID 83323 45-307,308,318

Smyer, Kevin & Arlene (Spr Cr) P.O. Box 482, Albion, ID 83311 45-13767

Smyer, Norm/Delores 76 South Hwy 77, Declo, ID. 83323 45F-12906

Alan & Kevin Clark

"Leasing Ground"

Sorensen, Helen 993 E 1000 S, Albion, ID 83311 45-288A, 521B, 250A

Taylor, Lynn (Cindy Adams) 1250 Highway 81, Declo, ID 83323 45- was 45-317C,

U.S Forest Service (mail to Pomerelle) 975 S 950 E, Albion, ID 83311 45-4114

Wade, Mike, Lisa, Jan 5516 E 2300 N, Eden, Utah 84310 45-276H

SCANNED

MAR 24 2017

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/25/2017

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 673-5359 * E-mail gundy@safelink.net

-----*

MCWD Advisory Board: Nick Takas / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>	<u>Pd</u>
Ward, Adam (N Owner) (was Chatburn)	P.O. Box 43, Burley, ID. 83318	45-14062 (was 307B)	
Ward, Adam (N Owner) (Matthews, D)	P.O. Box 43, Burley, ID. 83318	45-300	
Kimber, Ray (was Ward, Ruben)	1092 E 900 S, Albion, ID 83311	45-309C	
Warthen, Earl (Howell Cr.)	1047 S Hwy77, Albion, ID 83311	45-327E	
Warthen, Earl (Spring Cr.)	1047 S Hwy77, Albion, ID 83311	45-10502	
Warthen, Earl (Nonconsuptive))	1047 S Hwy77, Albion, ID 83311	45-7642	
Willis, Justin, (S. Koyle 20a/c Land Cr.)	2530 E 3707 N, Twin Falls, ID 83301	45-13882	
(GCW Ranch (Justin has uper Bench meadow portion).....)		45-276K	
Yeaman, Dee & Mary (Marsh Cr.)		45-309	
Please Note:			
Alan Clark to pick up billing statement	1005 E 1000 S, Albion, ID 83311	45-13595, 13594	
Helen Sorensen, Dorothy Clark		45-288A, 521B, 250A	
Any questions, Please contact the			
Watermaster..... Don Gunderson	gundy@safelink.net		
Meyer, Arlene (I. Bailey) (deceased)	PO Box 67, 900 S 1058 E Albion, ID	45-317E	not pd
(Arlenes daughter is Kim _____)	Kevin Clark to pick up bill. DGG		
ALBION 12 INVESTMENTS LLC	7595 EAST MCDONALD DR #130	SCOTTSDALE, AZ 85250	
Manning, Shiloh	185 North Mountain Rd. Fruit Heights, UT	45-276D	
	Address chg to Albion POB 542		
Smart, Dean & Mary Ellen(MarshCr SubDiv)	1059 TROTTER DR	TWIN FALLS, ID. 83301	
Michilsen/Smart MarshCr SubDiv	3094 Addison Ave East, Twin Falls, ID 83301	45-14108	
Gibson, Andy	Bought +/- 7 acres from Michelsen/Smart	Need to check w/IDWR	

SCANNED

MAR 24 2017

Watermaster's Proposed Budget

For 2017

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

January 19, 2017

Marsh Creek Water District No. 45F

Stream(s): Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos,
Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

Name of Watermaster: Don G. Gunderson
Post Office Address: 1047 E. 1000 S.
Albion, Idaho 83311

Name of Secretary: David Bell
Post Office Address: HC 36 Box 25
Albion, Idaho 83311

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR; Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2017.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

SCANNED

MAR 24 2017

Proposed Summary for				Watermaster's Proposed Budget					
Report #3 and #4				2017				Rpt Date:	1/20/2017
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	1/7/2017
							OTHER	TOTAL	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	EXPENSES	COSTS	
2012	365	\$12,529.38	\$12,529.38	365	\$1,450.40	\$13,979.78	\$ 6,921.00	\$20,900.78	
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56	
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40	
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89	
2016	365	\$13,224.13	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28	
AVERAGE	365	\$12,930.55	\$13,009.90	365	\$1,506.07	\$14,515.97	\$ 8,699.22	\$21,885.91	
2017	365	\$13,620.85	\$14,029.48	365	\$1,624.11	\$1,576.81	\$11,389.54	\$27,043.13	
Cost of Living		\$408.63			\$47.30		Expense Brkdown: 2016		2017
MCWD45F, 2016				Water Master's Expenses:					
AFPD & Personal				Total	a) Compensation.....				\$13,620.85 \$14,029.48
Incurred Office Expenses				Expense:	b) Mileage assistance.....				\$3,128.63 \$3,213.51
Had to replace Printer					Reimbursement Costs:				
100XL	Black	34.99	2	\$70.00	c) Vehicle Maintenance.....				\$5,800.99 \$5,101.64
HP63XL	Black	33.87	4	\$135.48	d) Office Supply/Comp Repair Rebrmnt				\$300.00 \$469.39
HP63XL	Color	36.03	4	\$144.12	e) Cell Phone Re-Imbursement.....				\$732.00 \$732.00
				\$0.00	f) IDWR Training/Travel Reimb Fund...				\$175.00 \$175.00
OMXinkjet 96/24 Ream				10.59 5 \$52.95	f1) MCWD 140 Meeting Expenses:				\$50.00 \$50.00
Multipurpose 96/24 ream				7.29 3 \$21.87	Watermasters Total:				\$23,807.47 \$23,771.02
Ream (750) copy paper & 9 small legal pads				\$9.20	Secretary Expenses:				
Greener Valley Computer (4x25.00) System Maint				\$100.00	g) Compensation				\$1,576.81 \$1,624.11
HP Deskjet 2130 alo sn:CN57M3D49F, service charge					h) Cassia Cnty Assr's Charge.....				\$150.00 \$150.00
Diagnose bad usb cable, Uninstalled corrupt printer					i) SIP Legal Adv.(MCWD prot Reimb)				\$0.00 \$0.00
Installed. Installed printer driver and tested ok.					Secretary's TOTAL Exp:				\$1,726.81 \$1,774.11
(calls due to Software problems&DSL).					Other MCWD-45F Expenses:				
Purchased TurboTax (Premiuem) software				\$105.59	Annual Wtr Meeting Bldg Rental:				\$100.00 \$100.00
Purchased HP Deskjet 2130 (printer, scan, copier)				105.95	State Insurance.....				\$1,398.00 \$1,398.00
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00	MCWD-45F Other Exp Totals:				\$1,498.00 \$1,498.00
sub-total:				\$1,408.16	Final MCWD45F Annual Total:				\$27,032.28 \$27,043.13 Total
Incurred Office Expense shares = (3)WtrMstr's share				\$469.39	5yr Avg 24-Hour sec.				\$2,253.59 MoBudgetAvg.
					Feet Delievery Proposed.				6904.0602 5926.466
					Cost per 24-Hour sec.				3.915417771 4.563112317
					Feet projected/2016				
					(=cost factor)				

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Attachment # A1

WATERMASTER'S EXPENSE REPORT BREAKDOWN

Prep. Date: 1/9/2016

Prepared by: Don Gunderson

(OUT OF POCKET)

~~2016~~ Fuel Cost (Dodge/ATV)

MCWD45F

Jan.	Feb	Mar.	Apr.	May.	Jun.	ATV Fuel	Gallons:
\$37.03	\$40.18	\$14.97	\$46.77	\$57.67	\$46.39	\$14.97	3.407
\$38.55	\$32.76	\$40.78	\$34.22	\$9.03	\$11.45	\$9.03	3.445
\$50.58	\$27.34	\$29.55	\$49.12	\$46.16	\$57.82	\$11.45	3.674
	\$41.84	\$22.93	\$47.01	\$47.65	\$52.99	\$13.07	3.46
	\$42.69	\$32.36	\$22.77	\$44.25	\$51.89		
		\$48.99	\$31.11	\$52.99	\$25.37		
		\$47.10	\$31.50	\$46.80	\$64.78		
					\$13.07		
					\$56.92		
\$126.16	\$184.81	\$236.68	\$262.50	\$304.55	\$380.68	\$1,495.38	\$24.52 13.99

Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD
\$19.70	\$54.70	\$33.91	42.31	37.65	\$42.90	Mileage
\$55.71	\$30.78	\$54.10	49.55	35.86	\$40.64	266 Medical Miles
\$57.55	\$36.82	\$34.66	42.61	49.36	\$24.41	1410.3 Other Miles
\$58.82	\$29.72	28.43	48.28	\$27.34	\$34.03	1676.3 TotalOthMiles
\$50.84	\$30.44	49.24	56.02	\$55.88		
\$58.21	\$51.32	56.37		40.57		
\$53.65	\$51.49	44.05		\$27.07		
\$27.50	\$24.48					
	\$46.64					
\$381.98	\$356.39	\$300.76	\$238.77	\$273.73	\$141.98	\$1,693.61

Dodge 2005		Dodge 2005	\$ 317.52	\$3,213.51	Total Yrly Fuel Cost
	2016	2015		\$2,895.99	Adj Total fuel costs
Odom-end	148440	131849		\$5,101.64	Total Yrly Dodge Expense 2013
Odom-beg	131849	116269		\$7,997.63	Total Yrly adj Vehicle expense
	16591	Total Miles	15580		
Total Adj	14914.7	14914.7	0		
Miles					

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MAR 24 2017

Attachment # A2		WATERMASTER'S EXPENSE REPORT BREAKDOWN	Prep. Date:	1/9/2016		
Prepared by: Don Gunderson		(OUT OF POCKET)				
Truck Maintenance Dodge 2005:			Truck Maintenance Dodge 2005:			
\$100.65 Dads Battery, purchased ATV battery HB-CTX20CH-BS			\$0.00 Walmart, Atifreeze (3gal) 100%(cut50/50)			
\$310.14 Claunch's Tire/Service, Rear Disk Brakes/1 Rotor			\$41.33 Claunch's Tire Service, Oil & Lube service			
\$532.06 Claunch's Tire Service, Invoice 25817 Wheel Bearing			\$70.00 Car Wash, clean off sulfate from the roads (4@15.00) 1 @ 10.00))			
Hub assembly/New CV half Shaft / CV axle shaft MI-8177			\$26.25 Walmart, Marvel Oil (use 1qt per oil change) @ 5.25 qt			
& Labor			\$36.75 Walmart, Marvel Oil (use 4 oz per 26 gal gas) @ 5.25 qt x 7))			
\$15.55 NAPA Auto Parts, Lmp BP3157 (2), CHT 1/4Driver s14T25H (tailgate)			\$41.33 Claunch's Tire Service, Oil & Lube service			
\$24.94 Purchase a calculator to replace one I lost in a standpipe			\$0.00 Claunch's rotated & balanced tires on Dodge pickup			
\$31.75 Dad's Battery Store, Cell Phone batry (BP-Cell-11028A			\$41.33 Claunch's Tire Service, Oil & Lube service			
\$41.33 Claunch's Tire Service, Oil & Lube service			\$23.50 CAL Ranch, 3 tubes @ 60# ea Sand Ballist for Pickup			
\$0.00 Claunch's rotated & balanced tires on Dodge pickup			\$37.90 Claunch's, windschild Wipers (2)			
\$26.49 Walmart, ATV seat cover Blk/gray			\$21.42 Chuck Hunsinger Attorney (Boise) requested me the WM			
\$1,598.91 Claunch's Tire Service, Front End (Ball Joint Suspension			15.75 45F to make myselh available as a witness in his hearing			
& Control Arm replacement/both sides)(Rear Drive Line			on 12/8/16 at the Burley Law Office & 9:00 am. I was			
U-Joints and Alinement)			there for 51/2 hr's. Charging only for mileage R/T Albion			
\$29.15 Walmart, Binoculars replaced due to broken lense			to Burley at 42 mi X .51 cents. & Lunch			
\$41.33 Claunch's Tire Service, Oil & Lube service, Wheel Bal 50#			\$775.80 Dodge Pickup Insurance (Mutual of Enumclaw Ins. (Annual)			
\$0.00 Claunch's rotated & balanced tires on Dodge pickup			\$36.00 Cassia County Treasury for Lic Plate tags 2015			
\$165.42 Claunch's Tire Serv, Thermostat & Gasket 67.77 /Labor 93.75			\$1,000.00 Replacing tires during early part of 2017 water season			
\$16.56 Walmart, Windshild cleaner 8 gal (Dodge) at 2.07gal						
\$2,934.28			\$2,167.36 Sub-Total			
			\$5,101.64 Total Yrly Maitenance Cost			
VERIZON Wireless Cellphone:						
	Took out Media Local \$4.99 camera feed directly					
	to my system "gundy@safelink.net" to forward pictures by e-mail. 1MB					
	Savings equate to purchasing camera/film & developing costs. Plus having to					
	return to field from home..					

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MAR 24 2017

Clark, Shirley	45F-521D,13708		20.68	19.31	28.8	21.87	30.43	24.218	\$110.51	(\$37.40)
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	59.88	29.97	61.26	58.03	59.244	\$270.34	(\$305.69)
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	18.01	18.08	20.15	22.55	24.646	\$112.46	(\$112.96)
Ekland, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	0	0	8.47	11.75	6.974	\$31.82	(\$57.30)
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	7.065	15.44	29.89	0	15.599	\$71.18	(\$96.10)
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	25.82	25.64	28.76	25.84	23.846	\$108.81	(\$5.55)
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	68.75	107.93	154.94	188.3	144.804	\$660.76	(\$855.98)
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	17.52	19.06	10.97	0	9.51	\$43.40	\$42.59
Gunderson,Don	45F-521E	T12sR24Es13 LndCrk	7.3	4.49	8.26	8.81	13.01	8.374	\$38.21	(\$17.69)
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	64.13	90.01	74.93	99.78	90.782	\$414.25	(\$402.58)
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	17.55	23.4	9.5	30.7	30.69	\$140.04	(\$237.80)
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	65.42	41.44	54.53	57.68	57.67	\$263.15	(\$273.77)
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	1.9	3.75	3.9	5.44	6.65	4.328	\$19.75	(\$6.45)
Homan, Mark	45F-13856	T12S24E12SWSESE	0	8.25	3	4.2	2.74	3.638	\$16.60	\$6.10
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	0	1.9	2	0	2.74	\$12.50	(\$23.76)
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.93	12.6	22.71	18.35	17.178	\$78.39	(\$47.61)
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	0	0	0	0	5.464	\$24.93	(\$92.06)
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	4.82	1.2	2.7	7.05	3.954	\$18.04	(\$13.84)
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00	\$0.00
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	71.33	40.6	36.67	43.8	50.77	48.634	\$221.92	(\$138.88)
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	25.02	23.4	30.5	18.31	29.646	\$135.28	(\$186.87)
Kimber, Ray (Ward,R(45-309C	45F=309C	T12sR25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	\$0.00
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.24	3.4	7.72	9.6	5.772	\$26.34	(\$4.10)
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	8.05	0.9	2.4	2.43	2.856	\$13.03	\$8.01
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	0.17	0	0.96	6.1	1.926	\$8.79	(\$9.35)
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	8	3	3.6	0	2.92	\$13.32	\$3.56
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	0.17	0.5	0.64	3.6	1.462	\$6.67	(\$6.10)
Michelson/Smart SubDiv	45F-		1.76					1.76	\$8.03	(\$14.02)
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	72.3	36.95	75.62	87.24	66.188	\$302.02	(\$172.81)
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	3.76	0	0	0	0.752	\$3.43	\$4.68
Osbern, Ron(Sern Sorenson)	45F-250B		15.35	0	12.7	13.34	0	8.278	\$37.77	(\$66.23)
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	11.305	10.7	31.6	0	17.937	\$81.85	(\$137.48)
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	35.97	30.84	13.19	30.78	25.2	27.196	\$124.10	(\$102.71)
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	12.365	10.7	27.72	0	15.397	\$70.26	(\$97.60)
Perry, David (M Johnson)	High Water	LndCrk	16	4.945	17.1	7.13	0	9.035	\$41.23	(\$52.83)
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	2.07	14.5	6.45	6.02	6.392	\$29.17	(\$8.79)
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	4.87	16.7	8.45	9.55	8.722	\$39.80	(\$2.09)
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	7	4.7	3.1	1.15	3.19	\$14.56	\$12.25

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Robinson, Lance(May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	13	4	0	1.5	3.7	\$16.88	\$9.13
Robinson, Lance (Reeder L)	45F-13531	T12sR25Es06 MrsCrk	0	4.53	5.4	12.96	4.2	5.418	\$24.72	\$10.52
Robinson, Leroy 1	45F-283	LndCrk	201.71	204.91	155.7	217.65	242.02	204.398	\$932.69	(\$685.41)
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	0	0	0	0	9.83	1.966	\$8.97	\$4.51
Robinson, Leroy 3	45F-529	MrshCrk	0	0	0	6.6	4	2.76	\$12.59	(\$9.89)
Robinson,LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	46.05	73.85	129.73	102.18	93.856	\$428.28	(\$365.36)
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	235.28	258.77	244.41	220.58	242.23	\$1,105.32	(\$668.70)
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	173.8	72.01	62.3	57.11	143.07	101.658	\$463.88	(\$661.54)
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E	3921.41	2386.91	1805.86	2587.73	2780.16	2696.414	\$12,304.04	(\$13,458.36)
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 2021.32		0	0	0	0	0	\$0.00	
Six S3 Ben Ranch	45F-258	T11sR25Es32 258.42		0	0	0	0	0	\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 102.73		0	0	0	0	0	\$0.00	
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 108.69		0	0	0	0	0	\$0.00	
Six S6 EmoryRanchBrimCk	45F-524,259	T 130.65		0	0	0	0	0	\$0.00	
Six S7 Emory Ranch Wpine	45F-288,296,278,289	T 142.35		0	0	0	0	0	\$0.00	
Six S8 Emory LLC 45-302MrC		T 16		0	0	0	0	0	\$0.00	
Six S9 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	201.88	194.58	188.63	204.15	148.4	187.528	\$855.71	(\$680.24)
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	13.55	3.8	0.8	3.35	4.3	\$19.62	\$16.68
Smyer, Norm/Delores	45F-12906	T12S25E16SWSWNE	21.7	13.55	3.8	0.8	3.95	8.76	\$39.97	(\$75.35)
Taylor,Lynn / Geo Montgmry	45F-317C		13.2	4	0	8.35	8.9	6.89	\$31.44	(\$56.91)
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	10.24	20.94	20.35	22.38	19.72	18.726	\$85.45	(\$5.63)
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	1.5	3	3.78	0	1.656	\$7.56	\$10.47
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	35.39	58.74	66.46	76.48	57.28	58.87	\$268.63	(\$157.08)
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	0	0	4.2	15.84	4.008	\$18.29	(\$0.90)
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	17.3	8.57	18.32	22.34	29.55	19.216	\$87.68	(\$56.98)
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENESEW	0	0	0	0	0	0	\$0.00	\$0.00
Willis, Cathie (GCW Ranch)	45F-276A&K,277A	T12sR25Es07 LndCrk	4.65	24.49	20.77	27.23	8.75	17.178	\$78.39	\$63.95
Willis, Justin (GCW Rnch305 S	45F-13882/276K	T12sR25Es07 LndCrk	30.22	0	4.1	4	0	7.664	\$34.97	(\$113.04)
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	\$0.00
		Totals:	7893.28	5099.875	4584.51	5919.59	6067.23	5927.824	\$27,049.33	(\$26,711.83)

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MAR 24 2017

Report # 3		WATERMASTER'S PROPOSED BUDGET							
Prp Date: 1/6/2014	Prp'd by: Don Gunderson		2017						
Run Date: 1/14/2014	Watermaster 45F	Marsh Creek Water Distric 45-F					FIVE YEAR	3.895231	After DB/CR
		(NonConsumptive breakout)					Avg/Divr.		
IDWR	IDWR Adjudicated		Past Season Deliveries				for Past	Estimated	Proposed
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	<i>one</i>	<i>two</i>	<i>three</i>	<i>four</i>	<i>five</i>	Seasons:	2017 Billing: 2017 Budget
			2016	2012	2013	2014	2015		
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0	0	0	(\$247.30)
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0.2	0	0	0.04	(\$84.00)
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	\$0.00
Albion Hwy District	Roads		0	0	0	0	0	0	\$0.00
		Adjusted Totals:	0	0	0.2	0	0	0.04	(\$331.30)
		Final Report Totals:	7893.28	5099.875	4584.71	5919.59	6067.23	5927.864	(\$27,043.13)
New property owners, need to make name & address changes for billing....									

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MAR 24 2017

Report # 4			WATERMASTER'S									
Report Date: 1/20/2017			Adjusted DB/CR Worksheet								(\$27,043.13)	1.02202055
Prep. Date: 1/15/2017		Formula (I9 - C)	2016 -	2017							\$27,043.13	
(A)	(B) minus	(C)	(D)	(E)	(F)	(G)	(H1) D/CR	(I) equals	(J)	(K)		
Prepared by: Don Gunderson			Marsh Creek Water District 45-F					*****	Generated Worksheet Brkdwn *****	Gunderson's		
	5yr	4.5631123	Credit and Debit Exchange Rpt.					2016	Applying Debits & Credits	2017		
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total	Adj-Total	Proposed	
NAME:	CFS	2017 (5yr)	2016	2012	2013	2014	2015	Cr (+) / Db (-)	Cr.+ / Db.-	Cr + / Db -	Adpt-Budget	
Adams, Bart/Pauline	3.39	\$15.47	0	4.4	3.95	4.1	4.5	\$17.44	\$1.97	\$1.97	\$2.01	
Adams, Cindy	3.39	\$15.47	0	4.4	3.95	4.1	4.5	\$18.59	\$3.12	\$3.12	\$3.19	
Adams, Cindy/Martin	5.042	\$23.01	0	1.75	3	11.39	9.07	\$29.97	\$6.96	\$6.96	\$7.12	
Adams, Cody(Jenel Adams	0	\$0.00	0	0	0	0	0	0	\$0.00	\$0.00	\$0.00	
Adams, Eldon 45-317,	6.98	\$31.85	3.98	9.62	7.07	5.98	8.25	\$32.86	\$1.01	\$1.01	\$1.03	
Adams, Eldon 45-309	11.982	\$54.68	10.93	15.74	9.1	9.04	15.1	\$17.30	(\$37.38)	(\$37.38)	(\$38.20)	
Adams, Eldon Kelley,J 309	9.974	\$45.51	6.72	15.74	7.23	7.49	12.69	\$23.71	(\$21.80)	(\$21.80)	(\$22.28)	
Adams, Sterling	17.628	\$80.44	12.69	18.1	25.48	18.87	13	\$28.64	(\$51.80)	(\$51.80)	(\$52.94)	
Adams, Todd	3.186	\$14.54	0	4.35	3.5	6.73	1.35	\$17.05	\$2.51	\$2.51	\$2.57	
Albion Ranch 2006 (HolCrk)	194.362	\$886.90	311.22	99.29	180.57	151.96	228.77	(\$187.82)	(\$1,074.72)	(\$1,074.72)	(\$1,098.38)	
Albion Ranch Spring Crk	98.196	\$448.08	83.09	108.6	109.5	117.64	72.15	\$185.36	(\$262.72)	(\$262.72)	(\$268.50)	
Albion, City of	33.658	\$153.59	33.96	18.48	33.39	38.93	43.53	\$19.67	(\$133.92)	(\$133.92)	(\$136.86)	
Andersen, A.W. Marsh Ck	181.466	\$828.05	192.73	144.51	108.56	241.83	219.7	\$86.78	(\$741.27)	(\$741.27)	(\$757.59)	
Andersen, A.W. LkClvd	6.522	\$29.76	0	32.61	0	0	0	\$28.34	(\$1.42)	(\$1.42)	(\$1.45)	
Anderson, Marc	3.78	\$17.25	0	10.5	3.85	4.55	0	\$21.64	\$4.39	\$4.39	\$4.49	
Asher, Patricia	2.34	\$10.68	0	0.7	2.5	0.6	7.9	\$13.90	\$3.22	\$3.22	\$3.29	
Banner, Kevin	42.45	\$193.70	28.14	32.9	50.3	47.71	53.2	\$104.89	(\$88.81)	(\$88.81)	(\$90.77)	
Bell, David (Leo)CowGulch	50.384	\$229.91	100.4	6.23	47.77	36.55	60.97	(\$131.97)	(\$361.88)	(\$361.88)	(\$369.85)	
Bell, David (Leo) HwlCr	141.104	\$643.87	200.3	114.95	113.18	155.7	121.39	(\$3.48)	(\$647.35)	(\$647.35)	(\$661.61)	
Brackenbury, R 329B	70.478	\$321.60	142.45	25.02	73.11	30.5	81.31	\$39.57	(\$282.03)	(\$282.03)	(\$288.24)	
Brackenbury,R UnKnown	54.314	\$247.84	51	81.05	23.4	87.69	28.43	(\$47.57)	(\$295.41)	(\$295.41)	(\$301.92)	
Brackenbury(Droz) How	13.46	\$61.42	17.79	14.88	13.54	10.94	10.15	\$8.39	(\$53.03)	(\$53.03)	(\$54.20)	
Brackenbury(Droz)BrimC	9.4	\$42.89	18.8				0	(\$60.82)	(\$103.71)	(\$103.71)	(\$106.00)	
Chatburn, Jeff/Tam (HwCr)	132.28	\$603.61	108.1	154.68	109.24	125.93	163.45	\$280.14	(\$323.47)	(\$323.47)	(\$330.59)	
Chatburn Bro's H&WmCr	19.69	\$89.85	22.71	10.77	28.65	35.44	0.88	\$30.66	(\$59.19)	(\$59.19)	(\$60.49)	
Clark,Alan 45F-13595,13581	41.352	\$188.69	37.27	30.32	47.41	59.72	32.04	\$99.74	(\$88.95)	(\$88.95)	(\$90.91)	
Clark, Dorothy	3.768	\$17.19	1.5	8.25	4	4.7	0.39	\$14.06	(\$3.13)	(\$3.13)	(\$3.20)	
Clark, David 45-304A,13583	37.726	\$172.15	48.67	22.96	29.97	45.42	41.61	\$24.16	(\$147.99)	(\$147.99)	(\$151.25)	
Clark, Alan/Kev Sorensen,	97	\$442.62	130.31	77.46	64.62	86.12	126.49	(\$55.92)	(\$498.54)	(\$498.54)	(\$509.52)	
Clark, Kevin (Meyer/Balley)	4.826	\$22.02	15.68	0	0	0	8.45	(\$43.39)	(\$65.41)	(\$65.41)	(\$66.85)	
Clark, Grant 1HwlCrk	79.882	\$364.51	85.1	45.85	100.72	83.09	84.65	\$75.30	(\$289.21)	(\$289.21)	(\$295.58)	
Clark, Grant 2AntPine	61.658	\$281.35	159	44.76	46.1	41.23	17.2	(\$294.87)	(\$576.22)	(\$576.22)	(\$588.91)	

SCANNED

1/22/2017

RECEIVED
\$576.22
JAN 30 2017
\$576.22

DEPT OF WATER RESOURCES
SOUTHERN REGION

Clark, Shirley 45-521D, 13708	24.218	\$110.51	20.68	19.31	28.8	21.87	30.43	\$73.92	(\$36.59)	(\$36.59)	(\$37.40)
Cooper Est (DiGrazia, Tom)	59.244	\$270.34	87.08	59.88	29.97	61.26	58.03	(\$28.77)	(\$299.11)	(\$299.11)	(\$305.69)
Dayley, Norman	24.646	\$112.46	44.44	18.01	18.08	20.15	22.55	\$1.94	(\$110.52)	(\$110.52)	(\$112.96)
Ekland, Val/ Crabtre	6.974	\$31.82	14.65	0	0	8.47	11.75	(\$24.24)	(\$56.06)	(\$56.06)	(\$57.30)
Fitzgerald, Harry	15.599	\$71.18	25.6	7.065	15.44	29.89	0	(\$22.85)	(\$94.03)	(\$94.03)	(\$96.10)
Garner, Scott (ChburnEst)	23.846	\$108.81	13.17	25.82	25.64	28.76	25.84	\$103.38	(\$5.43)	(\$5.43)	(\$5.55)
Geary, Tom (MCR/WestSlope)	144.804	\$660.76	204.1	68.75	107.93	154.94	188.3	(\$176.78)	(\$837.54)	(\$837.54)	(\$855.98)
Grigg, Mark	9.51	\$43.40	0	17.52	19.06	10.97	0	\$85.07	\$41.67	\$41.67	\$42.59
Gunderson, Don	8.374	\$38.21	7.3	4.49	8.26	8.81	13.01	\$20.90	(\$17.31)	(\$17.31)	(\$17.69)
Hawker, Fred HwlCrk	90.782	\$414.25	125.06	64.13	90.01	74.93	99.78	\$20.34	(\$393.91)	(\$393.91)	(\$402.58)
Hawker, Fred AntP/SprCrk	30.69	\$140.04	72.3	17.55	23.4	9.5	30.7	(\$92.63)	(\$232.67)	(\$232.67)	(\$237.80)
Heritage Group (TMortinsen)	57.67	\$263.15	69.28	65.42	41.44	54.53	57.68	(\$4.72)	(\$267.87)	(\$267.87)	(\$273.77)
Hill, Roger	4.328	\$19.75	1.9	3.75	3.9	5.44	6.65	\$13.42	(\$6.33)	(\$6.33)	(\$6.47)
Homan, Mark	3.638	\$16.60	0	8.25	3	4.2	2.74	\$22.57	\$5.97	\$5.97	\$6.10
Hutchenson, Tyson (Koyle)	2.74	\$12.50	9.8	0	1.9	2	0	(\$10.75)	(\$23.25)	(\$23.25)	(\$23.76)
Johnson, Bob & Jan	17.178	\$78.39	15.3	16.93	12.6	22.71	18.35	\$31.80	(\$46.59)	(\$46.59)	(\$47.61)
Jolley, Lee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kelley, George	5.464	\$24.93	27.32	0	0	0	0	(\$65.14)	(\$90.07)	(\$90.07)	(\$92.06)
Kelley, George (Barker, S)	3.954	\$18.04	4	4.82	1.2	2.7	7.05	\$4.50	(\$13.54)	(\$13.54)	(\$13.84)
Kelley, Geo/Bill Hcrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kempton, Jim 320	48.634	\$221.92	71.33	40.6	36.67	43.8	50.77	\$86.03	(\$135.89)	(\$135.89)	(\$138.88)
Kempton, Jim 329C unknow	29.646	\$135.28	51	25.02	23.4	30.5	18.31	(\$47.57)	(\$182.85)	(\$182.85)	(\$186.87)
Kimber, Ray (Ward, R(309C)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Knudsen, Nick/Ceder	5.772	\$26.34	2.9	5.24	3.4	7.72	9.6	\$22.33	(\$4.01)	(\$4.01)	(\$4.10)
Langer, Steve	2.856	\$13.03	0.5	8.05	0.9	2.4	2.43	\$20.87	\$7.84	\$7.84	\$8.01
Lloyd, Alan (Mtg Geo)	1.926	\$8.79	2.4	0.17	0	0.96	6.1	(\$0.36)	(\$9.15)	(\$9.15)	(\$9.35)
Manning, Shiol	2.92	\$13.32	0	8	3	3.6	0	\$16.81	\$3.49	\$3.49	\$3.56
Mia, Shawn & Jennifer	1.462	\$6.67	2.4	0.17	0.5	0.64	3.6	\$0.70	(\$5.97)	(\$5.97)	(\$6.10)
Michelsen-Smart SubDiv	1.76	\$8.03	1.76					(\$5.69)	(\$13.72)	(\$13.72)	(\$14.02)
Montgomery, George	66.188	\$302.02	58.83	72.3	36.95	75.62	87.24	\$132.94	(\$169.08)	(\$169.08)	(\$172.81)
Neuman, Ryan (Willets, L)	0.752	\$3.43	0	3.76	0	0	0	\$8.01	\$4.58	\$4.58	\$4.68
Osbern, Ron 45-250B	8.278	\$37.77	15.35	0	12.7	13.34	0	(\$27.03)	(\$64.80)	(\$64.80)	(\$66.23)
Parton, Karen	17.937	\$81.85	36.08	11.305	10.7	31.6	0	(\$52.67)	(\$134.52)	(\$134.52)	(\$137.48)
Patkin Idaho LLC (Cunh) Lck	0	\$0.00	0	0		0	0	\$0.00	\$0.00	\$0.00	\$0.00
Patkin Idaho LLC (Cunh) Mck	27.196	\$124.10	35.97	30.84	13.19	30.78	25.2	\$23.60	(\$100.50)	(\$100.50)	(\$102.71)
Perry, Betty/sam/Dave	15.397	\$70.26	26.2	12.365	10.7	27.72	0	(\$25.24)	(\$95.50)	(\$95.50)	(\$97.60)
Perry, Dave (Max Johnson)	9.035	\$41.23	16	4.945	17.1	7.13	0	(\$10.46)	(\$51.69)	(\$51.69)	(\$52.83)
Ramsey, KC 309	6.392	\$29.17	2.92	2.07	14.5	6.45	6.02	\$20.57	(\$8.60)	(\$8.60)	(\$8.79)
Ramsey, Shane 309	8.722	\$39.80	4.04	4.87	16.7	8.45	9.55	\$37.75	(\$2.05)	(\$2.05)	(\$2.09)
Robinson, Lance (Allen, C)	3.19	\$14.56	0	7	4.7	3.1	1.15	\$26.54	\$11.98	\$11.98	\$12.25

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Robinson,Lance(May,w&w)	3.7	\$16.88	0	13	4	0	1.5	\$25.82	\$8.94	\$8.94	\$9.13	
Robinson, Lance (Reeder)	5.418	\$24.72	0	4.53	5.4	12.96	4.2	\$35.02	\$10.30	\$10.30	\$10.52	
Robinson, LeroyLdCrk283	204.398	\$932.69	201.71	204.91	155.7	217.65	242.02	\$262.05	(\$670.64)	(\$670.64)	(\$685.41)	
Robinson, Leroy (AsherE)	2.4575	\$11.21	0	0		0	9.83	\$15.63	\$4.42	\$4.42	\$4.51	
Robinson, LeR M Cr529	2.12	\$9.67	0	0	0	6.6	4	\$0.00	(\$9.67)	(\$9.67)	(\$9.89)	
Robinson, LeR(GdmanRnch)	93.856	\$428.28	117.47	46.05	73.85	129.73	102.18	\$70.79	(\$357.49)	(\$357.49)	(\$365.36)	
Robinson, Ray HwlCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	
Rose Cr Rnch (Mrman)Rose	242.23	\$1,105.32	252.11	235.28	258.77	244.41	220.58	\$451.03	(\$654.29)	(\$654.29)	(\$668.70)	
Rose Cr Rnch (BrdHlw)	101.658	\$463.88	173.8	72.01	62.3	57.11	143.07	(\$183.41)	(\$647.29)	(\$647.29)	(\$661.54)	
Rose Cr Rnch (HwlCr)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	
Skagg's, Sam 6S Rnch	2696.414	\$12,304.04	3921.41	2386.91	1805.86	2587.73	2780.16	(\$864.44)	(\$13,168.48)	(\$13,168.48)	(\$13,458.46)	
Six-S Merrill Ranch	187.528	\$855.71	201.88	194.58	188.63	204.15	148.4	\$190.13	(\$665.58)	(\$665.58)	(\$680.24)	
Smyer, Kevin/Arlene	4.3	\$19.62	0	13.55	3.8	0.8	3.35	\$35.94	\$16.32	\$16.32	\$16.68	
Smyer, Norm/Delores	8.76	\$39.97	21.7	13.55	3.8	0.8	3.95	(\$33.75)	(\$73.72)	(\$73.72)	(\$75.35)	
Taylor, Lynn / Geo Mtgm	6.89	\$31.44	13.2	4	0	8.35	8.9	(\$24.24)	(\$55.68)	(\$55.68)	(\$56.91)	
Vance, L.Gregg(ChbrnEst) T	18.726	\$85.45	10.24	20.94	20.35	22.38	19.72	\$79.94	(\$5.51)	(\$5.51)	(\$5.63)	
Wade, Mike/Jan/Lisa	1.656	\$7.56	0	1.5	3	3.78	0	\$17.80	\$10.24	\$10.24	\$10.47	
Ward, Adam (Fields, F)	58.87	\$268.63	35.39	58.74	66.46	76.48	57.28	\$114.93	(\$153.70)	(\$153.70)	(\$157.08)	
Ward, Adam (Mathews)	4.008	\$18.29	0	0	0	4.2	15.84	\$17.42	(\$0.87)	(\$0.87)	(\$0.89)	
Warthen, Earl (consp)	19.216	\$87.68	17.3	8.57	18.32	22.34	29.55	\$31.93	(\$55.75)	(\$55.75)	(\$56.98)	
Warthen, Earl SpCrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	
GCW Ranch Willis,Cathy G	17.178	\$78.39	4.65	24.49	20.77	27.23	8.75	\$140.96	\$62.57	\$62.57	\$63.95	
Willis,Justin(POD Fgcw&G)	7.664	\$34.97	30.22	0	4.1	4	0	(\$75.63)	(\$110.60)	(\$110.60)	(\$113.04)	
Yeaman, Dee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	
TOTALS:	5920.44	\$27,015.62	7893.28	5099.88	4584.51	5919.59	6067.23	\$879.33	(\$26,136.29)	(\$26,136.29)	(\$26,711.83)	
	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H1)	H1	(I)	(J)	(K)
Report Date: 1/20/2017			Marsh Creek Water District 45-F					*****	Generated Worksheet Brkdwn *****		2017	
Prep. Date: 1/15/2017	5yr	4.5631123	Credit and Debit Exchange Rpt.					2016	Applying Debits & Credits		Proposed	
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total	Adj-Total	Adpt-Budg	
NAME:	CFS	2017 (5yr)	2016	2012	2013	2014	2015	Credit (+) or Debit	Cr.+ / Db.-	Cr + / Db -	AI/Cst/Fac	
		\$0.00										
U.S. Forest Service	0.2666679	\$1.22	0	0	0	0	1.33334	(\$247.30)	(\$247.30)	(\$247.30)	(\$247.30)	
(Pomerelle)		\$0.00									\$0.00	
Warthen, Earl NConsp	12.334	\$56.28	0	0	0	0	61.67	(\$84.00)	(\$84.00)	(\$84.00)	(\$84.00)	
Geary, Tom NConsp	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00	
Albion Hwy District	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00	
Adjusted Totals:	12.6006679	\$57.50	0	0	0	0	63.00334	(\$331.30)	(\$331.30)	(\$331.30)	(\$331.30)	
Final report Totals:	5933.038168	\$27,073.12	7893.28	5099.88	4584.51	5919.59	6130.233	\$548.03	(\$26,467.59)	(\$26,467.59)	(\$27,043.13)	

GC/IKED

MAR 24 2017

[illegible]

Proposed Summary for				Watermaster's Proposed Budget							
Report #3 and #4				2017						Rpt Date:	1/20/2017
Prepared by: Don Gunderson				WATERMASTER & SECRETARY						Prep. Date:	1/7/2017
								OTHER	TOTAL		
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	EXPENSES	COSTS			
2012	365	\$12,529.38	\$12,529.38	365	\$1,450.40	\$13,979.78	\$ 6,921.00	\$20,900.78			
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56			
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40			
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89			
2016	365	\$13,224.13	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28			
AVERAGE	365	\$12,930.55	\$13,009.90	365	\$1,506.07	\$14,515.97	\$ 8,699.22	\$21,885.91			
2017	365	\$13,620.85	\$14,029.48	365	\$1,624.11	\$1,576.81	\$11,389.54	\$27,043.13			
Cost of Living @ 3%		\$408.63			\$47.30		Expense Brkdwn: 2016		2017		
				Water Master's Expenses:							
MCWD45F,	AFPD & Personal			Total	a) Compensation.....			\$13,620.85	\$14,029.48		
2016	Incurred Office Expenses			Expense:	b) Mileage assistance.....			\$3,128.63	\$3,213.51		
Had to replace Printer		Unit \$\$	Num of Cart	Reimbursement Costs:							
100XL	Black	34.99	2	\$70.00	c) Vehicle Maintenance.....			\$5,800.99	\$5,101.64		
HP63XL	Black	33.87	4	\$135.48	d) Office Supply/Comp Repair Rebrmnt			\$300.00	\$469.39		
HP63XL	Color	36.03	4	\$144.12	e) Cell Phone Re-Imbursement.....			\$732.00	\$732.00		
				\$0.00	f) IDWR Training/Travel Reimb Fund...			\$175.00	\$175.00		
OMXinkjet 96/24 Ream		10.59	5	\$52.95	f1) MCWD 140 Meeting Expenses:			\$50.00	\$50.00		
Multipurpose 96/24 ream		7.29	3	\$21.87	Watermasters Total:			\$23,807.47	\$23,771.02		
Ream (750) copy paper & 9 small legal pads				\$9.20	Secretary Expenses:						
Greener Valley Computer (4x25.00) System Maint				\$100.00	g) Compensation			\$1,576.81	\$1,624.11		
HP Deckjet 2130 a/c sn:CN57M3D49F, service charge					h) Cassia Cnty Assr's Charge.....			\$150.00	\$150.00		
Diagnose bad usb cable, Uninstalled corrupt printer					i) SIP Legal Adv.(MCWD prot Reimb)			\$0.00	\$0.00		
Installed. Installed printer driver and tested ok.					Secretary's TOTAL Exp:			\$1,726.81	\$1,774.11		
(calls due to Software problems&DSL).					Other MCWD-45F Expenses:						
Purchased TurboTax (Premiue) software				\$105.59	Annual Wtr Meeting Bldg Rental:			\$100.00	\$100.00		
Purchased HP Deskjet 2130 (printer, scan, copier)				105.95	State Insurance.....			\$1,398.00	\$1,398.00		
Safelink,Int/DSL Serv @ \$55.25 per Month				\$663.00	MCWD-45F Other Exp Totals:			\$1,498.00	\$1,498.00		
sub-total:				\$1,408.16	Final MCWD45F Annual Total:			\$27,032.28	\$27,043.13	Total	
Incurred Office Expense shares = (3)WtrMstr's share				\$469.39	5yr Avg 24-Hour sec.				\$2,253.59	MoBudgetAvg.	
					Feet Delievery Proposed.			6904.0602	5926.466		
					Cost per 24-Hour sec.			3.915417771	4.563112317		
					Feet projected/2016						
					(=cost factor)						

GG/INKED

MAR 24 2017

Attachment # A1

WATERMASTER'S EXPENSE REPORT BREAKDOWN

Rpt Date: 1/20/2017

Prepared by: Don Gunderson

(OUT OF POCKET)

Prep. Date: 1/7/2017

2012 Fuel Cost (Dodge/ATV)

MCWD45F

Jan.	Feb	Mar.	Apr.	May.	Jun.		ATV Fuel	Gallons:
\$37.03	\$40.18	\$14.97	\$46.77	\$57.67	\$46.39		\$14.97	3.407
\$38.55	\$32.76	\$40.78	\$34.22	\$9.03	\$11.45		\$9.03	3.445
\$50.58	\$27.34	\$29.55	\$49.12	\$46.16	\$57.82		\$11.45	3.674
	\$41.84	\$22.93	\$47.01	\$47.65	\$52.99		\$13.07	3.46
	\$42.69	\$32.36	\$22.77	\$44.25	\$51.89			
		\$48.99	\$31.11	\$52.99	\$25.37			
		\$47.10	\$31.50	\$46.80	\$64.78			
					\$13.07			
					\$56.92			
\$126.16	\$184.81	\$236.68	\$262.50	\$304.55	\$380.68	\$1,495.38	\$24.62	13.99

Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD	
\$19.70	\$54.70	\$33.91	42.31	37.65	\$42.90	Mileage	
\$55.71	\$30.78	\$54.10	49.55	35.86	\$40.64	266 Medical Miles	
\$57.55	\$36.82	\$34.66	42.61	49.36	\$24.41	1410.3 Other Miles	
\$58.82	\$29.72	28.43	48.28	\$27.34	\$34.03	1676.3 Total Med/OthMiles	
\$50.84	\$30.44	49.24	56.02	\$55.88			
\$58.21	\$51.32	56.37		40.57			
\$53.65	\$51.49	44.05		\$27.07			
\$27.50	\$24.48						
	\$46.64						
\$381.98	\$356.39	\$300.76	\$238.77	\$273.73	\$141.98	\$1,693.61	

Note: Formula 12.353501 miles per gal @ \$2.34 gal avg
divided into total 1676.3 = Adj fuel cost.

Dodge 2005	Dodge 2005	Dodge 2005	\$ 317.52	\$3,213.61	Total Yrly Fuel Cost
	2016	2015		\$2,895.99	Adj Total fuel costs
Odom-end	148440	131849		\$5,101.64	Total Yrly Dodge Expense 2013
Odom-beg	131849	116269		\$7,997.63	Total Yrly adj Vehicle expense
	16591	Total Miles	15580		
Total Adj	14914.70	14914.7	0		
Miles					

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MAR 24 2017

Attachment # A2		WATERMASTER'S EXPENSE REPORT BREAKDOWN	Rpt Date:	1/20/2017	
Prepared by: Don Gunderson		(OUT OF POCKET)	Prep. Date:	1/7/2017	
Truck Maintenance Dodge 2005:			Truck Maintenance Dodge 2005:		
\$100.65 Dads Battery, purchased ATV battery HB-CTX20CH-BS			\$0.00 Walmart, Atifreeze (3gal) 100%(cut50/50)		
\$310.14 Claunch's Tire/Service, Rear Disk Brakes/1 Rotor			\$41.33 Claunch's Tire Service, Oil & Lube service		
\$532.06 Claunch's Tire Service, Invoice 25817 Wheel Bearing			\$70.00 Car Wash, clean off sulfate from the roads (4@15.00) 1 @ 10.00))		
Hub assembly/New CV half Shaft / CV axle shaft MI-8177			\$26.25 Walmart, Marvel Oil (use 1qt per oil change) @ 5.25 qt		
& Labor			\$36.75 Walmart, Marvel Oil (use 4 oz per 26 gal gas) @ 5.25 qt x 7))		
\$15.55 NAPA Auto Parts, Lmp BP3157 (2), CHT 1/4Driver s14T25H (tailgate)			\$41.33 Claunch's Tire Service, Oil & Lube service		
\$24.94 Purchase a calculator to replace one I lost in a standpipe			\$0.00 Claunch's rotated & balanced tires on Dodge pickup		
\$31.75 Dad's Battery Store, Cell Phone batry (BP-Cell-11028A			\$41.33 Claunch's Tire Service, Oil & Lube service		
\$41.33 Claunch's Tire Service, Oil & Lube service			\$23.50 CAL Ranch, 3 tubes @ 60# ea Sand Ballist for Pickup		
\$0.00 Claunch's rotated & balanced tires on Dodge pickup			\$37.90 Claunch's, windschield Wipers (2)		
\$26.49 Walmart, ATV seat cover Blk/gray			\$21.42 Chuck Hunsinger Attorney (Boise) requested me the WM		
\$1,598.91 Claunch's Tire Service, Front End (Ball Joint Suspenshion			15.75 45F to make myselh available as a witness in his hearing		
& Control Arm replacement/both sides)(Rear Drive Line			on 12/8/16 at the Burley Law Office & 9:00 am. I was		
U-Joints and Alinement)			there for 51/2 hr's. Charging only for mileage R/T Albion		
\$29.15 Walmart, Binoculars replaced due to broken lense			to Burley at 42 mi X .51 cents. & Lunch		
\$41.33 Claunch's Tire Service, Oil & Lube service, Wheel Bal 50#			\$775.80 Dodge Pickup Insurance (Mutual of Enumclaw Ins. (Annual)		
\$0.00 Claunch's rotated & balanced tires on Dodge pickup			\$36.00 Cassia County Treasury for Lic Plate tags 2015		
\$165.42 Claunch's Tire Serv, Thermostat & Gasket 67.77 /Labor 93.75			\$1,000.00 Replacing tires during early part of 2017 water season		
\$16.56 Walmart, Windshild cleaner 8 gal (Dodge) at 2.07gal					
\$2,934.28			\$2,167.36 Sub-Total		
			\$5,101.64 Total Yrly Maintenance Cost		
VERIZON Wireless Cellphone:					
Took out Media Local \$4.99 camera feed directly					
to my system "gundy@safelink.net" to forward pictures from field by e-mail. 1MB					
Savings equate to purchasing camera / film & developing costs. Plus having to					
return to field from home..					

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MAR 24 2017

Category Detail Report

3/1/16 through 2/28/17

Date	Account	Num	Payee	Memo	Category	Clr	Amount
Income/Expenses							
Income							
<u>balance forward</u>							
3/1/16	Water District 45F	DEP	beginning balance		balance forward		2,528.72
Total balance forward							2,528.72
<u>Tax receipts</u>							
3/17/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		715.01
4/14/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		19,131.90
5/25/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		6,220.92
6/23/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		331.29
7/29/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		70.71
8/15/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		947.94
12/7/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		129.57
1/3/17	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		54.39
Total Tax receipts							27,601.73
Total Income							30,130.45
Expenses							
<u>Insurance</u>							
4/15/16	Water District 45F	1235	Idaho Dept of Insurance	workers comp	Insurance		-1,295.00
5/20/16	Water District 45F	1237	Idaho Dept of Insurance	workers comp	Insurance		-255.00
Total Insurance							-1,550.00
<u>secretary expenses</u>							
3/16/16	Water District 45F	1232	Cassia County Treasurer	county billing	secretary expenses		-97.50
3/16/16	Water District 45F	1233	Albion Senior Center	meeting room	secretary expenses		-100.00
2/4/17	Water District 45F	1248	David Bell	sec compensation	secretary expenses		-1,575.00
Total secretary expenses							-1,772.50
<u>watermaster expenses</u>							
3/31/16	Water District 45F	1234	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,049.95
4/30/16	Water District 45F	1236	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,009.10
5/31/16	Water District 45F	1238	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,000.40
6/27/16	Water District 45F	1239	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.20
7/28/16	Water District 45F	1240	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
8/31/16	Water District 45F	1241	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,009.14
9/30/16	Water District 45F	1242	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
10/30/16	Water District 45F	1243	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
11/29/16	Water District 45F	1244	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.16
12/31/16	Water District 45F	1245	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,030.48
1/28/17	Water District 45F	1246	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.08
2/20/17	Water District 45F	1247	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
Total watermaster expenses							-23,673.47
Total Expenses							-26,995.97
Total Income/Expenses							3,134.48

GO/RR/ED
MAR 24 2017

WATER DIST. 45F
2017 BUDGET

BUDGET AMOUNT: \$ 27,043.13

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2013 CARRY OVER \$ 36.31

AMOUNT TO APPORTION \$ 26,675.52

APPORTIONING FACTOR: $\$26,675.52 / 5947.54 = \4.485 per CFS

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MAR 24 2017

2017 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2016</u>	<u>2017</u>
COMPENSATION:	\$ 13,620.85	\$ 14,029.48
MILEAGE ASSISTANCE	\$ 3,128.63	\$ 3,213.51
OFFICE SUPPLIES	\$ 300.00	\$ 469.39
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 175.00
VEHICLE MAINTAINANCE	\$ 5800.99	\$ 5,101.64
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,807.47	\$ 23,771.02
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,576.81	\$ 1,624.11
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,726.81	\$ 1,774.11
INSURANCE:	\$ 1,398.00	\$ 1,398.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,032.28	\$ 27,043.13

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MAR 24 2017

Five Year Totals and Averages

Water User	2014	2015	2016	2012	2013	Five Year Total	Five Year Avg	16 Budget
Adams, Bart	4.10	4.50	0.00	4.40	3.95	16.95	3.39	\$15.20
Adams, Cindy	4.10	4.50	0.00	4.40	3.95	16.95	3.39	\$15.20
Adams, Cindy (Martin Place)	11.39	9.07	0.00	1.75	3.00	25.21	5.04	\$22.61
Adams, Eldon	5.98	8.25	3.98	9.62	7.07	34.90	6.98	\$31.31
Adams, Eldon	9.04	15.10	10.93	15.74	9.10	59.91	11.98	\$53.74
Adams, Sterling and Emilie	18.87	13.00	12.69	18.10	25.48	88.14	17.63	\$79.06
Adams, Todd	6.73	1.35	0.00	4.35	3.50	15.93	3.19	\$14.29
Albion Ranch 2006 LLC	151.96	228.77	311.22	99.29	180.57	971.81	194.36	\$871.73
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	108.60	109.50	490.98	98.20	\$440.42
Albion, City Of	38.93	43.53	33.96	18.48	33.39	168.29	33.66	\$150.96
Anderson, Marc	4.55	0.00	0.00	10.50	3.85	18.90	3.78	\$16.95
Anderson, Woody	241.83	219.70	192.73	144.51	108.56	907.33	181.47	\$813.89
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	32.61	0.00	32.61	6.52	\$29.25
Asher, Pat	0.60	7.90	0.00	0.70	2.50	11.70	2.34	\$10.50
Banner, Kevin	47.71	53.20	28.14	32.90	50.30	212.25	42.45	\$190.39
Bell, David (Cow Gulch)	36.55	60.97	100.40	6.23	47.77	251.92	50.38	\$225.98
Bell, David (Howell)	155.70	121.39	200.30	114.95	113.18	705.52	141.10	\$632.87
Brackenbury, Randy	118.19	81.31	142.45	106.07	96.51	544.53	108.91	\$488.45
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	14.88	13.54	86.10	17.22	\$77.23
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	25.02	23.40	158.35	31.67	\$142.04
Chatburn Bros.	35.44	0.88	22.71	10.77	28.65	98.45	19.69	\$88.31
Chatburn, Jeff & Tammy	125.93	163.45	108.10	154.68	109.24	661.40	132.28	\$593.29
Clark, Alan	59.72	32.04	37.27	30.32	47.41	206.76	41.35	\$185.47
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	8.25	4.00	18.84	3.77	\$16.90
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	77.46	64.62	485.00	97.00	\$435.05
Clark, David	45.42	41.61	48.67	22.96	29.97	188.63	37.73	\$169.20
Clark, Grant	41.23	17.20	159.00	44.76	46.10	308.29	61.66	\$276.54
Clark, Grant (Howell)	83.09	84.65	85.10	45.85	100.72	399.41	79.88	\$358.28
Clark, Shirley	21.87	30.43	20.68	19.31	28.80	121.09	24.22	\$108.62
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	59.88	29.97	296.22	59.24	\$265.72
Dayley, Norman	20.15	22.55	44.44	18.01	18.08	123.23	24.65	\$110.54
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	0.00	0.00	34.87	6.97	\$31.28
Fitzgerald, Harry	29.89	0.00	25.60	7.07	15.44	78.00	15.60	\$69.96
Garner, Scott (Chatburn Estate)	28.76	25.84	13.17	25.82	25.64	119.23	23.85	\$106.95
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	68.75	107.93	713.76	142.75	\$640.26
Grigg, Mark	10.97	0.00	0.00	17.52	19.06	47.55	9.51	\$42.65
Gunderson, Don	8.81	13.01	7.30	4.49	8.26	41.87	8.37	\$37.56
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	17.55	23.40	153.45	30.69	\$137.65
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	64.13	90.01	453.91	90.78	\$407.17
Hill, Roger	5.44	6.65	1.90	3.75	3.90	21.64	4.33	\$19.41
Homan, Mark	4.20	2.74	0.00	8.25	3.00	18.19	3.64	\$16.32
Hutchenson, Tyson and Sarah	2.00	0.00	9.80	0.00	1.90	13.70	2.74	\$12.29
Johnson, Bob	22.71	18.35	15.30	16.93	12.60	85.89	17.18	\$77.05
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	4.82	1.20	17.07	3.41	\$15.31

SCANNED
2012 4 2 9 AM

Water User	2014	2015	2016	2012	2013	Five Year Total	Five Year Avg	16 Budget
Kelley, George	2.70	0.00	27.32	0.00	0.00	30.02	6.00	\$26.93
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.74	7.23	49.87	9.97	\$44.73
Kempton, Jim	74.30	50.77	71.33	65.62	60.07	322.09	64.42	\$288.92
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	25.02	23.40	158.35	31.67	\$142.04
Kimber, Ray	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.24	3.40	28.86	5.77	\$25.89
Langer, Steve	2.40	2.43	0.50	8.05	0.90	14.28	2.86	\$12.81
Lloyd, Alan	1.28	6.10	2.40	0.00	0.96	10.74	2.15	\$9.63
Manning, Shiloh	3.60	0.00	0.00	8.00	3.00	14.60	2.92	\$13.10
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	0.00	0.00	24.13	4.83	\$21.65
Michelsen-Smart Subdivision	0.00	0.00	1.76	0.00	0.00	1.76	0.35	\$1.58
Mia, Shawn & Jennifer	0.64	3.60	2.40	0.17	0.50	7.31	1.46	\$6.56
Montgomery, George	75.62	87.24	58.83	72.30	36.95	330.94	66.19	\$296.86
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	65.42	41.44	288.35	57.67	\$258.66
Newman, Ryan (Willets Place)	0.00	0.00	0.00	3.76	0.00	3.76	0.75	\$3.37
Osborne, Ron	13.34	0.00	15.35	0.00	12.70	41.39	8.28	\$37.13
Parton, Karen	31.60	0.00	36.08	11.31	10.70	89.69	17.94	\$80.45
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	30.84	13.19	135.98	27.20	\$121.98
Perry, Betty	27.72	0.00	26.20	12.37	10.70	76.99	15.40	\$69.06
Perry, David (Max Johnson Place)	7.13	0.00	16.00	4.95	17.10	45.18	9.04	\$40.52
Ramsey, KC	6.45	6.02	2.92	2.07	14.50	31.96	6.39	\$28.67
Ramsey, Shane	8.45	9.55	4.04	4.87	16.70	43.61	8.72	\$39.12
Robinson, Lance (Allen Place)	3.10	1.15	0.00	7.00	7.88	19.13	3.83	\$17.16
Robinson, Lance (Reeder Place)	16.06	4.20	0.00	4.53	10.10	34.89	6.98	\$31.30
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	13.00	4.00	18.50	3.70	\$16.59
Robinson, LeRoy	224.25	246.02	201.71	204.91	155.70	1032.59	206.52	\$926.25
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	0.00	3.41	13.24	2.65	\$11.88
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	46.05	73.85	469.28	93.86	\$420.95
Robinson, Ray	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	72.01	62.30	508.29	101.66	\$455.95
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	235.28	258.77	1211.15	242.23	\$1,086.43
Six S Ranch	2587.73	2780.16	3921.41	2386.91	1805.86	13482.07	2696.41	\$12,093.69
Six S Ranch (Merrill)	204.15	148.40	201.88	194.58	188.63	937.64	187.53	\$841.08
Smyer, Kevin and Arlene	0.80	3.35	0.00	13.55	3.80	21.50	4.30	\$19.29
Smyer, Norman	0.80	3.95	21.70	13.55	3.80	43.80	8.76	\$39.29
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	4.00	0.00	34.45	6.89	\$30.90
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	20.94	20.35	93.63	18.73	\$83.99
Wade, Mike	3.78	0.00	0.00	1.50	3.00	8.28	1.66	\$7.43
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	58.74	66.46	294.35	58.87	\$264.04
Ward, Adam (Matthews Place)	4.20	15.84	0.00	0.00	0.00	20.04	4.01	\$17.98
Warthen, Earl (Consumptive)	22.34	29.55	17.30	8.57	18.32	96.08	19.22	\$86.19
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	24.49	20.77	85.89	17.18	\$77.05
Willis, Justin	4.00	0.00	30.22	0.00	4.10	38.32	7.66	\$34.37
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	5149.75	4643.56	29737.69	5947.54	\$26,675.30

SCANNED
MAR 24 2017

Secretary Copy

Category Detail Report
3/1/16 through 2/28/17

RECEIVED
MAR 20 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date	Account	Num	Payee	Memo	Category	Clr	Amount
Income/Expenses							
Income							
<u>balance forward</u>							
3/1/16	Water District 45F	DEP	begining balance		balance forward		2,528.72
Total balance forward							2,528.72
<u>Tax receipts</u>							
3/17/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		715.01
4/14/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		19,131.90
5/25/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		6,220.92
6/23/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		331.29
7/29/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		70.71
8/15/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		947.94
12/7/16	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		129.57
1/3/17	Water District 45F	DEP	Cassia County Treasurer		Tax receipts		54.39
Total Tax receipts							27,601.73
Total Income							30,130.45
Expenses							
<u>Insurance</u>							
4/15/16	Water District 45F	1235	Idaho Dept of Insurance	workers comp	Insurance		-1,295.00
5/20/16	Water District 45F	1237	Idaho Dept of Insurance	workers comp	Insurance		-255.00
Total Insurance							-1,550.00
<u>secretary expenses</u>							
3/16/16	Water District 45F	1232	Cassia County Treasurer	county billing	secretary expenses		-97.50
3/16/16	Water District 45F	1233	Albion Senior Center	meeting room	secretary expenses		-100.00
2/4/17	Water District 45F	1248	David Bell	sec compensation	secretary expenses		-1,575.00
Total secretary expenses							-1,772.50
<u>watermaster expenses</u>							
3/31/16	Water District 45F	1234	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,049.95
4/30/16	Water District 45F	1236	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,009.10
5/31/16	Water District 45F	1238	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,000.40
6/27/16	Water District 45F	1239	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.20
7/28/16	Water District 45F	1240	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
8/31/16	Water District 45F	1241	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,009.14
9/30/16	Water District 45F	1242	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
10/30/16	Water District 45F	1243	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
11/29/16	Water District 45F	1244	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.16
12/31/16	Water District 45F	1245	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-2,030.48
1/28/17	Water District 45F	1246	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.08
2/20/17	Water District 45F	1247	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,939.24
Total watermaster expenses							-23,673.47
Total Expenses							-26,995.97
Total Income/Expenses							3,134.48

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DEPT OF WATER RESOURCES
SOUTHERN REGION2017 WATERMASTER'S
PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2016</u>	<u>2017</u>
COMPENSATION:	\$ 13,620.85	\$ 14,029.48
MILEAGE ASSISTANCE	\$ 3,128.63	\$ 3,213.51
OFFICE SUPPLIES	\$ 300.00	\$ 469.39
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 175.00
VEHICLE MAINTAINANCE	\$ 5800.99	\$ 5,101.64
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,807.47	\$ 23,771.02
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,576.81	\$ 1,624.11
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,726.81	\$ 1,774.11
INSURANCE:	\$ 1,398.00	\$ 1,398.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,032.28	\$ 27,043.13

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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DIST. 45F

2017 BUDGET

BUDGET AMOUNT: \$ 27,043.13

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2016 CARRY OVER \$ 36.31

AMOUNT TO APPORTION \$ 26,675.52

APPORTIONING FACTOR: $\$26,675.52 / 5947.54 = \4.485 per CFS

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Five Year Totals and Averages

Water User	2014	2015	2016	2012	2013		Five Year Total	Five Year Avg	16 Budget
Adams, Bart	4.10	4.50	0.00	4.40	3.95		16.95	3.39	\$15.20
Adams, Cindy	4.10	4.50	0.00	4.40	3.95		16.95	3.39	\$15.20
Adams, Cindy (Martin Place)	11.39	9.07	0.00	1.75	3.00		25.21	5.04	\$22.61
Adams, Eldon	5.98	8.25	3.98	9.62	7.07		34.90	6.98	\$31.31
Adams, Eldon	9.04	15.10	10.93	15.74	9.10		59.91	11.98	\$53.74
Adams, Sterling and Emilie	18.87	13.00	12.69	18.10	25.48		88.14	17.63	\$79.06
Adams, Todd	6.73	1.35	0.00	4.35	3.50		15.93	3.19	\$14.29
Albion Ranch 2006 LLC	151.96	228.77	311.22	99.29	180.57		971.81	194.36	\$871.73
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	108.60	109.50		490.98	98.20	\$440.42
Albion, City Of	38.93	43.53	33.96	18.48	33.39		168.29	33.66	\$150.96
Anderson, Marc	4.55	0.00	0.00	10.50	3.85		18.90	3.78	\$16.95
Anderson, Woody	241.83	219.70	192.73	144.51	108.56		907.33	181.47	\$813.89
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	32.61	0.00		32.61	6.52	\$29.25
Asher, Pat	0.60	7.90	0.00	0.70	2.50		11.70	2.34	\$10.50
Banner, Kevin	47.71	53.20	28.14	32.90	50.30		212.25	42.45	\$190.39
Bell, David (Cow Gulch)	36.55	60.97	100.40	6.23	47.77		251.92	50.38	\$225.98
Bell, David (Howell)	155.70	121.39	200.30	114.95	113.18		705.52	141.10	\$632.87
Brackenbury, Randy	118.19	81.31	142.45	106.07	96.51		544.53	108.91	\$488.45
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	14.88	13.54		86.10	17.22	\$77.23
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	25.02	23.40		158.35	31.67	\$142.04
Chatburn Bros.	35.44	0.88	22.71	10.77	28.65		98.45	19.69	\$88.31
Chatburn, Jeff & Tammy	125.93	163.45	108.10	154.68	109.24		661.40	132.28	\$593.29
Clark, Alan	59.72	32.04	37.27	30.32	47.41		206.76	41.35	\$185.47
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	8.25	4.00		18.84	3.77	\$16.90
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	77.46	64.62		485.00	97.00	\$435.05
Clark, David	45.42	41.61	48.67	22.96	29.97		188.63	37.73	\$169.20
Clark, Grant	41.23	17.20	159.00	44.76	46.10		308.29	61.66	\$276.54
Clark, Grant (Howell)	83.09	84.65	85.10	45.85	100.72		399.41	79.88	\$358.28
Clark, Shirley	21.87	30.43	20.68	19.31	28.80		121.09	24.22	\$108.62
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	59.88	29.97		296.22	59.24	\$265.72
Dayley, Norman	20.15	22.55	44.44	18.01	18.08		123.23	24.65	\$110.54
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	0.00	0.00		34.87	6.97	\$31.28
Fitzgerald, Harry	29.89	0.00	25.60	7.07	15.44		78.00	15.60	\$69.96
Gamer, Scott (Chatburn Estate)	28.76	25.84	13.17	25.82	25.64		119.23	23.85	\$106.95
Geary, Tom	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	68.75	107.93		713.76	142.75	\$640.26
Grigg, Mark	10.97	0.00	0.00	17.52	19.06		47.55	9.51	\$42.65
Gunderson, Don	8.81	13.01	7.30	4.49	8.26		41.87	8.37	\$37.56
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	17.55	23.40		153.45	30.69	\$137.65
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	64.13	90.01		453.91	90.78	\$407.17
Hill, Roger	5.44	6.65	1.90	3.75	3.90		21.64	4.33	\$19.41
Homan, Mark	4.20	2.74	0.00	8.25	3.00		18.19	3.64	\$16.32
Hutchenson, Tyson and Sarah	2.00	0.00	9.80	0.00	1.90		13.70	2.74	\$12.29
Johnson, Bob	22.71	18.35	15.30	16.93	12.60		85.89	17.18	\$77.05
Jolley, Lee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	4.82	1.20		17.07	3.41	\$15.31

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Water User	2014	2015	2016	2012	2013		Five Year Total	Five Year Avg	16 Budget
Kelley, George	2.70	0.00	27.32	0.00	0.00		30.02	6.00	\$26.93
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.74	7.23		49.87	9.97	\$44.73
Kempton, Jim	74.30	50.77	71.33	65.62	60.07		322.09	64.42	\$288.92
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	25.02	23.40		158.35	31.67	\$142.04
Kimber, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.24	3.40		28.86	5.77	\$25.89
Langer, Steve	2.40	2.43	0.50	8.05	0.90		14.28	2.86	\$12.81
Lloyd, Alan	1.28	6.10	2.40	0.00	0.96		10.74	2.15	\$9.63
Manning, Shiloh	3.60	0.00	0.00	8.00	3.00		14.60	2.92	\$13.10
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	0.00	0.00		24.13	4.83	\$21.65
Michelsen-Smart Subdivision	0.00	0.00	1.76	0.00	0.00		1.76	0.35	\$1.58
Mia, Shawn & Jennifer	0.64	3.60	2.40	0.17	0.50		7.31	1.46	\$6.56
Montgomery, George	75.62	87.24	58.83	72.30	36.95		330.94	66.19	\$296.86
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	65.42	41.44		288.35	57.67	\$258.66
Newman, Ryan (Willets Place)	0.00	0.00	0.00	3.76	0.00		3.76	0.75	\$3.37
Osborne, Ron	13.34	0.00	15.35	0.00	12.70		41.39	8.28	\$37.13
Parton, Karen	31.60	0.00	36.08	11.31	10.70		89.69	17.94	\$80.45
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	30.84	13.19		135.98	27.20	\$121.98
Perry, Betty	27.72	0.00	26.20	12.37	10.70		76.99	15.40	\$69.06
Perry, David (Max Johnson Place)	7.13	0.00	16.00	4.95	17.10		45.18	9.04	\$40.52
Ramsey, KC	6.45	6.02	2.92	2.07	14.50		31.96	6.39	\$28.67
Ramsey, Shane	8.45	9.55	4.04	4.87	16.70		43.61	8.72	\$39.12
Robinson, Lance (Allen Place)	3.10	1.15	0.00	7.00	7.88		19.13	3.83	\$17.16
Robinson, Lance (Reeder Place)	16.06	4.20	0.00	4.53	10.10		34.89	6.98	\$31.30
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	13.00	4.00		18.50	3.70	\$16.59
Robinson, LeRoy	224.25	246.02	201.71	204.91	155.70		1032.59	206.52	\$926.25
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	0.00	3.41		13.24	2.65	\$11.88
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	46.05	73.85		469.28	93.86	\$420.95
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	72.01	62.30		508.29	101.66	\$455.95
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	235.28	258.77		1211.15	242.23	\$1,086.43
Six S Ranch	2587.73	2780.16	3921.41	2386.91	1805.86		13482.07	2696.41	\$12,093.69
Six S Ranch (Merrill)	204.15	148.40	201.88	194.58	188.63		937.64	187.53	\$841.08
Smyer, Kevin and Arlene	0.80	3.35	0.00	13.55	3.80		21.50	4.30	\$19.29
Smyer, Norman	0.80	3.95	21.70	13.55	3.80		43.80	8.76	\$39.29
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	4.00	0.00		34.45	6.89	\$30.90
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	20.94	20.35		93.63	18.73	\$83.99
Wade, Mike	3.78	0.00	0.00	1.50	3.00		8.28	1.66	\$7.43
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	58.74	66.46		294.35	58.87	\$264.04
Ward, Adam (Matthews Place)	4.20	15.84	0.00	0.00	0.00		20.04	4.01	\$17.98
Warthen, Earl (Consumptive)	22.34	29.55	17.30	8.57	18.32		96.08	19.22	\$86.19
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	24.49	20.77		85.89	17.18	\$77.05
Willis, Justin	4.00	0.00	30.22	0.00	4.10		38.32	7.66	\$34.37
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	5149.75	4643.56		29737.69	5947.54	\$26,675.30

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Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Bart	45-317	PO Box 112	Albion	ID	83311	\$15.20
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$15.20
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$22.61
Adams, Eldon	45-317	1070 E 900 S	Albion	ID	83311	\$31.31
Adams, Eldon	45-13569	1070 E 900 S	Albion	ID	81133	\$53.74
Adams, Sterling	45-14405/06	PO Box 521	Albion	ID	83311	\$79.06
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$14.29
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$871.73
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$440.42
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$150.96
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$16.95
Anderson, Woody	45-311, 312B	975 S 950 E	Albion	ID	83311	\$813.89
Anderson, Woody (Denaugle)	45-284,275,327,511	975 S 950 E	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	975 S 950 E	Albion	ID	83310	\$29.25
Asher, Pat		PO Box 143	Albion	ID	83311	\$10.50
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$190.39
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$225.98
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$632.87
Brackenbury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$488.45
Brackenbury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$77.23
Brackenbury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$142.00
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$88.31
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$593.29
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$185.47
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$16.90
Clark, Alan & Kevin (Sorenson Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$435.05
Clark, David	45-304A	1020S 1019 E	Albion	ID	83311	\$169.20
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$276.54
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$358.28
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$108.62
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$265.72
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$110.54

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Water User	Water Right	Address	City	State	Zip	Bill Amount
Eklunad, Val (George Crabtree Place)	45-13824	1129 Six S Ranch Road	Declo	ID	83323	\$31.28
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$69.96
Garner, Scott (Chatburn Estate)	45-307B	610 Mason	Lake in The Hills	IL	60156	\$106.95
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964S 950E	Albion	ID	83311	\$640.26
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$42.65
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$37.56
Hawker, Fred (Antone) c/o Americor Investment Group Attn. Brian Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$137.65
Hawker, Fred c/o Americor Investment Group Attn. Brian Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$407.17
Hill, Roger	45-13887	PO Box 462	Albion	ID	83311	\$19.24
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$16.32
Hutchenson, Tyson and Sarah	45-13881	PO Box 123	Albion	ID	83311	\$12.29
Johnson, Bob	45-13647	228 E 300 N	Rupert	ID	83350	\$77.05
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley, George	45-303,276B,325	PO Box 25	Albion	ID	83311	\$15.31
Kelley, George (Barker Place)	45-13888	PO Box 25	Albion	ID	83311	\$26.93
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$44.73
Kempton, Jim	45-320B,329C	1158 E 1000 S	Albion	ID	83311	\$288.92
Kempton, Jim (Spring Ditch)		1158 E 1000 S	Albion	ID	83311	\$142.04
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$0.00
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$25.89
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$12.81
Lloyd, Alan	45-14285	PO Box 514	Albion	ID	83311	\$9.63
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$13.10
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$21.65
Mia, Shawn & Jennifer		PO Box 104	Albion	ID	83311	\$1.58
Michelsen-Smart Subdivision	45-14108	3094 Addison Ave. East	Twin Falls	ID	83301	\$6.56
Montgomery, George	45-13617	937 S 950 E	Albion	ID	83311	\$296.86
Mortensen, Troy dba Albion Heritage Group LLC	45-317	PO Box 96	Albion	ID	83311	\$258.66
Newman, Ryan (LaVon Willits Place)		1024 E 900 S	Albion	ID	83311	\$3.37
Osborne, Ron	45-250B (unverified right)	373 Thornewood Dr	Meridian	ID	83642	\$37.13
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$80.45
Patkin Idaho LLC (Cunningham)	45-309A	11 Mary Way	Foxboro	MA	02035	\$121.98
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$69.06

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Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, David (M Johnson Place)	Flood	PO Box 483	Albion	ID	83311	\$40.52
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$28.67
Ramsey, Shane	45-13885	PO Box 131	Albion	ID	83311	\$39.12
Robinson, Lance	45-13531	PO Box 154	Albion	ID	83311	\$17.16
Robinson, Lance (Allen Place)	45-317	PO Box 154	Albion	ID	83311	\$31.30
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$16.59
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$926.25
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$11.88
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$420.95
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broadhollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$455.95
Rose Creek Ranch LLC (Howell Creek)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose Creek)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$1,086.43
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,093.69
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$841.08
Smyer, Kevin	45-13767	PO Box 482	Albion	ID	83311	\$19.29
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$39.29
Taylor, Lynn George Montgomery		1250 E Highway 81	Declo	ID	83323	\$30.90
Vance, L. Gregg (Chatburn Estate)	45-307B	875 N Michigan Ave FL31	Chicago	IL	60611	\$83.99
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$7.43
Ward, Adam (Chatburn Place)	45-307B	PO Box 43	Burley	ID	83318	\$264.04
Ward, Adam (Denice Matthews Place)	45-300	PO Box 43	Burley	ID	83318	\$17.98
Warthen, Earl (Consumptive)	45-327E,10502	PO Box 145	Albion	ID	83311	\$86.19
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$77.05
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$34.37
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		PO Box 145	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
Total						\$ 27,006.41

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-6-17 David Bell

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 45F

Resolution Pertaining to Interest And Penalties on Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, 3-6-17 by unanimous consent.

Signed *Daryl Bell*

Secretary
Water District 45F

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MAR 24 2017

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2017 , the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

3-6-17 Dent Bell

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DEPT OF WATER RESOURCES
SOUTHERN REGION

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2017

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25
Albion, Idaho 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.
(county name)

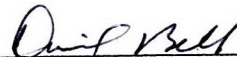
Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 6, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual

Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 6 day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 45-F

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February 10, 2017 @ 1250 East Marsh Creek Bridge

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SOUTHERN REGION

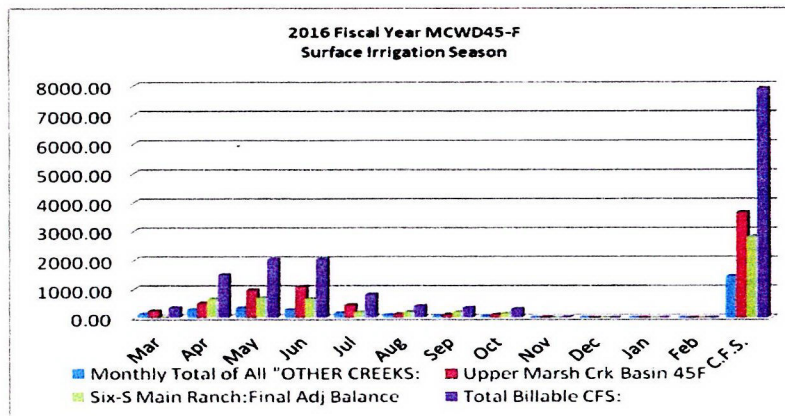
Marsh Creek Water District 45F Water Master's 2016 -17 Annual Report

I would like to thank the Water District Members for the overall cooperation on the call of water during this last irrigation season. Sorry that when the moisture was no longer the factor and the junior rights made calls for water, it was not available even though 1210.03cfs was released to the river prior to their call. We were no longer on high water. I believe in most cases we worked as a team when it counted. Marsh Creek Water District members have all paid their water shares except for one member, which equated to \$7.98 plus late charges this last year. Note, that if not paid, he will be void of irrigation water on said property this coming season.

Note, Marsh Creek Water District is primarily a Surface Water Irrigation District. Water in some cases is diverted into ponds and pumped through pivots, wheel lines, hand lines or just surface irrigation. There are a few Ground Water rights (29), City of Albion with (4) wells handling domestic and fire Protection.

It was a very unusual irrigation season. We went into this year with an abundance of rain and not a real snow pack year, but we had an estimated 19.71" of moisture. The higher altitude was ice which released slowly thus really not causing any prolong high water nor the ground frozen to the point that would create flooding but was more like our area was like a sponge that was completely absorbed with water creating the excessive run off that we had going to the river. I hope my analogue is not confusing.

- The snow pack moisture was better than last year in the mountains, but really did not have the moisture that everyone was predicting to start out with. The rains came at the right times, but created a quick run off the latter part of May, which for the first time in several years sent 623.81cfs to the river. No one could utilize the extra water but overall the moisture that developed during the season created good crops and the farmers were prepared with shorter crop rotation for water conditions of the past seasons.



The water district did end up with a billable CFS of 7,893.28 under the proposed budget of 6899.05 of the 5 yr projected average. Along with the actual costs pushed the actual CFS cost up from the Approved operating budget, thus creating an additional proposed budget cost for 2016. On the positive side of the season there was more miles encountered in distributing water we had, but the fuel costs were lower therefore less funds were spent then the previous year.

- But January and February of this closing annual water season, the ground was completely frozen and the rain that occurred caused extreme run off and flooding, Temperatures were high and we had less moisture during the time frame of January and February this Fiscal year. Thus sending excessive water to the river

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MAR 24 2017

prior to the new irrigation season. An estimated 1853.5CFS was sent to the Snake River prior to our annual water meeting being held March 6, 2017. I am still sending water to the river as of this date of our meeting.

I was able to start turning water back to the upper Albion valley rights dealing with Howell Creek in the middle of Sept., Land Creek, I didn't stop irrigating, but was going with a partial of the Robinsons 1st right. Six-S Ben 1st right was completed with just a partial right of 30 inches in the later part of Sept. The first right, City of Albion, Campus, 6S Merrill and Adam Ward never went on rotation they stayed with their percentages on what water was available which averaged 1.60cfs and working together. I was able to start water delivery on Starrh ditch the first part of Oct. along with other Users off of Marsh Creek.

- It will be noted that Howell Creek was the Primary creek maintaining a higher flow than the other two creeks (Marsh & Land Creeks).

Summit Creek that normally extends the upper Users water on Howell Creek by helping those Users on Howell Creek below 1000 south was available during most of the season. Antone-Pine Creek ran very short on the lower meadows and for beneficial use was kept up on the higher meadows which took into effect the springs and possible an additional worked spring in the later portion of the irrigation season and only one User got the maximum flow at one point.

We are entering into 2017 with an abundance of moisture, taking in a good snow pack in the higher elevation and decisions that the farmers will have to consider, either set aside ground and or go with crop's that does not extend way into the late summer and fall. 2016 as you remember, Two of the three major creeks were running above average at this time of year. It's an early flush of snow storage that we count on at a later date.

Oakley Water District 140:

As the Watermaster of 45F, I have appointed Earl Warthen as primary person in representing MCWD45-F at all meetings, with respect to Water District 140. My Alternate Ground Water person is Christopher King. They were both approved at their annual Water District 140 meeting Feb. 2, 2017.

- The Water District 45F Board is still working on the possibility for consideration in reading and posting data, generating annual reports for the state dealing with ground water by the watermaster of 45F. This was after Water District 140 staff has done the certifying of wells within district 45F thus eliminating excessive undue cost. This was a consideration by the IDWR Director when it was decided to create Water District 140 and keeping MCWD45F. This yet to happen.

I am requesting as the current Watermaster of 45-F, your consideration for action from this delegation today, for follow up this coming season on the following items that have been ignored in the past:

- Vaughn and Starrh Ditch User's, to have their meeting(s) to elect an individual Ditch Rider for their laterals by April 1, 2017. I have in the past set up rotation(s) which will be used when the call has been made, each individual will be charged their percentage of the water released at the POD off the creek. If the individual does not use his or her particular rotation when it comes around, they will still be charged their percentage share of water until the call on that lateral is no longer available to deliver.
 - Also, both laterals will get into compliance dealing with head-gate/weir and measuring devices at all POD's.
- Heritage Campus needs to setup a closed system leading into their pond so when the city is making their call for water they don't end up flooding the town with feedback of the pond or utilizing their share of water when both have called for water.
- All Users in MCWD45F need to check their Decreed Rights for stock water. The issue came about when a protest was filed dealing with the Vaughn Ditch Lateral which Water resources validated no "stock water" right during non-irrigation period (Nov-Feb). Therefore, Six-S Merrill Ranch was given (Vaughn Ditch) a Special Permit dated Nov 23, 2015 thru March 15, 2016 (stock water). Which has expired and no longer exists and this fall after irrigation no longer was available.
 - ✦ During my annual water meeting last March (2016) it was discussed to develop a Water Users Association and the Six-S Attorney present created a Resolution to carry it out. Meetings were setup and I the Watermaster, attended all of them. Basically nothing came of them due to the fact the city and campus representation continued to discuss other problem matters other than what the meetings were called for. Therefore, attendance for proper quorum discontinued and the end result a Lateral Association never was created.

Vaughn Lateral & Marsh Creek Delivery of 1st Right:

The City of Albion, central distributing diversion off of Vaughn Ditch Lateral (located on Six S Merrill Ranch) to the cities central point of distribution (piped) to both the city of Albion and the Albion Heritage Group LLC (known as the Campus) receives a full 1.35cfs (Cities call of .91cfs and .44cfs to the Campus).

- Note: The city of Albion's new POD/POU transfer of .26cfs was approved for that portion of the Cities .91cfs to be used to supplement the city's sewage ground (East of Albion) due to a DEQ requirement. Therefore, the city of Albion has only .65cfs for regular irrigation during regular flow of Marsh Creek. Also, when All of Marsh Creek has been diverted to Vaughn Ditch Lateral, the transfer (DEQ) does not prevail and the .91cfs is then available for their full right for irrigation provided the water is available.

Starrh Ditch Lateral:

The Users have yet to comply with a diversion head-gate, weir with a staff gage at the Adams-Meyer diversion on Starrh Ditch to handle the proper delivery of a water call, when the call for 45-0217 and 45-309 is also being called.

- Also, the 9" Parshall Flume (directly off Marsh Creek) needs to be repaired (balanced both horizontal & vertical) in order to get a proper reading.
- The 45-217 Users need to repair their weir. Water is going under and around the weir also, a proper head gate and staff gage is needed.

Most of the decreed surface users have resolved their problems with their delivery systems which have been implemented. But we still have a few diversion and measuring devices that are not in compliance legally, who have yet to adhere or comply too the water districts request with the extension given by the board in our last few meetings.

They are:

- (Anton-Pine POD's has yet to comply with weirs, head-gates and staff gauges.
- The same with the Barrett Lateral has yet to comply at individual POD's along the lateral.
- George Kelley's portion of Barrett channel going thru the Elk Ranch needs maintained so water can be delivered when called by the GCW Ranch on the Upper Bench meadows. The GCW party has been unable to maintain the ditch due to the Elk. The so called weir used at the point going onto George Kelley's property is right on the Albion Highway road shoulder, which needs to be moved closer to his property line and a proper weir plate and staff gage.

Some weirs that were implemented need additional work done to them and culvert channels maintained with maintenance and cleaning of surface growth. Note primary problem see below with Water Speedwell.

Additional Action Items:

The Rose Ranch and Albion Ranch 2006 need to get in compliance with both the Broad Hollow and Rose Creek entries to their storage Pond(s) with POD's exiting with proper measuring devices for distribution of logging water to the appropriate place of use.

- Broad Hollow Creek POD is where the lateral leaves the original creek channel going westward to the area in which it drops into the enclosed system along with Rose Creek as it enters the storage pond and also where Rose creek leaves and is used as surface irrigation in the regular rose creek channel.
- The Users that are on the old rose creek channel need to file on the waste water that leaves Rose Ranch as was the situation this last 2016 irrigation season to where it ends up eventually linking with Marsh Creek. You know who you are.
 - Those that apply need to know they will have to create POD's and require the necessary means of measurement devices.

There is a new weir at the Cities approved POD on Marsh Creek which will need to be GPS by IDWR and at the same time I will be requesting additional POD's to be GPS.

Notice of Change in Water Right Ownership / and Water Transfers: Individual's who purchase property need to get their water right transferred and property deeds inline and registered with Idaho Department of Water Resources and the MCWD Watermaster. The new property owners have 90-120 days to record!

Ranches exchanged ownership:

- The Black Jack Ranch no longer owned by the Mahoney's was purchased by the Albion 12 Investments LLC under the direction and operation of Mike & Brian Merriman. The Ranch will stay separated as The Rose Creek Ranch and the Albion 2006 Ranch LLC.

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MAR 24 2017

- Goodman Ranch LLC purchased by Leroy & Karla Robinson.
- Ina Droz Ranch LLC purchased by Randy & Janet Brackenbury.

The Legal Pump Diversions within the creek's: The User will call the watermaster for delivery and the Water District through Allen Merritt's ruling, if the water right is down to a portion of the right it has to go to the next in line, it is shut off regardless. If an individual persists to use a pump then there shall be a monitor required instead of guessing on usage.

- Also, if pump has been used after they have been shutoff and notified, there is no water for the decreed date, the pump will be pulled with a fine. The following is an option that **SHALL** be implemented by the Watermaster.

Veronica anagallis Aquatica, common name "**Water Speedwell**". Cassia County Weed Abatement, Gordon Edwards indicated that Rodeo will take it out. This weed has been mistaken as Night Shade by some. It is throughout all creek channels, delivery ditches within the Albion Valley and also the reservoirs. This weed is in the process of chocking off the channels.

Veronica anagallis-aquatica L.

Water speedwell

Family: Scrophulariaceae

Range: Throughout the United States

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir
Note: The closeur on both sides of creek approximately 14 feet down from weir.



Picture Sample of Water Speedwell

Don G. Gunderson, Watermaster
Marash Creek Water District 45-F

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DEPT OF WATER RESOURCES
SOUTHERN REGION



Winter IN ALBION 2017

Marsh Creek Water District 45F

*1047 E 1000 S
Albion, Idaho 83311*

January 25, 2017

Dear Mr. Nathan Erickson

Notice is hereby given, that pursuant to law, the regular annual meeting for the adoption of a budget and election of a water master for Marsh Creek Water District 45F, is scheduled for the time and location listed below.

Day & Date: **MONDAY, MARCH 6, 2017**
Time: **2:00 P.M.**
Location: **ALBION SENIOR CITIZENS CENTER**
424 W MARKET Street
ALBION ID 83311

If you are not busy, We would like to invite you and Mr. Cory Skinner or other staff members' to attend this water meeting for possible questions that might come up dealing with our primary areas dealing with POD compliance dealing with Surface water, Groundwater, pumps, and possible mitigation plan. Also, I will be asking Mr. Brian Higgs, 140 Watermaster to attend.

Thank you,

Don J. Gunderson, Water Master
Marsh Creek Water District WD45F
1047 E 1000 S
ALBION, IDAHO 83311

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MAR 24 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Bell as ***Treasurer*** of ***Water District 45F***, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
Gary Spackman
IDWR Director

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MAR 24 2017



State of Idaho

Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Don Gunderson as *Watermaster* of *Water District 45F*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

SCANNED
MAR 24 2017



State of Idaho

Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Jeff Chatburn as *Assistant Watermaster* of *Water District* 45F, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

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MAR 24 2017



State of Idaho

Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Nick Takas as *Assistant Watermaster* of *Water District* 45F, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

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State of Idaho

Department of Water Resources

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Certificate of Appointment

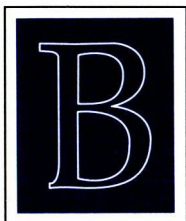
This is to certify that I have appointed Leroy Robinson as *Assistant Watermaster* of *Water District* 45F, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2017.

Gary Spackman
IDWR Director

MAR 24 2017
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BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics
—
Hydrology
—
Water Resources

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MAY 17 2018

DEPARTMENT OF
WATER RESOURCES

May 14, 2018

Mr. Tim Luke
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Water District 45F Water Measuring Device Order
Spring Creek, Antone Creek, and Pine Creek

Dear Mr. Luke,

This letter addresses the Measurement Order for Water District 45F issued by IDWR on June 13, 2017. Two water right users, Albion 12 Investments, LLC and Fred Hawker have water rights from Spring Creek, Antone Creek, and Pine Creek as outlined in Table 1.

Table 1: Water rights held by Albion 12 Investments, LLC and Fred Hawker subject to measurement order within Water District 45F.

Owner	Water Right No.	Basis	Priority Date	Source	Diversion Rate (cfs)	Usage
Albion 12 Investments, LLC	45-517D	Decreed	8/31/1874	Spring Creek	0.200	Irrigation
Albion 12 Investments, LLC	45-14452	Decreed	4/12/1892	Antone Creek, Howell Creek, Pine Creek	0.420	Irrigation
Fred Hawker	45-517C	Decreed	8/31/1874	Spring Creek	0.100	Irrigation
Fred Hawker	45-256B	Decreed	4/12/1892	Antone Creek, Howell Creek, Pine Creek	4.700	Irrigation

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

I met with Corey Skinner and Nathan Erickson on May 11, 2018 to discuss the measurement order as it relates to the water rights listed in Table 1. The following discussion presents how the owners are complying with the measurement order.

Antone Creek and Pine Creek Diversion:

Howell Creek, Antone Creek and Pine Creek are listed as sources on three irrigation water rights (45-256A, 45-256B, and 45-14452) with Pine Creek as a tributary to Antone Creek. Pine Creek is diverted in the SWNWNW of Section 33, T12S R25E, injected into Antone Creek in SESWSE of Section 28, T12S R25E, and rediverted in the SENENE of Section 28 T12S R25E.

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JAN 31 2019

Antone Creek has a point of diversion that is identical to the Pine Creek point of re-diversion and three additional points of diversion. The majority of the points of diversions from Antone Creek and Pine Creek are shared by the three water right users.

Water right no. 45-14452 was not diverted from Antone Creek in 2014, 2015, 2016, or 2017. Water Right no. 256B (4.7 cfs right) had no water diverted in 2014, 4.3 cfs-days in 2015, 61.7 cfs-days in 2016, and 25.6 cfs-days in 2017 diverted from Antone Creek. Water right no. 45-256B has an authorized diversion rate of 4.7 cfs, which means that this water right was diverted less than 2 weeks every year for the last 4 years, and in some years it was not delivered at all.

Because these water rights allow for the diversion of water from Howell Creek, Pine Creek, or Antone Creek, Albion 12 Investments, LLC and Fred Hawker will not divert water from Pine and Antone Creek during the 2018 irrigation season. Instead, they will divert their water right from the valid point of diversion from Howell Creek, where an approved measuring device and controllable headworks exists.

Since Albion 12 Investments, LLC and Fred Hawker will divert their surface water rights from a valid, measured point of diversion from Howell Creek, we formally request that these water rights have a waiver from installing a lockable controlling works and measuring device on the points of diversion from Pine and Antone Creeks.

Spring Creek Diversion:

There has been confusion associated with the Spring Creek diversions, which was discussed at length with Nathan and Corey on May 11, 2018. Historically, what is called Spring Creek has been operated as part of the irrigation distribution system throughout the ranch. It is my opinion that Spring Creek and Unnamed streams listed as the sources on water rights 45-12906, 45-10480, 45-10502, and 45-13991 are the irrigation ditches used to move water throughout the old Anderson Ranch, that covered most of the property listed as places of use in the above water right list. For example, Albion 12 Investments followed the practice established by the Andersons of diverting Howell Creek water into the "Spring Box" and then diverted to other places throughout the ranch.

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JAN 31 2019

Regardless of how I believe the system operated historically, there are now water rights partially decreed in the SRBA that list these old ditches as sources for irrigation water. The watermaster has been measuring and reporting water use for Albion 12 Investments and Fred Hawker at the Spring Box. These measurements are those that are reported in the watermaster's annual report. This spring box is the same box that has Howell Creek water diverted into on occasion. Nathan Erickson and Corey Skinner will be setting up a meeting in the near future to discuss water measurement on site with the water master to understand exactly what is measured and how it is measured.

In the short term, it is proposed that the spring box continued to be used as the measuring point for Albion 12 Investments, LLC and Fred Hawker Spring Creek water rights. No other points of diversion are currently being used from Spring Creek. If changes to the measurement device or infrastructure are deemed necessary by IDWR during a site visit, then the appropriate changes will take place. No additional points of diversion will be used for 2018 and as a result, we request a waiver from installing measuring devices at every point of diversion listed on the water right.

If you have any questions, please do not hesitate to contact me.

Cordially,


G. Erick Powell, P.E.

cc: Michael Merriman
Nathan Erickson

SCANNED
JAN 31 2019

IMPORTANT MESSAGE

FOR Nathan

DATE 3-19 TIME 1:26 P.M.

M Kevin Smyer

OF _____

PHONE 208-431-2342

AREA CODE

NUMBER

EXTENSION

☐ FAX

☐ MOBILE _____

AREA CODE

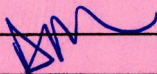
NUMBER

TIME TO CALL

TELEPHONED		PLEASE CALL	X
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE _____

SIGNED





FORM 3002P
MADE IN U.S.A.

3/19/2018

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KEVIN SMYER PO BOX 482 ALBION, ID 83311 (208) 673-5549

Status: Active

Tributary
SUMMIT CREEK
HOWELL CREEK

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
04/01	10/31	1.050 CFS
Total Diversion		1.050 CFS

UNNAMED STREAM	NWSENE	Sec. 16, Twp 12S, Rge 25E, CASSIA County
UNNAMED STREAM	NESWNE	Sec. 16, Twp 12S, Rge 25E, CASSIA County
UNNAMED STREAM	SESWNE	Sec. 16, Twp 12S, Rge 25E, CASSIA County
SPRING CREEK	SWSWNE	Sec. 16, Twp 12S, Rge 25E, CASSIA County

IRRIGATION within CASSIA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12S	25E	16	22.0	16.0	16.0														54.0

POU Total Acres: 54.0

1. S47 The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. This right and right nos. 45-10480, 45-10481, 45-10502, 45-12906, and 45-13991 shall be administered in accordance with that certain Water Rights Settlement Agreement recorded as instrument number 311858, Cassia County Records Office.

Page 1 of 2

11:00 KEVIN SMYER

→ TALK

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/19/2018

Dates and Other Information

Decreed Date: 8/14/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 45F
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

SubCaseNumber: 45-10480
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Beneficial Use
Date Filed: 1/3/2005
Objection Status: Active

Water Supply Bank:

N/A

3/19/2018

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BENNIE SMYER PO BOX 464 ALBION, ID 83311 (208) 673-6727

Status: Active

Tributary
SUMMIT CREEK
HOWELL CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	4.000 CFS	
IRRIGATION STORAGE	1/01	12/31		30.0 AF
IRRIGATION FROM STORAGE	4/01	11/01		30.0 AF
Total Diversion			4.000 CFS	

ANTONE CREEK	SWNESW	Sec. 15, Twp 12S, Rge 25E, CASSIA County
SUMMIT CREEK	SWSENW	Sec. 15, Twp 12S, Rge 25E, CASSIA County
ANTONE CREEK	NENWSW	Sec. 15, Twp 12S, Rge 25E, CASSIA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12S	25E	15					40.0	40.0	40.0	40.0	40.0	40.0	40.0	30.0					310.0

IRRIGATION FROM STORAGE Same as IRRIGATION

1. Application being held pending withdrawal of drought moratorium.

Application Received Date: 7/18/2001
Number of Protests: 0
Water District Number: 45F
Application Type: New Appropriation
Mitigation Plan: False

Page 1 of 2

165.2.9

GAREN SMYER

430-5255

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/19/2018

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

MAR 09 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION



February 9, 2018 Allion Valley

Marsh Creek Water District 45F Water Master's 2017 Annual Report

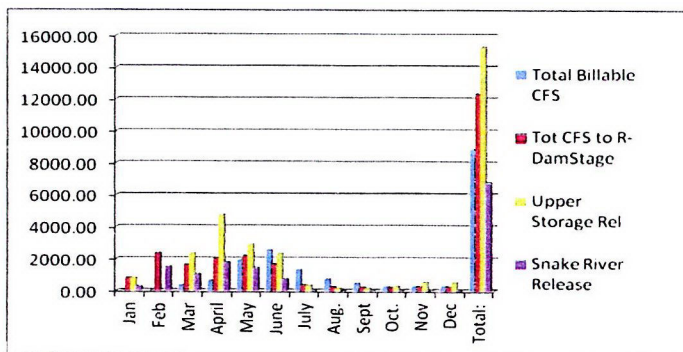
2/19/2018

AGAIN, I WOULD LIKE TO THANK THE WATER DISTRICT MEMBERS FOR THE OVERALL COOPERATION ON THE CALL OF WATER DURING THIS LAST IRRIGATION SEASON. SORRY THAT WHEN THE MOISTURE WAS NO LONGER THE FACTOR AND THE JUNIOR RIGHTS MADE CALLS FOR WATER, IT WAS NOT AVAILABLE EVEN THOUGH 6,804.41CFS WAS RELEASED TO THE RIVER PRIOR TO THEIR CALL. WE WERE NO LONGER ON HIGH WATER CLOCK AS OF JUNE 28, 2017 THE ANDERSON WEIR WAS DRY. I BELIEVE IN MOST CASES WE WORKED AS A TEAM WHEN IT REALLY COUNTED. MARSH CREEK WATER DISTRICT MEMBERS HAVE ALL PAID THEIR WATER SHARES ACCEPT FOR ONE MEMBER, WHICH EQUATED TO \$24.99 PLUS LATE CHARGES THIS LAST YEAR. NOTE, IF NOT PAID, HE WILL BE VOID OF IRRIGATION WATER ON SAID PROPERTY THIS COMING SEASON.

NOTE, MARSH CREEK WATER DISTRICT IS A SURFACE WATER IRRIGATION DISTRICT [LIVE STREAM]. WATER IN SOME CASES IS DIVERTED INTO PONDS AND PUMPED THROUGH PIVOTS, WHEEL LINES, HAND LINES OR JUST SURFACE IRRIGATION. THERE ARE A FEW GROUND WATER RIGHTS (29), CITY OF ALBION WITH (4) WELLS HANDLING DOMESTIC AND FIRE PROTECTION.

IT WAS A VERY UNUSUAL IRRIGATION SEASON. WE WENT INTO 2017 IRRIGATION SEASON WITH AN ABUNDANCE OF SNOW FOLLOWED WITH A LOT OF RAIN, AN ESTIMATED 10.375" AS OF JUNE 28TH. THE HIGHER ALTITUDE WAS ICE WHICH RELEASED SLOWLY THUS REALLY NOT CAUSING ANY PRO-LONG HIGH WATER ISSUES FOR BILLING. THE FROZEN GROUND ON TOP OF RAIN WITH THE SNOW AND PLUGGED UP CULVERTS CREATED FLOODING IN THE CITY OF ALBION AND SOME AREAS IN THE VALLEY INCLUDING DECLO WITH THEIR MEADOW'S AND EXCESSIVE WATER TO THE RIVER. OVER ALL THE SYSTEM WAS LIKE A SPONGE THAT WAS COMPLETELY ABSORBED WITH WATER. I HOPE MY ANALOGUE IS NOT CONFUSING.

NO ONE COULD UTILIZE THE EXTRA WATER BUT OVERALL THE MOISTURE THAT DEVELOPED DURING THE SEASON CREATED GOOD CROPS AND THE FARMERS WERE PREPARED WITH SHORTER CROP ROTATION FOR WATER CONDITIONS DUE TO PAST GROWING SEASONS.



THE WATER DISTRICT DID END UP WITH A BILLABLE CFS OF 8311.55 WHERE THE PROPOSED BUDGET WAS SET AT 6904.06 OF A 5 YR PROJECTED AVERAGE. ALONG WITH THE ACTUAL COSTS, PUSHED THE ACTUAL CFS COST DOWN FROM THE APPROVED OPERATING BUDGET.

ON THE POSITIVE SIDE OF THE SEASON THERE WAS MORE MILES ENCOUNTERED IN DISTRIBUTING WATER. THE FUEL COSTS WAS LOWER THEREFORE FUEL COST WAS LESS OVER THE PREVIOUS YEAR.

I WAS ABLE TO KEEP WATER DELIVERY ON STARRH DITCH THRU THE SEASON, THIS WAS PRIMARILY DUE TO FIRST RIGHT PORTIONS WAS NOT BEING CALLED FOR AND THE LATTER PORTION OF THE MAIN SIX-S RANCH BELOW WAS NOT USING THEIR COMPLETE

CALL, THEREFORE HOWELL CREEK 1ST RIGHT WAS STILL BEING USED IN THE UPPER VALLEY. IT WILL ALSO BE NOTED HOWELL CREEK WAS THE PRIMARY CREEK MAINTAINING A HIGHER FLOW THAN THE OTHER TWO CREEKS (MARSH & LAND CREEKS).

SUMMIT CREEK THAT NORMALLY EXTENDS THE UPPER USERS WATER ON HOWELL CREEK BY HELPING THOSE USERS ON HOWELL CREEK BELOW 1000 SOUTH WAS AVAILABLE DURING MOST OF THE SEASON. ANTONE-PINE CREEK RAN VERY SHORT ON THE LOWER MEADOWS AND BASICALLY THERE WAS ONE PRIMARY USER GETTING THE BENEFICIAL USE.

WE LEFT 2017 WITH TWO FULL RESERVOIRS IN THE TRAILING PART OF OCTOBER AND STARTED PUTTING WATER TO THE PONDS BEGINNING THE 1ST OF NOVEMBER AND ENTERING INTO 2018 WITH A HIGH WATER TABLE IN THE ALBION VALLEY. WE LACKED THE MOISTURE, TAKING IN A POOR SNOW PACK IN THE HIGHER ELEVATION. AT THE PRESENT TIME THE WEATHER FORECASTERS PREDICT 2018 WATER YEAR SHOULD BE GOOD BUT ARE WORRIED FOR THE FOLLOWING YEAR. THE THREE MAJOR CREEKS ARE RUNNING ABOVE AVERAGE AT THIS TIME OF YEAR. IT'S DUE PRIMARILY TO THE WARM TEMPERATURES THAT EXTENDED WAY INTO MIDNIGHT DURING OUR FIRST MONTH AND HALF CREATING AN EARLY FLUSH OF WHAT SNOW WE CAN COUNT ON AT A LATER DATE. IT WILL BE NOTED FEBRUARY 18 WE ARE CURRENTLY RECEIVING A GOOD SNOW STORM CONTAINING GOOD MOISTURE.

OAKLEY WATER DISTRICT 140:

AS THE WATERMASTER OF 45F, I HAVE APPOINTED EARL WARTHEN AS PRIMARY PERSON IN REPRESENTING MCWD45-F AT ALL MEETINGS, WITH RESPECT TO WATER DISTRICT 140 AND THE ALTERNATE CHOSEN, IS CHRISTOPHER KING. THEY WERE BOTH APPROVED AT THE ANNUAL WATER DISTRICT 140 MEETING FEB. 1, 2018.

- THE WATER DISTRICT 45F BOARD IS STILL WORKING ON THE POSSIBILITY FOR CONSIDERATION IN READING AND POSTING DATA, GENERATING ANNUAL REPORTS FOR THE STATE DEALING WITH GROUND WATER BY THE WATER MASTER OF 45F. THIS WAS AFTER WATER DISTRICT 140 STAFF HAS DONE THE CERTIFYING OF WELLS WITHIN DISTRICT 45F. THIS WOULD ELIMINATE EXCESSIVE UNDUE COST. THIS WAS A CONSIDERATION BY THE IDWR DIRECTOR WHEN IT WAS DECIDED TO CREATE WATER DISTRICT 140 AND KEEPING A SURFACE WATER DISTRICT IN TACK. THIS HAS YET TO HAPPEN!

I AM REQUESTING AS THE WATER MASTER OF 45-F, YOUR CONSIDERATION FOR ACTION FROM THIS DELEGATION TODAY, FOR FOLLOW UP ON THIS COMING SEASON WITH THE FOLLOWING ITEMS THAT HAVE BEEN IGNORED IN THE PAST:

- VAUGHN, STARRH AND BRIM DITCH USER'S, TO HAVE THEIR MEETING(S) TO ELECT AN INDIVIDUAL DITCH RIDER FOR THEIR LATERALS BY APRIL 1, 2018. IN THE PAST I HAVE SET UP ROTATION(S) WHICH WILL BE USED WHEN THE CALL HAS BEEN MADE, EACH INDIVIDUAL WILL BE CHARGED THEIR PERCENTAGE OF WATER RELEASED AT THE POD OFF THE CREEK. IF THE INDIVIDUAL DOES NOT USE HIS OR HER PARTICULAR ROTATION WHEN IT COMES AROUND, THEY WILL STILL BE CHARGED THEIR PERCENTAGE SHARE OF WATER UNTIL THE CALL ON THAT LATERAL IS NO LONGER AVAILABLE TO DELIVER.
 - ALSO, BOTH LATERALS WILL GET INTO COMPLIANCE DEALING WITH HEAD-GATE/WEIR AND MEASURING DEVICES AT ALL POD'S.
- HERITAGE CAMPUS NEEDS TO SETUP A CLOSED SYSTEM LEADING INTO THEIR POND SO WHEN THE CITY IS MAKING THEIR CALL FOR WATER THEY DON'T END UP FLOODING THE TOWN WITH FEEDBACK OF THE POND OR UTILIZING THEIR SHARE OF WATER WHEN BOTH HAVE CALLED FOR WATER.

ALL USERS IN MCWD45F NEED TO CHECK THEIR DECREED RIGHTS FOR STOCK WATER. THE ISSUE CAME ABOUT WHEN A PROTEST WAS FILED DEALING WITH THE VAUGHN DITCH LATERAL WHICH WATER RESOURCES VALIDATED NO "STOCK WATER" RIGHT DURING NON-IRRIGATION PERIOD (NOV-FEB).

VAUGHN LATERAL & MARSH CREEK DELIVERY OF 1ST RIGHT:

THE CITY OF ALBION, CENTRAL DISTRIBUTING DIVERSION OFF OF VAUGHN DITCH LATERAL (LOCATED ON SIX S MERRILL RANCH) TO THE CITIES CENTRAL POINT OF DISTRIBUTION (PIPED) TO BOTH THE CITY OF ALBION AND THE ALBION HERITAGE GROUP LLC (KNOWN AS THE CAMPUS) RECEIVES A FULL 1.35CFS (CITIES CALL OF .91CFS AND .44CFS TO THE CAMPUS).

- NOTE: THE CITY OF ALBION'S NEW POD/POU TRANSFER OF .26CFS WAS APPROVED FOR THAT PORTION OF THE CITIES .91CFS TO BE USED TO SUPPLEMENT THE CITY'S SEWAGE GROUND (EAST OF ALBION) DUE TO A DEQ REQUIREMENT. THEREFORE, THE CITY OF ALBION HAS ONLY .65CFS FOR REGULAR IRRIGATION DURING REGULAR FLOW OF MARSH CREEK.

- ALSO, IF WHEN ALL OF MARSH CREEK HAS BEEN DIVERTED TO VAUGHN DITCH LATERAL FOR 1ST RIGHT IRRIGATION, THE TRANSFER (DEQ) DOES NOT PREVAIL AND THE .91 CFS IS THEN AVAILABLE FOR THEIR FULL RIGHT FOR IRRIGATION PROVIDED THE WATER IS AVAILABLE.

MOST OF THE DECREED SURFACE USERS HAVE RESOLVED THEIR PROBLEMS WITH THEIR DELIVERY SYSTEMS WHICH HAVE BEEN IMPLEMENTED. BUT WE STILL HAVE A FEW DIVERSION AND MEASURING DEVICES THAT ARE NOT IN COMPLIANCE LEGALLY, WHO HAVE YET TO ADHERE OR COMPLY TO THE WATER DISTRICTS REQUEST WITH THE EXTENSION GIVEN BY THE BOARD IN OUR LAST FEW MEETINGS.

STARRH DITCH LATERAL:

THE USERS HAVE YET TO COMPLY WITH A DIVERSION HEAD-GATE, WEIR WITH A STAFF GAGE AT THE ADAMS-MEYER DIVERSION ON STARRH DITCH TO HANDLE THE PROPER DELIVERY OF A WATER CALL, WHEN THE CALL FOR 45-0217 AND 45-309 IS ALSO BEING CALLED.

- ALSO, THE 9" PARSHALL FLUME (DIRECTLY OFF MARSH CREEK) NEEDS TO BE REPAIRED (BALANCED BOTH HORIZONTAL & VERTICAL) IN ORDER TO GET A PROPER READING.
- THE 45-217 USERS NEED TO REPAIR THEIR WEIR. WATER IS GOING UNDER AND AROUND THE WEIR ALSO, A PROPER HEAD GATE AND STAFF GAGE IS REQUIRED.
- ❖ GEORGE KELLEY'S PORTION OF BARRETT CHANNEL GOING THRU THE ELK RANCH NEEDS MAINTAINED SO WATER CAN BE DELIVERED WHEN CALLED BY THE GCW RANCH ON THE UPPER BENCH MEADOWS. THE GCW PARTY HAS BEEN UNABLE TO MAINTAIN THE DITCH DUE TO THE ELK.
 - THE SO CALLED WEIR USED AT THE POINT GOING ONTO GEORGE KELLEY'S PROPERTY IS RIGHT ON THE ALBION HIGHWAY ROAD SHOULDER, WHICH NEEDS TO BE MOVED CLOSER TO HIS PROPERTY LINE AND A PROPER WEIR PLATE AND STAFF GAGE.

SOME WEIRS THAT WERE IMPLEMENTED NEED ADDITIONAL WORK DONE TO THEM AND CULVERT CHANNELS MAINTAINED WITH MAINTENANCE AND CLEANING OF SURFACE GROWTH. NOTE PRIMARY PROBLEM SEE BELOW WITH "WATER SPEEDWELL".

- ❖ THERE WAS A LETTER FROM THE DIRECTOR OF WATER RESOURCES INDICATING THAT ANTONE-PINE DEALING WITH FRED HAWKER, GRANT CLARK AND ALBION 2006 RANCH, LLC WOULD BE REQUIRED TO HAVE ALL POD'S IN COMPLIANCE WITH HEAD GATES, WEIR'S AND STAFF GAGES BY THE BEGINNING OF THE 2018 WATER SEASON, IF NOT THERE WOULD BE NO WATER DELIVERED! THIS ALSO TAKES IN THE SPRING CREEK, UNKNOWN CREEK THAT SERVICES EARL WARTHAN, KEVIN & NORM SMYER AND ALBION 2006 RANCH, LLC.

ADDITIONAL ACTION ITEMS:

THE ROSE RANCH AND ALBION RANCH 2006 NEED TO GET IN COMPLIANCE WITH BOTH THE BROAD HOLLOW AND ROSE CREEK ENTRIES TO THEIR STORAGE POND(S) WITH POD'S EXITING WITH PROPER MEASURING DEVICES FOR DISTRIBUTION OF LOGGING WATER TO THE APPROPRIATE PLACE OF USE.

BROAD HOLLOW CREEK POD IS WHERE THE LATERAL LEAVES THE ORIGINAL CREEK CHANNEL GOING WESTWARD TO THE AREA IN WHICH IT DROPS INTO THE ENCLOSED SYSTEM ALONG WITH ROSE CREEK AS IT ENTERS THE STORAGE POND AND ALSO WHERE ROSE CREEK LEAVES AND IS USED AS SURFACE IRRIGATION IN THE REGULAR ROSE CREEK CHANNEL.

THE USERS THAT ARE ON THE OLD ROSE CREEK CHANNEL NEED TO FILE ON THE WASTE WATER THAT LEAVES ROSE RANCH AS WAS THE SITUATION THIS LAST 2017 IRRIGATION SEASON. THE WASTE WATER ENDS UP EVENTUALLY MERGING WITH MARSH CREEK. YOU KNOW WHO YOU ARE.

- THOSE THAT APPLY AND GET APPROVED WILL HAVE TO CREATE POD'S AND REQUIRE THE NECESSARY MEANS OF MEASURING DEVICES.
 - THE ABOVE OPTION NEEDS TO BE VERIFIED WITH IDWR, SINCE I UNDERSTAND AFTER THE ADJUDICATION IT MAY OF CHANGED THE RULES IN FILING.

THERE IS A NEW WEIR AT THE CITIES APPROVED POD ON MARSH CREEK WHICH WILL NEED TO BE GPS BY IDWR AND AT THE SAME TIME I WILL BE REQUESTING ADDITIONAL POD'S TO BE GPS THIS COMING SEASON.

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP / AND WATER TRANSFERS: INDIVIDUAL'S WHO PURCHASE PROPERTY NEED TO GET THEIR WATER RIGHT TRANSFERRED AND PROPERTY DEEDS INLINE AND REGISTERED WITH IDAHO DEPARTMENT OF WATER RESOURCES AND THE MCWD WATERMASTER. THE NEW PROPERTY OWNERS HAVE 90-120 DAYS TO RECORD!

RANCHES' EXCHANGED OWNERSHIP 2016:

- THE BLACK JACK RANCH NO LONGER OWNED BY THE MAHONEY'S WAS PURCHASED BY THE ALBION 12 INVESTMENTS LLC UNDER THE DIRECTION AND OPERATION OF MIKE & BRIAN MERRIMAN. THE RANCH WILL STAY SEPARATED AS THE ROSE CREEK RANCH AND THE ALBION 2006 RANCH LLC.
- GOODMAN RANCH LLC PURCHASED BY LEROY & KARLA ROBINSON.
- INA DROZ RANCH LLC PURCHASED BY RANDY & JANET BRACKENBURY.

THE LEGAL PUMP DIVERSION'S WITHIN THE CREEK'S: THE USER WILL CALL THE WATER MASTER FOR DELIVERY. ALSO REALIZE THE WATER DISTRICT THROUGH ALLEN MERRITT'S RULING IS AND I WILL ENFORCE; "IF THE WATER RIGHT IS DOWN TO A PORTION OF THE RIGHT IT HAS TO GO TO THE NEXT IN LINE, IT IS SHUT OFF REGARDLESS. IF AN INDIVIDUAL PERSISTS TO USE A PUMP THEN THERE SHALL BE A MONITOR REQUIRED INSTEAD OF GUESSING ON USAGE".

- ALSO, IF PUMP HAS BEEN USED AFTER THEY HAVE BEEN SHUTOFF AND NOTIFIED, THERE IS NO WATER FOR THE DECREED DATE, THE PUMP WILL BE PULLED WITH A FINE. The following is an option that **SHALL** be implemented by the Water master.

Veronica anagallis-aquatica L.

Water speedwell

Family: Scrophulariaceae

Range: Throughout the United States.

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir
Note: The closeup on both sides of creek approximately 14 feet down from weir.

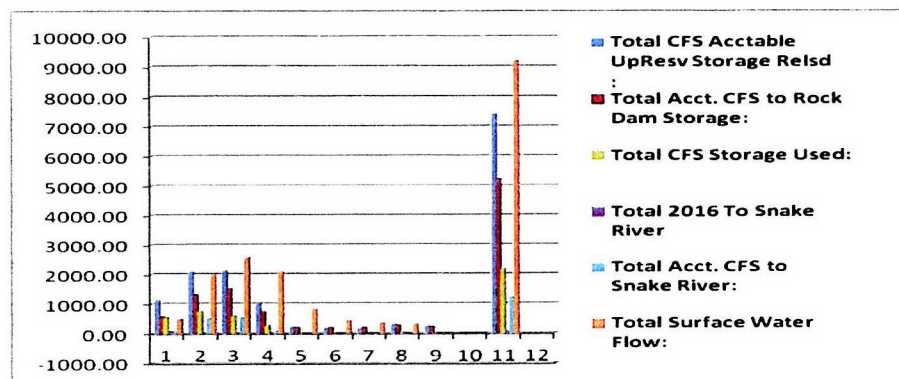
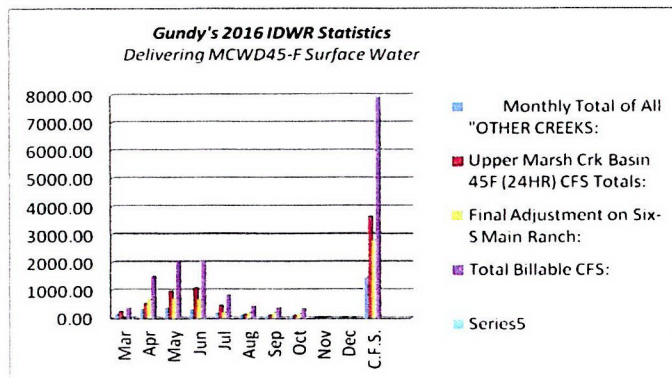
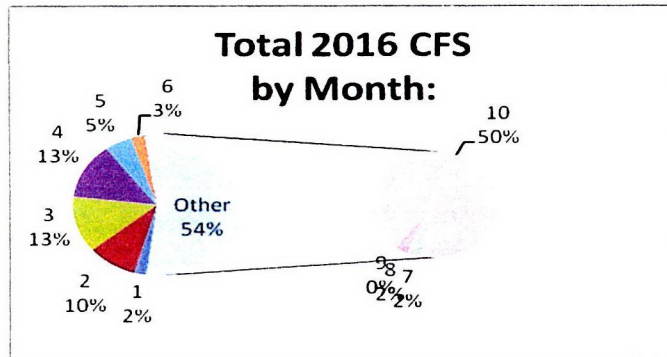


Picture Sample of Water Speedwell

VERONICA ANAGALLIS AQUATICA, COMMON NAME "WATER SPEEDWELL". CASSIA COUNTY WEED ABATEMENT INDICATED THAT RODEO WILL TAKE IT OUT. THIS WEED HAS BEEN MISTAKEN AS NIGHT SHADE BY SOME. IT IS THROUGHOUT ALL CREEK CHANNELS, DELIVERY DITCHES WITHIN THE ALBION VALLEY AND ALSO THE RESERVOIRS. THIS WEED IS IN THE PROCESS OF CHOCKING OFF THE CHANNELS.

Don G. Gunderson, Watermaster
Marash Creek Water District 45-F

Charts of previous year!



WATER DIST. 45F
FINANCIAL REPORT FOR 2017

Please note that all the financial transactions of the 2017 water year are shown on page 2 in your packet.

For Water Year 2017 we started with a bank balance of \$3,134.48. We budgeted \$27,043.13 for the year and spent \$26,916.87 of that amount leaving a balance in the budgeted amount of \$126.26 which will be credited to the 2018 budget. We will begin the 2018 budget year with a bank balance of \$3,416.88

catagories summary 1

▼ Money In			\$30,333.75
balance forward			\$3,134.48
3/1/2017	Water District 45F	begining balance	\$3,134.48
refund			\$187.00
12/18/2017	Water District 45F	state insurance fund	\$187.00
Tax receipts			\$27,012.27
4/13/2017	Water District 45F	Cassia County Treasurer	\$17,650.09
6/6/2017	Water District 45F	Cassia County Treasurer	\$8,083.66
8/23/2017	Water District 45F	Cassia County Treasurer	\$500.21
10/5/2017	Water District 45F	Cassia County Treasurer	\$28.67
12/11/2017	Water District 45F	Cassia County Treasurer	\$41.92
1/26/2018	Water District 45F	Cassia County Treasurer	\$707.72
▼ Money Out			-\$26,916.87
county billing			-\$97.50
3/25/2017	Water District 45F	Cassia County Treasurer	-\$97.50
Insurance			-\$1,739.00
4/28/2017	Water District 45F	state insurance fund	-\$507.00
4/28/2017	Water District 45F	state insurance fund	-\$1,232.00
secretary expenses			-\$1,700.00
3/25/2017	Water District 45F	Albion Senior Center	-\$100.00
2/12/2018	Water District 45F	David Bell	-\$1,600.00
watermaster expenses			-\$23,380.37
3/30/2017	Water District 45F	Don Gunderson	-\$1,992.55
4/30/2017	Water District 45F	Don Gunderson	-\$1,923.05
5/31/2017	Water District 45F	Don Gunderson	-\$1,992.05
6/30/2017	Water District 45F	Don Gunderson	-\$2,061.47
7/30/2017	Water District 45F	Don Gunderson	-\$1,922.05
8/1/2017	Water District 45F	Don Gunderson	-\$1,922.05
9/30/2017	Water District 45F	Don Gunderson	-\$1,922.05
10/31/2017	Water District 45F	Don Gunderson	-\$1,922.20
11/29/2017	Water District 45F	Don Gunderson	-\$1,922.20
12/31/2017	Water District 45F	Don Gunderson	-\$1,956.04
1/30/2018	Water District 45F	Don Gunderson	-\$1,922.33
2/26/2018	Water District 45F	Don Gunderson	-\$1,922.33
Money In:			\$30,333.75
Money Out:			-\$26,916.87
Net Total:			\$3,416.88

2018 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2017</u>	<u>2018</u>
COMPENSATION:	\$ 14,029.48	\$ 14,450.36
MILEAGE ASSISTANCE	\$ 3,213.51	\$ 3,115.12
OFFICE SUPPLIES	\$ 469.39	\$ 573.45
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 75.00
VEHICLE MAINTAINANCE	\$ 5,101.64	\$ 5,000.00
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,771.02	\$ 23,995.93
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,624.11	\$ 1,672.83
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,774.11	\$ 1,822.83
INSURANCE:	\$ 1,398.00	\$ 1,739.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,043.13	\$ 27,657.76

WATER DIST. 45F
2018 BUDGET

BUDGET AMOUNT: \$ 27,657.76

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2017 CARRY OVER \$ 126.26

AMOUNT TO APPORTION \$ 27,200.20

APPORTIONING FACTOR: $\$27,200.20 / 6629.27 = \4.103 per CFS

Five Year Totals and Averages

Water User	2014	2015	2016	2017	2013	Five Year Total	Five Year Avg	2018 Budget
Adams, Cindy	4.10	4.50	0.00	2.70	3.95	15.25	3.05	\$12.51
Adams, Cindy (Martin Place)	11.39	9.07	0.00	11.18	3.00	34.64	6.93	\$28.43
Adams, Cody	4.10	4.50	0.00	5.40	3.95	17.95	3.59	\$14.73
Adams, Eldon	5.98	8.25	3.98	0.00	7.07	25.28	5.06	\$20.74
Adams, Eldon	9.04	15.10	10.93	16.79	9.10	60.96	12.19	\$50.02
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.64	7.23	49.77	9.95	\$40.84
Adams, Sterling and Emilie	18.87	13.00	12.69	12.20	25.48	82.24	16.45	\$67.49
Adams, Todd	6.73	1.35	0.00	0.80	3.50	12.38	2.48	\$10.16
Albion Ranch 2006 LLC	151.96	228.77	311.22	328.47	180.57	1200.99	240.20	\$985.53
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	70.33	109.50	452.71	90.54	\$371.49
Albion, City Of	38.93	43.53	33.96	26.68	33.39	176.49	35.30	\$144.83
Anderson, Marc	4.55	0.00	0.00	0.00	3.85	8.40	1.68	\$6.89
Anderson, Woody	241.83	219.70	192.73	172.39	108.56	935.21	187.04	\$767.43
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Asher, Pat	0.60	7.90	0.00	7.49	2.50	18.49	3.70	\$15.17
Banner, Kevin	47.71	53.20	28.14	33.84	50.30	213.19	42.64	\$174.94
Bell, David (Cow Gulch)	36.55	60.97	100.40	63.45	47.77	309.14	61.83	\$253.68
Bell, David (Howell)	155.70	121.39	200.30	188.77	113.18	779.34	155.87	\$639.53
Brackenbury, Randy	118.19	81.31	142.45	137.31	96.51	575.77	115.15	\$472.48
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	43.77	13.54	114.99	23.00	\$94.36
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	42.55	23.40	175.88	35.18	\$144.33
Chatburn Bros.	35.44	0.88	22.71	80.62	28.65	168.30	33.66	\$138.11
Chatburn, Jeff & Tammy	125.93	163.45	108.10	233.02	109.24	739.74	147.95	\$607.03
Clark, Alan	59.72	32.04	37.27	21.97	47.41	198.41	39.68	\$162.82
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	1.60	4.00	12.19	2.44	\$10.00
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	98.47	64.62	506.01	101.20	\$415.23
Clark, David	45.42	41.61	48.67	52.91	29.97	218.58	43.72	\$179.37
Clark, Grant	41.23	17.20	159.00	234.94	46.10	498.47	99.69	\$409.04
Clark, Grant (Howell)	83.09	84.65	85.10	117.43	100.72	470.99	94.20	\$386.49
Clark, Shirley	21.87	30.43	20.68	19.68	28.80	121.46	24.29	\$99.67
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	108.42	29.97	344.76	68.95	\$282.91
Dayley, Norman	20.15	22.55	44.44	53.19	18.08	158.41	31.68	\$129.99
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	11.70	0.00	46.57	9.31	\$38.22
Fitzgerald, Harry	29.89	0.00	25.60	10.50	15.44	81.43	16.29	\$66.82
Gardner, Scott (Chatburn Estate)	28.76	25.84	13.17	11.22	25.64	104.63	20.93	\$85.86
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	251.23	107.93	896.24	179.25	\$735.45
Grigg, Mark	10.97	0.00	0.00	36.90	19.06	66.93	13.39	\$54.92
Gunderson, Don	8.81	13.01	7.30	13.30	8.26	50.68	10.14	\$41.59
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	156.06	23.40	291.96	58.39	\$239.58
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	121.82	90.01	511.60	102.32	\$419.82
Hill, Roger	5.44	6.65	1.90	10.00	3.90	27.89	5.58	\$22.89
Homan, Mark	4.20	2.74	0.00	7.00	3.00	16.94	3.39	\$13.90
Hutchison, Tyson and Sarah	2.00	0.00	9.80	11.19	1.90	24.89	4.98	\$20.42
Johnson, Bob	22.71	18.35	15.30	16.83	12.60	85.79	17.16	\$70.40

Water User	2014	2015	2016	2017	2013		Five Year Total	Five Year Avg	2018 Budget
Jolley, Lee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	8.80	1.20		21.05	4.21	\$17.27
Kelley, George	2.70	0.00	27.32	26.10	0.00		56.12	11.22	\$46.05
Kempton, Jim	74.30	50.77	71.33	68.68	60.07		325.15	65.03	\$266.82
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	42.55	23.40		175.88	35.18	\$144.33
Kimber, Ray	0.00	0.00	0.00	4.75	0.00		4.75	0.95	\$3.90
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.39	3.40		29.01	5.80	\$23.81
Langer, Steve	2.40	2.43	0.50	0.00	0.90		6.23	1.25	\$5.11
Lloyd, Alan	1.28	6.10	2.40	5.39	0.96		16.13	3.23	\$13.24
Manning, Shiloh	3.60	0.00	0.00	0.00	3.00		6.60	1.32	\$5.42
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	15.68	2.28	0.00		26.41	5.28	\$21.67
Mia, Shawn & Jennifer	0.64	3.60	2.40	3.48	0.50		10.62	2.12	\$8.71
Michelsen-Smart Subdivision	0.00	0.00	1.76	8.32	0.00		10.08	2.02	\$8.27
Montgomery, George	75.62	87.24	58.83	102.00	36.95		360.64	72.13	\$295.94
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	58.78	41.44		281.71	56.34	\$231.17
Newman, Ryan (Willets Place)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Osborne, Ron	13.34	0.00	15.35	7.50	12.70		48.89	9.78	\$40.12
Parton, Karen	31.60	0.00	36.08	10.65	10.70		89.03	17.81	\$73.06
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	20.76	13.19		125.90	25.18	\$103.31
Perry, Betty	27.72	0.00	26.20	11.35	10.70		75.97	15.19	\$62.34
Perry, David (Max Johnson Place)	7.13	0.00	16.00	12.10	17.10		52.33	10.47	\$42.94
Ramsey, KC	6.45	6.02	2.92	1.60	14.50		31.49	6.30	\$25.84
Ramsey, Shane	8.45	9.55	4.04	15.16	16.70		53.90	10.78	\$44.23
Robinson, Lance (Allen Place)	3.10	1.15	0.00	1.42	7.88		13.55	2.71	\$11.12
Robinson, Lance (Reeder Place)	16.06	4.20	0.00	6.09	10.10		36.45	7.29	\$29.91
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	1.32	4.00		6.82	1.36	\$5.60
Robinson, LeRoy	224.25	246.02	201.71	225.14	155.70		1052.82	210.56	\$863.94
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	7.62	3.41		20.86	4.17	\$17.12
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	147.53	73.85		570.76	114.15	\$468.37
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	123.69	62.30		559.97	111.99	\$459.51
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	194.97	258.77		1170.84	234.17	\$960.79
Six S Ranch	2587.73	2780.16	3921.41	4165.86	1805.86		15261.02	3052.20	\$12,523.19
Six S Ranch (Merrill)	204.15	148.40	201.88	173.57	188.63		916.63	183.33	\$752.19
Smyer, Kevin and Arlene	0.80	3.35	0.00	0.00	3.80		7.95	1.59	\$6.52
Smyer, Norman	0.80	3.95	21.70	18.50	3.80		48.75	9.75	\$40.00
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	8.90	0.00		39.35	7.87	\$32.29
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	8.67	20.35		81.36	16.27	\$66.76
Wade, Mike	3.78	0.00	0.00	15.90	3.00		22.68	4.54	\$18.61
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	31.11	66.46		266.72	53.34	\$218.87
Ward, Adam (Matthews Place)	4.20	15.84	0.00	17.75	0.00		37.79	7.56	\$31.01
Warthen, Earl (Consumptive)	22.34	29.55	17.30	50.03	18.32		137.54	27.51	\$112.87
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	23.78	20.77		85.18	17.04	\$69.90
Willis, Justin	4.00	0.00	30.22	61.17	4.10		99.49	19.90	\$81.64
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	5984.01	6067.09	7893.28	8558.42	4643.56		33146.36	6629.27	\$27,199.90



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2017

RE: 2017 Water District Appointments

Mr. Geary,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

WDYSF

2017 - 2:00 - Albion Sr. Center

COREY SKINNER
3/8/17

Tom Geary - Chairman last year

Six 5 - requested to vote by shares

Nominate chairperson = Tom Geary *

Sec/Treasurer = David Bell *

Reading of minutes from last year - approved minutes *

presentation of watermasters report.

Benny Smith

Financial Report

Proposed Budget

→ call for motion ^{to approve} for proposed budget

call for nominations for advisory committee *

1 Jeff Chaburn (Hawell Creek)

2 ~~Mike~~ ^{Leone} (

3 ~~Leone~~ ^{Nick} Tuckner (Marsh Creek)

3 Leroy Robinson * (Land Creek)

motion for Wells Fargo *

Resolution to pay bills beforehand *

Resolution to collect interest for delinquent accounts *

Resolution for 5-year average to appropriate district costs *

Nomination for watermaster - Dan Genderson *

= apprentice? — board will look into it.

East - ^{WD} 140 report/update

- Stream channel-

Broad Hollow

Donapoly, real report

adjourn the meeting

next meeting
March 5th 2:00

Watermaster
Training



State of Idaho

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Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 13, 2017

A W ANDERSON
PO BOX 158
ALBION ID 83311-0158

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 06, 2017

Time: 2:00 PM

**Location: Albion Senior Citizens
across the street from the elementary school
424 W Market St
Albion, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 31, 2017

WATER USER
PO BOX 158
ALBION ID 83311-0158

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

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Time: 2:00 PM

**Location: Albion Senior Citizens
across the street from the elementary school
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If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.govC.L. "BUTCH" OTTER
GovernorGARY SPACKMAN
Director

To: WD45F Marsh Creek
From: IDWR Water Distribution Section
Date: January 6, 2017
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name Albion Senior Citizen's Center

Room Name/Number _____

Street Address 424 W. Market StreetCity Albion, ID, 83311

Meeting Time/Day

Date (month, day, year) March 6, 2017Day of Week 1st Monday of monthTime 2:00 P.M. (4:00 P.M.)

Nathan Erickson WaterMaster
Signature, Water District Representative Title

1-208-312-5359
Representative Phone Number

jerry@safelink.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

Hahn, Carrie

From: gundy@safelink.net
Sent: Friday, January 27, 2017 9:53 AM
To: Hahn, Carrie
Subject: Re: WD45F meeting Notices

Dear Carrie,

The document was mailed out along with my annual reports to Nathan Erickson, you should be receiving it by Saturday or Monday with the way our Post Office works. You are correct, it's the 1st Monday of March which falls on the 6th, 2017 at 2:00 pm and it will be held at the same place. Albion Senior Citizens building on West Whitman Ave. across the street from the elementary school.

Thank you,

Best Regards

*Don Gunderson, Watermaster
Marsh Creek Water District 45-F
gundy@safelink.net*

From: Hahn, Carrie
Sent: Friday, January 27, 2017 8:48 AM
To: gundy@safelink.net
Subject: WD45F meeting Notices

Dear Mr. Gunderson,

Could you please fill out the enclosed form and return it to Nathan or me.

Historically, Water District 45F has their annual meeting the first week of March. I have to mail out the meeting notices to the members 21 days in advance of the meeting to be on schedule.

Thank you,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 27, 2017

A W ANDERSON
PO BOX 158
ALBION ID 83311-0158

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 06, 2017

Time: 2:00 PM

**Location: Albion Senior Citizens
across the street from the elementary school
420 W Market St
Albion, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

Hahn, Carrie

From: Hahn, Carrie
Sent: Friday, January 27, 2017 8:49 AM
To: 'gundy@safelink.net'
Subject: WD45F meeting Notices
Attachments: water district meeting template.pdf

Dear Mr. Gunderson,

Could you please fill out the enclosed form and return it to Nathan or me.

Historically, Water District 45F has their annual meeting the first week of March. I have to mail out the meeting notices to the members 21 days in advance of the meeting to be on schedule.

Thank you,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov