

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 1/23/2017 Time of Meeting: 12:00 PMPlace of Meeting: Tracy Store 3001 Elba-Almo Rd Almo

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: Brent Jones
(Name) (Address) (Phone)

Watermaster:

Bruce Duerfee

Assistant Watermaster:

Sec/Treasurer:

Gary JonesBudget for the year : 6000.-, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 2/2/17Adopted Budget received: 2/2/17

Certificate of Appointment to Watermaster/Assistant sent: _____

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 6/22/17

Water District Information:

Watermaster Report received: _____ 2/13/18Daily records book received: _____ 2/13/18

WATERMASTER'S REPORT

From June 13, 20 17 To July 3, 20 17

RECEIVED

FEB 13 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43-D

Name of Watermaster E. Bruce Durfee

P.O. Address PO Box 187 Almo Id. 83312

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Cassia ss.

E. Bruce Durfee, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20 _____.

Notary Public

(SEAL.)

My Commission expires _____

Boise, Idaho, _____, 20 _____

I HEREBY CERTIFY, that E. Bruce Durfee was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

FEB 27 2018

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|-------------------|----------------------------------|--------------------------|
| 1 | Almo Water CO. | 43 - 0373 | 43 - 0394 |
| 2 | | 43 - 0386 | 43 - 0374 |
| 3 | | 43 - 0387 | 43 - 0380 |
| 4 | | 43 - 0388 | 43 - 0395 |
| 5 | | 43 - 0389 | 43 - 0397 |
| 6 | | 43 - 0390 | 43 - 0376 |
| 7 | | 43 - 0391 | 43 - 0375 |
| 8 | | 43 - 0392 | 43 - 0384 |
| 9 | | 43 - 0393 | |
| 10 | | | |
| 11 | Gary Jones | 43 - 0381 | |
| 12 | North Fork | | |
| 13 | | | |
| 14 | Gary Jones | 43 - 0382 | |
| 15 | Edwards Creek | | |
| 16 | | | |
| 17 | Cole | 43 - 0375 | |
| 18 | North Fork | | |
| 19 | | | |
| 20 | Brent Jones | 43 - 0378 | |
| 21 | North Fork | | |
| 22 | | | |
| 23 | Woodbury | 43 - 0383 | |
| 24 | | | |
| 25 | William Jones | 43 - 10356 | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |

SCANNED
FEB 27 2018

| 1 | | 2 | | 4 | | 5 | | | |
|---|------------|------|----------------|------|---------|------|--------|------|--|
| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ <u>5.07</u> |
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 1 195.65 | | | | | | | | | Total No. Days of Watermaster |
| 2 | | | | | | | | | 21 days at \$ 75 per day \$1575.00 |
| 3 | | | | | | | | | Total No. Days of Asst. Watermaster |
| 4 | | | | | | | | | days at \$ per day \$ |
| 5 | | | | | | | | | Other expenses charged pro rata \$ |
| 6 | | | | | | | | | TOTAL COST \$1575.00 |
| 7 | | | | | | | | | Total No. 24-Hour Sec. Feet Delivered 310.92 |
| 8 | | | | | | | | | Cost per 24-Hour Sec. Feet Delivered \$ 5.07 |
| 9 | | | | | | | | | |
| 0 | | | | | | | | | |
| 11 49.62 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 65.65 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |

SCANNED
FEB 27 2018

2017

June

Almo
SAlmo
E.Total
Almo
creekCarr
Jones
North F.Carr
Jones
EdwardsCole
North F.Brent
Jones
North
ForkCarr
Jones
Edwards

13

13

4.68

3

14

13

4.68

3

15

13

4.68

3.96

16

13

6.22

3.96

17

13

5.35

5.99

18

13

5.35

5.99

19

12

3.25

3.64

20

10

3.64

1.40

21

9

3.11

1.30

22

9

1.35

3.11

23

8.36

1.35

2.81

24

8.30

1.90

2.53

25

8.36

1.90

2.53

26

8.36

1.45

2.72

27

7.92

1.80

2.43

28

7.48

1.66

2.43

29

7

1.66

2.72

30

6.22

1.66

2.72

July

1

6

1.66

2.72

2

6

1.66

2.72

3

6

1.66

2.72

SCANNED
FEB 27 2018

RECEIVED

FEB 13 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

FEB 02 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District 43-D

Minutes of the Annual Meeting

Annual meeting of District 43-D was held in Almo, Idaho at Tracy Store on January 23, 2017, commencing at 12 noon. Present were Brent Jones, Tammy Jones, Gary Jones, and Ted Tracy.

The minutes of the past meeting were read and approved

It was moved by Tammy Jones and seconded by Ted Tracy to elect E. Bruce Durfee of Almo as water master for the 2017 season.

It was moved by Ted Tracy and seconded by Tammy Jones that the water master is hired under contract labor and will pay his own insurance and taxes. Motion carried.

The motion was moved by Ted Tracy that the water master's salary be set at \$75.00 (seventy-five and no cents) per day. Motion seconded by Tammy Jones.

The motion was moved by Ted Tracy and seconded by Tammy Jones that the water master budget of \$6000 (six thousand) be accepted and be paid by June 01, 2017. Motion carried.

Officers and Board of Directors were elected and are as follows:

President, Brent Jones
Secretary/Treasurer Gary Jones

Board of Directors:
Gary Jones
Owen Jones
Brent Jones
Ted Tracy

Having no further business 43-D water meeting was adjourned at 12:30 P.M. January 8, 2017.

Secretary/Treasurer



Gary Jones

SCANNED

JUN 23 2017

FEB 02 2017

DEPT OF WATER RESOURCES
SOUTHERN REGIONWATER DISTRICT NO. 43-DSTREAM Almo CreekCOUNTY CassiaNAME OF SECRETARY Gary JonesADDRESS OF SECRETARY P.O. Box Almo Idaho 83312

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.☐ _____ County collects and holds funds for the Water District.
(county name)☒ Cassia County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Almo, Idaho, 1-23 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-D, held at Almo Store on the 23rd day of Jan, 192017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 43-D

SCANNED

JUN 23 2017

OF THE WATER USERS

WATER DISTRICT No. 43-D

Estimated Amount for Watermaster's Salary\$ 6000.00
 Estimated Amount for Assistant Watermaster and other Water District Officials\$ 0
 Estimated Amount for Other Expenses\$ 0
 TOTAL ESTIMATED EXPENSES FOR ~~2017~~ 2017\$ 6000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
|--|------------------------|---------|------------------|----|
| Alma Water Co. | 43-0313 | | \$ 3627 | 48 |
| Gary Jones | 43-0381 | | 1369 | 95 |
| Gary Jones | 43-0382 | | 397 | 62 |
| Brent Jones | 43-0328 | | 129 | 42 |
| Max Cole | 43-0375 | | 129 | 42 |
| Lyle Woodbury | 43-0383 | | 346 | 11 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 6000 | 00 |

SCANNED
JUN 23 2017

WATERMASTER'S PROPOSED BUDGET

FOR 20 17

RECEIVED

JUN 22 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43 D
Stream Almo creek
Watermaster Name E. Bruce Durfee
Mailing Address PO Box 187
Name of Secretary _____
Secretary Mailing Address _____

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017
(YEAR)

E. Bruce Durfee
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME/REMARKS |
|----|-------------------|----------------------------------|------------------------|
| 1 | Almo Water Co | 43-0373 | 43-0394 |
| 2 | | 43-0386 | 43-0374 |
| 3 | | 43-0387 | 43-0380 |
| 4 | | 43-0388 | 43-0395 |
| 5 | | 43-0389 | 43-0397 |
| 6 | | 43-0390 | 43-0396 |
| 7 | | 43-0391 | 43-0375 |
| 8 | | 43-0392 | 43-0384 |
| 9 | | 43-0393 | |
| 10 | | | |
| 11 | Gary Jones | 43-0381 | |
| 12 | North Fork | | |
| 13 | | | |
| 14 | Gary Jones | 43-0382 | |
| 15 | Edward's Creek | | |
| 16 | | | |
| 17 | Cole | 43-0375 | |
| 18 | North Fork | | |
| 19 | | | |
| 20 | Brent Jones | 43-0378 | |
| 21 | North Fork | | |
| 22 | | | |
| 23 | William Jones | 43-10356 | |
| 24 | | | |
| 25 | Woodbury | 43-0383 | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |

| | PAST SEASON DELIVERIES | | | | | | | | | | AVE. DELIVERY FOR PAST SEASONS | ESTIMATED BILLING | | ADJUSTED BILLING | |
|----|------------------------|----|-------|----|-------|----|-------|----|----------------|----------------|---|----------------------|--|---------------------|--|
| | 1 | | 2 | | 3 | | 4 | | 5 | | | | | | |
| | 20 12 | | 20 13 | | 20 14 | | 20 15 | | 20 16 | | | | | | |
| 1 | 243 | 03 | 419 | 84 | 672 | 67 | 950 | 14 | 444 | | 697 | 48 | | | |
| 2 | | | | | | | | | 1201 | 74 | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | 61 | 69 | 103 | 87 | 181 | 73 | 277 | 64 | 324 | 92 | 189 | 97 | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | 43 | 81 | 66 | 87 | 126 | 34 | 168 | 94 | 240 | 62 | 129 | 32 | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | 0 | | 8 | 76 | 20 | 04 | 19 | | 56 | 32 | 20 | 82 | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | 0 | | 9 | 92 | 11 | 74 | 16 | | 41 | 26 | 8 | 25 | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | 0 | | 0 | | 0 | | 0 | | 0 | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | 0 | | 0 | | 0 | | 0 | | 444 | 444 | | | | | |
| 26 | | | | | | | | | 64.20 | 12.84 | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |

| WATERMASTER | | | | | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | | | OTHER EXPENSES | | TOTAL COSTS | |
|-------------------------------|------|--------|----|-------|----|---|--------|--|-------|--|----------------|--|-------------|--|
| YEAR | DAYS | SALARY | | TOTAL | | DAYS | SALARY | | TOTAL | | | | | |
| 2011 | 0 | 75 | 00 | 0 | | | | | | | | | | |
| 2012 | 38 | 75 | 00 | 2850 | 00 | | | | | | | | | |
| 2013 | 50 | 75 | 00 | 3750 | 00 | | | | | | | | | |
| 2014 | 63 | 75 | 00 | 4725 | 00 | | | | | | | | | |
| 2015 | 58 | 75 | 00 | 4350 | 00 | | | | | | | | | |
| 2016 | 79 | 75 | 00 | 5925 | | | | | | | | | | |
| WATERMASTER'S PROPOSED BUDGET | | | | | | | | | | | | | | |
| NEXT YEAR | 48 | 75 | 00 | 3600 | 00 | | | | | | | | | |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Gary Jones as ***Treasurer*** of ***Water District 43D***, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 22, 2017.

Gary Spackman
IDWR Director

SCANNED
JUN 23 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Bruce Durfee as *Watermaster* of *Water District 43D*, from this day until the 2018 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 22, 2017.

Gary Spackman
IDWR Director

SCANNED
JUN 22 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 22, 2017

RE: 2017 Water District Appointments

Hi Bruce,

Attached are the 2017 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

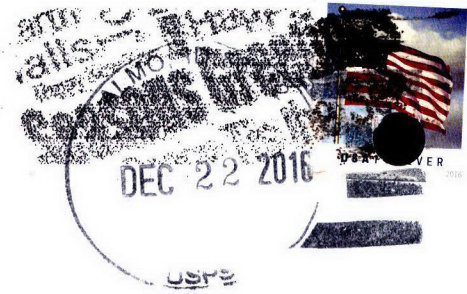
Thanks,

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

Gary Jones
P.O. Box 137
Almo Idaho
83312

BOISE ID 837

22 DEC 2016 PM 2 T

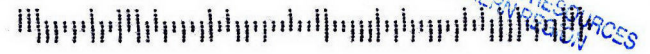


ATT.
Nathan Erickson

Department of Water Resources
650 Addison Ave W Ste 500
Twin Falls Idaho

83301

8330135858



RECEIVED
DEC 27 2016
DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 27, 2016

ALMO WATER CO
C/O DOUGLAS WARD
PO BOX 102
ALMO ID 83312-0102

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43D, Almo Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, January 23, 2017

Time: 12:00 PM

**Location: Tracy Store
3001 Elba-Almo Rd
Almo, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD43D ALMO CREEK**
From: IDWR Water Distribution Section
Date: December 9, 2016
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name Almo Tracy Stone
Room Name/Number _____
Street Address E169 - Almo Rd.
City Almo

Meeting Time/Day

Date (month, day, year) January 23 2017
Day of Week Monday
Time 12:00 A.M.

Gary Jones
Signature, Water District Representative

Sec
Title

208 - 430 - 5595
Representative Phone Number

gary.jones@rrelectric.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov